

# MARCH EDITION 1976 NATIONAL MEETING HELD

# PAUL ROBESON



Paul Robeson, the internationally known singer and actor, a foremost revolutionary activist and a leader of Black peoples struggle for democratic rights, and supporter of the struggles of all oppressed peoples against imperialism, died on January 27th, 1976, at the age of 77. Mr. Robeson was born on April 9th, 1898 in Princeton, New Jersey. In 1915 he won a scholarship to then Rutgers College for Men. in New Brunswick, New Jersey, where he won Phi Beta Kappa honors, membership to the Rutgers Cap and Gown honor society, and won over 13 varsity letters in four sports. He was named the first All-American athlete from Rutgers, and was the first Black All-American, hailed as the best all around athlete in the U.S. in 1917 and 1918. He went on to earn his law degree from Columbia University, where he married Eslanda Cordoza Goode and in 1924 began his career as singer and actor. The beauty and richness of his voice won him acclaim as the world's foremost baritone and he was considered one of the most impressive and convincing actors of his time. Because of the racism and national oppression of Black people in America at this time, mob violence and lynching of Blacks in the North, the climatic rise of the Ku Klux Klan in the South and West, plus the Jim Crow policies that permeated social and economic life, Mr. Robeson was forced to go abroad in order to gain full recognition of his talent as an artist. Later on in his life he stated in reference to the discrimination of Black Artists (in a speech "The Negro Artist Looks Ahead") "Think of Handy, one of the creators of the blues; think of Count Basie, playing to half-filled houses in the Apollo; colored arrangers receiving a pittance while white bands reap the harvest. What heartbreak for every Negro composer! Publishing houses taking his songs for nothing and making fortunes. Theaters in the heart of Negro communities dictating to Negro performers what they shall act . . . arrogantly telling Negro audiences what they shall

He remained abroad until 1939, living mainly in London and beginning in 1934 made several trips to the Soviet Union, which had developed a strong Socialist heavy industry and mechanized agriculture, abolished unemployment and exploitation of man by man, opening the way to a prosperous material and life for "ALL" of the working people of the USSR. He was most impressed by the absence of racism and racial prejudice, performing in the late 30's before the International Brigades fighting against the march of fascism across Europe. Considering himself a "peoples artist" and understanding "that the art comes from the people" he returned to the U.S.A. and performed before the trade unions, bringing his talent to working people on the picket lines and workplaces, leading delegations in protest to the discrimination, killings, and segregation of Black people in the North and the Black Belt nation, in the factories and the armed forces. As to the role of the art he brought to the workers and struggle of Black people for self determination and democratic .........

rights, he wrote "the culture with which we deal comes from the people. We have an obligation to take it back to the people to make them understand that in fighting for their cultural heritage, they fight for peace. They fight for their own rights, for the rights of the Negro people, for the rights of all in this great land. All is dependent so much upon our understanding the power of this people. the power of the Negro people, the power of the masses of America, of a world where we can all walk in complete dignity"(speech, "Negro Artists Think Ahead"). He was not just a most talented artist, but a revolutionary artist, who brought with him the understanding of the power of Black people and of the working class, and the need for art that brought them to understand the power of the oppressed Black nation and the multinational working class. In 1944 he founded and was the chairman of the Progressive Party which nominated former Vice President Henry Wallace for president in the 1948 presidential election.

Perhaps the greatest single influence on the world and the struggle of oppressed peoples against imperialism, during this time was the victorious socialist revolution of the Russian working class and the broadening of the concept of proletarian internationalism and the self determination of oppressed nations and colonies in their struggle against imperialism, put forward by V.I. Lenin and J. Stalin.

Lenin and Stalin declared that the Proletarian Party must support the national liberation movement of the oppressed peoples against imperialism. Consequently the Bolshevik Party advocated the right of nations to self determination, even to the point of secession and formation of independent states. The resolute and consistent position of the Party on the National Question, its struggle for the complete equality of nations and for the abolition of all forms of national oppression and national inequality secured for the Party the sympathy and support of the oppressed nationalities" ("History of CPSU(B), p. 190") within Russia and throughout the Third World. "In this way the question of the oppressor nations became one of supporting the oppressed nations and of rendering real and continuous assistance to them in their struggle against imperialism for real equality of nations, for their independent existence as states." (Foundations of Leninism, p. 72, by J. Stalin) and the Soviet Union became a center for 3rd World revolutionaries such as Ho Chi Minh and others from China, Korea, other parts of Asia, Afrika, and Latin America, some of whom were later to lead their peoples to national independence onward to socialist construction.

The correct Marxist-Leninist position on the Negro Question in America in 1928 by the Comintern and the CPUSA in 1930 before its turn to revisionism and American Exceptionalism under Earl Browder say the influx of thousands of Black workers into the Communist Party and on commissions in the Comintern. In 1945 in his address at the founding of the UN in San Francisco. Soviet Foreign Minister Molotov raised "From the viewpoint of the interests of international security, we must first of all see to it that dependent

(Continued on page 6)

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The weekend of January 9, 10 and 11, the Afrikan Liberation Support Committee (ALSC) Continuations Committee, as well as the national body, met in New York at the Afrikan Information Service's office in downtown Manhattan. The weekend included 3 meetings, and a forum and a demonstration on the

Superpower contention in Angola. Even though the forum and rally were important and generated much discussion in and out of the meetings, the primary subject for the weekend was the continuations of the Afrikan Liberation Support Committee, or the disbanding of the committee. These 3 meetings were the summation of several other meetings of the Continuations Committee, where both continuation and disbandment have been discussed.

It was made obvious from the very beginning that the consensus of those at the meetings was to continue ALSC, but then the questions of how, what would be the nature of the organization, who would be the audience, etc. became the primary discussions. After the first day of discussions which were for the Continuations Committee only the general body met, that included representatives from approximately 10 chapters and representatives from at least 6 national organizations, 3 of them Communist organizations.

The discussions that took place throughout the weekend were for the most part very intense and in many instances the result of sectarian struggles between two of the Communist organizations, CAP and RWL. That is the struggles were often the result of political differences between our two organizations that did not necessarily have anything to do with what was being discussed or any disagreement, on the surface, about what was being discussed.

It is important that the Congress of Afrikan People start this section with some self-criticisms. We first have to criticize ourselves for the general lack of preparation of the CAP comrades who attended the majority of the meetings during that weekend. The comrades had not done sufficient study and analysis of the work that the Committee was doing that weekend and therefore were unable to contribute very much of value. One example was that CAP put forward that ALSC is a united front but it is not and this was pointed out by a Comrade from RWL who using Dimitroff's works on the United Front explained why ALSC did not scientifically fit the description of the united front. We also put forward other ideas and suggestions that we were unable to back up with more than just our opinions. This incorrect behavior led to more of the unprincipled dis-ARTISTIC HAIR

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cussion and we accept the criticism for this and criticize ourselves for this on portunism.

We also criticize those who despite our self-criticism and agreement with their criticism around certain of the their criticism and the succession of the succession of the warenth and the succession of the warenth and the succession of the warenth and the succession of the succession o been said or as if they were the party This opportunism, by the RWI This opportunity also added to the sectarian and ticularly, also added to the sectarian and ticularly also added t otherwise unprincipled exchange between our two organizations.

Again we understand that if not for our own unclarity and opportunism (which is the cause of the unclarity) much of the unprincipled discussion would not have taken place, but it is also clear that the opportunism of the RWI and other organized comrades contributed to the sectarianism and op portunism and should also be criticized

Through these struggles and in some cases despite these struggles some decisions were made about the future of ALSC. Already mentioned is that ALSC will continue, it was also decided that it be a mass organization and also that ALSC now become multi national

There were also several principles of unity that were agreed on they were anti-imperialism and anti-soviet social imperialism. Other points were put forward too by CAP (anti-capitalism anti-racism and anti-sexism) and one by RWL (anti-national oppression) but each of these were supposed to be sent back so that the people putting them forward could write papers that would give more solid reasons why these things should be principles of unity. RWL's proposal was put forward to replace CAP's suggestion on anti-racism and so their paper will argue for one as a (Continued on page 5)

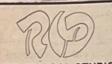
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MOTIC



Civil War in Lebanon, a class war provoke Lebanon using right wing Phalangist gunme overwhelm counter-revolutionaries with the both Muslim and Christian workers and pea

Richard Dhoruba Moore, Black Activist, Convicted for Crime He Didn't Commit. Because of his political activism in the Black Panther Party & involvement in the Black liberation movement, Moore because the target of a conspiracy by the FBI to jail him for his political activism. The manufactured testimony of a psychotic led to Dhoruba's conviction of attempted murder of two New York City policemen. Dhoruba was given 25 years to life in prison for this bogus "assault". Presently he is the only man in NY state who has such a sentence and did not cause the actual death of someone. It is obvious Dhoruba would not be in jail if it was not for his political involvment in the Black liberation movement & the determination by the capitalist system to use the courts, jails, prisons to repress & control the masses of working people who refuse to be exploited by this system. Presently Richard Dhoruba Moore's appeal in pending before the courts

Two Black Women Being railroaded to Prison for Defending Themselves Against Rape. Cheryl Todd, age 23, and Dessie Woods, age 30, are on trial with charges of murder and armed robbery by South Georgia officials on October 13, 1975 in Alamo, Georgia. The women were defending themselves against a white man, Ronnie Horne, who presented himself as a detective. He was killed with his own unregistered gun, during the course of the women's resistance to his sexual assault and physical attack. The two women who had defended themselves against an armed rapist posing as a police officer were arrested for murder and armed robbery; the latter charge stemming from more lies that the man's wallet was missing while a gun, his gun, was present. Because of the racism and sexism in this capitalist system, two Black women who defended themselves against an armed racist's sexual attack, find themselves on trial for murder. This is the Joanne Lit-

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# MOTION!!



Civil War in Lebanon, a class war provoked by U.S. Imperialist CIA agents in Lebanon using right wing Phalangist gunmen, recently saw revolutionary forces overwhelm counter-revolutionaries with the strength of the Lebanese masses of both Muslim and Christian workers and peasants.

Richard Dhoruba Moore, Black Activist, Convicted for Crime He Didn't Commit. Because of his political activism in the Black Panther Party & involvement in the Black liberation movement, Moore because the target of a conspiracy by the FBI to jail him for his political activism. The manufactured testimony of a psychotic led to Dhoruba's conviction of attempted murder of two New York City policemen. Dhoruba was given 25 years to life in prison for this bogus "assault". Presently he is the only man in NY state who has such a sentence and did not cause the actual death of someone. It is obvious Dhoruba would not be in jail if it was not for his political involvment in the Black liberation movement & the determination by the capitalist system to use the courts, jails, prisons to repress & control the masses of working people who refuse to be exploited by this system. Presently Richard Dhoruba Moore's appeal in pending before the courts.

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tle case all over again, and such acts are not uncommon, it's just that now sisters, and women in general, are fighting back. Anyone interested in supporting Dessie Woods-Cheryl Todd, should contact the Wood-Todd Defense Committee, P.O. Box 1935, Atlanta, Georgia, 30301.

Alabama Prisons Ruled Un-

Governor

constitutionally Cruel:

Wallace Calls them "Hotels" Judge Johnson, Federal District Court, ruled that prisoners suffered from cruel and unusual punishment saying "rampant violence and jungle atmosphere existing throughout Alabama's penal system" The guards are mostly whites from rural areas while a majority of the prisoners are black from urban areas. This ruling was attacked by reactionary racist George Wallace, who accused Judge Johnson of creating a "hotel atmosphere" in the Alabama prisons. Judge Johnson's response said those who talk about "hotel" atmosphere must not be aware of the conditions or have ulterior purposes (Wallace obviously has ulterior motives). Judge Johnson said that "the elimination of conditions that will permit maggots in a patient's wounds for over a month before his death does not contitute creation of a hotel atmosphere. The elimination of other physical and mental indignities such as the rape of a retarded minor homosexually four times in one night will not be creating a hotel atmosphere." Wallace, declared candidate for President, represents the most reactionary sector of the bourgeoisie. If elected Wallace would continue the move to the right to fascism. It should also be noted that Wallace is part of the democratic party, the same party that the Negro misleaders, the petty bourgeois elected officials are promising the masses of Black people that will save

Continued Rightward Move Seen in Recent Supreme Court Ruling In latest Supreme Court ruling, law enforcement

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officials do not have to get warrants before they make arrests in public places even when there is adequate opportunity to obtain a warrant. All they need is "probable" cause or "good reason," to believe that the person being arrested committed a felony. This decision is directly hooked to the S-1 Bill now being discussed in Congress. Both clearly point out, the move to the right, toward a fascist state that will use violence to oppress, terrorize, & exploit the masses of people. The S-1 Bill makes sure that illusion democracy exists no more. To add to the Supreme Court ruling on no warrant, the S-1 bill carries this line to its furthest extreme - the reinstitution of the death penalty, long sentencing, high bails, severe limits on demonstrations, making it illegal to demonstrate against war activities, severe penalties to dissent, illegal to be a member in an organization that advocates any change in government (organizations such as NAACP, SCLC etc couldn't recruit members), limits freedom of press, & redefines a riot to be 5 more people. The S-1 Bill like the other laws, the courts, jails, are meant to serve the ruling class as a method of controlling the people. The S-1 Bill must be opposed. With its implementation will come a police state.

