



NATIONALISM * PAN-AFRIKANISM * SOCIALISM

VOLUME 3 - NUMBER 9

SEPTEMBER 1974

ENTER FORD: SQUARE TOOL OF THE RULERS!

PRESIDENT OF ALL VICE, ROCKEFELLER, SEEKS TO CONTROL WORLD FROM ONE OFFICE!



Watergate Nixo

Watergate! Watergate! Nixon's already in the wind. It shows you how swift are the changes in the world. And more always to come measure the swift turnaround of events just since 1964, just ten years, in this strange land, and the world. Kennedy, Malcolm, Bobby Kennedy, Martin Luther King, Lyndon Johnson, Cabral, gone away, and triumphant Nixon, a moment ago, now replaced by a slightly used Ford!

It should first be remembered that the

INTERNATIONAL FIEND & BUTCHER OF ATTICA NAMED VP! U.S. GOVT & BIG BUSINESS MERGE OPENLYIII

U.S. GOVT & BIG BUSINESS MERGE OPENLY!!!

The unstoppable onslaughts of oppressed peoples all over the world have reduced U.S. Imperialism to cutting off the head of its pathological snake Nixon!! It is obvious that the forces of monopoly capitalism the still the slobbering murderers of millions and therefore not to be taken lightly are so shaken by the Watergate Scandal, and the successful Liberation Struggles internationally that the U.S. State, the banner of World Imperialism, can no longer be entrusted in the hands of anyone other than the direct controllers of finance capital and the world money system! For this reason The Fiend of Attica, Nelson Rockefeller, The Cagtain Marvel of The Billionaires has been named President of Imperialist Vice. named President of Imperialist Vice!

So the formula reads: FORD-Regain the Confidence of The People that The System

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BRING A SPEEDY END TO THE PRE-REVOLUTIONARY ERA!!
 THE PEOPLE WILL SMASH IMPERIALISM!!

decision to jack Nixon up, and later, to ultimately remove him was not done in the service of the people, tho it was done in the name of the people. Actually, it was done to prove, once Nixon's menace and covert fascism was exposed to the American public, (though many blacks and 3rd World people experienced this falls on already) that the system still works. That Nixon was so way out, that even as a president, the system could still remove him. The lie of this bourgeois

democracy, is that the way Nixon ran the system is the way the system always work. Kennedy and Johnson did the same thing, or for that matter Eisenhower and Truman and Roosevelt. This is the way the American capitalist system works, all the time. Complete with political assassinations, hush money and pay offs, character as-sassinations and enemy lists, the illegal use of agencies like the FBI and CIA and Internal Revenue Service to harass and



Rockefeller's Ford

destroy real and imaginal enemies of capitalism. This is the way this system always works, it was just that Nixon, through his fumbling nazis, exposed this to the world. And so he had to be removed. Not to change the system but to maintain it. And get this straight, if you are foolish enough to go for Kennedy and Wallace they will do even

What is ugly, is the spectacle of (Continued on page 2)

CAP Delegation In Somalia



While in the Socialist nation of Somalia, Congress of Afrikan People Chairperson Imamu Baraka met with the revolutionary President of Somalia, Jalie Siyad Barre, shown at table's

Immediately after the exciting accomplishments of the Afrikan Women's conference which was sponsored by the Social Organization work council of the Congress of Afrikan People, in early July, a CAP delegation consisting of Imamu Amiri Baraka, Chairman of the Congress, Bibi Amina Baraka, Minister of the Social Organization work coun-cil, and Jeledi Majadi, Chairman of the NewArk cadre's department of Politics, visited the Democratic Republic of Somalia, as the result of an invitation from Somalia's Minister of Culture, Jalle (Comrade) Mohammed Adan.

The trip was barely a week, but in that time, both the capital city, Mogadishu, and the rural areas surrounding it, plus a visit overnight to the second largest city, Kismayo, which straddles the equator, were included in the visit.

The most impressive aspect of the visit to Somalia was to see an Afrikan government loud and direct in its praises for and attempts to build Scientific Socialism! Jalle Siyad Barre, president of Somalia, does not mince words when talking about Socialism. He said, in a meeting with Chairman Imamu that (Continued on page 10)

CAP To Phase Out Quasi Public Education ...Struggle For Free and Public Education

Afrikan Free School, which is the Congress of Afrikan People's Education Institution, has been in existence since the latter part of 1967. Afrikan Free School, at least the NewArk branch, has always been a non-tuition school. The school has received funds from the Federal government, private foundations and fund-raising efforts sponsored by staff and parents. These funding sources were an attempt to keep the school non-tuitioned. Even then, we could see the contradiction in what would proport itself as a public school charging tuition. However, there always existed another contradiction, which we were never able to resolve, that is the small number of students we were able to serve adequately, because of the small building we had to operate out of as well as the limited amount of people we had available to teach and administrate the

As-it is, we have 2 preschool classrooms, I first grade and we were moving to begin second grade in September, 4 which would involve another person teaching in the school. With the ever-growing critical political struggle in our community and capitalist public school being a major struggle, we, the Congress of Afrikan People, cannot, with merciless self-criticism, move to continue to involve ourselves in quasipublic education.

Although one attempt of the Congress of Afrikan People to deal with capitalist public schools was to have an Afrikan Free School classroom placed inside Marcus Garvey (one of the "public" schools in NewArk). This had

TABLE OF CONTENTS

(Continued on page 4)

Afrikan Women Unite Chad: Armed Struggle



Black People and Imperialism Page 12

To Struggle! Page 11 Against Neo-Colonialism..... Page 10 Maulana Karenga Discusses: US/Panther conflict and Tackwood Distortions Page 5 Haki Madhubuti & Jitu Weusi: Individualistic Resignations Page 4 Three Capitalist Monsters Page 3 Mass Demonstrations Attack Imperialism & Its Lackies Page 6 led Knee The Longest War Page 11

N.J. CAP SPONSORS HOSPITAL FORUM



Martiand Medical Director Robert Vidaver, and Louise Epperson of the Patients Relation Office both represented finally the same position at the forum. No change for the masses!!

Congress of Afrikan People Mwalimu Center 13 Belmont Avenue NewArk, N.J. July 28, 1974

Over 150 NewArk metropolitan area people spent almost five hours in serious discussion about the major contradictions in medical care and training at Martland Hospital. Panel and participants showed concern and courage waging direct, open and above board, principled discussion to identify the issues, provide information and education on each one, and struggle to give resolutions or recommendations. Jaribu, Congress of Afrikan People for the evening opened with a brief introduction of the topic, "Medical Care of Murder?" and Staarabisha, CAP panel representative and panel moderator introducted the panelists and laid the ground rules for participation.

The agenda was to cover Patient Care. Working Conditions, Medical Students and Solutions. Dr. Robert Vidaver, now Medical Director at Martland, opened by emphasizing money, personnel, job training and promotions, additional services, ie. health education and use of community doctors as neces-

Why Nixon Got Busted

(Continued from page 1)

bourgeois negro collaborators like Shirley Chisholm and Chas Rangel, and the rest, telling us to support Ford, because he's in our corner. Well if his record on civil rights is any indication of how far in our corner he is, we are in for a rough time. Ford voted against many of the major civil rights bills, and collaborated to water down those he did grudgingly vote for. He is a conservative middle American, straight up and down, square and reactionary. Uninformed, uncultivated, parochial and the absolute tool of the ruling class. And that is why he was chosen, to try to add some aspect of stability to the contemporary American image. As shakey and corrupt as it is now post Nixon. Even his name is a dead giveaway. There's a Ford in your future.

