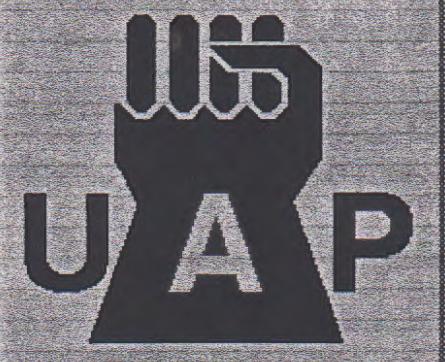


UTOPIAN ANARCHIST PARTY

#74



THAT'S A WRAP!

THREE COPS SHOT, ONE DIES IN OREGON SHOOTOUT

Police in Oregon were forced to realize recently exactly how far the American public will go to defend their rights when they attempted to storm the house of a man accused only of owning guns. Police in black body armor and shields were brutally shot and killed as they attempted to storm the home of Steven Dons, 37. One officer was declared dead on arrival at a local hospital and two others were in critical condition with gunshot wounds to the chest, arms and legs. Witnesses reported police beat and tortured Mr. Dons after his capture, and transported him by tying him to the rear bumper of a SWAT team van, further violating the poor innocent man's rights. Mr Dons suffered gunshot wounds to the chest and stomach but survived.

Police said the man watched police entering his house on the local television news and used the information to better his defense of his home. "[The cops] knocked down the door and they were met by gunfire," stated a police spokesman.

After the incident, an angry pig screamed at reporters over the body of his dead comrade, "You endangered [pig]'s lives -- We asked you again and again to get out of here."

Mr Dons was only charged with shooting the officers, underscoring the point that they had no business making the initial entry.

<CONT p.2>

TARGETS SIGHTED!

FOUR POLICE AGENCIES BOMBED IN FLORIDA

Law enforcement authorities in Gainesville, Florida, are feeling nervous after four police agencies in the state received mail bombs within 48 hours of each other. Though none of the devices actually exploded, police took the actions as a warning that greater levels of violence may be ahead.

The Gainesville City Police Headquarters, the Alachua County Sheriff's Office, the Florida State Police Regional Headquarters and the Florida Highway Patrol Headquarters were the targeted agencies. The bombs were crude devices wrapped in plain packaging. One had been damaged by the Postal Service during handling.

Gainesville is the UAPs number two city in Florida in terms of distribution, and police sources stated the attack matched tactics that have been used by anarchists in the past. No claim of responsibility by any group has been forthcoming.

Anarchists commented on the bombing, stating:

"We the people have got to teach these pigs not to fuck with us, and what better way then to strike them right inside their own pens. This is taking the war to the home and to the heart, and that's exactly where it needs to be. If we don't take the fight against government right to the man himself, then we are never going to get anywhere in our

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AND... PRISONER'S VIEW, COP HUNTER, EDITOR'S COLUMN AND MUCH MORE!

EDITOR'S COLUMN

Hey, what's up, and welcome once again to UAP. We're almost completely back on schedule, and we have a lot going on. Our website is back up, our news service is growing, our social programs are growing, our protest organizing is growing, and we're preparing for a massive propaganda and subscription push. All in all, not bad.

First off, www.overthrow.com is back on-line with all the good stuff you're used to, except for the cop addresses, which have been temporarily relegated to paper format only, given legal issues involved with our providers. If you are a radical looking for a web page or a place to advertise your radical group, don't hesitate to ask for space -- we'll give it you for free!

Plus, we now have an Internet news service which can provide you with up to date information on events, protests, and other news releases from the UAP. If you can handle a dozen E-mails a week and want to get clued in to DC's radical political scene, E-mail nrkybill@erols.com with the message "Subscribe UAP List" and you will be hooked up that day!

Our efforts to build alternative social institutions are growing, and we are providing help to anyone with legitimate need. While we are not running

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LOCAL / NATIONAL NEWS

COPS SHOT, ONE KILLED

<FROM p.1>

Anarchists commented on the violence, stating:

"It's ironic that a series of laws passed by supposed pacifists have become the cornerstone of some of the most vicious violence this country has ever seen law enforcement officers provoke. Moving beyond the highly publicized incidents at Waco, Ruby Ridge, and the retaliation at Oklahoma City, violence against gun-owners and by the right wing organizations which have grown because of the suppression of conservative gunowners is a daily event in America. Pacifists, by naively empowering the government, have caused more deaths, injuries and violence than they ever would have by merely keeping their mouths shut.

"The common fallacy of liberalism which has caused this violence is the idea that the government is a non-violent entity, and that somehow state violence, when committed by a 'good' state like America, is somehow not 'real' violence -- that it is acceptable or doesn't count. The reality is that state violence is the major cause of violence in our society, and that state violence claims more lives and causes more harm than all other forms of violence -- murder, rape, robbery, assault, child abuse and domestic abuse --- combined.