Japan-China Treaty - Another Blow to Soviet Social Imperialism. Despite threats from Social Imperialist Soviet Union, Japan concluded a peace treaty with China to formally end World War II. The agreement included a key section stating that both countries oppose the efforts of any third nation to achieve hegemony in Asia, which is a major blow to Soviet Social Imperialism in its attempt to gain hegemony in Southeast Asia. Japan has been also demanding the return of four northern islands seized by the Soviet Union at the end of WW II. But Soviet Union in its quest for World domination has refused to return

Portugal Moving to the Right: Left forces continue to be attacked. One of the key figures in the 1974 Portuguese revolution against the fascist government, Major General Otelo Saraiva de Carvalho, former military security chief, was arrested as being one of the principles in the attempted coup on November 25. Carvalho was one of the highest ranking progressives in the armed forces until his demotion and arrest. The rightist forces are using the unsuccessful coup to try to stop the advance of the masses of workers & peasants & to continue their attacks on the progressive forces. Carvalho is quoted as saying "my arrest must be included as part of the right wing offensive. I am sure that the popular masses and the workers of his country will know how to respond to the forces that are now running things from the wings and are interested in my own arrest.

Black Workers Losing Ground According to NAACP report "it is now clear that the slow and hard gains made by black wage earners during the past quarter century were fragile and temporary." In every category - unemployment rates, duration of joblessness, in earnings and in labor force entry of young workers - the Black worker is being forced back. Unemployment rate in 26 major areas of Black population is 30% with 40-50% for Black teenagers. The report also said unemployment for Black & Puerto Rican Vietnam Veterans is 40-60%. The figures of the NAACP report exposed lies put out in Scammon & Wattenberg report which claimed "remarkable development" and "mighty strides" by Black workers. Ac-

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tually figures put out by such groups as the Urban League & NAACP refute their own bourgeois "integrationist" lines. Black & other oppressed nationalities are not being integrated into the capitalist system. Most are marginal workers, if they find work at all. (see article, pg 1).

PFLO Continues Struggle in Oman. Contrary to reports in bourgeois media, the liberation struggle in Oman (located on the Persian Gulf) has not been smashed by the reactionary regime of Sultan Qabus bin said. For the past 10 years the Popular Front for the Liberation of Oman (PFLO) has been waging a fight against Qabus and his U.S. British and Iranian backers. Qabus' army is being reinforced by Iranian troops

main fighting has been going on in Dhofar province, which is next to Democratic Yemen. The Democratic People's Republic of Yemen has supported the PFLO since the beginning of its armed struggle in 1965. PFLO has vowed that it would "continue its struggle for the evacuation of foreign invasion forces and the liberation of the country from foreign occupation until Oman occupies its decent and free place in the progressive and world com-munity." Clearly, imperialist powers are struggling for hegemony in the Middle East. The struggle in Oman is also aimed at the Democratic People's Republic of Yemen, one of the few progressive governments in the Middle East, which has consistenly supported revolutionary struggles and opposed imperialism.

Oil Struggle Developing in Depth in 1975 In the past year, the third world countries have waged an unremitting struggle for recovering sovereignty over the oil resources. The oil weapon has showed its fighting power in the struggle against the old international economic order and is making contributions to the establishment of a New one. In 1975 the third world oil-producing countries have waged a tit-for-tat struggle against the superpowers in the field of oil prices. The former want to maintain equitable oil prices and ensure the achievements in their struggle while the latter try to force down oil prices again and restore exploitation. With the support of the world's people, the oil-producing countries stood up to the threat of one superpower, exposed the sabotage of the other and firmly defended their right to determine oil prices. The facts over the past year have further proved that the key to the constant victories won by the third world oil-producing countries lies in their unity and their steadfastness against superpower hegemonism (struggle for world domination). The oil struggle has greatly deflated the arrogance of the hegemonists. But in the world today, the danger of war has evidently increased with the intensified contention for oil between the two superpowers. The deepening struggle of the third world oil-producing countries is not only essential to the defence of state sovereignty and the development of the national economy but also vitally important for the overall struggle against the arms expansion and war preparation of the two superpowers, against their plot to launch a war of aggression. (Hsinhua News Agency)

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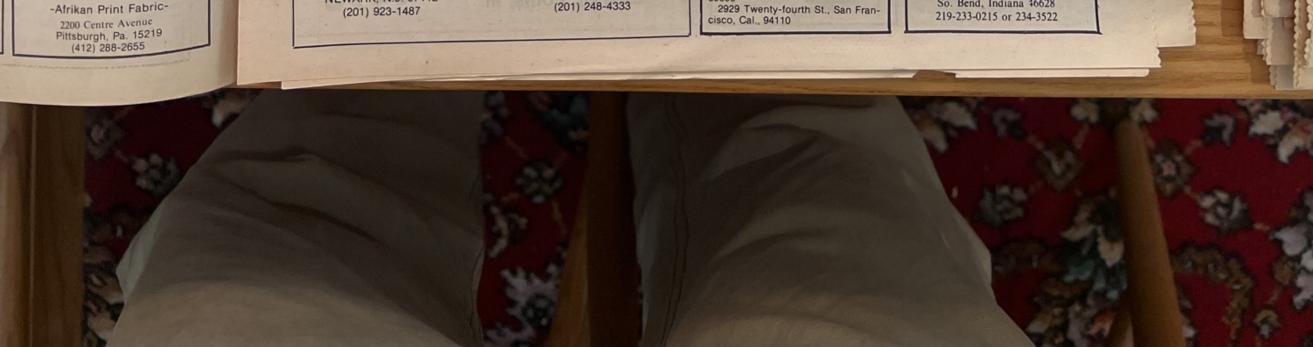
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rights of property, you, at least, are exempt from all obligation to respect them. For you are prisoners of war, in an enemy's country-of a war, too, that is unrivalled for its injustice, cruelty, meanness: and therefore, by all the rules of war, you have the fullest liberty to plunder, burn, and kill, as you may have occasion to do to promote your escape. And now brethren, we close this letter

with assuring you that we do not, cannot forget you. You are ever in our minds, our hearts, our prayers. Perhaps you are fearing that the free colored people of the United States will suffer themselves to be carried away from you by the American Colonization Society. Fear it not. In vain is it, that this greatest and most malignant enemy of the African race is now busy devising new plans, and is seeking the aid of Government to perpetuate your enslavement. It wants us away from your side that you may be kept in ignorance. But we will remain by your side to enlighten you. It wants us away from your side, that you may be contented. But we will remain by your side, to keep you, and make you more discontented. It wants us away from your side to the end, that your unsuccored and conscious helplessness may make you the easier and surer prey of your oppressors. But we will remain by your side to sympathize with you and cheer you, and give you the help of our rapidly swelling numbers. The land of our enslaved brethren is our land, and death alone shall part us.

"We cannot forget you, brethren, for we know your sufferings, and we know your sufferings, because we know from experience what it is to be an American slave. So galling was our bondage, that to escape from it, we suffered the loss of all things, and braved every peril and endured every hardship. Some of us left parents, some wives, some children. Some of us were wounded with guns and dogs, as we fled. . . and should death itself prove to be the price of our endeavor after freedom, what would that be but a welcome release to men, who had all their lifetime, been killed every day, and 'killed all the day long.'

Need we comment on the power of revolutionary nationalism as revealed in this document? What appears to be a matter of advice is in reality a matter of advocacy, properly worded so as to satisfy the protocol of paying token homage to the concept of non-resistance. These fugitive slaves looked forward to the "insurrection" of the southern slaves. They provided the justification for a revolutionary course ("Death to Tyrants"). They declared that all of the accummulated property of the oppressor was gotten through brutal robbery of the black man, and therefore the black man was the only one who could claim title to that land and property. They provided revolutionary nationalism with a fundamental understanding of the nature of property under

the system of slavery. They declared that the black man was a prisoner of war, with the logical extension that the black people were a people at war. From a convention of fugitive slaves who declared that they represented twenty thousand in Canada, and many more thousands in the free states, and who began their letter with the words. "Afflicted and beloved Brothers," came forth a document of magnificent im portance.

MARCH EDITION 1976

(Cont. next issue)

## Babu Imprisoned

and then after examination and treatment by the torturers' doctors, they

There were even less inhibitions on have also died in prison).

Nyerere is, admittedly, in a dilemma. He will not return "his" detainees to Zanzibar; nor can he release them without offending the Zanzibar leaders. The third option, a mainland trial, has been suggested, but the idea has apparently been rejected, either because there is too little evidence to secure convictions, or, possibly, and more cynically, because the evidence that did surface would be embarrassing to both mainland and island leaders. Nyerere may be waiting to see the results of the appeals by the accused to Karume's successor, Aboud Jumbe. If he exercises clemency, then so can Nyerere.

But the fact remains M. Babu, who was the most progressive member of Mwalimu Nyerere's government, a proven revolutionary who was a leading figure in the Zanzibar revolution and a close friend of Malcolm X's and the person most responsible for Tanzania's tremendous rapport with Afro-Americans and the recruitment of them to come to Tanzania and work for the government - against the strong opposition of petit bourgeois bureaucrats. Babu's elimination from the Tanzanian Government reeks of CIA machinations, since it has left the petit bourgeois bureaucratic elite in growing control of the Tanzanian government.

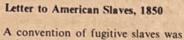
(Continued from page 8)

would again be tortured until they lost consciousness." It was probably this treatment, reported exclusively in Af. rica Confidential (Vol. 15 No. 13) which decided Nyerere not to return the 18 Zanzibar detainees held on the mainland for trial on the island.

Zanzibar, a fact admitted even by the Zanzibar Attorney-General, Wolfango Dourado during the trial, when he conceded some "arm-twisting" had gone into pre-trial investigations. According to Babu this arm-twisting led to the deaths of at least three detainees: Lt. Mussa Abdalla Ali, Lt. Ali Othman and Abbas Mohamed. (We have learned through relatives, that another two of those found guilty at the Zanzibar trial and awaiting the result of their appeals,

Dilemma

FREE BABU!



sive Labor has become the most out-

rageous carriers of the American

sickness, white chauvinism, and are now

not even a serious communist organization. Unfortunately white

chauvinism has always stood in the way

of the construction and growth of a truly

vanguard communist party, in the USA.

Part 9

Now as then!

held in September, 1850, in Cazenovia, New York. This convention adopted a document called Letter to the American Slaves. This is one of the most important documents in the annals of black revolutionary nationalism. There is no doubt that, destitute as they were in the northern "land of freedom," these fugutive slaves were heavily dependent upon white Abolitionists for economic aid. A few were influenced by the philosophy of these Abolitionists. Therefore, this document not only shows the influence of revolutionary nationalism on this body of black people, but their "tongue in cheek" subtle condemnation of the white Abolitionist. It is a perfect example of how revolutionary nationalism undermined the foul role of the Abolitionists. Here are excerpts:

The Abolitionists act the part of friends and brothers to us; and our only complaint against them is, that there are so few of them. The Abolitionist, on whom it is safe to rely, are, almost all of them, members of the American Anti-Slavery Society, or of the Liberty Party. There are other Abolitionists; but most of them are grossly inconsistent; and, hence, not entirely trustworthy Abolitionists. So inconsistent are they, as to vote for anti-Abolitionists for civil rulers, and to acknowledge the obligation of laws, which they themselves interpret to be pro-slavery.

