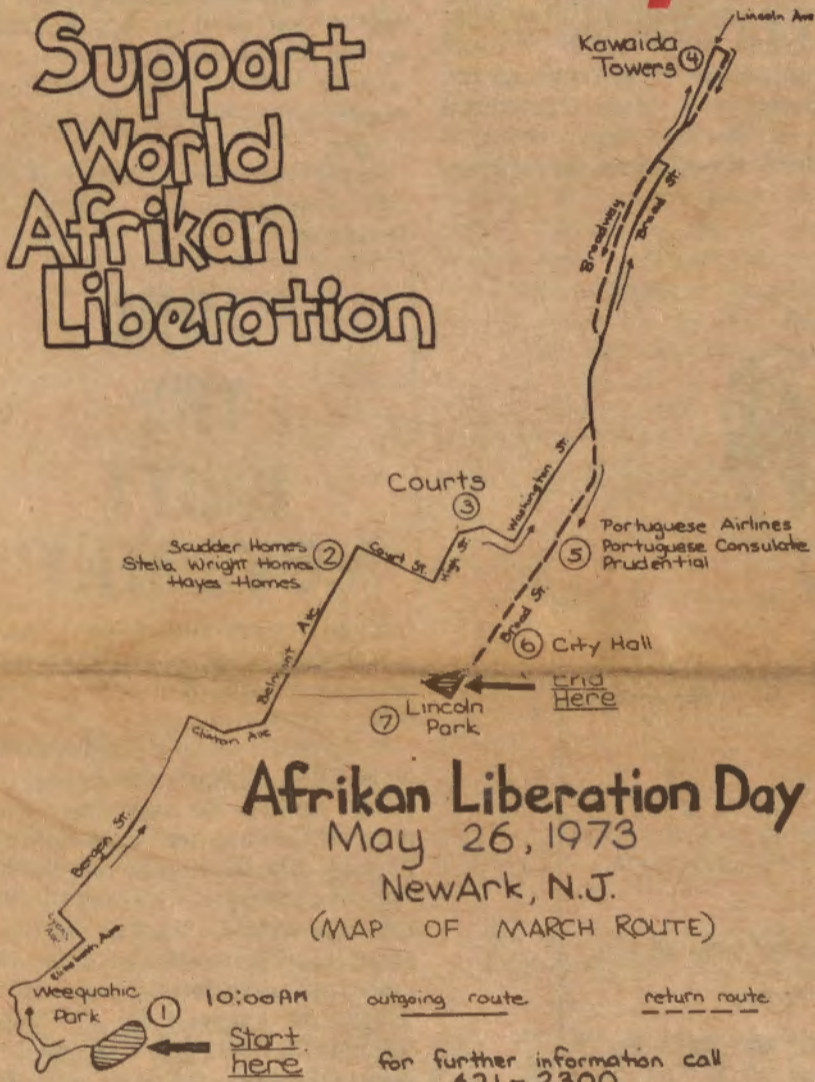


A Massive Turnout:

AFRIKAN LIBERATION DAY MAY 26, IN NEW-ARK

Support
World
Afrikan
Liberation



Afrikan Liberation Day in NewArk—Saturday, May 26. Begins at 10 am at Weequahic Park.

CONGRESSIONAL HEARING ON KAWAIDA TOWERS

When word of the Black Congressional Caucus' request of an inquiry leaked in NewArk, many people asked what the purpose would be. The Congressional Caucus wants to involve itself in the Kawaïda Towers struggle to bring national pressure to bear on racism in New Jersey. Congressman Parren Mitchell was assigned by the Caucus to participate in the inquiry aimed at gathering all the background information around the illegal obstruction and conspiracy of white power to prevent Black comm-

BLACK-PUERTO RICAN MINI-CONVENTION; STATE & COUNTY CANDIDATES ELECTED

(see page 3)
unity development. Congressman Mitchell sent a telegram Monday, April 16, 1973 asking that hearings go on in his absence, as he remained in Washington for testimony on an important vote.