"Government needs to be eliminated, and all other concerns should be subjugated to the concern of denying government additional power."

BAN CHRISTIANS NOT ABORTIONS!

ANARCHISTS FIGHT PRO-LIFERS OVER ABORTION

Christian scum didn't know who they were fucking with when they rushed at pro-choice marchers in the District of Columbia recently. Charging at the UAP contingent, who had incited the Christians by waving signs reading "Ban Christians Not Abortions!", the Christians managed to grab one sign and rip it before being attacked and beaten by anarchist protestors. One Christian was beaten bloody and then arrested for starting the fighting, and anarchist organizer Luke Kuhn was briefly detained for questioning by the police.

The rally, which was a last minute combination of planned anarchist and communist rallies, was sponsored jointly by the Revolutionary Communist Party's organ Refuse and Resist! and the Utopian Anarchist Party. Crowd estimates ranged from three to five hundred people.

The rallies were called to protest the presence of tens of thousands of pro-lifers who rallied for the cause of banning abortions and jailing the women who have them.

Said one anarchist who attended: "These things are a hell of a lot of fun. Where else can you walk down the middle of the street screaming obscenities and starting fights and not get arrested? Plus, where else can I find cool socialist chicks who want to explore alternate sexuality and other phat shit like that? Man, this was a good time."

NEED A SUBSCRIPTION?

For a free, lifetime subscription, contact us at:

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LOCAL / NATIONAL NEWS

BU-BU BURNIE!

FIRE DO \$13,000 IN DAMAGE TO VIRGINIA HIGH SCHOOL

Prince William County Schools have been targeted by arsonists in a recent burst of fires that has caused \$13,000 in damage to Osbourn Park High School. The Virginia school was twice targeted the other day when fires broke out in a bathroom and, later, in a locker room. Details have not been released, but officials have stated that the incidents may be related.

Earlier in the school year, Woodson High, in neighboring Fairfax County, Va., was targeted by arson fires and other violent acts that did in excess of \$50,000 of damage to a computer lab and several vehicles at the school.

No arrests have been made in any of the violent incidents, though school officials in many local jurisdictions have been adopting a policy of locking high school students out of bathrooms during the school day to try to combat the fires.

Anarchists commented on the incidents, stating, "This reflects a trend among young people towards violence against those institutions which the capitalist state uses to keep them down. In school, students are subjected to an authoritarian system and taught, primarily, how to interact with that authoritarian system. Since students are forced to be there, they have no choice but to learn some means of accomodating that authoritarian system. In this way, when those students become adults, they have already built the methods and mentalities needed for the acceptance of authoritarian social control.

"To reverse this problem, an organized movement to shut down the school system by any means necessary is needed, and students are creating that. The rash of bomb threats, arsons and other attacks against local schools show that such a camapign is possible, and that such a conspiracy can work."

POLICE STATIONS BOMBED

<FROM p. 1>

fight."

Another anarchist continued the commentary, stating:

"The situation in this country is slowly changing in a direction that leaves law enforcement officers in danger everywhere. The sanctity of police stations has been broken, and even the officer's homes are no longer safe. The community has begun to independently implement a program of retaliation that is destroying the morale of police departments. A revolutionary anti-government feeling has grown among the masses and has begun to manifest itself.

"Anarchists need to be at the forefront of this movement, demonstrating through the living example of their lives how social relations and methods of social interaction can be changed for the better. Top down leadership of any kind cannot change the quality of man -- only good men acting as non-coercive teachers for the less developed can accelerate the social evolution of mankind.

"Anarchism is in a superior position to take the lead in such matters because it is non-coercive -- it does not force anyone into adherence to it, and, once it has adherents, it does not lay down a party line that they must follow. As people develop and grow in their understanding, they become better able to participate in the movement, and therefore become more involved, but this happens by free choice and not because some party structure has attempted to integrate and control them.

"Anarchism is the greatest threat to government that America has ever seen. Socialism and communism cannot compete, because all they promise is reform in the governmental system hiding under the cover of a 'class revolution.' Anarchism promises no government, which is a fundamental revolutionary change in the structure of society itself, rather than an empty slogan."

EDITOR'S COLUMN

<FROM p.2>

an orphanage or doing anything blatantly illegal for people we don't know (and who don't necessarily check out), we are providing support to people who have already runaway or are being abused or are otherwise in need of help, so call us and we'll do what we can to help you (the number is 202-945-5997).