"The priests and churches of the North are, with comparatively few exceptions, in league with the priests and churches of the South; and this, of itself, is sufficient to account for the fact, that a caste-religion and a Negro-pew are found at the North, as well as at the South. The politicians and political parties of the North are connected with the politicians and political parties of the South; and hence, the political arrangements and interests of the North, as well as its ecclesiastical arrangements and interests, are adverse to the colored population. .

Nevertheless, we are poor, we can do little more to promote your deliverance than pray for it to the God of the oppressed. We will do what we can to supply you with pocket compasses. In dark nights, when his good guiding star is hidden from the flying slave, a pocket compass greatly facilitates his exodus. Besides, that we are too poor to furnish you with deadly weapons, candor requires the admission, that some of us would not furnish them, if we could; for some of us have become non-resistants, and have discarded the use of these weapons; and would say to you: 'love your enemies; do good to them, which hate you: bless them that curse you; and pray for them, which despitefully use you.' Such of us would be glad to be able to say, that all the colored men of the North are non-resistants. But, in point of fact, it is only a handful of them, who are. When the insurrection of the Southern slaves shall take place, as take place it will unless speedily prevented by voluntary emancipation, the great mass

abolitionist, represented the militant line of black abolitionists to overturn slavery by force, which opposed the bankrupt line of many liberal bourgeois abolitionists that advocated "peaceful change". Overturning slavery was a question of power not morals! strifes, which even good men are wont to

Frederick Douglass, a leading

American, for the sake of delivering his

white brother, hesitate to shoot an

Algerine slaveholder. The State motto

well the black man's, as the white man's

motto. We tell you these things not to

encourage, or justify, your resort to

physical force; but, simply, that you

may know, be it your joy or sorrow to

know it, what your Northern colored

brethren are, in these important

respects. This truth you are entitled to

know, however the knowledge of it may

affect you, and however you may act, in

"We have said, that some of us are

non-resistants. But while such would

dissuade you from all violence toward

the slaveholder, let it not be supposed,

that they regard it as guiltier than those

Virginia, 'Death to Tyrants," is as

justify. If the American revolutionists had excuse for shedding but one drop of blood, then have the American slaves excuse for making blood to flow 'even unto the horsebridles.

"Numerous as are the escapes from slavery, they would be far more so, were you not embarrassed by your misinterpretations of the rights of property. You hesitate to take even the dullest of your masters' horses-whereas it is your duty to take the fleetest. Your consciences suggest doubts, whether in quitting your bondage, you are at liberty to put in your packs what you need of food and clothing. But were you better informed, you would not scrupule to break your masters' locks, and take all their money. You are taught to respect the rights of property. But, no such rights belong to the slaveholding community, the rights of property all center in them, whose coerced and unrequited toil has created the wealth, in which their oppressors

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.........

MARCH EDITION 1976

ALSC Meeting Held in New York:

(Continued from page 2)

preference, but ours will simply be putting forward racism as a special form of oppression. As a matter of fact it is for us a form of national oppression (as a result of imperialism) which gives the national oppression of black people in this country a "peculiar trait", but it is not a part of all national oppression nor is it necessarily a part of national oppression. And at the same time we agree with the RWL that the broader national oppression needs to also be a principle

There was also a national secretariat and a chairperson elected by consensus of the body. Sister Viola Plummer of the Afrikan Information Service and New York ALSC is the chairperson and the rest of the Secretariat is representative of the broad representation of the ALSC, from all over the country and representing most of the chapters and organizations involved with the ALSC.

The Afrikan Liberation Support Committee is a very important group and we hope that many people will begin to join and work with it on the many projects that it will be involved with ir the near future.

What was glossed over in the sectarian often unnecessary aspect of the RWL-CAP clashes, was the fact that RWL had made a principled but as ye not widely desseminated self-criticism for having initially taken the line tha the ALSC should be liquidated. As the said, "The past line of RWL employed metaphysical method and proceede from an idealist world outlook Specifically it employed the pragmati method and was rooted in empiricism. counterposed our own narro organizational tasks to our strates proletarian internationalist duty. failed to grasp the danger a inevitability of world war and the ne to unite all who could be united again the two superpowers.

The line on ALSC flowed from t general right opportunist line that h dominated our organization since inception. While we grasped correct the task of going to the working cla we failed to link it with the study MLMTTT and criticizing revision and failed to grasp the strategic task accumulating the revolutionary for of the BLM as our tasks in the m movement.



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(Cont. next issue)

# Babu Imprisoned

intinued from page 8) d then after examination and atment by the torturers' doctors, they uld again be tortured until they lost sciousness." It was probably this

ument, reported exclusively in Af-Confidential (Vol. 15 No. 13) ch decided Nyerere not to return the Zanzibar detainees held on the nland for trial on the island. here were even less inhibitions on

zibar, a fact admitted even by the zibar Attorney-General, Wolfango urado during the trial, when he ceded some "arm-twisting" had gone pre-trial investigations. According Babu this arm-twisting led to the hs of at least three detainees: Lt. sa Abdalla Ali, Lt. Ali Othman and as Mohamed. (We have learned, ugh relatives, that another two of found guilty at the Zanzibar trial awaiting the result of their appeals,

Dilemma

also died in prison).

erere is, admittedly, in a dilemma. vill not return "his" detainees to bar; nor can he release them ut offending the Zanzibar leaders. hird option, a mainland trial, has suggested, but the idea has aptly been rejected, either because is too little evidence to secure conns, or, possibly, and more lly, because the evidence that did e would be embarrassing to both and and island leaders. Nyerere e waiting to see the results of the s by the accused to Karume's sor, Aboud Jumbe. If he exercises cy, then so can Nyerere.

the fact remains M. Babu, who e most progressive member of nu Nyerere's government, a revolutionary who was a leading n the Zanzibar revolution and a iend of Malcolm X's and the perost responsible for Tanzania's dous rapport with Afroans and the recruitment of them e to Tanzania and work for the ment - against the strong opof petit bourgeois bureaucrats. elimination from the Tanzanian nment reeks of CIA ations, since it has left the petit is bureaucratic elite in growing of the Tanzanian government.

1480 WESL -1490

FREE BABU!

**MARCH EDITION 1976** 

#### ALSC Meeting Held in New York:

(Continued from page 2)

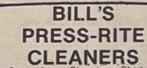
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The line on ALSC flowed from the general right opportunist line that has dominated our organization since its inception. While we grasped correctly the task of going to the working class, we failed to link it with the study of MLMTTT and criticizing revisionism and failed to grasp the strategic task of accumulating the revolutionary forces of the BLM as our tasks in the mass



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**UNITY & STRUGGLE** 

"It represents two deviations on the national question 1) it was based on great nation chauvinist ideology which 2) failed to grasp the proletarian kernel that develops spontaneously in the movement against national oppression."

CAP, along with RWC, opposed this incorrect line, as did other locals and individuals at the Washington meeting, during the ensuing continuations committee meetings and at large. Of interest in this self criticism was a note that "Through fierce two line struggle within our organization over the last year, which was the concentrated expression of the class struggle between the proletariat and the bourgeoise, the major features of this line have been exposed and are in the process of being summed up and repudiated. The proponents of this right opportunist line have been isolated and the major proponent the Renegade Abdul Akalimat has long since been expelled and his erroneous line is now being deeply studied criticized and rooted

We wonder if this line that is now being criticized is responsible in part for the production of a draft history of the ALSC in which the black liberation movement is almost totally summed up as "bourgeois nationalist," except for the panthers, snec and sobu-yobu and in which there is no analysis or even mention of Malcolm X!

## Police Repression

(Continued from page 1)

let the youth run. Then, an oppressive lackey for the bourgeois state named Earl Valtman took aim, shooting Dan in the back of the head. The ruling, again, justifiable homicide. Although all these murders were ruled justifiable homicide, the only homicide that will be justifiable is the bourgeoisie's. The killing of Dan Johnson brought about the voluntary union of white and black working class people in a common struggle against Killer Cops.

Two CAP members were arrested recently and charged with trespassing, while petitioning and leafleting around the removal of Valtman from the police force, to stand trial for murder, at a shopping mall. William Calley, the man who was directly responsible for the "Mai Lai Massacre" in 1968, where 500 Vietnamese civilians were murdered, was paroled and freed on a \$1,000 bond. This was the amount of the bond set on the CAP members. The CAP members were only protesting a murder, they didn't commit one! Let alone 500! But the real criminals run the streets, the country and are struggling with each other to control the world. The masses of us don't control anything and don't own nothin' but our ability to work in the factories which produce these chump-capitalist's wealth. In turn we are layed-off, dumped into jails, prisons and shot down in the streets like ducks in a carnival.

It's also of importance to note the role of the neo-colonialist (i.e. the black comprador, bureaucratic elite, bourgeoisie), while the people, mostly black, were being laid to rest one after another by these Killer Cops. You know, the black face in the high place, your brother and sister at City Hall, the ones who can do all the latest dances in platform shoes but won't struggle to build housing or struggle to provide any other goods and services. The ones you hear casually referring to the black community as the place where they pulled

themselves out of, by their bootstrings. With black people all around the city demanding justice for Derrick Browne and an end to police brutality, a neocolonialist named George Forbes the president of city council came out with a statement saying, when Dwayne Hawkins was killed I didn't say anything, but this is "too much". Our question is, why didn't he say anything? By too much, did he mean the murder of two youths in a 12 day period would be too much for him to explain, in his

# **ANGOLA**

(Continued from page 1)

Soviet "Advisors," The CIA, South Afrikan nazis in the south hugging the Ruacana Dam, the Soviets having given them an excuse to leap into the situation once they started moving huge loads of new sophisticated weaponry into Angola.

This is a key question that people should ask themselves in summing up Superpower calling itself "Socialist" 's motives. Why didn't the USSR give MPLA the MIGs, rockets, tanks, gunboats and 10,000 Cuban troops when they were fighting Portugal Colonialism? UNITA and FNLA also made clear contributions to the defeat of Portuguese Colonialism. Two agreements were made, one at Alvor, Portugal, Jan. '75, naming the three liberation movements as the receivers of the independence from the Portuguese, and forming a transitional government. And then the Nakuru agreement in Kenya in June 1975 reaffirming the understanding of Alvor, and agreeing again to form a National Unity Government after Nov. 11 independence. But at this point the Soviet Union steeply sharpened its deliveries of heavy weapons, new sophisticated weapons, suddenly seeing a chance to seize hold of Angola, as the Portuguese pulled out, by backing one liberation movement and pushing for military victory.

Now Angola is in reality a battlefield of superpower contention and struggle for world domination. Part of the contention that will lead to World War. The contradiction between Imperialism and Imperialism, most specifically and dangerously, USA vs USSR, is one of the sharpest of the fundamental contradictions of capitalism turned into imperialism that exist in the world today. The other sharp contradiction is between imperialism and the people and nations of the 3rd world. At present these two sharp contradictions (the others being between labor and capital in the western industrial countries; and between imperialism and the socialist countries) are hung in balance, in contention themselves, as the two sharp trends in the world today are war and revolution. The struggle between imperialism and the 3rd world, being the motor of revolution in the world, the contention between the super powers bringing the danger of war. In the USA the only preparation for either war or revolution is the building of a Revolutionary Marxist-Leninist Vanguard party. A party built by uniting Marxist-Leninists around the correct political line, the application of ideology to real life, and winning the advanced sectors of the working class and other elements to Marxism-Leninism-Mao Tse Tung Thought.

The fact that so many erstwhile "progressive" people have taken Liberal or opportunistic lines around Angola, internationally, reveals how important the mastery of the science of MLM is, and how dangerous is modern revisionism, based on Revisionism in power the Soviet Union.