But a mediocre yes man like Ford has no function but to say amen to the designs of big business and the super imperialists that oppress black people, and most of the people in the world. And for twisted negroes who have sold their souls for some political office and a tiny place in the American system of oppression to tell us, an exploited population suffering under the iron rule of private profits, and it by products, like racism, unemployment, inflation, poverty, sickness, drug addiction, miseducation, poor housing, and on and

sary for good patient care at Martland, while Dr. Garrett stated the real issue was getting the attending physicians (full fledged licensed doctors) to make patient care a priority instead of high salaries, research publishing and prestige. Louise Epperson took a reactionary position claiming there is "som good doctora at Martland some bad" defending her individual position - "All I can do is report!" - and saying that citizen participation does not mean patients dictating their will over administrators or being subjected to the opportunistic will of a few elite!" She was exposed and put down in her disguies as a true patient relations advocate by panelists and participants throughout the evening. The true nature of the struggle with Martland and the role of the Congress of Afrikan People specific clarity given on the demonstration in the prenatal clinic was discussed. We also stressed that the entire system in Martland and the society it reflects must be changed in order to serve people and that in-dividuals cannot be supported as alternatives or substitutes for real change.

The real needs of the people were further pointed out by Ruby Grace, Welfare Rights Organization patient

on, for one of our "respresentatives" some body who supposed to be representing us and working for our best interests, for somebody like that to tell us that Ford is in our corner, we need to support hira, is just to tell you for the I billionth time, shut up and be cool niggers, the ruling class really loves ya.

But change Nixon for Ford, still didn't change Nixon for Ford, still didn't change this system. Where a few are rich and the masses are poor. Where you work all day to send somebody elses child to an exclusive school. Where you struggle month after month all your life, so somebody else an get a vacation on

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care with health education, minimized bureaucracy and community involvement in hospital decision making.

We did not go into a specific discussion around working conditions because all three workers on the panel were absent. We stated to the people that we felt the workers' absence had been possibly due to some harassment, intimidation, subtle suggesions by college or hospital administrators (having seen the flyers) and that the situation needed to and would be investigated and certainly would not stop workers from organizing and struggling against capitalist exploitation.

During the discussion on Medical Students the emphasis was on how can medical students have a reciprocal relationship with the community in struggle for patient care and against racism in education, and how students can be politicized so they will not vacilate to become part of the exploiting hourgeoisie and neo-colonialists. An example of how this alliance could serve the people is when Dr. Pinderhughes raised that the present OB/GYN room in the Emergency Area is too small, dark and allows no privacy - community stressed the urgency of change and Dr. Vidaver revealed that there was a Doctors office there that was suitable, while Dr. Garrett exposed that this particular doctor is never really in the hospital, etc We concluded by pointing out how all the discussion showed the need for democratic control of the hospital by the people since, even with good inten-tions (ie. Dr. Vidaver), people finally will most vigorously defend their own class interests.

The people who came seemed to represent a good variety of social classes, ideological positions and

the riviera.

No we do not need to support Gerry Ford, we need to organize ourselves to struggle to see this hated system which enslaved us, and continues to exploit us, eliminated. We must work all of us in some way wherever we are in the community on the job in school, wherever, work to see that the system of private ownership of the land, the factories, the mineral wealth, the energy, what is called the means of production, that is the means of producing wealth, we must work to see that one day all the things that produce wealth in this society are controlled by the public, the masses of people. And not the Rockefellers (who

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97 SUSSEX AVE. NEWARK, N.J. geographic location. Black welfare mothers, hospital workers from NewArk and New York, black and white medical students from NewArk and New York, petty bourgeois blacks and white socialists and Pan Afrikan revolutionary socialists!

The panelists were:

Ruby Grace, Childrens Survival Welfare Rights Organization Louise Epperson, Patients Relations Office, Martland

Dr. Robert Vidaver, Medical Director, Martland)was appointed Monday) Dr. Ernest Garrett, Community gynecologist, College faculty

Dr. Charles Bowers, recent graduate of Medical School, Resident Marland Dr. Alan Pinderhughes, same Staarabisha, Congress of Afrikan People.

Victory to Afrikan People! Victory to all Oppressed People



Dr. E. Wyman Garrett said that the hospital had to make serving the people the priority, rather than high salaries, publishing books and prestige.

might be your vice president in a few minutes) not the Fords, the Morgans, the Kennedys, the Carnegies, the Duponts, the Standard Oils, IBMS, Gulfs. But the people must control the wealth, because without the people no wealth can be produced. We need only understand this, organize ourselves, and move to replace the capitalist system, with socialism, that is public or the masses control of everything in society which produces wealth. Nothing else will world.

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DuPont:

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Two of DuPont's buildings in Wilmington, Delaware. DuPont controls must of Delaware's economy and exploits the people!

largest chemical firm in the world and one of the, most notorious of all the world's imperialists, has been headquartered in Delaware for 170 years. This monstrous cor-porate growth that came as a result of governmental manipulation, incredible w governmental manupulation, including and time profits, and monopolistic mergers began in 1802 as a small gun-powder business along the Brandywine River near wilmington. None other than Thomas Jefferson sent DuPont its first order. The Barbary War and the Civil War were great boons to the DuPonts who used their war-time profits to build larger factories in

After the Civil War, the DuPonts were threatened by the rapid development of the California gunpowder industry. To eliminate competition, Henry DuPont quickly organized seven powder companies into the Gunpowder Trade Association as a prerequisite endeavor to swallowing up 64 powder manufacturers.

In 1907 the United States Government filed charges against the company for suppressing competition, because by this time, DuPont produced from 64% to 74% of American output in five types of explosives and 100% of the privately produced and 100% of the privately produced smokeless powder. Although found guilty. the corporation - thr manipulation of President through total lent Taft - was ed to tell the government how to divide

the company and ultimately to retain its monopoly of smokeless powder. Moreover, the parts of DuPont which were broken off e company - Hercules and Atlas were left in the hands of DuPont family bers until the threat of another antitrust suit forced them to sell most of their Her-

ules and Atlas stock around 1942.

Now, with a total hold on the munitions Now, with a total hold on the munitions market. DuPont enjoyed its greatest capitalistic rewards during World War I. It was during this period that U.S. Senator Nyre nucknamed the corporation "Merchants of Death". DuPont's profits during the war years totalled \$237,000,000. Its capital increased from a pre-war figure of \$287,000,000. \$83 million to \$308 million; at the same time employment jumped from 5,500 to 85,000.

With the tremendous profits reaped from WWI, DuPont bought controlling interest in General Motors. Following its pre-arranged imperialist strategies, the company con-solidated its position in markets it had es-tablished footholds in before WWI, such as: plastics, paints, textiles, and dyes. And it merged similar subsidiaries together. DuPont became a major producer of mahy of these products and in some cases, dyes for instance, became the leading American producer. This small scale private enterprise manufacturing gunpowder had now grown to a vanguard position in the worldwide race for monopolistic control and surplus value. (To be continued)

General Motors:

More Exploitation For The Masses!!

24 Julai (DET. CAP) A program com-mitted to increased health and safety for GM's 380,000 U.S. hourly employees, is the latest attempt to protray the world's largest industrial corporation humanistically concerned about the needs of the majority of workers it oppresses through monopoly capitalist domination. The program is called the Local Health and Safety Committee Training Workshop, functioning from mid May to Labor Day in Flint Michigan, (a city approximately 60 miles from Detroit). According to one Detroit newspaper, General Motors has received the award for National Safety Council 24 times in the last 31 years.

While ironically, during this same period, GM has continually subjected Afrikan workers in Azania (South Afrika), and black and minority workers in the U.S. to poor working conditions, racist employment policies, and imperialist dictatorship. (Witness the series of strikes against GM, the latest of which was the 1970, 67 day company

GM can boast in 1973 that 13% of its 2,900 students instructed in it's managerial program was made up of minority students, as compared with 1%, 3 years before that. While, at the same time, they hired a black in GM's personnel organization and development department to "identify blacks with potential and to identify any kind of impediment to their upward mobility." (Business Week, May 12,

GM can boast of it's attempts to offer more potential for the upward mobility of minorities, while in Azania, colored and afrikan workers account for over 50% of the labor force, yet one Detroit source says Black workers in Azania get a starting wage of 52¢ per hour, while whites get a starting wage of \$2.10 per hour. GM employs a grade classification system in Azania, ranging on a scale from I to II, and acknowledged in their 1973, ironically titled, Report on Progress in Areas of Public Concern, "colored and afrikans are employed

mainly in the first five grades, while most white employees are more heavily concentrated in the upper grades.