Demonstration wise, we've been doing a lot of groundwork recently and bringing in quite a few numbers. Beside the pro-choice organizing we've done, we've also been involved in shutting down the Klan rally in Annapolis early this month (some of you who are local may have seen us in the paper burning a Confederate flag we took from some of the coneheads at that deal) and we are currently organizing "US Out of Iraq" rallies in DC for the upcoming weeks. To get involved, contact us, and we'll set you up with the info.

Lastly, be looking for us at your school in the next month or so, as we begin our grassroots organizing effort among the young people of the area, and begin promoting our campaigns to stop the school system and the oppression it represents.

Until next month, ANARCHY NOW, and keep on fighting.

MARYLAND POLITICS

ASSAULTS ON YOUTH

Well, its the busy season again in Annapolis. First of all, on Feb 7 we corralled the Ku Klux Klan up there so effectively the pigs had to hide them behind a wall of buses. The effect was that NOBODY could see them and they might have well been marching inside a steel drum. We did manage to capture two NAZI skinheads though, and we did rip and burn a confederate flag.

Second, a report from the traffic law war front: The first red-light ticket camera is now operational in Montgomery County -- they say in Bethesda -- and this thing needs to be put out of action NOW. If it is the same kind they use in Virginia, look for a black box mounted not too high up, possibly on its own pole, and don't be surprised if they try to hide it. These things are vulnerable to several kinds of attack. In Seattle, people have simply shot camera units full of holes. In DC, people smash anything, even parking meters, open with clubs or pry them with crowbars. For a camera, even a bag pulled over its head would stop it for a while. The lens, of course cannot be armored and costs over \$50,000, so one headless camera will cost them enough money to reduce their interest in the program.

In January, abortion rights fighters faced off with Operation Rescue bigots on the mall and kicked ass -- literally. The news reported "fistfights" all along the route and in front of the Supreme Court, and I know I got my hands bloody that day. Two days later, Operation Rescue was beaten again as its attempt to shut down a clinic was easily held off by clinic defenders.

In addition to all of that, the legislature is at it again, with a slew of anti-youth bills. The first bill to be heard was HB 76, which would deny people under the age of 18 the right to register a car under their own name. When a car

is under a young person's name, a parent cannot report it "stolen" when the young person goes out without "permission." Next was SB 151, the AAA anti-carpool act, which would prohibit teens from carrying underage passenger in their cars, thus promoting single-car commuting and heavier traffic. Perhaps the Safety Nazis are in cahoots with the road builders on this one.

Then came three bills on bomb threats: SB 100 and 101 and HB 219. These bills would take away a person's right to drive if they made a bomb threat against a school. UAP fighters hit the latter hearing with force, saying that the bills would not reduce bomb threats for a simple reason: bomb threats are felonies, and driving without a license is a misdemeanor. Anarchists also suggested that taking away licenses could cause young people to target the MVA as well as police and schools. With the hits the bill takes it will likely sink; right now its listing heavily, burning and probably dead in the water.

The big problems in Annapolis are still to come. The next day after the bomb threat bills a hearing for SB 233, which would revoke the driver's licenses of high school drop outs, was mysteriously

canceled after a UAP representative appeared to testify. It may come back. Worst of all, a "graduated license" bill being pushed by the AAA is coming up (sometime) and has a huge list of sponsors. HB 527 and HB 271 will delay a learner's permit until sixteen years and three months and delay a full license until seventeen years and nine months, with a revocation if a person has more than three ticklets. They also increase the exiting driver curfew, tougher seat belt laws and passenger restrictions. This proposal has gained a lot of steam and will require a great deal of effort to stop, so we need to pack the hearing with freedom fighters when the date is announced. We have to let the pigs know that attacking young people will bring the gravest of consequences.

Remember, we stopped these things last year, but they weren't packaged like they are this year either. In Virginia, the AAA proposal to suspend drivers licenses for petty offenses has already passed both houses, but has not been signed. At the rate this is going, we may all soon have to drive without licenses and just fight our way through the pigs.

ALSO NOTED:

----- The *Anarchist News Service* has started distribution electronically and by fax to individual readers, newsgroups, major news agencies, and dozens of leftist, anarchist, and right-wing anti-government organizations. To subscribe as an individual, E-mail nrkbybill@erols.com with the message "subscribe me" or visit www.overthrow.com.

----- The group *Cures not Wars* has announced it will hold a "Million Marijuana March" in New York City May 2nd to protest New York Mayor Giuliani's fascist police policies and anti-marijuana stance. The group is organizing for this event nationally and has declared marijuana legalization an important civil rights issue confronting America in the coming Millennium.

NUCLEAR WEAPONS

ASSEMBLING THE A-BOMB

Now that you've acquired the enriched uranium, all that's left is to assemble your A-bomb. Go find a couple of stainless steel salad bowls. You also want to separate your 10 pounds of U-235 into two hunks (keep them apart!). The idea is to push each half your uranium into the inside of a bowl.