#### Lenin Makes It Clear That We Must Oppose **Both Superpowers!**

Lenin, in talking about the differences between epochs, their "fundamental distinctive features" pointed out how it is only the knowledge of "which class stands at the hub of one epoch or another, determining its main content the main direction of its development, the main characteristics of the historical situation in that epoch, etc." and that only by understanding in which historical epoch we are in can we correctly evolve our tactics". Lenin points out the difference between the bourgeoisie during the period when they were progressive for fighting feudalism and absolutism, and the period in which they came to full domination and began to decline and pass all the way to "ultra reactionary finance capital". The epoch of imperialism which follows and in

Page 5 feudal lords found themselves during the 1st epoch.'

In "the epoch of imperialism and imperialist upheavals" Lenin in demonstrating how incorrect understanding of epochs and their class character leads to totally incorrect conclusions. He says, "Let us suppose that two countries are at war in the epoch of bourgeois, national-liberation movements (in Europe) which country should we wish success to from the standpoint of present day democracy? Obviously, to that country whose success will give a greater impetus to the bourgeoisie's liberation movement make its development more speedy, and undermine feudalism the more decisively. Let us further suppose that the determining feature of the objective historical situation has changed, and that the place of capital striving for national liberation has been taken by international, reactionary and imperialist finance capital. The former country, let us say, possesses three-fourths of Afrika, whereas the latter possesses one-fourth. A repartition of Africa is the objective content of their war. To which side should we wish success? It would be absurd to state the problem in its previous form, since we do not possess the old criteria of appraisal: there is neither a bourgeois liberation movement running into decades nor a long process of the decay of feudalism. It is not the business of present-day democracy either to help the former country to assert its 'right' to three-fourths of Africa, or to help the latter country (even if it is developing economically more rapidly than the former) to take over those three fourths.

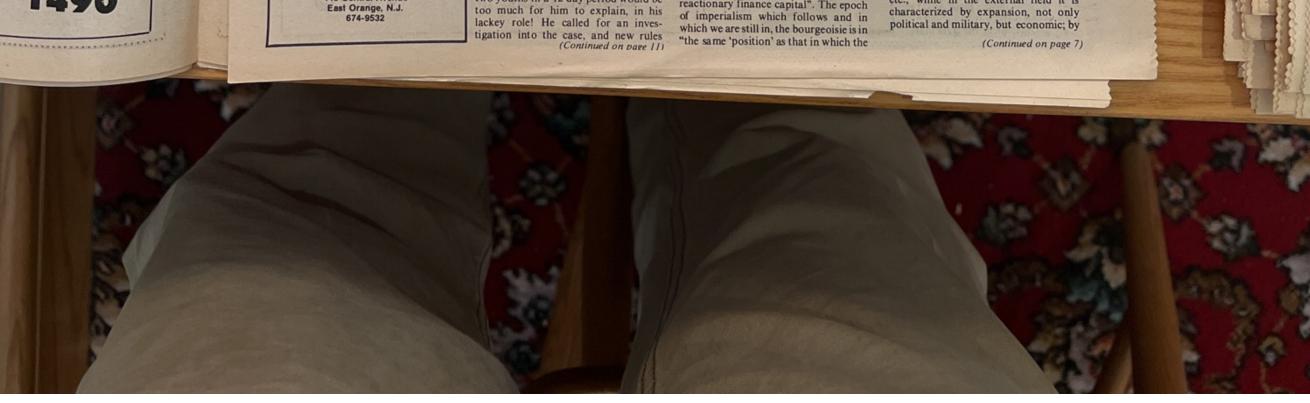
"Present day democracy will remain true to itself only if it joins neither one nor the other imperialist bourgeoisie, only if it says that the two sides are equally bad, and if it wishes the defeat of the imperialist bourgoisie in every country. Any other decision will, in reality, be national-liberal and have nothing in common with genuine inter-

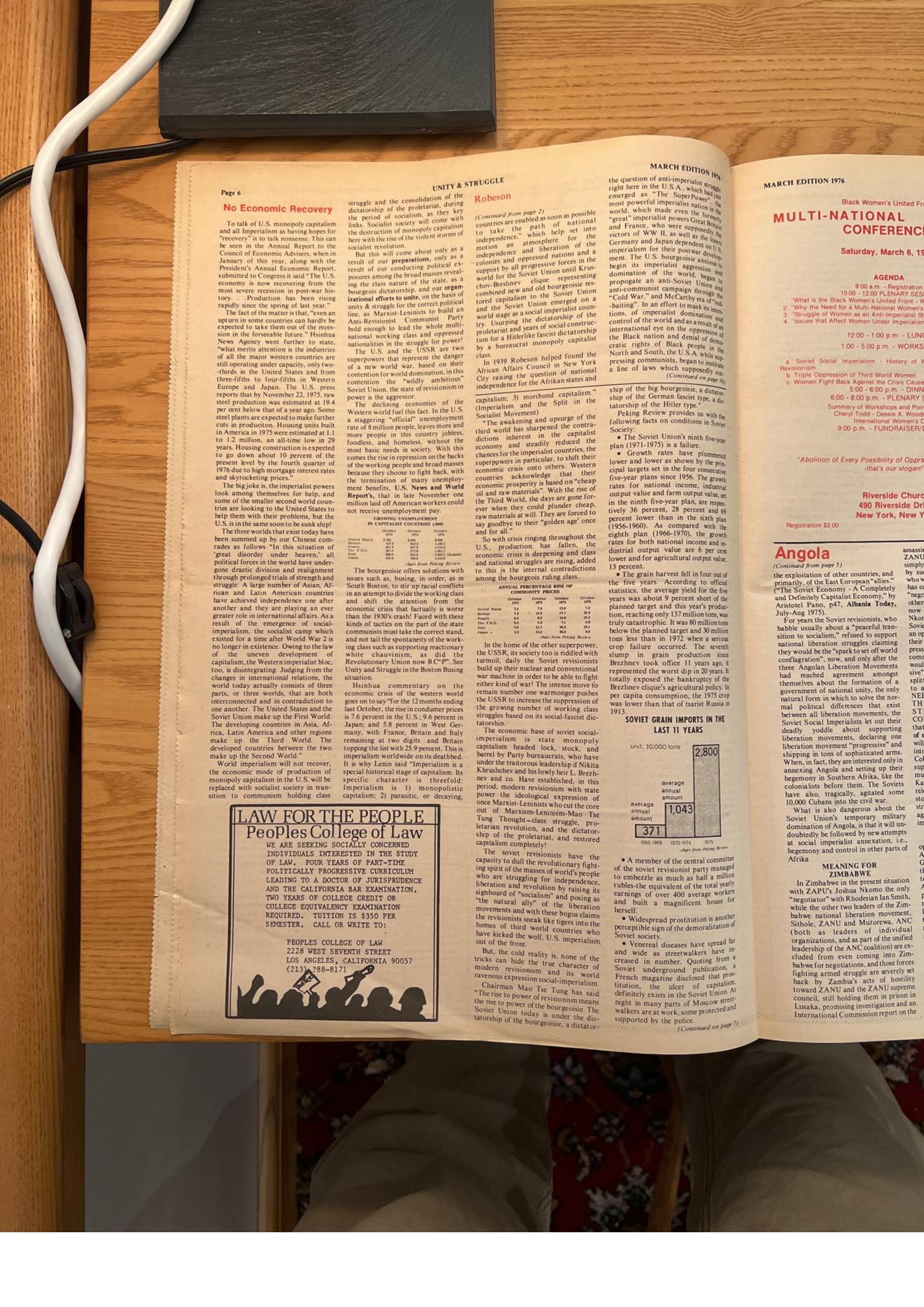
(All quotes from Lenin, "Under A False Flag," CW Vol. 21, pp 143-44)

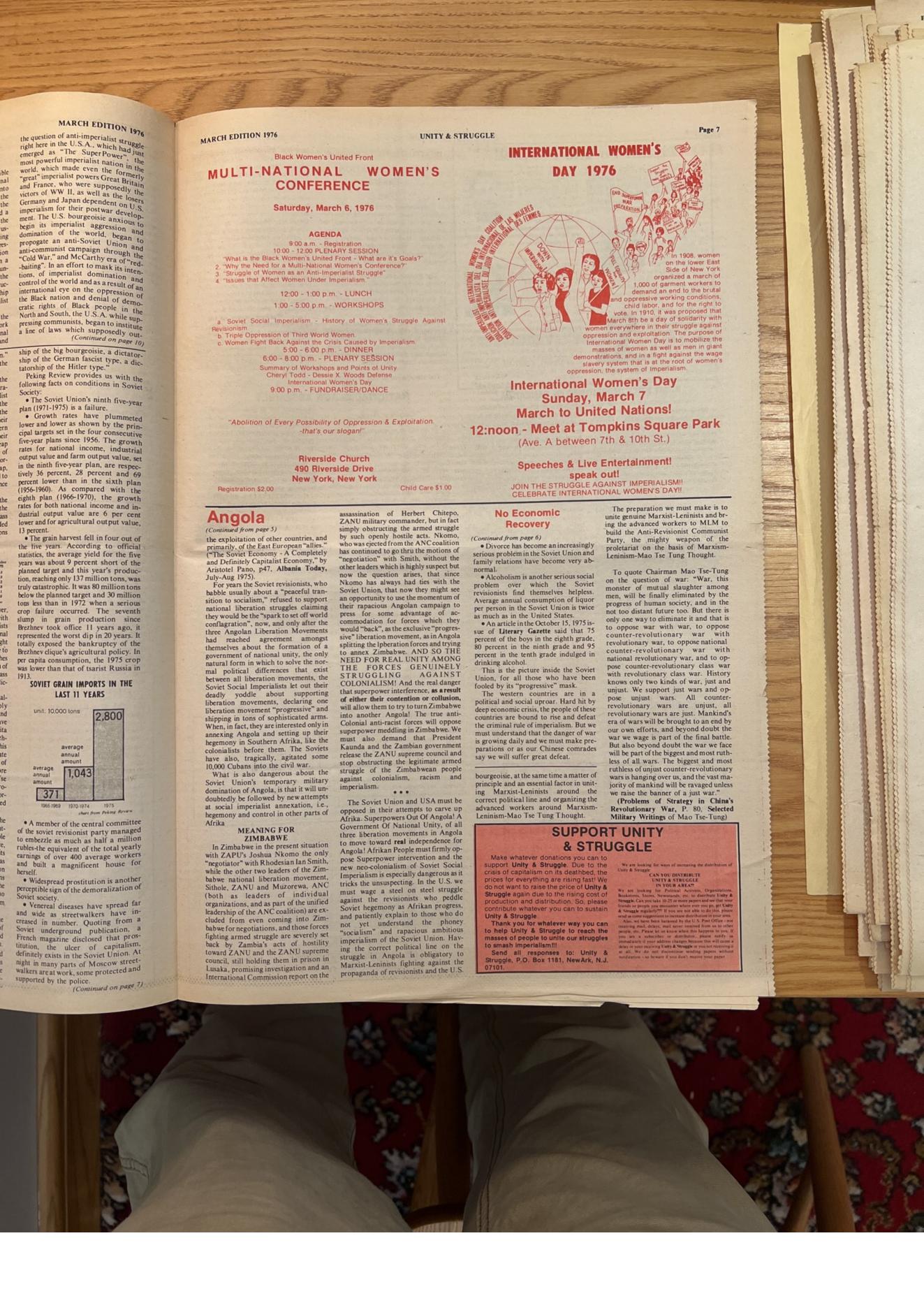
So the error of supporting the one liberation movement in Angola since this is clearly a situation where Soviet Social Imperialism is marching toward hegemony in Afrika using its bloody act as "natural ally" of the 3rd world. The Soviet Union is the most dangerous source of war, and a new rising imperialism plummeting headlong toward world war in desperate futile search for domination of the world. The USA and USSR are both Imperialist powers, the culmination and example of 'ultra reactionary finance capital." The liberation movements must unite against imperialism and the super-

A domestic fascist state, and a Social Imperialist state internationally, the Soviet Union still fools many people by its cover story of "socialism." But capitalism has been restored completely in the USSR, and it is a real tragedy that the "Goulash Communism" of the traitor Nikita Kruschev and his criminal successor Brezhnev and their bureaucrat monopoly capitalist clique still misguides so many people, tho the USSR's antics in Afrika now and in the future will let people see how Social Imperialism's furious appetite for around the world like Bela Lugosi looking for blood.