The benefits GM gains from this exploitation include low labor costs, and law tax costs, yet high profits which are easily used to outstrip other capitalist

So when General Motors tries to disguise itself as improving the plight of black and other oppressed workers in their own corporation, closer scientific

investigation will conclude that theirs is an attempt to disguise their own imperialist domination over the people they are so "dedicated" to uplifting.

Socialist Revolution is the answer to destroying this kind of exploitation to which the masses of people are subjected. Political power in the hands of the people, controlling as well, the means of production, distribution, and exchange. Long Live the Struggle of Oppressed People All Over the World!!! The Journey April 1973 Vol. 1 Taken from "The Av

Average Citizen's Guide to the Multinational



striking General Motors workers (1971) are now being exploited even more by the se called Health and Safety Program. The working conditions are no safer a go to the bosses, and not the workers who actually produce the wealth. are no safer and the profits still

Campbells' Soup

South Jersey's Number 2 Capitalist

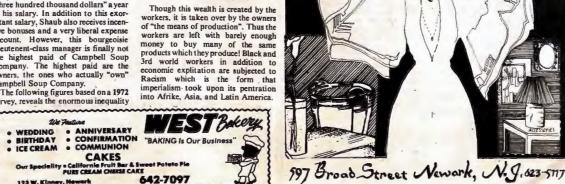
(N.I.CAP) Campbell Soup Company which ranks as New Jersey's 28th largest monopoly combine, is also the largest single employer of Black people in South Jersey. Paying its workers just enough money to get by from week to week, the owners are able to rip off the wealth (created by the workers) for themselves. The president of Campbell Soup, Harold A. Shaub, steals over "three hundred thousand dollars" a year as his salary. In addition to this exorbitant salary, Shaub also receives incentive bonuses and a very liberal expense account. However, this bourgeoisie Lieutenent-class manager is finally not the highest paid of Campbell Soup Company. The highest paid are the owners, the ones who actually "own" Campbell Soup Company.

survey, reveals the enormous inequality

between the workers (the proletariat) and the owners (the bourgeoisie) if this worldwide monopoly that has extended itself to such far reaching areas as Australia and Europe.

I. Size of Camdens plant's work force 5.000.

- 2. Sales (millions) 1.086.1.
- Net Profit (millions) 59.6
- 4. Net Worth (millions) 542.0.





Haki Madhubuti and Jitu Weusi. . . Two Reactionary Nationalists

Individualism Brings Two Resignations

We wanted an Atlanta Conference to signal the end of the Black Power conferences and the beginning of The Congress of Afrikan People. And out of that first Atlanta meeting from the Political Work Council came the mandate to put together a National Black Political Convention, based on unity without uniformity. But the Congress itself was never intended to be a Black United Front, though it might have had people in it more diverse than was good for it. But from the documents offered as the first Congress of Afrikan People Organizing Manual, it is clear that Congress of Afrikan People viewed



Haki Madhubuti and Jitu Weusi, individualistic chair people, IPE & the

itself as an organization with a unitary ideology. It is just that it was not clear as to the total implications of what that meant. And so over the four year period of our existence we have got rid of the "snontaneous revolutionaries" who thought that no work or study was needed, that just talking bad about and to white folks was sufficient; inter-national black power brokers who fan-tasized us into international ridicule by inviting brothers and sisters from Australia to Atlanta, and then skipping out without paying their fare; Elderly polygamists and middle aged polygamists; primitive nationalists and christian nationalists; Black capitalists in cheap dashikis with white girl joneses; bourgeois nationalists who ended up in various city halls. All the time moving toward a unitary ideology. And when at an Executive Council meeting in Brooklyn in 1973, when the question of unity without uniformity was raised. We tried to point out that that was the ideology of a Black United Front not a party. And it is ironic that persons can be rhetorically militant about a "black revolutionary party" (see the gibberish of Black News, Volume 2 #17), but in reality only want to deal with a liberal formation like a front, so that they can continue to be individualistic and liberal as they can, even though they might end up taking the same positions, though they might mask that so as to seem "original".

When Lenin first began to build the party in the early 1900s, intellectuals like Martov who had been active and outspoken wanted to be members, but they did not want to break with their past ideas, practices, and associates, and accept the discipline of a party branch or unit. This refusal to break with the politics of the past was the issue around which the split took place at the 1903 Congress of the Russian Party, between the Bolsheviks who stood for a tightly disciplined organization and the Mensheviks who wanted a loose structure which would leave members free to speak, write, and move about as they

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IT ? -

(Continued from Previous U&S Edition.)

had been doing. The same question is bound to arise in the organization of any black revolutionary party today. It has already surfaced in a number of black organizations, usually during or after a crisis when the opportunities to take the center of the public stage are most numerous and most difficult to resist This is not because of the lack of sincerity or dedication of any one individual but because the transition to a new stage of political struggle usually requires new people who can meet the new tasks and/or old experienced people who can make a serious self-criticism of their previous political habits and transform their political personalities to meet the new needs. This kind of selfevaluation and transformation is not easy for most people to make." James

-As for a cult of personality. That is not what we are trying to build in Congress of Afrikan People, but a revolutionary party. The leadership of the party must be upheld and projected, especially in the face of diverse attacks from many directions. But we have seen the revolutionary process unfold in China, Tanzania, Guinea, and that is what we are reacting to, and emulating, in their attention to their leadership. But at the same time we recognize how in a place like U.S. this attempt to support the leadership might be misinterpreted, especially by those who feel that the only thing wrong with a "personality cult" is it's not their personality that's being

But we welcome criticism, and desire to give self criticism continuously. We welcome ideological discussions in the spirit of unity-criticism-unity, which are the key to ideological clarity and development. But we want a steely disciplined ideologically unified organization which is the prototype of the revolutionary party.
(continued next edition)

CAP Phases Out Quasi Public Education

(Continued from page 1)
some positive effects on "public"
education in NewArk but there also existed the contradiction of the Afrikan Free School classroom being viewed by other students' and teachers in the school as being different and elitist (because of our social practices, dress and some agents of imperialism black and white that were stationed in the school) and caused antagonistic relationships with students and teachers whom we were there to influence and organize.

In our struggle to resolve these contradictions and move to support the mass struggle of oppressed people throughout the world, we see it as our revolutionary responsibility to phase out these quasi-public schools of the Congress of Afrikan People by January 1, 1975 in favor of struggling for free and public education within the capitalist public school system.

CONTINUE THE

EDUCATION STRUGGLE

The Congress of Afrikan People plans to join the struggle of working class parents to provide an adequate education for all youth, in particular, black youth. We would like to thank the parents who have worked with us over

Ernest Harrison 372-1892 Charles Walker

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LISTEN TO THE PEOPLE!!

QUESTION: Now that Nixon has resigned, what difference does it

Cheryl Hayes of South Bend, Indiana: "I don't think that it will make any difference as long as the system remains



Edith Lasenburg of Pittsburgh, Pa: "Nixon's getting out was cool. He was a crook, him and Agnew. They wouldn't give any money to Black programs.

Every five minutes he'd cut or raise the price on something. Ain't nothing new gonna happen. . .some people always say something new gonna happen. They're all phony!!"