Take one hunk of your uranium and beat it into the inside of the first bowl. Uranium is malleable, like gold, so you should have no trouble hammering it into the bowl to get a good fit. Take another five-pound hunk of uranium and fit it into a second stainless steel bowl. These two bowls of U-235 are the 'sub-critical masses' which together forcefully will provide the critical mass that makes your A-bomb go. Keep them a respectful distance apart while working because you don't want them to 'go critical' on you... at least not yet.

Now hollow out the body of an old vacuum cleaner and place your two hemispherical bowls inside, open ends facing each other, no less than seven inches apart, using masking tape to set them up in position. The reason for the steel bowls and the vacuum cleaner, in

case you're wondering, is that these help reflect the neutrons back into the uranium for a more efficient explosion. 'A loose neutron is a useless neutron' as the A-bomb pioneers used to say.

As far as the A-bomb goes you're almost done. The final problem is to figure out how to get the two U-235 hemispheres to smash into each other with sufficient force to set off a truly effective fission reaction. Almost any type of explosive can be used to drive them together. Gunpowder, for example, is easily made at home from potassium nitrate, sulfur, and carbon. Or you can get some blasting caps or TNT, buy them or steal them from a construction site. Best of all is C4 plastic explosive. You can mold it around your bowls and it's fairly safe to work with (but it might be wise to shape it around an extra salad bowl in another room and then fit it to your stainless steel bowls).

Once the explosives are in place all you need to do is hook up a simple detonation device with a few batteries, a switch, and some wire. Remember though that it is essential that the two charges, one on each side of the casing, go off at once. Now put the whole thing in the casing of an old Hoover vacuum cleaner and you're finished with this part of the process. The rest is easy.

After your A-bomb is completed you'll have a pile of moderately fatal radioactive wastes like U-238. These are not dangerous, but you do have to get rid of them. You can flush leftovers down the toilet (don't worry about polluting the ocean, there is already so much radioactive waste there, a few more bucketfuls won't make waves), or if you're the fastidious type, the kind who never leaves gum under their seat at the movies, you can seal the nasty stuff in coffee cans and bury it in the backyard, just like Uncle Sam does. If the neighbors' kids have a habit of trampling the lawn, tell them to play over by the waste. You'll soon find that they're spending most of their time in bed.

If you're like us, you're feeling the economic pinch, and you'll want to make your bomb as inexpensively as possible, consonant of course with reasonable yield. The recipe we've given is for a budget, pleasing H-bomb, no frills, no flourishes, just your basic 5-megaton bomb, capable of wiping out the New York metropolitan area, the Bay area, or Boston. But don't forget, your H-bomb will only be as good as the A-bombs in it.

If you want to spend a little more money you can punch-up your A-bomb considerably. Instead of centrifuging your uranium by hand, you can buy a commercial centrifuge (Fisher Scientific sells one for about \$1000). You also might want to be fussier about your design. The Hiroshima bomb, a relatively crude one, only fissioned 1 percent of its uranium and yielded only 13 kilotons. In order to fission more of the uranium, the force of your explosive 'trigger' has got to be evenly diffused around the sphere, the same pressure has to be exerted on every point of the sphere simultaneously. (It was a technique for producing this sort of simultaneous detonation by fashioning the explosives into lenses that the government accused Julius and Ethel Rosenberg of trying to steal).

COP HUNTER

Want to tell the cops what you think about them? Drop by their homes in:

--- **Montgomery County Maryland** : Heading North on Route 355, make a left onto Middlebrook Road. Follow Middlebrook Road past Great Seneca Highway and across Route 118 to the Germantown Commons Shopping Center. Across from the exit of the shopping center near the Giant, make a right into a community of townhouses. Make a left at the immediate dead end, and make a right into the first section of townhouses. A Montgomery County Police officer lives in those townhouses and parks a car outside near the rear of the parking lot at night.

--- **Montgomery County, Maryland** : Another officer lives in the next set of townhouses down on the right, again parking outside.

PRISONER'S VIEW

GUARDS ARE PIGS

Dear Utopian Anarchist Party:

Thank you for giving me this opportunity to let me express my views to you. I am a prisoner here at MCDC and I have been for the past seven months. I have been accused falsely of stealing a car -- it is disgusting how these pigs can just take you and arrest you when you just ain't done nothing. I have been in jail six times in the past twelve years because of the nonsense that goes on. I am so angry at these pigs that I don't know what to do.

These guards are the worst pigs -- worser than the police. They come in here and do an inspection every 90 days where they make us take our clothes off and be looked at as if we were animals. They also take away our things. Like today, I had two blankets in my room because I had traded for one for a lunch, and today they came and took the second blanket because they had not issued it to me. What the hell do they think they're doing? Don't they know that its cold and that I need two blankets to keep warm?