"All analysis of real facts shows very clearly that the Soviet economy today is completely and definitely a capitalist economy. It is precisely this economy which constitutes the basis of Soviet social-imperialism, which is characterized in the internal field by savage exploitation of the working people, by antagonistic class contradictions, by phenomena of decline and successive crises, unprecedented militarization, etc., while in the external field it is characterized by expansion, not only







# Listen To The People!!

QUESTION: Do you think Lockheed will be penalized for possibly spending borrowed government money to buy off foreign companies and officials? What would happen to poor and working people if they did something (not pay taxes, etc.)? Why is this?

Joe Lofton, Newark: Nothing will happen to Lockheed. They will make money or get it even if it comes from us taxpavers. Poor people will pay.

Lockheed might get a little \$30,000 fine, but black and poor people will get 10-15 for one charge. 10 for another and they will get every charge they can find

From within a Tanzanian prison, from Mwalimu Nyerere's former

cabinet colleague, Abdulrahman Babu

(and one of the most outspoken Marx-

ist-Leninists in Nyerere's cabinet). In a

letter smuggled out of Ukongo Prison,

Dar es Salaam, and addressed to the UN

Commission on Human Rights, with

copies to Amnesty International and the

World Council of Churches, Babu says

he has maintained silence during the

three or more years he has been detained

because he "had no desire to embarrass

our President at a time when he was

leading the struggle for human rights in

Southern Africa." Now, Babu says, it

seems to him and his fellow prisoners

that "the political leadership seems to be

too preoccupied with political ex-

pediency to think about individual

sufferings. . ." If the President has had

any grounds for keeping them im-

prisoned, said Babu, then those same

grounds should be strong enough to

take them to a court of law. If he had any

doubts about those grounds then he was

not justified in keeping them a minute

Throughout his ten-page letter Babu

maintains he is innocent of the charge of

masterminding a plot to kill former

Zanzibar President Abeid Karume, and

for which he has already been sentenced

to death in absentia by the Zanzibar

"People's Court." He hints strongly that

he has been framed by Tanzanian and

Zanzibar leaders, and gives an account

According to Babu he received a mes-

sage from Mohammed Sahnun, then

OAU Assistant Secretary General, who

was attending Karume's funeral, that a

leading Zanzibar police officer told him

(Sahnun) that he was "going to get Babu

dead or alive." Babu tried to tell

Tanzanian Prime Minister Rashidi

Kawawa about this, but Kawawa

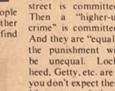
refused to see him "in a most unbecom-

ing manner. I therefore had a feeling

of his arrest and detention.

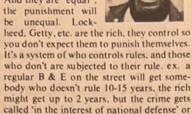
longer in prison.

Chas Hern, Newark: Yeah, I guess something will happen-like what's happening in Japan. The executive will resign and the company will get away with it. But the poor man, he can't afford all the legal help it



**BABU STILL IMPRISONED IN TANZANIA!** 

(Article excerpted from Afrika Confidential Vol. 16, NO. 19, 9-26-75)



make a pun here: at the Zanzibar trial it

was alleged that a fishing trip Babu was

making in the Zanzibar Channel the day

before the assassination was a cover for

invading the island and taking over the

government once Karume was dead).

Trailed

Babu noticed that he was being trailed

by police vehicles. "These surveillance

teams were not intended to protect me,

but to harass me." On April 13, 1973, a

week after the assassination, at 3 a.m.

'para-military police, armed to the

teeth, and in the typical Gestapo

tradition, banged my door in the name

of law and order, walked in, arrested

and handcuffed me; with loaded sub-

The house was searched and Babu

was taken to Ukonga Prison. "As soon

as I was taken in I was stripped, sear-

ched and then thrown into an isolation

cell which I later came to know was

reserved for the leprosy cases. I had to

spend the rest of the night on a bare wet

cement floor in this cell of six feet by

seven. I remained in this cell for exactly

two weeks in complete isolation without

being allowed out for fresh air. . . " Babu

was then put in chains and taken to

Tabora Prison, where he stayed for ten

months; during this entire time he was

never told the reason for his arrest,

which was in fact in contravention of the

law - the Preventive Detention Act

1962 - under which he was detained,

which states that a prisoner should be

told of the reasons for his arrest within

15 days of his detention, and afforded an

opportunity of making representations

Babu was then transferred back to

Ukonga, where he learned of the team of.

Zanzibar interrogators who had been

allowed into the prison to question the

detainees about the alleged plot. "Two

of our comrades, namely Captain

were brutally tortured to near-death

Hemed Hilali and Lt. Hashil Seif.

to the President.

machine guns pointed at my head.'

After Kawawa had refused to see him

James Peavy, N.Y.: Say a crime in the street is committed. Then a "higher-up crime" is committed. And they are "equal". the punishment will be unequal. Lock-

Ernestine Joyner,

Newark: I think that a

regular person especially if his skin is

Black and poor-they

poor- they'll do some

to the company

will get life, white and -

time, but rich and white (like Patty Hearst)

no time, and probably nothing will happen

black will go to jail.

# evidenced by such statements as, "This REVOLUTIONARY REVIEW:

THESIS (Part I)

THE BLACK NATION

The Pamphlet, "Critique of the Black Nation Thesis, is yet another recent attempt by a group claiming to be Marxist to liquidate the Afro-American National Question and reduce the struggle of Black people to a watered down "moral" and intellectual plea for

The authors are a group of people calling themselves the Racism Research Project. This group gives as their point of departure the need for a Marxist critical analysis of racism in America. However, nowhere in the pamphlet is this analysis given. And, upon reading it you know why. Even in their weak attempt to dispute the existence of the Black nation, Marxism is never used, though they make twisted references to comrades Lenin and Stalin.

The chauvinism in this pamphlet is

view has long been identified as the Marxist position on Black Liberationboth because its authors have invoked the name of Marxism. . . and because no one outside of Marxist Circles has ever seriously espoused it." Obviously these intellectual racism researchers never bothered to research the Black Liberation Movement, because they would have discovered that such groups as the African Blood Brotherhood in the early 1900's called for Self-determination of Black People in the old slave south. Or had they really investigated they would have seen that the Nation of Islam, one of the largest Black organizations to exist, called consistently for 40 years for independence and separate statehood for the Black masses in the U.S. using the land base of the slave south as our national territory, all this being based on Black peoples historical development. Or what about the Republic of New Africa, what circle are they in? It is obvious already that this book is a shallow attempt to attack the right of self-determination for the Afro-

-American people. (Continued on page 9)

# NATIONAL BLACK ASSEMBLY

"Everything Divides Into Two'

"In society as in nature, every entity invariably breaks up into its different parts, only there are differences in content & form under different concrete

"Acknowledging that one divides into two means acknowledging the existence. . . of classes, class contradictions and class struggle, the struggle between the socialist road and the capitalist road.

Chairman Mao Tse Tung 3 Major Struggles on China's Philosophical Front, p. 9

After relentlessly struggling with the "new comprador (or wholly subservient to Imperialism) leadership" of the National Black Assembly during the meeting on Saturday, November 15, 1975, in Dayton, Ohio, people were prepared to again try to come to some working relationship with, as well as thoroughly expose, this new leadership at the Sunday, November 16, 1975 meeting that was scheduled. However, in tune with their "Dayton Strategy", aimed at isolation and pushing out any progressive elements, the comprador leadership saw fit to cancel the Sunday meeting, without any notification to state delegations present. In fact, people actually went to the site of the meeting only to find the building locked. Since people had travelled great distances to attend the scheduled meetings, seeking some clear directions, solutions, and actions around the work of the National Black Assembly, we did not want to just leave without some further discussion, at least. Upon agreement, there was a caucus of these progressive forces, at which it was decided - after thorough discussion and concrete analysis - that in addition to continuing to work in the areas we were already functioning in various states, that at our state meetings we would further decide: 1) if w remain a part of the National Black

Assembly, or 2) if we would form a separate, progressive "united front". Two representatives from each of the states present would attend a meeting in Pittsburgh, Pennsylvania, on January 31. 1976 to report on the decisions reached by their states.

On Sunday, January 31, 1976, those representatives from the various states did meet in Pittsburgh, and came to the following decisions:

I) TO OFFICIALLY WITHDRAW FROM THE NATIONAL BLACK **ASSEMBLY** 

2) TO WRITE UP ONE POSITION, WHICH WILL INCLUDE RELEVANT EXAMPLES AND ANALYSES FROM STATE ASSEM-BLY STRUGGLES, AND AN OVER-VIEW OF THE ENTIRE STRUGGLE IN THE NATIONAL BLACK ASSEMBLY, AND REASONS FOR WITHDRAWAL.

TO FORM ORGANIZATIONS IN LOCALITIES AROUND PARTICULAR ISSUES (i.e., Unemployment - Economic Fight Back, Budget Cuts, &c. Housing-Tenants Struggles, &c. Repression-Prisons, Police Review Boards, Stop Killer Cops, S-1 Bill, &c.)

4) THAT THE STEERING COM-MITTEE (formed at the January 31, 1976 meeting) MEET IN SIX MON-THS TO SUM UP THE WORK OF MASS ORGANIZATIONS AND ALSO BEGIN TO ARRANGE FOR A GATHERING OF THESE (Continued on page 9)

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(Continued on page 4) (One imagines that Babu is not trying to Internationalist Glossary

The domination or attempted domination, influence or control of other countries by an imperialist country, especially the superpowers.

'A Superpower is an imperialist country which everywhere subjects other countries to its aggression, interference, control, subversion or plunder and strives for world hegemony" -Peking Review

Social Imperialism - That form of imperialism which emerges from the restortation of capitalism in a socialist country, as a result of the usurpation of the dictatorship of the proletariat by "those representatives of the bourgeoisie who have sneaked into the Party, the government, the army and various spheres of culture" of a socialist state, turning socialist economy into a state monopoly capitalist economy. "This new type bureaucrat monopoly capitalist class not only exploits and oppresses the peoples of its own country, but it necessarily engages in rabid expansion and aggression, joins the company of world imperialism, in redividing the world" Lenin's, Imperialism, The Highest Stage of Capitalism, page 131-32, indicates the origin of the term social imperialism in his exposure of the people in the 2nd International," The leaders of the present day, so-called, "Social-Democrats" Party of Germany are justly called "social-imperialists," that is, Socialists in words and imperialists in deeds."



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# Who is the Part IV Section 2

Power Lies in Control of Investment Capital and Distribution

Wealth is power. But certain forms of wealth yield greater power than others. For example, Bob Hope's personal fortune has been estimated to be as large as \$500 million. Though he is technically one of the wealthiest men in this country, no one is going to admit that this comedian is a political and financial giant in this country, because most of his wealth is invested in California real estate, and not in controlling interest in New York investment houses. Likewise, Bank of America is the largest bank in the U.S., but the bulk of Bank of America's \$23.9 billion in assets is in the forms of small personal savings and loans to agribusiness, and cannot compete with the over 20 investment banks controlled by the Rockefeller and Morgan Financial Groups, which in turn handle the investment portfolios of the U.S. largest corporations. Likewise, Jean Paul Getty, the "richest man in the world," is completely shut out of controlling interest in oil because of the Rockefeller Financial Group's virtual monopoly in oil. The power of Rockefeller and

Morgan groups lie in the vast investment capital they manage, and also in the selectivity with which their money is dispersed in key industries. Thus, David Rockefeller owns only 1% of the stock in Chase Manhattan Bank but this is sufficient to completely dominate the affairs of the strongest of all investment banks. Thus, we see a vital difference between ownership and control. An investment bank need not own 51% of a corporation's stock to seize its control, only enough to dominate the board of directors through proxy votes.

There is a myth that the IBM stocks are so finely distributed among millions of stockholders that this is somehow democratic. Nothing could be farther from the truth. If anything, having a corporation's stocks so dispersed only facilitates the take-over by the New York banks, who need only buy enough to dominate the proxy fights. Lesser billionaires have been foolish enough to place the bulk of their fortunes in one corporation, which severly limits the flexibility and fluidity of capital in the market place.

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### **ASSEMBLY**

Assembly, or 2) if we would form a separate, progressive "united front". Two representatives from each of the states present would attend a meeting in Pittsburgh, Pennsylvania, on January 31, 1976 to report on the decisions reached by their states.