Roger Newell of Washington, D.C.:
"The appointment of Gerald Ford as president does not really alter the basis of power in this country. congresuional

struggle to impeach Richard Nixon repre sented only a fight between the camps inside the ruling capitalist class. Regardless of who is president, he or she will still take their orders from the Rockefellers, Duponts, U.S. Steel and the rest of the monopoly capitalists who control this country thru their puppet presidents, senators, congressmen, CIA.

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the years in the Afrikan Free School and ask them to join us putting together an Education Task Force that will be open to all of those who want and need a better education. The Congress of Afrikan People see this phasing out as positive in that is phases out petty-bourgeois and elitist ideas and puts forth progressive ideas that hopefully will lend themselves to mass struggle.

LONG LIVE ALL THOSE WHO WILL STRUGGLE! VICTORY TO ALL OPPRESSED PEOPLE!



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Bruce Holmes of Cleveland, Ohio: "It will make little difference because the nature of this society and its politics will still remain the same. It makes little difference because the same command."



Pops of Pittsburgh, sign. Nixon wasn't doing anything for Black people anyway and we have too many young boys out of work and food prices are too high. I'm 84 years old and



much change, and Nixon's resignation I don't think will bring no damn change.

Kujaliwa Hukumu of St. Louis, Missouri: The resignation of won't make any difference because the policies of with the America. evils of racism, capi-



talism, and imperialism still exist. The san policies which Nixon went by will probably he the same one Ford will go by."

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PART 4

Maulana Ron Karenga Discusses U S /Panther Conflict And The Tackwood Distortions



Maulana Ron Karenga

In the November 19, 1971 issue of Muhammad Speaks, Tackwood got some more space for his spurious and specious tales-this again even though he had claimed responsibility for a raid on a Mosque and is an admitted assassinator, informer and sender of Black people to jail, prison and death row. Why? Perhaps, it can be detected in this caption under a picture of Ron Karenga in this same issue: "Ron Karenga, only a few years ago the object of worship of many Black artists, intellectuals and others on the reactionary nationalist front, is not so admired now that his connection with the ClA, LA. Police, FBI and Ford Foundation have (sic) been detailed." It seems a shame to stop

whose both vested and professionally interests is to see Black people suspections of Black leadership (emphasis added). Muhammad Speaks responded by saying that "to disprove those charges (Tackwood's). US would have to present Karenga's financial records..." The letter and the article appeared in the January 7, 1972 issue. There are no such records; if there were someone would have exposed them, along with the fantasized connections. But the projection worked: the character assassination produced the suspicion and mistruct intended and the oppressor has won again, at least for a while, in his war against Black leadership. He no longer has to move directly against Black leaders-potential or actual - he plants the seed of suspicion and the leader is effectively alienated and eliminated.

If we have any respect for reason and feel fairness has a rightful place in our relations with each other, the admission must be made that there is no real, concrete documented evidence. There is only fantasies, grotesque grudges and demonstrations and announcements of emotional distaste. Certainly there are questions to be raised and they can be answered satisfactorily. But where is our forum and how long will we let ourselves than exposed as being of America's new

FBI Plotted to Destroy Rap Brown!!

The recent release of the FBI memos has raised more contradictions in America between the system of imperialism and the people; and especially against black activists. And as a result of the rebellions during the summer of 1967, the FBI plotted and conspired with local and state policemen, informers, and provocateurs to destroy the spread of revolutionary consciousness, black nationalism and black leaders in America through fabrications and multiple arrests on all conceivable charges.

Over seven years later, it is more obvious that H. Rap Brown was one of those black activists the FBI planned to destroy. This evidence is based on a letter recently written to Rap's attorney, William Kunstler, by James B. Lake, a New Orleans patent attorney. In 1968 while attending a Louisiana lawyers convention in Biloxi, Mississippi, Lake witnessed Rap's trial judge, Lansing Mitchell, say..."he was going to get that nigger." And the day Rap's trial occurred, Mitchell did just that, giving Rap the maximum sentence and raising his bail from \$10,000 to \$100,000 when Rap went to California to confer with his lawyers.

Rap is now serving a 5 to 15 year sentence for "attempted murder & robbery":

Letterheads

Fiyer & Poster Design By Photo Offset



H. Rap Brown

On July 2nd, Rap's lawyer filed a motion in New Orleans federal court to set aside the conviction & five-year sentence & have Judge Mitchell disqualify himself because of his bias against the former SNCC Leader.

The Congress of Afrikan People

The Congress of Afrikan People strongly supports Brother Rap Brown's struggle to have the racist FBI-inspired charges dropped against him. It is the same exploitative & imperialist system which has sought to destroy Brother Brown that now threatens seven members of the Congress of Afrikan People who have been framed by a dope pushen agent provocateur & all other oppressed people who have vowed to destry racism, capitalism, & impenialism, and advance the struggle for a socialist society.



This demonstration at Trenton State Prison in New Jersey was also an expression of revolutionary solidarity for our captive Comrades in Struggle Maulana Karenga and H. Rap Brown, as well as all political prisoners and oppressed peoples.

FREE MAULANA KARENGA!!

For over three years (since June 1971), Maulana Karenga has been held captive in San Luis Obispo, California. Although originally charged with "assault", a 6 month to 10 year sentence, he has come up for parole consideration and been turned down time after time. It grows more obvious that there is no other reason for this except a torture like repression which seeks to destroy his solirit.

spirit.

We are calling on all of our readers to support Maulana Karenga's right to freedom by addressing your letters to:

But send these letters directly to:

Raymod C. Brown Chairman, Adult Authority Board 714 Street

Imamu Clyde Halist 4302 S. Crensbaw Blvd. Los Angeles, Calif. 90008

here now that the "exposure" has begun; so let's extend the absurdity to Karenga's "connections" with Scotland Yard, Duexieme Bureau, Interpol, Colonel Kaddafi's body guards, Smersh, the Canadian Mounted Police, the Chinese Secret Service and Dr. No.

Sacramento, Calif. 95814

Tackwood described clearly how one of his main functions was to plant "the seeds of distrust". among people in the Movement by calling people, police or police agents. Then he said "you start busting people all around him" and people suspicious of him, kill him. Then the police pick them up and they've got some good people out of the way. And the public supports it because they fear what's happening. Imamu Clyde Halist, National Chairman of US, wrote a letter to Muhammad Speaks in response to its questionable projection of Tackwood. "We must admit," Imamu wrote, "that it alarmed US that... Tackwood who attacked both our organizations... was projected as if he were a prophet rather technological Tom's, used by agencies

be faked into false assumptions, divided and unable to move in unity against our oppressor? Who benefits by this character assassination and do we not teach others to undermine us by our promotion of such activity? Only in petty and paralyzing distaste for Ron Karenga and US could anyone imagine that we did not suffer the same police penetration, harassment and disruption, the same loss of freedom and threat to our lives as any other group struggleing for liberation and a higher level of human life. It is police "watergating" and repression, its plan-(Continued on page 8)

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Mass Demonstrations Attack Imperialism & Its Lackies

In the past few weeks, there has been a wave of mass demonstrations in and around New Jersey, dealing with many specific issues, but all pointing to the destruction of this decadent system, that creates profits for a few plant pirates. and exploitation for everybody else. In NewArk, the city is controlled Prudential Life Insurance (the world's largest), Engelhard, AT&T, Bambergers, Public Service Electric and Gas, and a few other giant companies and banks, which rip off huge profits and pay miniature taxes. The Mayor. neo-colonialist Kenneth Gibson, "runs" NewArk for these people, and so works to insure the exploitation of the masses.

The most blatant example of this, recently, is the Neighborhood Youth Corps Program, part of the Federal Summer Riot Kool-Out Kit, a pacifcation program designed to keep the youth quiet by giving them work that the city government can't even get its own employees to do. The NewArk program recently fired 3,500 of its

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month by the Congress of Afrikan

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then terminated the program for toons like Clyde Mitchell, NYC Direceveryone else two weeks early.