All the borthers in here have the same problem -- we are eated like people treat animals -- like they treat cattle or horses. I don' know hopw to fight it, and I wish you could help me. Please write back soon.

Sincerely,

<An MCDC Inmate>

Editor:

My brother, I worry about you and about all the people the pigs have behind bars every night. Unlike them, you have not dehumanized yourself by subjecting yourself to the will of the

legislature as manifested in law. You may be a car thief, or you may be innocent, but nothing you have done deserves this kind of treatment.

Jail is hard. It's hard to keep up the fighting shape you need, and its hard to get the tools you need to fight the guards and take your freedom back. We on the outside need to support you, in deed as well as word, and help you break free. We want to work with you to destroy your prison and to exterminate those swine who keep you inside.

For now, all that you can do is endure and look ahead to the bright future that awaits you. And, when you are freed, you have to remember your brothers and sisters on the inside, and join to help free them. What is needed to empty the jails is the men and the equipment needed to

storm them, and to build the units needed to implement them, we need dedicated revolutionaries like yourself.

Stay strong, and fight those fights you need to fight, but be sure to get back out, and when you get back out, get back on your feet and join the revolution -- contact us, and we will help you.

Spread UAP newsletters inside the walls, and turn others on to revolution, so you will not be alone, and start an anarchist group to help produce hardened recruits for when you are released. Right now we must organize, so in the future the cement and steel which surrounds you can be reduced to heaps of rubble and garbage.

ANARCHY NOW! -- know that the revolution is coming.

GIVE YOUR SUPPORT . . .

There are millions of people living in American prisons. These people are locked by twos into small, grey cells for ten to twenty three hours a day, and spend the rest of the time in a cramped day room with two dozen or more others. These are not bad people. At worst they're drug addicts and petty thieves, at best they're people just like you caught in a bad situation. Help support them any way you can, even if its just a letter. They appreciate it.

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OR GET SOME . . .

Are you a prisoner? Do you feel abandoned? Do you need support, or even just need a pen pal? Would you like to share with the world your view on prison and crime? Write to us, and we'll print your essays and addresses on our new prison support page.

THE ADVENTURES OF PYRO-GIRL Part 35

BREAKING ON IN

I know I wax philosophic at times -- forgive me. I'm trying to put some of my experiences into context, and I know that sometimes that's hard. I mean, I know that people being poor is a result of the trickery of the ruling class combined with the susceptibility of people to that trickery, but not everyone else does, so sometimes I just have to point it out. So if you think that's disruptive because you're politically aware or something, just skip that paragraph and move on.

Coming back to the story, so there I was, deep in Southeast DC, watching homeless men pick up crack whores on street corners and musing over the horror of it all, when my thoughts began to turn to what the hell I was going to do with myself. My parents had tossed me out, I was an escapee from a mental institution, I'd decided I couldn't burden my friends with my nonsense, and I'd been transported by a crack addict to the middle of Ghettotown, DC. I was covered in dirt and blood, my clothes

were ripped, and I had no money. Plus, it was morning and my stomach was beginning to ache for a little food.

I thought about how the people I saw around me lived, and I decided I couldn't do that. I didn't want to beg and I didn't want to whore, but I didn't have anything and there wasn't much I could do. So, not having anything better to do, I decided to wander around until I could think of something better.

As I was walking down the street, I was looking around, and I was thinking

"And then I realized -- breaking in! Inside was all the things I wanted -- a shower, some food, something to drink."

how sad it was that all the houses had to bar up their windows. I mean, it just seemed to me that this must be the kind of neighborhood where everyone was always having to be afraid of people breaking in. And then I realized -- breaking in! Inside was all the things I wanted -- a shower, some food, something to drink. If these people were always afraid of people breaking in, that meant I could break in too, and

it was a brilliant idea.

I walked for a while before I found the place I wanted. It was one of only about two or three houses that didn't have bars on the window, and when I went up to the door, it was unlocked. I figured it must be one of those stupid people who think they can just live anywhere without locking the door. Even though it seemed to me kind of bad, I figured, hey -- reality is reality right?

So in I walked, and I guess I was lucky, because no one was home. I hadn't really thought about anybody being home, which means I was more lucky than anything else. Unfortunately I do that sometimes -- my mind gets so distracted with things that I forget simple things, like check to see if anyone might be home before you break in.

This was a cruddy little townhouse, but the people kept it reasonably clean.. I could tell it was old by the fact that the plaster in the ceiling was cracking and looked waterstained in places, and I could tell the furniture was old because it was kinda faded. There were pictures of adults and children on the wall, and I figured from looking around that this was probably an old person's home. I didn't know where the old person could be -- I guessed down at the store or something -- I didn't know -- I don't know where old people go.