On Sunday, January 31, 1976, those representatives from the various states did meet in Pittsburgh, and came to the following decisions:

I) TO OFFICIALLY WITHDRAW FROM THE NATIONAL BLACK ASSEMBLY

2) TO WRITE UP ONE POSITION, WHICH WILL INCLUDE RELEVANT EXAMPLES AND ANALYSES FROM STATE ASSEM-BLY STRUGGLES, AND AN OVER-VIEW OF THE ENTIRE STRUGGLE IN THE NATIONAL BLACK ASSEMBLY, AND REASONS FOR WITHDRAWAL.

TO FORM MASS ORGANIZATIONS IN LOCALITIES AROUND PARTICULAR ISSUES (i.e., Unemployment - Economic Fight Back, Budget Cuts, &c. Housing-Tenants Struggles, &c. Repression-Prisons, Police Review Boards, Stop Killer

Cops, S-1 Bill, &c.) 4) THAT THE STEERING COM-MITTEE (formed at the January 31, 1976 meeting) MEET IN SIX MON-THS TO SUM UP THE WORK OF THE MASS ORGANIZATIONS AND ALSO BEGIN TO ARRANGE FOR A GATHERING OF THESE (Continued on page 9)

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# Who is the Enemy?

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For example, the tremendous burden

of totally owning Ford Motor Co. by

Henry, Benson, and William Ford and

their families proved too great. Between

1956 and 1963, 29 million shares were

sold, thereby allowing the Lehman Cor-

poration (allied to Morgan) to move in.

Presently, the Fords own 11% of the

stock. Henry Ford II is answerable to a

board of directors which contains: 2

men from Morgan Guarantee Trust, 3

from Lehman Corp., and I from a

William Street Fund (the last two

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(in millions of dollars,

2,624

2,026

1.093

dominated by Morgan).

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Harris Trust & Savings Northern Trust

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Northwest Industries

Illinois Central Chicago, Milwaukee

Industrials Marcor (Mont. Ward)

Deere & Co.

U.S. Gypsum

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Utility & Railroads

Sante Fe

| MELLON GRO                  | illions of dollars<br>UP |
|-----------------------------|--------------------------|
| Banks                       |                          |
| Mellon National Bank        | 4,367                    |
| Pittsburgh National Bank    | 1,72                     |
| Union National Bank, Pitts. | 490                      |

| Steel                         |     |
|-------------------------------|-----|
| National Steel                | 1,1 |
| Wheeling-Pittsburgh Steel     | 6   |
| Colt Industries               | 5   |
| Alleghany-Ludlum Steel        | 3.  |
| Sharon Steel                  | 19  |
| Other Industries              |     |
| Gulf Oil                      | 7.4 |
| Westinghouse                  | 2,2 |
| Alcoa                         | 2,1 |
| Alum. Co. of Canada           | 1.9 |
| PPG Industries                | 1,0 |
| American Standard             | . 9 |
| White Consolidated Industries | 6   |
| H.J. Heinz                    | 5   |
| Koppers                       | . 3 |
| Carborundum                   | 2   |
|                               |     |

(To be continued)

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Kings, generals, robbers, and killers-Even to the Tzar and the Cossacks. Even to Rockefeller's Church. Even to THE SATURDAY EVENING POST. You ain't no good no more They've pawned you Till you've done wore out.

Christ Jesus Lord God Jehova. Beat it on away from here now.

Make way for a new guy with no religion at all-A real guy named Marx Communist Lenin Peasant Stalin Worker ME-I said, ME-

Page 9

Go ahead on now. You're getting in the way of things, Lord. And please take Saint Gandhi with you when you go. And Saint Pope Pius. And Saint Aimee McPherson. And big black Saint Becton Of the Consecrated Dime. Move!

Don't be so slow about movin'! The world is mine from now on-And nobody's gonna sell ME To a king, or a general, Or a millionaire.

The Negro Worker, November December 1932

LANGSTON HUGHES

# **Revolutionary Review**

(Continued from page 8)

But, they do not stop there. They go on to say that upholding the existence of a Black Nation and the right to Selfdetermination can "serve as a sophistic means of dividing a nation." What outrageous chauvinism! Perhaps the racism researchers would do good to read Lenin and get an understanding that it is not the oppressed nations that have

divided the world but Imperialism! But it is clear that the intent of the racism researchers is not to use Marxism-Leninism-Mao Tse Tung Thought, to support and/or clarify their position, (M-L-M would only prove this thesis' incorrectness). But they only intended to distort and attack the revolutionary essence of Marxism-Leninism-Mao Tse

Tung Thought. Check out how they distort and attack Stalin's definitions of a nation, as clearly and correctly laid out in Marxism and the National Question, "A nation is a historically constituted, stable community of people, formed on the basis of a common language, territory, economic life, and a psychological makeup manifested in a common culture." What do these racism researchers have to say, "those characteristic features which a nation necessarily exhibits are not always what is sufficient to make a nation." Well, what is, the approval of the racism researchers?

But this is not the end of their attacks on Marxism. They also state, "the Black Belt being the national territory of the Black Nation. . . and Blacks elsewhere being a national minority. . . constitutes the "communist" contribution to this muddled debate." But if this is the communist contribution, what or who are they saying is muddling the debate? Because this contribution was not only made by leading American communists, but in 1928 and 1930 the Communist International passed resolutions firmly stating the definite existence of the Black Nation and upholding the right of Self-determination. Again a little research will reveal that the C.I. at the time was under the leadership of the first socialist country the U.S.S.R. headed by Comrade Stalin. Or if the debate is so muddled perhaps these racism researchers think it was Comrade Lenin who muddled it when he said, "In the United count for only 11.1% They should be classed as an op-pressed nation. . ." Or maybe it is the fact that the CPUSA when it was fighting to uphold the revolutionary principles of Marxism-Leninism, and took the correct stand in support of the Black Nation's right to Self-determination, registered 10,000 black people in their ranks in one year during the 30's. This is just an opportunist attack on Marxism-Leninism.

(To be continued)

# **Evergreen Florists**

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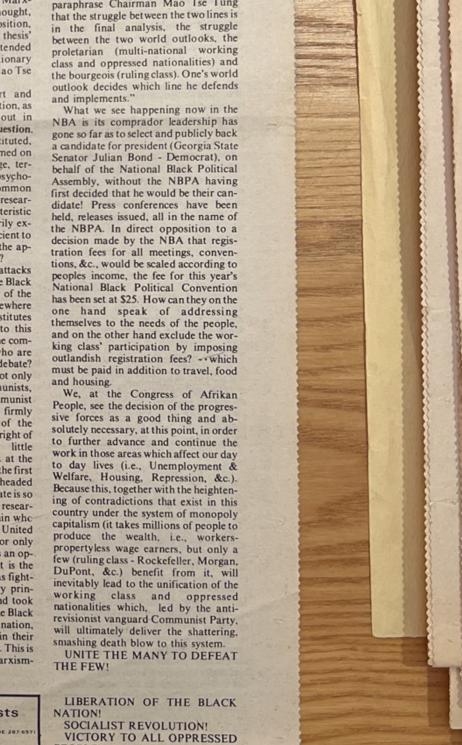
#### NBA

(Continued from page 8) MASS ORGANIZATIONS (i.e., a meeting, conference, or similar event) IN ONE YEAR (about January 31,

5) THAT THE PRINCIPLES OF UNITY RECOMMENDED BY ST. LOUIS, MISSOURI, BE SENT TO ALL STATES TO BE USED AS A BASIS FOR DISCUSSION IN FOR-THE MING ORGANIZATIONS.

It is clear from the above, to paraphrase Chairman Mao Tse Tung

VICTORY TO ALL OPPRESSED PEOPLE!



# DIALECTICAL and HISTORICAL MATERIALISM

From History of the Communist Party Soviet Union (Bolshevik) 1939

It is easy to understand how immensely important is the extension of the principles of philosophical materialism to the study of social life, of the history of society, and how immensely important is the application these principles to the history of society and to the practical activities of the party of the proletariat.

If the connection between the phenomena of nature and their interdependence are laws of the development of nature, it follows, too, the connection and interdependence of the phenomena of social life are laws of the development of society, and not something accidental.

Hence social life, the history of society, ceases to be an agglomeration of "accidents," and becomes the history of the development of society according to regular laws, and the study of the history of society becomes a science.

Hence the practical activity of the party of the proletariat must not be based on the good wishes of "outstanding individuals," not on the dictates of "reason," "universal morals," etc., but on the laws of development of society and on the study of these laws.

Further, if the world is knowable and our knowledge of the laws of development of nature is authentic knowledge, having the validity of objective truth, it follows that social life, the development of society, is also knowable, and that the data of science regarding the laws of development of society are authentic data having the validity of objective truths.

Hence the science of the history of society, despite all the complexity of the phenomena of social life, can become as precise a science as, let us say, biology. and capable of making use of the laws of development of society for practical purposes

Hence the party of the proletariat should not guide itself in its practical activity by casual motives, but by the laws of development of society, and by practical deductions from these laws.

Hence Socialism is converted from a dream of a better future for humanity into a science.

Hence the bond between science and practical activity, between theory and practice, their unity, should be the guiding star of the party of the proletariat.

Further, if nature, being, the material world, is primary, and mind, thought, is secondary, derivative: it the material world represents objective reality existing independently of the mind of men, while the mind is a relection of this objective reality, it follows that the material life of society, its being, is also primary, and its spiritual life secondary, derivative, and that the material life of society is an objective reality existing independently of the will of men, while the spiritual life of society is a reflection of this objective reality, a reflection of

Hence the source of formation of the spiritual life of society, the origin of social theories, political social luc views and political institutions, should not be sought for in the ideas, theories, views and political institutions themselves, but in the conditions of the material life of society, in social being. of which these ideas, theories, views, etc., are the reflection.

Hence, if in different periods of the history of society different social ideas, theories, views and political institutions are to be observed; if under the slave system we encounter certain social ideas, theories, views and political institutions, under feudalism others, and under capitalism others still, this is not to be explained by the "nature," the "properties" of the ideas, theories, views and political institutions themselves but by the different conditions of the material life of society at different periods of social development.

Whatever is the being of a society.

whatever are the conditions of material life of a society, such are the ideas, theories, political views and political institutions of that society

In this connection. Marx says: 'It is not the consciousness of men that determines their being, but, on the contrary, their social being that determines their consciousness." (Karl Marx, Selected Works, Vol 1, p. 356.)

Hence, in order not to err in policy, in order not to find itself in the position of idle dreamers, the party of the proletariat must not base its activities on abstract "principles of human reason." but on the concrete conditions of the material life of society, as the determining force of social development; not on the good wishes of "great men," but on the real needs of development of the material life of society.

The fall of the utopians, including the Narodniks, Anarchists and Socialist-Revolutionaries, was due, among other things, to the fact that they did not recognize the primary role which the conditions of the material life of society play in the development of society, and sinking to idealism, did not base their practical activities on the needs of the development of the material life of society, but independently of and in spite of these needs, on "ideal plans" and "all-embracing projects" divorced from the real life of society.

The strength and vitality of Marxism-Leninism lie in the fact that it does base its practical activity on the needs of the development of the material life of society and never divorces itself from the real life of society.

It does not follow from Marx's words, however, that social ideas, theories, political views and political institutions are of no significance in the life of society, that they do not reciprocally affect social being, the development of the material conditions of the life of society. We have been speaking so far of the origin of social ideas, theories, views and political institutions, of the way they arise, of the fact that the spiritual life of society is a reflection of the conditions of its material life. As regards the significance of social ideas, theories, views and political institutions, as regards their role in history, historical materialism, far from denying them, stresses the role and importance of these factors in the life of society, in its his-

#### (To be continued) Robeson

(Continued from page 6) lawed discrimination in employment, elections, federal employment and the armed services, housing, to name a few areas, the affects of which, of course could not end the oppression of the Black Nation or gain Afro-Americans their democratic rights, nor even begin to weaken segregation or discrimination. A post war era ushered in by bourgeois laws on paper to end the denial of democratic rights of Black people on the one hand, and a period of some of the harshest repression and violence on Black people in America, complete with lynchings, shootings, bombings and jailings. It is during this period that Mr. Robeson's passport was revoked by Truman for his stating how "the Soviet Union has demonstrated how it is possible to wipe out colonialism and all that word connotes within a single generation. No wonder this imperialism (U.S.) cries stop Russia" and other pro Soviet Union statements, during the McCarthy era, before Soviet Unions' fall to revisionism and social imperialism. Unwilling to become a 'closet queen' and hide his beliefs, under constant harrassment by Congressional Committees, his name was removed from libraries, his records and films taken off the shelves of stores, and his earnings dwindled from \$100,000 per (Continued on page 11)

# Commentary By Hsinhua Correspondent: Soviet Social-Imperialism Most Dangerous Source of War

The Soviet economy has taken on a peculiar form of war economy. With stress laid on "an economy which can guarantee the waging of a war by either nuclear fragmentation means or conventional weapons", the new Tsars have all along given top priority to arms expansion and war preparations and have geared ever more manpower. material and money to military objectives, steadily speeding up the militarization of the national economy.