The city pleaded poverty, saying that federal kool-out money ran out. Acmany students in the first place, some money is still unaccounted for, while most students who needed work in the first place, over 50,000, never got jobs.

They Say Cut Back,

We Say Fight Back These firings were met by hage mass demonstrations at City Hall and in the Downtown area, Gibson first tried to kool-out the demonstrations himself by but failed The students chanted instead. "We got rid of Nixon, now let's get rid of money. But the people want jobs, not fake investigations and hot air which finally amount to nothing but 11,000 Party and Harambee. students fired while the neo-colonialists

tor, continue to receive their fat paychecks.

Demonstrators later entered the City Council's private conference room to demand that they be reinstated, that they receive their back pay, and that Clyde Mitchell, and Harry Wheeler (Nwk Manpower Coordinator) he fired. City Council President "oily" Earl Harris, a super corrupt neo-colonialist who is behaving more and more like a hitler type fascit every day, responded by having over lifty student demonstrators arrested. Why doesn't this corrupt maniak have the police rounding up the done pushers that reak havor on our communities? But this is the classic Gibson." Councilman-at-large (very function of theneo-colonial bureaucrat, large) Donald Tucker tried and failed as to oppress the people as an agent of well, by pretending to run the City imperialism. The students have been Council's investigation into the missing supported by several organizations including the Congress of Afrikan People, Revolutionary Union, Black Panther

Other mass demonstrations recently



Neighborhood Youth Corps students demand that they be rehired with full back



Why does Gibson and Oily Earl Harris have police arresting lawful strators rather than dope

the Vroom Building, New Jersey's "Frankenstein Factory" or "behavior modification center" be closed and that the "Hole" a tiny cell militant prisoners are placed in, be eliminated. In NewArk, there were other demonstrations dealing with the vendors who were removed from the streets by Neo-Co - Ken Gibson at the behest of the NewArk Chamber of Commerce (Big big business). These vendors are being denied their right to make a decent living, because a few exploitative companies say they are losing some of their profits. Another demonstration took place demanding the NewArk and its Housing Authority get off their behinds and improve the conditions tenants are forced to live in. The tenants should control the housing, because obviously these corrupt city hall bureaucrats who make fantastic salaries will never struggle for the needs of the people.

The Congress of Afrikan People is continuing to support the struggles of oppressed people throughout the world. as manifested by our involvement in these demonstrations, that · learly point to the destruction of this system, that henefits no one, except Rockefeller and

Another Dead Branch or ... We Need An Elected Board Of Education

In the July issue of Unity and Struggle article on "Neo-colonialism's Momentary Triumph", we commented that George Branch, the latest addition to the Board of Education. . "knows enough about education to fill a nat's This is true but another point stands out when looking at his "qualifications" to be on the Board of Education. Who is George Branch accountable to? Why would George Branch want to be a member of the Board in the first place?

First, the Mayor appointed George Branch and therefore Mr. Branch is the Mayor's representative. He represents the Mayor's interests in education. This does not mean that all of those who the Mayor has appointed have done so to the satisfaction of the Mayor; Adhimu Chauga was replaced by Gibson because he served all the people and not just one ndividual or small group of people. What this means is that in order for the people to get true representation on the Board of Education, we have to select

and elect people that we feel will best

But to simply say that we need an elected Board of Education is not enough. Each person, both parents and non-parents alike, should come to the Board meetings and see that these people who "represent" us must be replaced with community people. We do not need any more "dead branches" placed in the way of community development by corrupt politicians or anyone else.

In addition before someone is elected to represent the people it is necessary to make them understand totally that they are responsible to the people and no one else We must through our support re inforce their commitment to what is correct and best for our community and in this particular situation for our children

-prepare to struggle for an elected Board of Education!

-Gibson's stooges must b Ubsorder

the attempt to build Kawaida
Towers, advocates of Kawaida
have been beset by continuous
legal problems. All these problems
have stemmed directly from have stemmed directly from continuous harasment by the spotice and other racist elements of the white community. The most recent evidence of police repression is the fact that 4 ad-vocates of Kawalda were indicted and brought to trial for incidents at the site of Kawalda Towers. Adthe site of Kawaida Towers. Advances were accused of assault & hattery on a policeman even though police attacked the advances. Three were acquitted, but one was convicted of assault and hattery on a police officer in an incident which has been fully documented by TV and journalists go a belant example of police attack and police brutality. But to consider the form whe advances who for mow the advances who JEWELRY SCULPTURE LEATHER GOODS BASKETS top that off, now the advocates who were attacked are being re-

Habari Gani

In the past year and a half, since

time brought about by anonymous whites also supposed to be on the

. + 4



court We know that we can count on you for some measure of support. Please not only give as much as Please not only give as much as you can to Temple of Kawaida, 13 Belmont Avenue, NewArk, New Jersey, but encourage others to, send money to help struggle against police repression and support the building of Kawaida

acception where repressive

forces try to reduce progressive forces by taking them in and out of

Imamu Amiri Baraka

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Revolutionary Review of Books:

My Race Be Won



Vince Matthews (center), author of My Race Be Won, is flanked by Ownsu Sadaukai (left), and CAP Chairperson Imamu Baraka

In all the years of track and field history have been few books written about Black athletes, their problems, sacrifices and the road they were forced to take to become runners of proven ability. My Race Be Won by Vince Mathews is just that type of book.

It depicts the life of Olympic quarter-miler
and gold medalist Vince Mathews, and many other Black youth for that matter, who are confronted daily with the cold-blooded reality of growing up in the ghetto, admist drugs and crime, where they often turn to

sports as an escape from academics.

As early as his sophomore year in high school Mathews ran 57.5 seconds in the quarter and was recognized by his coach as having some potential. Winning local high school meets, state and national competition, taking trips to the Penn Relays. parties, fast times and trophies and med are what most people see as the life of the runner. The truth says a lot more than this. The strenuous schedule of workouts, time trials, pulled muscles and rigormortis in the stretch, being nipped at the wire, family problems, job, social life and fights, "will I go problems, job, social life and tights, "will igo to college based on my grades", god-religion and more. These are just a few of the thoughts which race through an athletes mind-, and for the runner, are his problems alone to solve, because track is usually about the individual as opposed to the collective or team effort.

The one point that Vince Matthews does make is that track and field (like everything else in this country) is a part of the system the same racist, capitalist, imperialist system that oppresses and suppresses people wherever they are in the world. The ex-ploitation of the track and field athlete by the International Olympic Committee (IOC) ie. the 'athletic arm of imperialism' and the particular governments using a false nationalism and patriotism as reasons to force the athlete to do what they want him to,

are blatant examples.

The beginnings of a more politicized consciousness could be seen in both the '68 and '72 Olympic Games in Mexico City and Munich where the Black Power salute and the boycott of the games by Afrikans and Afrikans in america against Rhodesia's par-

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ticipation in the games showed the contradictions in this country and all over the world, which must be continuously raised. exposed for what they are, and struggled against in order to resolve them.

Brother Vince Mathews is another exam-

ple of a self-determining Black man, strong enough to stand up for what he believes in, even in the face of racism, capitalism and imperialism. His dedication, discipline, sacrifice and achievement once again point out those qualities which are necessary in our people if we are to transform reality into a better world for the masses. The will to win. to survive in this country against the world imperialist powers is the raw energy and courage we all must have. Whether you are on or off the track. My Race Be Won is definitely good reading and a must not only for athletes but those concerned with the struggle.

Maulana Karenga **US/Panther Conflict** and Tackwood Distortions

(Continued from page 5)

ting seeds of suspicion and distrust, its provoking of incidents between US and the Panthers, its lies and taking of life. that must be attacked, undone and defeated, not the very brothers, sisters and comrades who suffer from this national police activity.