So I went immediately for the refrigerator, because I was starving. But when I got to the kitchen, first I went to the sink, because after looking at my hands, I knew I had to wash them first. They were caked with all kinds of crap and had little road pebbles, like the kind you get when you fall on asphalt, and stuff sticking to them. I washed them off and then went back over to eat. Thank god the refrigerator was stocked and I could finally begin to nourish myself.

ARE YOU A RUNAWAY WHO'S ALL ALONE?

If you're out there and alone, feeling abandoned and angry and don't know what to do, don't turn to social services, don't turn to the cops, and, before you turn to pyro-mania, turn to us -- the UAP runaway support service.

If you're young and alone and in need of somewhere to stay you know you can't trust anyone tied into the authorities, which is why you can trust us -- we're unlicensed, unaccredited and don't give a damn about the law. To reach us immediately, page (202) 945-5997, and for more info, check out our web site at <http://www.overthrow.com>.

ESSAYS -- ANARCHISM

FIGHTING THE GOVERNMENT

The manner in which most leftists and other revolutionaries conduct themselves has always been surprising. All of them are committed, supposedly, to the destruction of America and the international capitalist system, and all of them use tactics which demonstrate terror at the possibility of taking action that might provoke that system into committing itself to the destruction of them. They do not realize that violent suppression is a natural and appropriate reaction to revolution, and that one cannot have one without the other.

That is not to say that there is no place for caution, and that must be made clear up front. Getting hurt or arrested are certainly not preferable conditions. They are also, however, not conditions to be avoided at all costs. If they were, then revolution would not be possible, and all those who advocate revolution would be better off packing up their bags and going home. If revolutionaries are not willing to suffer and cause others to suffer, in the hopes that the suffering of all people under capitalism be relieved, then they should not fight.

The problem socialists and mainstream anarchists have in postulating tactics and guidelines for confrontation is that they are seeking the "ideal confrontation" or easy win. They desire the revolution that starts with their side having overwhelming public support and ends with their side throwing a near bloodless coup. What these same people do not realize is that revolutions, of any type, do not and will not work that way.

These same revolutionaries, however, cannot be blamed for their naivete. Most of them are young people who have never seen violence on the scale seen in war, and most do not regularly use violence to solve problems in their personal life. Most are not law breakers, outside of the occasional act of civil disobedience, and most come from

socio-cultural backgrounds where criminal acts are unacceptable.

There are, of course, those radicals who advocate peaceful tactics and who break this mold. There are leftists who have seen violence or who have fought in war and that have become disillusioned with the ideals of the fighting man. These people, though often honorable, are generally taking this stand because of deep-rooted emotional issues that have been created by their inability to cope with violence, or their own immoral application of violent tactics, and therefore cannot have their opinions weighted too heavily.

Regardless of the specific approach to non-violence or delayed violence being

"Destruction of capitalist social institutions, such as public schooling and welfare, is not high on the list of most supposed revolutionary organizations."

debated, certain realities underlie the debate. First, no revolution or revolutionary movement has ever won over the masses of the people prior to its success. Not the American, the Russian, nor the Chinese revolution can make this claim. In all countries in the world, the current ruling powers have (and in many cases still do) enjoyed the support of a minority of the population before seizing power. Second, all authentic revolutions lead to war. Whether called civil or revolutionary, the war then leads to the death of many people, including large numbers of party militants.

Therefore, what a truly revolutionary party must prepare for, and what a truly revolutionary party must include in its program, is a plan to fight a large-scale civil war and to establish their new society from the ashes of that war. A truly revolutionary party needs to be prepared, without the benefit of many of its most dedicated and talented leaders, who will have been killed in battle or assassinated, to rebuild society and to fulfill those functions without the benefit of the previous set of institutions, which will have been destroyed.

Needless to say, this position is not

currently a part of the program of any leftist movements. However, destruction of capitalist social institutions, such as public schooling and welfare, is also not high on the list of most supposed revolutionary organizations, who seem to adopt of a program of encouraging and expanding such programs, regardless of the counterproductivity of such acts. Both of these indicate a deeper underlying problem -- the unwillingness of leftists to accept the suffering in the presence of any person, even if such would lead to the relief of suffering in the future.

Again, this attitude is not surprising. Most leftists enter into their profession as revolutionaries with the intent of bettering mankind, and most enter into it young enough to lack the experience which says that betterment does not come easy. However, the recognition that such a fault is not blameworthy does not mean that it should not be confronted and changed.

In short, if one is serious about revolution, one has to accept the unpleasanties which accompany it. One has to accept, for oneself and for others on both sides, death, mutilation, hunger, disease, imprisonment and all degrees and variations of evil. One accepts this because one knows that everyone will emerge from the struggle better off than they were before, and that to accept the current system to accept all these evils as well, only without the knowledge that a better end is in sight.