Consequently, Soviet military spending has been spiralling year after year. According to statistics from various sources, in the 14 years ending 1974, the average annual rate of increase in actual Soviet military expenditure is about 10%: 12% in the four years 1971-1974. The 1974 military expenditure was nearly four times that of 1960.

The proportion of military spending in the national income registered a similar increase. It was about 13% in 1960 and 20% in 1974. The last percentage is not only well ahead of that reached by Hitlerite Germany on the eve of World War II, but also greatly surpasses those of U.S. imperialism in the time of its war of aggression in Korea and Viet Nam. According to obviouslydoctored official Soviet statistics, its national income is about 66% of that of the United States, while actual military spending tops that of the U.S. by 20%. In 1974, actual Soviet military spending accounted for about 35% of its over--all expenditure.

With 60% of the industrial enterprises geared to military purposes, the Soviet revisionist leading clique has for years devoted more than 85% of the industrial investment to the production of capital goods, mainly to sectors closely linked with armament production; whereas more than 15% was earmarked for the production of consumer goods. As a result of the malignant development of the armament industry, other industries and agriculture in the Soviet Union remained seriously backward, market supply strained, prices soaring, and the labouring people impoverished.

The bloated military build-up of Soviet social-imperialism has come to the point that its weapons and military equipment have expanded rapidly. The strength of the Soviet armed forces has expanded from about 3,000,000 men in the 1960s to the present 4,200,000. The Soviet revisionists have also taken a series of measures to enlarge the source of reserves and put its system of mobilization on a war-time footing. According to data of the London International Institute for Strategic Studies, the Soviet reserves of men and officers total 25 million, of whom nearly 6 million have served in the armed forces in the last five years.

Certain noticeable changes have taken place in the balance of forces between the two imperialist super-

powers, the Soviet Union and the United States. At present, from the point of military strength, their nuclear weapons now match each other's as a result of the much faster pace of the Soviet arms drive; although the total tonnage of Soviet navy craft falls a little behind, the number of Soviet vessels, particularly that of submarines, has outstripped that of the United States; though out-numbered in long-distance bombers, the Soviet Union has more combat aircraft; the Soviet ground forces have four times as much tanks as the United States and the strength of the Soviet armed forces is nearly double that of America's.

In the field of economy, the Soviet Union on the whole lags far behind the United States. However, the growth rate of some Soviet heavy industrial sectors closely connected with armament production and war preparations and the absolute quantity of their products have caught up with or surpassed those of the United States.

Especially noteworthy are the cunning tactics of the new Tsars in growingly making use of western material forces to keep up the arms expansion and war preparations. Since 1965, the Brezhev clique has obtained from the West several tens of thousands of million U.S. dollars of credits and imported considerable advanced industrial know-how and equipment and nearly 100 million tons of grain to cope with the staggering consequences of a militarized economy and to boost further the military potential. Some soberminded people in the West have pointed out the perils of giving such blood-transfusions to the Soviet war economy.

(To be continued)

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# MARCH EDITION 1976

# RAISE!!

(Continued from page 12)

All over the United States at this period. we see the re-emergence of busing conflicts, the reappearance of the all but forgotten Ku Klux Klan, who are mostly federal agents and policemen, whose role is to turn to the White and Black workers against each other so that they will not join forces to smash capitalism and build socialism. The various busing conflicts for instance do not solve the question of quality education which the bourgeoisie do not intend to solve, they only intend to raise conflict and divide National Chauvinism from so called Marxists only adds to that division. And it should be obvious that much of the division among the Marxist-Leninists and in the national liberation movements themselves is also caused by federal agents, as the so called counterintelligence program of the F.B.I. has revealed consistent splitting and harassment activities directed by the F.B.I. and C.I.A. and other special agencies against all anti-imperialist and revolutionary forces. As well as the assassinations of people like Lumumba, Malcolm X, Martin Luther King, and more than likely John and Robert Kennedy. A secondary obstruction to party

building is narrow or reactionary nationalism from the oppressed nationalities. This is secondary because it is usually a response to national chauvinism and racism. And even though bourgeois nationalism does exist in the Black Liberation Movement and other liberation movements of oppressed nationalities, these movements are essentially anti-imperialist and revolutionary, and bourgeois nationalism does not dominate them ultimately. Groups that pushed the line that narrow nationalism was the main danger in the Communist movement despite the fact that White national chauvinism is the exact ideology which justifies racism and the actual national oppression of oppressed nationalities are simply guilty of more national chauvinism, and such lines will lead them to tail the most reactionary sector of the working class such as in Boston and end up supporting the bourgeoisie themselves!

But each day the determination to utilize a scientific approach to our liberation spreads among yet broader sectors of the various national liberation movements in the U.S.A. Discussions about the science of Dialectical and Historical Materialism, the growing understanding that the basic entity in existence is matter in motion; the recognition of opposites, contradictions in all things; the study of things, a processes, as they really are, and in their interrelationship to other things, in their development and constant change; th understanding that under certain cor ditions based on their internal contra dictions, things can change into the opposites. These are the concerns of dialectical materialism. The application of these concerns to social life especial

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hua Correspondent: mperialism Source of War

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ontinued from page 12)

All over the United States at this period, we see the re-emergence of busing conflicts, the reappearance of the all but forgotten Ku Klux Klan, who are mostly federal agents and policemen, whose role is to turn to the White and Black workers against each other so that they will not join forces to smash capitalism and build socialism. The various busing conflicts for instance do not solve the question of quality education which the bourgeoisie do not intend to solve, they only intend to raise conflict and divide. National Chauvinism from so called Marxists only adds to that division. And it should be obvious that much of the division among the Marxist-Leninists and in the national liberation movements themselves is also caused by federal agents, as the so called counterintelligence program of the F.B.I. has revealed consistent splitting and harassment activities directed by the F.B.I. and C.I.A. and other special agencies against all anti-imperialist and revolutionary forces. As well as the assassinations of people like Lumumba, Malcolm X, Martin Luther King, and more than likely John and Robert Kennedy.

A secondary obstruction to party building is narrow or reactionary nationalism from the oppressed nationalities. This is secondary because it is usually a response to national chauvinism and racism. And even though bourgeois nationalism does exist in the Black Liberation Movement and other liberation movements of oppressed nationalities, these movements are essentially anti-imperialist and revolutionary, and bourgeois nationalism does not dominate them ultimately. Groups that pushed the line that narrow nationalism was the main danger in the Communist movement despite the fact that White national chauvinism is the exact ideology which justifies racism and the actual national oppression of oppressed nationalities are simply guilty of more national chauvinism, and such lines will lead them to tail the most reactionary sector of the working class such as in Boston and end up supporting the bourgeoisie themselves!

But each day the determination to utilize a scientific approach to our liberation spreads among yet broader sectors of the various national liberation movements in the U.S.A. Discussions about the science of Dialectical and Historical Materialism, the growing understanding that the basic entity in existence is matter in motion; the recognition of opposites, contradictions in all things; the study of things, as processes, as they really are, and in their interrelationship to other things, in their development and constant change; the understanding that under certain conditions based on their internal contradictions, things can change into their opposites. These are the concerns of dialectical materialism. The application of these concerns to social life especially

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to history, analyzing society's development based on its material or economic base, the mode of production by which the necessities of the society's reproduction, its food clothing and shelter are produced. And understanding that all the ideas, customs, laws, institutions are derived and emerge because of this economic base and mode of production, these are the concerns of Historical materialism. The analysis of capitalist society based on the science of dialetical and historical materialism and the recognition of the basic contradiction in capitalism of labor versus capital, the workers versus the bourgeoisie, and the further understanding that capitalism itself would create this class of propertyless wage earners, called proletarians, who would be the gravediggers of

capitalism itself.

These are the contributions to the world of Marx and Engels, developed in later periods by people like Lenin, who made creative additions to Marxism in the period of the imperialism, generally the theory and tactics of the proletarian revolution, the theory and tactics of the dictatorship of the proletariat specifically, as well as pointing out that the struggle against imperialism is a sham and a humbug if it is not joined with the merciless struggle against opportunism and developing the model for a new kind of political party, the party of a new type, the vanguard Bolshevik party, which led the Russian people forward to the first Socialist Revolution the world had seen. These are the great contributions of Lenin. The codification of Leninism, brilliant work on the national question, including the very formulation of what is a nation, and the carrying out and strenghtening of the dictatorship of the proletariat, and the actual building of the Soviet Union against all the odds of being surrounded by a hostile imperialist controlled world, these were the great contributions of Comrade Stalin. Marxism in the era when the colonies, semicolonies, and neo-colonies are rising up against imperialism and its lackies, and the death of imperialism is near; the use of cultural revolution as a weapon to prevent revisionism in a socialist state; the perfecting of the use of Marxism-Leninism in a protracted peoples war, these are the major contributions of Comrade Mao, the greatest Marxist of our age. And it is to these great teachers and to others that the advanced elements of the liberation movements are drawn as to light to understand and develop a scientific approach to our own liberation.

Day by day more of us come to realize that our patriotism and emotionalism alone cannot liberate us. More and more, larger sectors are coming to realize that skin color does not determine the class stand or political line of people, as we watch the treacheries of neo-colonialism, imperialism ruling through native agents as Cabral pointed out, all over the world. And to reactionaries who have told us that we cannot use Marxism-Leninism because Marx, Engels, Lenin, Stalin were Europeans, we point out that Mao, Ho, Kim, Cabral are not Europeans and they have utilized Marxism-Leninism to make revolution just as we must take the universal principles of Marxism-Leninism-Mao Tse Tung Thought and unite them with the concrete conditions, the day to day practice of the Black Liberation Movement to make socialist revolution. And bring the Black Liberation Movement into uniting with the whole working class struggle in order to achieve this. We need science not metaphysics or idealism. We need analysis not just emotionalism. We also need a revolutionary vanguard party, a multi-national communist party, guided by the science of revolution by Marxism-Leninism-Mao Tse Tung Thought, if we want to, as Marx said, not only understand reality, but change it.

Defeat Bourgeois Ideology, Grasp Marxism-Leninism-Mao Tse Tung

Thought! Unite the Multi-National Working

**UNITY & STRUGGLE** 

# FREE RAP BROWN!

We urge our readers to write and demand information on the status of Rap's case! If you are in the area, call and harass the prison officials for this, write directly to the prison officials

H. Rap Brown has just been transferred to Green Haven Prison, Stormville, N.Y., which is a large behavior modification center.

presently serving 12-20 year prison sentence

Revolutionary Black Nationalist, led resistance to

national oppression of Black Nation • former Chairman of SNCC, symbolized rebellion &

militancy of Black Nation during mid 60's-70's framed by FBI & CIA

# Cleveland

(Continued from page 5)

were pledged by the city council on police gunfire, and he asked the people to follow him and he'd make sure they got justice.

This seeming protest and concern for justice was nothing more than an act, to dupe and pacify the people. Obviously Forbes cooled out before the people cooled down, because the movement in the streets against repression is still growing. But nothing more is heard of the so-called investigation or new rules on police gunfire by city council or

George Forbes. With the exception of Robert Dennis all the justifiable homicides were handed down by the chief prosecutor, a black bourgeois-feminist-neocolonialist named Alemeta Johnson. She hands out almost as many justifiable homicides as Ford does vetoes. She ruled the murder of Dwayne Hawkins justifiable in less than 14 hours after it happened, the story had barely

hit the press. An arch neo-colonialist Louis Stokes, who is the Congressman of the 21st District in Cleveland, in which Derrick Brown resided, virtually had nothing to say! But he can be quoted along with Shirley Chilsholm, and Charles Rangel for mouthing, "Rockefeller is the best friend the negro ever had." Since he supports the "fiend of Attica", we can see why he was so silent in regards to the murder of Derrick Browne.