Don Freed, who peddled and hawked Tackwood, also stated in an interview in the Free Press with Earl Ofari that "The confessions (in Tackwood's book) are fascinating. If you forget for a moment that he worked for the police. . .he'd sound like one of the voices from the ghetto." We cannot and should not forget for even a moment that Tackwood worked for the police and there's no evidence he's not still in their service. Don Freed has become a name because of his peddling Tackwood, his getting his lengthy lies published. Meanwhile, the Black Movement suffers from seeds he helped plant and he thinks it's all fascinating. It is not fascinating, not Tackwood's lies and spreading of suspicion and discord, nor the result of this. And only an enemy of Black people and human freedom could maintain such unabashed social madness. We must reject such reasoning and the political pimps that push it.

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Fascist Police Repression: So. Bend, Ind.

Fascist police repression emanating from So. Bend's predominately white police department continues to escalate as bloodthirsty offiers of the midnight shift vent their own anger and frus-tration on the black and poor people of the racist controlled city.

The policemen on this midnight shift have requested that city officials give them a freer hand to conduct raids on certain suspected gambling places in the black community. And while this re-quest may appear to some to be legitimate, we know that if this request for more police power is granted, there will be absolutely no way to limit the brutality and terrorism that will be visited upon the innocent people of our

community. We know this because we have seen examples of fascist police power in other cities, such as Atlanta, Georgia, where special police units have killed at least 18 blacks in the past twelve(12) months. We have witnessed the viciousness of police in Detroit, Michigan, in NewArk, New Jersey and throughout America. But who is it that benefits from this

violence? It is the ruling class who are the benefactors!! Profits seeking greedy capitalists like O.C. Carmichael who controls the most powerful company in South Bend. The Associates Investment Co. of North America (a subsidiary of Gulf Oil). These corporate elite calmly sit in offices high off the street, live in large comfortable estates like those found in Twyckenham Hills and only have to deal with police brutality as statistics in the local newspaper. The police are simply protectors of the ruling class interest!!

We must finally be made to realize that police brutality flows from a corrupt system, a system that does not reflect (or protect) the masses of people but only certain interest groups.

In South Bend, the people are currently organizing a coalition against police repression because we know that "only an organized community can resist police repression and the growth of actual fascism!!

VICTORY TO THE STRUGGLING MASSESIII



This South Bend, Indiana Policeman, though opposed to the liberation of oppressed people, is the tool of imperialist rule, because his violence is used to maintain control for the corrupt runners of this society.



Portuguese Defeat Brings Opportuntism...Response to Newark City Paper, Information



Shown is Comrade Luis Cabral, President of the Republic of Guinea Bissau, wh against Portuguese colonialism, along with the people's struggles in Angola and Mozam-bique, was the principal reason for the new "democracy" that misguided Information article

N.J. Congress of Afrikan People feels that Manuel Rosa's "Canto Portugues" column in the July edition of Information cannot go without comment. Rosa began by speaking of the excitement everywhere about the so-called revolution in Portugal. He goes on, "As it became evident that democracy was finally dawning on Portugal, the sub-dued mood of the Portuguese shifted into wild jubilation."

We ask, where is the democracy now? President Antonio de Spinola, in the face of street demonstrations and wildcat strikes, has imposed a strict censorship and dismissed those members of the cabinet that have not yet resigned.

Sounds like a dictatorship to us. "Vindication," says Rosa, Vindication," register more slowly in the minds of those who in the past have accused us of being 'racist pigs.' The Barakas of this land owe us an apology, for they chose to ignore centuries of traditionally good relations with our Black brothers for a sad chapter of our history, under a dic-tatorship, in which both White and Black alike suffered at the hands of the oppressors.

We assume that the 'sad chapter' Mr. Rosa is speaking of is the half century of Salazar/Caetano rascist dictatorship rule. But this is only a drop in the bucket of the more than 500 years of Por-tuguese exploitation of her 'overseas provinces, of Mozambique, Angola, and Guinea-Bissau. And this dic-tatorship is now being resumed after barely 75 days of questionable freedom and liberalism.

Rosa continues, "Portugal, if it truly expects to live up to its democratic principles, must show the example first in Africa. If this is not done then I can only predict that we may be in store for another revolution."

To this we can only ask how can you expect a government led by the former Military Commander and Governor of Guinea-Bissau, who was an observor with Hitler's army as it invaded Russia, and was the architect of the Portuguese invasion of Guinea (even less successful than Hitler's) and the assasination of Amilcar Cabral, to be democratic and to grant independence to her colonies.

The column further states, "We hope that a meaningful dialogue in NewArk can take place between Baraka and the Portuguese community. We hope that

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our Black brothers and sisters in NewArk can join hands with us in our common goals to see liberty and justice prevail in Africa. I hope that this imaginary barrier that exists in NewArk, which has caused ill feelings, can be buried once and for all."

Congress of Afrikan People Chairman Imamu Amiri Baraka has always called for a joining of the progressive elements of the Black and Portuguese communities. In a November 21, 1973 press statement repudiating the exploitation and corruption of both Caetano and Louis Turco, Imamu Baraka said, "We would also suggest that if the Portuguese community here in NewArk wishes to Join the progressive family of people in the world, that it must publicly repudiate the fascist regime in Lisbon as well as the illegal nazi regime in Angola and Mozambique (former colony Guinea-Bissau recently declared its independence). It is no secret that the Caetano government in Lisbon is despised even by progressive Portuguese."

This bears repeating. The Congress of Afrikan People is ready to join with anyone who is willing to struggle against Racism, Capitalism, and World Imperialism. But opportunists and false cemakers will be exposed before the unstoppable onslaughts of the people. Spinola is a neofascist and he will be exposed and defeated and the Portuguese masses like the masses of Afrikan people will eventually triumph!

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CAP Delegation Visits Socialist Somalia

to a Revolutionary Youth Center, at which former "street urchins", and abandoned and runaway youth were mobilized and given revolutionary consciousness from age 3 upwards. As they marched by in their bright red and orange and yellow uniforms, a feeling of committment to the struggle of all oppressed people was transmitted to all the observers. And going into the classroom-workshops which were directed by the students themselves with the guidance of East German technicians convinced the CAP delegation of the sincerity of the youth's committment to socialist construction and a new life.

Somalia, with its direct advance on socialist construction is moving very swiftly, because of such directness. In some other socialist states in Afrika, or those states claiming to move in a noncapitalist path, there is too much indirectness and a reluctance to claim comradship with the great Russian and Chinese Revolutionaries Somalia does not suffer from such vacillation or uncertainty. And for this reason it will be more difficult for any pettybourgeois elite to maintain any privileged positions in opposition to the will of the masses. President Barre, who has squarely faced the challenge of trying to bring Socialism to a Islamic, therefore, metaphorically oriented and fuedalistic, society does not duck away from or try to hide the challenges. He is a plain spoken man of the masses, committed, as he says, to humanitarianism, and the nobility of the working people, and therefore to socialism, scientific socialism. It is an example that all of Afrika, even the most progressive states, should follow. And certainly those of us claiming to be revolutionaries throughout the Afrikan World.

Afrikan Struggle **Against Chad** Neocolonialism

(Continued from page 10) rebellions. And a further example of the tricks Neo-colonialist governments in Afrika have been using, is the re-naming of everything and everybody with Afrikan names, in opposition to all things foreign, and especially european. But social, political and economic system and the control of those systems remain in the hands of international imperialists, mostly foreign and european! So Chad renamed its capital from Fort Lamy to N'Djamena, and Francois Tombalbaye is now "N'Gar-

This is similar to Zaire's Mobutu Sese Seko, who changed from Joseph Desire Mobutu, but remains one of Afrika's principle collaborators with American imperialism. The name change does not the fact that Mobutu killed Lumumba, nor does it hide the fact that Zaire is killing armed militants of MPLA and UNITA in Angola, and is allowing imperialist Gulf oil to drill-off its shores

Chad, in the midst of the Sahelian drought, has done nothing to raise the level of the masses of its people, and so is increasingly in danger of upheaval, a situation similar to that recently in Niger. So fascism is definitely in order, as already shown by its actions. This is what Tombalbaye meant when he said that, "What happened to Hamani Diori (overthrown President of Niger) will never happen in Chad!"