Since most leftists and revolutionaries cannot accept this, and many programmatically deny it, it can only be recommended that most revolutionaries cease to call themselves such and be happy being simple reformists within the existing capitalist system. This is the position in which they are truly comfortable, and this is the position in which they are likely to find themselves in ten years regardless. There is no reason for them not to get a head start. As for the rest of us, we need to begin to harden ourselves for battle and to stop kidding ourselves -- there is a war to be fought.

ESSAYS -- SEXUAL POLITICS

SEXUAL MORALS -- WHY?

It is a shame that our country is so polluted by the Christian faith that any moral discussion inevitably revolves around the wording of some obscure and poorly written Bible phrase. In the case of sex and sexual morality this is doubly so, as the prohibition of any sexual act in itself is such an inherently irrational move that only an inherently irrational ideology based on unthinking faith in unreasonable axioms could propagate it. That said, the fact that people need to escape these idiosyncrasies does not mean that people need to escape all responsibility on any issue relating to sex and sexuality, if only for the reason that irresponsibility is a doctrine that hurts the individual that practices it.

Freedom to do something is power to do something. To place ultimate power in the hands of any individual or institution is fascism, so, conversely, to place ultimate freedom in the hands of an individual or institution is fascism. Therefore, it is possible that someone claiming "freedom" for a group may, in fact, be advocating fascism.

First, there are the easy sexual issues to take on, and those are the issues about whether certain sexual acts are acceptable. As mentioned in the first paragraph, no sexual act, in and of itself, can be considered immoral. The most practical objection to certain acts is that they do not lead to procreation, but, since they do not impair one's ability to perform acts that lead to procreation, nor impair the likelihood of such acts occurring, they cannot be considered inherently immoral by that reasoning.

Building from this, one can see that homosexuality cannot be considered inherently immoral. Society can afford for some of its members to not reproduce, and since individuals with exclusive homosexual tendencies represent a small portion of society, the number of people engaging in exclusively non-reproductive sexual activity is at any

point very small. Further, even if society was threatened by non-reproduction and depopulation, if this was because of the free choice of the individuals within society to depopulate themselves, no reasonable objection could be brought.

What is a much more difficult issue is the issue of abortion. In an abortion, a human life is taken. The viability of the life outside the womb is not a particularly valid factor by which one can discriminate the act from any other killing; newborns and small children are also not viable if not cared for by the mother. Further, any argument which diminishes the value of unborn life also diminishes the value of newborn life -- if one argues ignorance of the world, lack of moral understanding or

"The prohibition of any sexual act in itself is an inherently irrational move."

competency, lack of full mental function, or lack of full development, the argument applies equally to any less than peak stage. One can only argue for abortions if one can also argue for infanticide.

Fortunately, the arguments for infanticide are not difficult ones to make. Humans killed infants and young children as a matter of course for millenia before the practice was outlawed in the Western world, and the practice did not stop the Renaissance or any other period of human growth. Death itself is not a particularly bad thing; as the Stoic Emperor Aurelius wrote "whether long or short, all lives tend to the same end." Some would even argue that the early killing of children is a blessing to them -- they are killed while they have still done no evil, and are therefore kept from hurting themselves. Others would say that those stupid enough to kill their children probably deserve to have their genetic line extinguished.

However, from the perspective of self-interest, no reasonable individual can support the abortion of their child for a number of reasons. One, the killing of one's child the extinguishing of one's

genetic code -- it is a statement that you believe yourself unable to cope with the child and raise it, and it is an admission of one's own natural inferiority. From a women's perspective, abortions, particularly repeated abortions, often either leave a women sterile or endanger her future pregnancies, both of which are serious health concerns. Plus there is the knowledge that one has inflicted pain, no matter how brief, on a fellow human who has done no wrong, an act which reflects on one's character.

One can, if necessary, support abortions in others. Often the killing of the unborn in such a fashion is a mercy to a child who will otherwise be beaten, neglected, and possibly given an "extreme late term abortion" by abuse months or years after birth. In these cases, however, abortion of the mother can often be considered a mercy killing on the same grounds.

Recognizing the limited space available for the discussion of such issues, one is left to create a picture of the solution in the ideal world. Outlawing abortion is obviously a non-option -- what right does the state have to incarcerate anyone? -- never mind the often young, poor, and confused women who line up at the abortion doctor's doors. What is needed, rather, is an atmosphere in which every child can be supported and which every person capable of having sex has been taught the maturity and strength of character needed to raise a child well -- in other words, one should create an atmosphere in which no one would desire to have an abortion -- an atmosphere where pregnancy, even youth pregnancy, is not looked down upon, where social and financial support is available to help those who are pregnant and are without means, and where having children is not seen as a sign of disgrace -- three problems which, by the way, are the products of the same Christian culture who condemns abortion. What is needed is not government policy but a change in ourselves and our

ESSAYS -- ANARCHISM

**ANARCHISM
V. FASCISM**

The fascist objection to anarchism is, curiously enough, more honest than that of the Marxist, the liberal or the Social Democrat. Most of these will say, if pressed, that anarchism is an ideal, perhaps imperfectly understood, but either impossible of achievement or possible only in the distant future. The fascist, on the contrary, admits its possibility; what is denied is its desirability.