With all the beatings, shootings and killings that have taken place in Cleveland, it was only with the murder of Derrick Browne that these opportunist crawled out of the woodwork in full force. Why? Because when Derrick Browne was killed just 12 days after the killing of another black youth, Dwayne Hawkins, strong resentment rose in the black community, people were ready to hit the streets. This is the neo-colonialist and lackeys job, to stunt the struggles of the people, to tell us everything will be okay, leave it in their hands, there's no need to struggle or organize a mass movement, we'll see that you get justice, (yeah, just another justifiable

In the face of these onslaughts, the people have rose up at every turn, calling for the removal of these killer cops, organizing mass marches in protest, mass petitioning for the removal of Killer Cops and their co nviction for murder, holding community meetings and mass rallys against police repression. Presently a city wide coalition is in the process of being formed, to Stop

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Killer Cops, to organize a Civilian Police Review Board with the power to investigate cases of police brutality, the power to subpoena witnesses and to conduct public hearings, to get rid of unqualified policemen and to agitate for changes in policies and practices in the police department.

But we understand that ultimately the only way to Stop Killer Cops and to end all forms of exploitation and national oppression is through socialist revolution. The armed uprising of the people to seize state power from the bourgeoisie (i.e. that .6 of 1% of the U.S. population who controls 90% of the wealth). We must mount a national campaign to Stop Killer Cops (whereever they may be) who serve to keep the people poor and the ruling class rich and ruling. We must organize to smash this system of bourgeois rule, where soon no illusion of freedom and democracy will

STOP KILLER COPS! FACIST REPRESSION IS NOT THE ANSWER TO DEPRESSION! AHEAD WITH THE CITY WIDE COALITION AGAINST POLICE REPRESSION!

Cleveland Section

Robeson

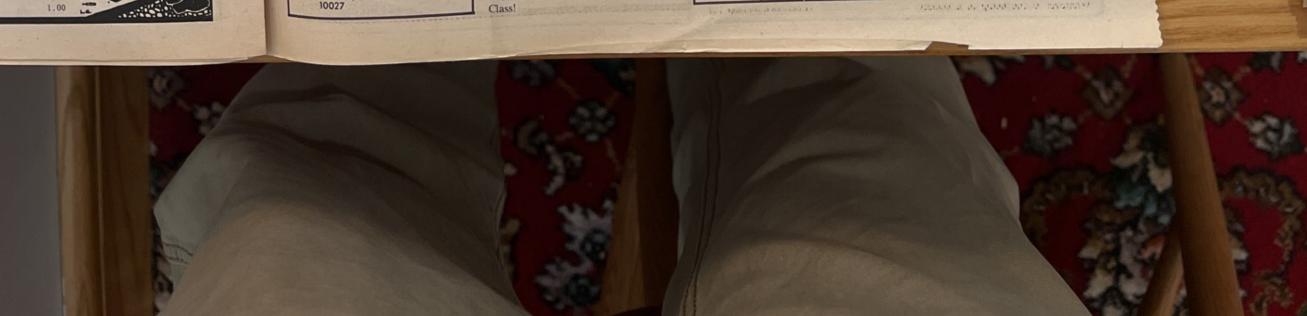
(Continued from page 10)

year to \$6,000, Mr. Robeson continued to struggle for the democratic rights of Black people and in support of the struggles of other oppressed peoples against imperialism, and even put forth the cry for self defense, while leading delegations to see Truman to protest the lynching and continued denial of the democratic rights of Black people in Here I Stand he wrote "I am not suggesting of course that the Negro people should take law enforcement into their own hands, but we have the right, and above all, we have the duty, to bring the strength and support of our entire community to defend the lives and property of each individual family. Indeed, the law itself will move a hundred times quicker whenever it appears that the power of our numbers has been called forth. The time has come for the great Negro community throughout the land-Chicago, Detroit, New York City, Birmingham and all the rest to demonstrate that they will no longer tolerate mob violence against one of their own.

In 1952 he received the Stalin Peace Prize for his activities. In 1958 he received his passport and went abroad on a five year world concert tour, returning in 1963 in retirement, making very few appearances due to his poor health up until his death.

The world has not just lost another great artist, but a people's artist who brought revolutionary art with him, a revolutionary fighter for the self-determination and democratic rights of Afro--Americans, and a proletarian internationalist, who supported the struggles of the international working class and all oppressed nationalities against imperialism.

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UNITY & STRUGGLE

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# Imperialism and Revolution

AMIRI BARAKA It is futile to think that the final transformation of capitalist society can be accomplished through its institutions, since they are the very means by which the ruling class legitimatizes and reinforces its rule. Absolute transformation of this society can only be bought about by revolution, socialist revolution. A revolution in which the state mechanism of the bourgeois ruling class is destroyed, state power seized, and the means of production turned into publicly owned state property under the dictatorship of the proletariat, the working class. This revolution can not be a nonviolent revolution, though at times we may use any tactic or form of struggle, but ultimately socialist revolution can only be accomplished by armed struggle. Armed struggle that is led by a revolutionary vanguard party, an antirevisionist communist party guided by the science of Marxism-Leninism-Mao Tse Tung Thought. We say antirevisionist, because revisionism and the right opportunism that characterizes it and follows behind it, are the main dangers in the revolutionary movement today. Largely because the Soviet Union which has restored capitalism, is revisionism in power. Revisionism is the doctrine which poses as Marxism-Leninism but advocates that Socialism can come through "peaceful transition" rather than proletarian revolution. The Bureaucrat Capitalists of the Soviet Union are the chief source of this rotten bourgeois ideology in the world. In the United States, the C.P.U.S.A. is the chief source, and also it should be added the C.P.U.S.A. is one of the chief reasons that Black people and other oppressed nationalities have moved cautiously when approaching Marxism, it was obvious from the C.P.U.S.A.'s actions that whatever their philosophy it was not friendly to the struggles of Black Liberation and oppressed nationalities. The C.P.U.S.A.'s abandonment of the call for Black self determination in the 40's, its dismantling of the militant sharecroppers union in the Black Belt South, its dismantling of itself in 1944 to pursue its aggressive partnership with the liberal bourgeoisie and the Black comprador bourgeoisie. In fact its latter relationship ended with the C.P.U.S.A. tailing Roy Wilkins and the N.A.A.C.P. throughout the civil rights movement and supporting that

> Name\_ Address\_ City, State\_\_

organization as the chief fighter for Black Liberation, saying finally that Black people had already exercised their right to self determination and chose integration under imperialism. They even went as far as to say that the nationalism of Malcolm X was exactly like the nationalism of the Ku Klux Klan!

We have to attack revisionism because it is the most deadly underminer and opposition to the mobilization of the people for socialist revolution. And those of us who have been in the Black Liberation Movement or the anti-war movement for that matter, know that even to exact the most minute reform in this society takes intense struggle. Little children blown up in Bimingham to register to vote, dogs, waterhoses, jailings, assassinations, just in the struggle for democratic rights, does it figure then that the bourgeoisie will smash its own state mechanism, give away the means of production to the people because of a vote in congress, or getting signatures on a petition? No it will take armed struggle, a second civil war, this time the war between the classes, between the bourgeoisie and their lackies and the working class and its allies.

But in order to make revolution, socialist revolution, the working class must be led by its own advanced forces in the form of a revolutionary vanguard party. A party which is an advanced detachment of the working class, a disciplined, organized detachment of the working class, the highest form of organization in the working class. All these are paraphrases of Lenin's definitions of the party of a new type. A party that would not tail behind the masses simply reflecting what the masses thought, but a party that would lead the proletariat, that could be a general staff of the class to lead it in the struggle for power, to lead it in revolution, to lead it in the destruction of the bourgeois state machine and the seizure of power. A party that itself would be the instrument through which the dictatorship of the proletariat was instituted and the proletarian state

This is the principal task of Marxist-Leninists in the U.S.A. today, and perhaps Canada as well. To build this revolutionary party, because without this revolutionary party no socialist revolution is possible. The spontaneous uprisings of the masses, though they will be part of the ever intensifying upsurge of revolutionary dynamism, should not be confused with actual revolution. It is

the party's task to make the people conscious, to bring them the science of Marxism-Leninism-Mao Tse Tung Thought

And the party must be organized by uniting Marxist-Leninists and other advanced elements of the multi-national working class. Particularly through the struggle that must be waged for the correct ideological and political line. And by bringing the science of Marx-ism-Leninism-Mao Tse Tung Thought to the working class at the work places, in the communities and by mass work around the urgent needs of the people, such as employment, police brutality and the rising tide of repression, housing, education, fighting for the democratic rights of oppressed nationalities and women, work in trade unions, work in coalitions, tactical fronts, and also helping the build a multi-national anti-imperialist united front of all who can be united to oppose imperialism, especially its attempt, as the tide of war on the one hand and revolution on the other continue to rise, to impose fascism here in the United States. The S-1 Bill which is currently in committee in the United States Congress is a bold attempt to legislate the first stages of fascism, by restoring the death penalty; legalizing detention after arrest for long periods of time without any formal charges being made; legalizing wire tapping; calling for conviction of activists for inciting to riot even if such so called riot inciting is done by mail or phone; making it a crime punishable by 15 years in prison to advocate the overthrow of the United States government by force, are some of the essential points of the bill which make it dangerous to the working class—even some parts of the bourgeois press are protesting the restrictions it would place upon the press, including making it a crime to release what are termed documents vital to national security, which could be the pentagon papers, the cointelpro. or some more of Richard Nixon's antisemitic remarks.

But it is clear that the ruling class is preparing itself for the rise of war on the one hand or revolution on the other. Although we know that even if the superpowers succeed in causing war before revolution, such a war will bring revolution. And it will be the task of revolutionaries to turn any such imperialist wars into revolutionary wars against their own bourgeoisie. The deadly rivalry between the United States and U.S.S.R. is also another reason that the pulse of revolution is quickening inside the U.S.A., since United States must spend more and more on weapons in its gigantic military budget, which is already 105 billion dollars, while all

federal budget, if only because they received no additional monies in the face of almost 15% inflation, which would give all programs an automatic 15% cut in their spending power. More and more money spent for weapons to compete with the other superpower, while Gerald McBoing Boing the mental defective who is the president of the United States vetoes bill after bill that would deal with education, health, housing, he even vetoed a bill for children's school lunches, and is threatening to severly cut back the food stamp program. Such mad behavior can only inflame the United States working class more and more and unite them with Third World revolutionaries in the destruction of imperialism.

The people must prepare for the coming of war and revolution, and the only basic preparation is the building of the multi-national revolutionary party. Some of the main obstructions to the building of that party are generally the opportunism, based on the superprofits of imperialism, which has created an easy way out mentality which is always willing to settle for shortrange reformist goals at the expense of overall revolutionary principles. This is easily seen with isolated groups high off their own rhetoric and studying only their own analysis and polemics against each other, declaring themselves to be the party and everybody else as residents of the swamp.

This kind of impatience and subjectivism characterize the petit bourgeois outlook. And the class character of many of the preparty formations. Plus the chief form of opportunism, White chauvinism, which is the ideological supporter of racism, i.e., Black national oppression. This has created gaps as well as reflected the objective division in the multi-national working class, and has caused many would be Marxist-Leninists to belittle the Black Liberation Movement as a minor detail in their big revolutionary picture, and take totally incorrect, bourgeois positions on the national question.

The Revolutionary Union's White chauvinist line on Boston busing, Smash Busing, which also objectively supports the bourgeoisie's attempt to divide the working class along national lines, further obstructs partybuilding just as the chauvinism and opportunism of the C.P.U.S.A. drove oppressed nationalities and Marxist-Leninists away earlier. We must also be aware of situations like the Boston busing conflict which are conscious efforts by the ruling class to divide the working class to prevent multi-national unity.
(Continued on page 11)

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