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CAP Delegation In Somalia



in Somalia, CAP Chairperson Imamu Baraka spoke to several e of our struggle here in the U.S. and its relationship to Pan Afrika

"Socialism was not a choice in Afrika, it is a necessity!" And everywhere in Somalia, the hugh pictures of Marx, Engels, Lenin, let everyone know that Somalia and its startlingly young revolutionary government are not kidding. They are moving for Socialist Construction, right now. And saying

The delegation visited orientation centers that have been up all over the country. In Mogadishu alone there are 14 such centers. And in each center, which reflects the city's division into 14 political districts, nightly instruction in socialism, and discussions to solve the ongoing problems of the community, go on. Each week, one large gathering featuring songs, dances, speeches, draw the masses in that district together to inspire them to struggle even more fiercely to realize socialist society. There are various revolutionary groups into which the population has been which the population has been organized. The very young children in bright yellow blouses are called "The Flowers of The Revolution", the teenagers, who dress like western boyscouts, both brothers and sisters, are called "The Young Pioneers". both march into the orientation centers in smart military struts, and the Pioneers carry a bright red flag, with their symbol, a huge eye, with which to watch the country's development!

Chairman Baraka spoke at three such orientation centers in Mogadishu, and two in Kismayo, bringing revolutionary greetings from the cadres of the Congress of Afrikan People, as well as from the masses of 30 million oppressed blacks in the united states! And even tho these speeches had to be translated line after line for the Somali people, the people still seemed genuinely moved and inspired to hear of the unity of Afrikan people's struggle against imperialism world wide. Imamu also spoke at two universities to english speaking college students. And in long addresses designed to give an accurate historical understanding to the Somali

students and intellectuals, of the place in the world revolution of the black masses in the united states, touched a similar response from these progressive elements. There was also another discussion and address with revolutionary intellectuals at SIDAM Somali Institute with the the for Development, where Somali Institute for Development, where Somali Governmental cadres are given their political training and administrative skills. These intellectuals voiced support for the CAP ideology, and were delighted to hear that the Congress was also struggling to see the socialist system replace capitalism in the United States!

The delegation visited Agricultural Cooperatives run by teenagers, Cooperatives run by ex-prisoners from the old penal system, the famous Sand Dune project at which the people of Somalia led by Jalle Siyad Barre, in a fantastic display of self reliance, stopped the treacherous movements of the killer sand dunes by planning wind brakes and cactuses and other vegetation, to stabilize the moving sand, and transform the area into a developing center of agriculture. This after foreign experts said nothing could be done, except with millions of dollars!

Meat Factories, Box Factories, Juice Factories, new harbors, Banana and coconut plantations now owned by the people, rising government complexes and modern schools, new housing developments, all these were part of the CAP delegations tour, and constant discussions with the Somali masses and the revolutionary young intellectuals who were the delegations' hosts.

One of the most impressive visits was

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Black Press

(Continued on page 9)

Afrikan Struggle Against Neocolonialism In Chad

While most of the world focuses on the major struggles against colonialism on the Afrikan continent, there are quiet, hidden struggles against neocolonialist oppression that are being waged on the continent. These struggles are black against black struggles, anti-imperialist, capitalist blacks, against neo-colonial collaborators with world imperialism. While such struggles will be undoubtedly opposed by Afrikans who use the 'skin analysis' which says that black is correct and white is incorrect, and is opposed to any struggle between Afrikans, these struggles are in tune with the needs of the masses of the world's people! These wars are being waged and ill be waged because of the nature of the principle contradiction in the world at this point in history, which is the people versus imperialism.

One of these hidden struggles is being waged against the government of President Francois Tombalbaye in Chad by Chad's Liberation front, known as FROLINAT. According to reports in Afrika magazine, the front has been engaging the government in sporadic activities since 1965, and these 'rebel' activities have recently been on the increase.

The magazine reports, "in July, 1972, FROLINAT based in Algiers, claimed that 1,000 French and Chadian soldiers

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had been killed between the beginning of April and the end of Mei.

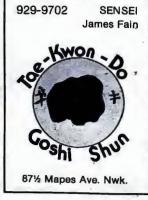
It has also been reported that Tombalbaye has been greatly bothered by the attacks on his neo-colonialist government, and has made concessions the front in hopes of finding collaborators in order to buy off the struggle. He used a tactic that is now among neo-colonial povernments in america, the tactic of offering political opponents select government positions in exchange for silence. This failed back in 1971 when Tombalbaye freed 120 political prisoners and offered some of them government jobs, but they refused!

Many of those who have even hinted at speaking against the government have been harassed, jailed or killed. In Oktoba 1973, Arabi El Goni, Vice-President of Chad's National Assembly, was killed in an ambush. Dr. Outel Bono, the then Director of the Health Department, announced the formation of a "Democratic Movement for Chad Renovation" aimed at overthrowing Tombalbaye, and was assassinated a few days later!

Chad is military, political and economic subordinate of France, who it military, uses in times of crisis, such as using the army to put down minor



Not only are Afrikans struggling against colonialism in Angola, Mozambique, Guinea Bis-sau, Azania, Namibia and Zimbabwe, but struggles are being waged against Neo-colonialism in Chad, Ethiopia, Zaire and the Cameroon





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I.A.B.

Black People and Imperialism

(Continued from page 12)

segregation, the appearance of "political power" among black people corresponding to flag independence on the Afrikan continent) and the creation of a mini-class of pseudo bourgeois blacks collaborating with imperialism present the emergence of a neo-colonialism in

Afrikan Women Unite To Struggle!

The Congress of Afrikan People put together an Afrikan Women's Conference July 5-7 in NewArk to discuss the question of women in the struggle and the formation of an Afrikan Women's United Front as a proposed structure to deal with national problems and questions that face the masses of Afrikan Women in this country. In doing so we have been criticized by two sides, on one hand the Reactionary Black Nationalist who said, se we put forth a Marxist Leninist scientific analysis, that we have sold out the Black Revolutionary Movement and will ultimately end up being controlled by the white left. The Congress's position on this reactionary and uninformed criticism, is that we know the science of Marx and Lenin is universal because it is derived from facts and is in fact valid in any Revolutionary struggle when applied with consideration to all the particulars of that struggle, in this case Black Liberation.

We understand the concern of our Brothers and Sister around "white

the black community & that this "alliance for joint oppression" can only be opposed by an outspoken socialist solution the maintaining an understanding of our history that only an independent Black Liberation Movement will succeed and that in fact the Black Liberation Movement is the vanguard struggle & key to socialism in the U.S. & World Afrikan Liberation struggle is key to socialism throughout the world.

Imamu Amiri Baraka April 6, 1974

recently, had that same concern and reactionary attitude. However, our struggle to heighten our political consciousness and see the ultimate victory of our people led us to understand that our people's oppression is not isolated (though being in the 3rd World it is dual, Racist and Capitalist) and in fact the masses of our people could never benefit from a purely National Liberation Struggle, but would indeed need a Socialist Revolution (to seize the means of production by the working masses). It is with this growing understanding that we began to see our struggle as being hookedup with the struggle of all oppressed people in this country and throughout the world." As for the Congress being controlled by the white left, again we understand our Brothers and Sisters concerns but we are neither in the first part of the 20th century, unorganized, and without the extry, nor are we under the illusion that the control of the whiteleft is any less detrimental or dangerous to our struggle than being controlled by Black Capitalist or Petty Bourgeois Black Nationalist who seek to serve their own class interests while the masses of our people struggle to survive. As for the white left and all sincere Revolutionaries and oppressed people. we seek principled relationships based on struggle.