The right wing authoritarian (which includes many beyond those naming themselves fascists) worships the very things which are anathema to anarchists, especially the state. Though the conception of the state is idealized in fascist theory, it is not denied that one could do without it. But the "first duty of the citizen is to defend the state," and it is high treason to oppose it or advocate its abolition.

Sometimes the state is described as the "corporate people" or the "nation," giving a mystical idea of the state beyond the mere bureaucratic apparatus of rule. The forces of militarism and oppression are idealized (after the German emperor who said that universal peace was "only a dream and not even a good dream.") Running throughout right wing patriotism is a mystical feeling about the country, but though Nazis in particular sometimes have recourse to an idealization of the "people" (this has more of a racial than popular connotation in German,) it is really the actual soil that is held sacred, thus taking the state myth to its logical conclusion. For the anarchist this is, of course, nonsense. The nonsense can be seen in its starker form with the followers of Franco who killed off so many Spaniards even after the civil war had ended, while hankering for the barren rock of Gibraltar: especially in General Milan de Astray, who wanted to kill off "bad Spaniards" and eradicate Catalans and Basques in the name of unitary Spain, thus, as Unamuno pointed out, making Spain as "one-armed and one-eyed as the General was himself".

"Cosmopolitanism" and "Statelessness" are the "crimes" Nazism associates with Jews, though since Hitler's day large numbers of them have reverted to nationalism and the strong state. The theme of "Jewish domination" goes hand in hand with "anarchist destruction of authority, morals and discipline," since fascism regards personal freedom as bad in itself and only national freedom permissible. Insofar as one can make any sense of Hitler's speeches (which are sometimes deceptive since he followed different strands of thought according to the way he could sway an audience,) he believed a country's "plunging into anarchy" (i.e. abolition of state restraints)

"It is true of all political philosophies and with the fascist one, that its relationship to anarchism throws a clear light upon itself."

would lead to chaos, which would then make it possible for a dictatorship other than one in the people's interests to succeed.

Hitler did not confuse state communism with anarchism (as Franco did deliberately) for propaganda purposes, to try to eradicate anarchism from history. He equated communism with "Jewish domination" and the case against the Jews (in original Nazi thinking) was that they are a racially pure people who will gain conquest over helots like the Germans.

A "Master Race" must control the Germans to keep the rival Jewish state out. In a condition of freedom the German "helots" would revert to anarchy, just as the "racially inferior" Celts of France threw out the Norman nordic overlords in the Houston Chamberlain version of the French Revolution. Later, of course, when Nazism became a mass party it was expedient to amend this to saying the Germans were the Master Race, but this was not the original Nazi Philosophy, nor was it privately accepted by the Nazi leaders ("the German people were not worthy of me.") But they could hardly tell mass meetings that they were all "helots." At least not until their power were complete.

This idea that a whole people (whichever it was) can be born "helots" could not be better expressed as the contrary opposite of anarchism, since in this case it would indeed be impossible.

This Nazi propaganda is echoed by the media today; "plunging the country into anarchy would be followed by a communist or extreme right-wing dictatorship" is current newspaper jargon.

To sum up the fascist objection to anarchism: it is not denied the abolition of the state can come about, but if so, given economic, social and political freedom, the "helots" -- who are "naturally inclined" to accept subjection from superior races -- will seek for masters. They will have a nostalgia for "strong rule."

In Nazi thinking, strong rule can only come from (in theory) racially pure members of the "Master Race" (something a little more than a class and a less than a people) which can be constructive masters (i.e., the "Aryans"), or a race which has had no contact with the "soil" and will be thus destructive.

In other types of fascist thinking, given freedom, the people will throw off all patriotic and nationalistic allegiances and so the "country" will cease to be great. This is the basis for Mussolini's fascism, and, of course, it is perfectly true, bearing in mind that "the country" is his synonym for the State and his only conception of greatness is militaristic. The frankest of all is the Spanish type of fascism, which sought to impose class domination of the most brutal kind and made it plain that its opposition to anarchism was simply in order to keep the working class down. If necessary, the working class may be, and was, decimated in order to crush anarchism.

It is true of all political philosophies and with the fascist one, that its relationship to anarchism throws a clear light upon itself.