On the other hand, there is doubt by the "Socialist" formations as to whether we, the Congress of Afrikan People, are sincere in our attempt to deal with Socialism or are we "Opportunists." It is more difficult for us to answer this question because the real truth lies in our future positions and struggles, as well as the merciless selfcriticism under which we must go as an organization. However, again we can understand the concern. It is just in that vigilance is necessary when one speaks of Socialism in a Capitalist Society. But we do not feel that it is just if it is to be based on superficial response to our "new position" as referred to by these people. Particularly if we consider all the changes of different organizations and persons in their ideological positions just in the last 2-3 years, from pure Nationalist, Pan-Afrikanist positions to "Socialist Solution."

As a Revolutionary Party, we welcome principled criticism and will develop because of it, just as we have. Nevertheless we do not feel a change in party position, ideology, in and of itself, represents opportunism, to the contrary, we see it as progress to the party and the struggle.

As we stated earlier we understand the concerns on both ends and we assure our comrades in struggle neither accusation is true and the Congress of Afrikan People, at this point, seeks to study for ideological clarity! Gain a clear knowledge of Socialist theory and move to Revolutionary positions. And is with this in mind that the Congress of Afrikan People's Women's Unit intends to build a Black Women's United Front—to struggle with, side by side, and within, the Black Liberation United Front—when it is structured.

Long live the struggle of Afrikan People!

Long live the struggle of all Op-

Wounded Knee The Longest War: 1890-1973

The longest war that the United States government has ever waged has been against the American Indians. The war has never ceased. In 1890 federal troups massacred 300 unarmed Indians at Wounded Knee, South Dakota. In 1973 the government again mustered its forces against the Indian people of the Pine Ridge Reservation who had gathered at Wounded Knee to protest the coninuing injustices to their people and the government's violation of their treaty rights under the 1868 Treaty.

On February 27, within hours of calling for aid from the American Indian Movement, members of the Oglala Sioux Civil Rights Organization and its supporters were surrounded. Police set up roadblocks, cordoned off the area and began arresting people leaving Wounded Knee. The Oglala People prepared to defend themselves against government aggression - once again.

Under Heavy fire from government troops and local vigilantes, the Oglala people liberated the village for 71 days - from February 27 to May 8 - establishing the Independent Oglala Nation. Two Indian men, Buddy Lamont and Frank Clearwater, were killed in the fight for their treaty rights.

Like its history of broken treaties, the government failed to honor the agreements ending the liberation of Wounded Knee signed on April 5 and May 5. The liberators asked for, and the wounded Knee trials support, three basic demands:

1. A treaty commission (Senate Committee on Foreign Affairs) should examine the 371 treaties the United States has mede - and broken - with Indian people. Rights should be enforced by law. The Oglala people should receive control of their reservation, as spellled out in the Treaty of 1868.

2. Repeal of the Indian Reorganization Act of 1934, a major weapon in robbing Indians of their treaty-guaranteed reservation lands, and a means of setting up white-controlled puppet governments. On Pine



Police attack Indians during seizure of Wounded Knee, South Dakota last year. Now the Indians are being tried and convicted for justly struggling for their rights under treaties with the U.S. government.

Ridge, hold new elections with impartial observers protecting against violence and fraud in the election.

3. Remove the Bureau of Indian Affairs from the U.S. Department of Interior - its 0il/mineral/park interests conflict with Indian interests - and make the BIA and independent agency. On Pine Ridge, there should be an independent investigation of the BIA's handling of Indian affairs, and an independent audit of the tribe's books and land rent records.

If Wounded Knee occupiers get convicted, then that means that every American Indian in this country has no treaty rights. If this happens then the rest of America does not have constitutional rights. So if we get convicted, you all get convicted and that's the truth.

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BLACK PEOPLE AND IMPERIALISM - Part 2

RAISE



Inners Amiri Buraka

Imperialist domination implies all forms of domination by the Imperialist powers over the oppressed people, including cultural domination. It was Lenin who described "the unbridled imperialism" of the 20th century this way, "what we europeans the imperialist oppressors of the majority of the people of the world with our habitual, despicable European chauvinism, call colonial wars are national wars. One of the main features of imperialism is that it accelerates the development of capitalism in the most backward countries, and thereby widens and intensifies the struggle against national oppression. To deny all possibility of national wars is wrong in theory, obviously mistaken historically and in practice is tantamount to European chauvinism."

"It is necessary for the communist parties to render direct aid to revolutionary movements in the dependent and subject nations (eg in Ireland, the Negroes in America) &c."Lenin, Self Determination and the Oppression of Nations

The complicating aspect of Imperialist domination of Afrikan people, and most of the so called colonial peoples, is that the struggle against imperialism is a National War of Liberation as well as against Imperialist Capital. The fact of the struggle against these two leading factors of our oppression and the oppression of most of the colored peoples in the world is better understood by reading Mao Tie Tung, or the struggles in Viet Nam and Korea,

or Armicar Cabral, as well as Leran, because European struggles against impersalism did not necessarils take the form of National Liberation movements (But we must communicated to gaining knoppledge of all true relolationames including Marx, Ergels Leran & Stalin, as well as Mao, Ho Chi Minh, Kim il Sung, Castro, Trure, Neveree, Carbral, etc.)

Cabral says, "The mational liberation

Cabral says. "The national liberation is the phenomenon in which a given some-economic whole rejects the negation of its historical process. It is the regaining of the historical personality of that people, its return to history through the destruction of the imperialist domination to which it was subjected "-Cabral. "Weapon of Theory"

The freeing of the development of national productive forces is the objective of National Liberation. "Any national liberation movement which does not take into consideration this basis and this objective may certainly struggle against imperialism but will surely not be struggling for national liberation."

Kwame Nkrumah called Neocolonialism "the worst form of
imperialism". It is a stage of Imperialism
that did not exist in the colonial world in
Lenn's time. Mao says about the more
complicated aspect of Imperialism as it
developed in colonial and semi-colonial
countries. "In capitalist society the two
forces in contradiction, the proletariat
and the bourgeoisic form the principal
contradiction. ... the other contradictions are all determined or influenced by this principal contradiction.

fluenced by this principal contradiction.

"But in semi-colonial countries such as China the relationship between the principal contradiction and the non-principal contradiction presents a complicated picture.

"When imperialism launches a war of aggression against such a country, all its various classes, except for some traitors can temporarily unite in a national war against imperialism. At such a time the contradiction between imperialism and the country concerned becomes the principal contradiction while the others are temporarily relegated to a secondary and subordinate position.

"But in another situation, the contradictions change position. When imperialism carries on its oppression not by war, but by milder meanspolitical, economical and cultural the

12

ISSUES -

ruling classes in semi-colonial countries capstualte to imperialism and the two form an alliance for the joint oppression of the masses of people."

In the struggle black people must make against imperialism, it should be necessary to understand both the national liberation movement and the struggle to destroy capital and bring about the advent of socialism.

It should also be understood that the Furo-American working class at a provile ged group concornically. It wing better than the hourgeoisse of many countries. And for this reason, coupled turopean culture for almost five centuries, there is a negative complication in the National Liberation struggles and the overall struggle against imperialism, because these privileged bourgeoisified workers actively support imperialism.

tho the contradictions of this degenerate system itself continually force these workers to attack the system almost inspite of themselves. (But Black revolutionaries must take an agressive role in demanding that these white workers take more progressive positions by exposing the racism that obstructs true socialist struggle in the U.S. by continuing to separate the black & white working masses.)

We helieve that our struggle must be anti-racist and anti-imperialist, but it must also be based on revolutionary nationalism, panafrikanism and socialism it must create a revolutionary vanguard as well as progressive black united fronts.

But we must understand that because of the negative legacy of the civil rights movement (the breakdown of strict

(Continued on page 11)

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