Irv Joyner, Minister of Law and Justice of National Black Assembly

was selected to chair the inquiry proceedings held April 16, 1973. The inquiry began early Monday morning and lasted into the afternoon. A great deal of testimony was offered by community observers, black union workers, the City of NewArk, professional architects, housing consultants, legal experts, labor specialists, and advocates of Temple of Kawaïda on the details of what appears to be a conspiracy to deprive human rights of members of the Temple of Kawaïda along with the more progressive elements of NewArk.

The lengthy testimony covered the period of time from the early stages of development when Raymond Brown, Esquire was retained to find land for the Temple of Kawaïda to develop housing until the vicious conspiracy of the white contractor, white unions, law enforcement agency, white political opportunists to frustrate the united will of our people

Continued on Page 6

by Cheo Hekima

"There is no 'Peace With Honor,' Afrikans are still at war at home and abroad."

The people of Mozambique, Angola, Guinea-Bissau, and the Cape Verde Islands are engaged in battle with the Portuguese colonialists who are trying to maintain economic and political control over them. Portugal receives financial assistance from the United States and U.S. controlled NATO which enables it to continue the systematic oppression of our people.

The people of Azania (South Afrika) Zimbabwe (Rhodesia), and Namibia (South West Afrika) are waging a protracted struggle with white settlers who are occupying and claiming Afrikan soil as their own. These settler regimes are receiving support and supplies from U.S. (America is a 200 year old settler state) trade and military pacts, and American industry which enjoys the high profits that Afrikans receiving starvation wages can bring.

Here in the Americas the Afrikan struggle is waged on many fronts, but the same forces which are operating on the Afrikan continent are in motion here. In the Caribbean, we are still fighting every day for true economic and political independence. Here in North America the same story is told in many different ways. Recently, a large firm in Oakland, California closed down its factory, putting thousands of Black people out of work, and re-opened the factory in South Afrika where they exploited the cheap source of labor made available by the policies of the white settler government. Two students murdered at Southern University, white racist unions refused to cross white picket lines at Kawaïda Towers while eagerly pushing through Black and Puerto Rican pickets at the N.J. College of Medicine and Dentistry, inmates killed by the National Guard at Attica, Temple of Kawaïda members repeatedly harassed by NewArk's tactical police unit, O.E.O.

Continued on Page 6

SLAIN BOY'S DEATH ENRAGES BLACK COMMUNITY

...WAS SHOT BY WHITE POLICEMAN IN QUEENS

The recent klan-like slaying of Clifford Glover, a 10-year-old Black youth, by Thomas Shea, a white plainclothes policeman, has created an explosive situation throughout the New York Black community.

On Wednesday, May 2nd, a press conference was held at Southeast Queens Community Association in Queens consisting of a cross-section of Blacks who were protesting Brother Glover's death.

The Congress of Afrikan People and the National Black Assembly view this intolerable incident as a strike against Black Afrikan people everywhere. In a statement at the press conference spokesmen for the two

Continued on Page 4

REMEMBER MAY 19th



EL HAJJ MALIK
EL SHABAZZ
KUZILIWA



Attorney Raymond Brown, counselor for Kawaïda Towers, testifies at the beginning session of the National Black Assembly—Black Caucus hearing for Kawaïda Towers.

RAP GUILTY!

STRUGGLE AT WOUNDED KNEE ...A COMMON STRUGGLE FOR INDIANS & AFRIKANS

NEW YORK, N.Y. (AANS)—The recent conviction of H. Rap Brown and three co-defendants on armed robbery and assault with a deadly weapon charges came as no major surprise.

The fiery Black power advocate apparently sensed the futility at the trial's outset. When allowed to make an opening statement, he ridiculed the assumption that he was about to be judged by a jury of his peers and denounced the trial as "a charade."

Nevertheless, the jury of 10 whites and 2 Blacks found Brown and the 3 other men guilty of holding up a Manhattan bar on October 16, 1971.

Since the bar was a reputed hang out for drug dealers, speculation grew that Brown had been "actively engaged in trying to rid the Black community of drugs."

The speculation received partial credence from Brown's older brother, Ed, who toured several cities telling audiences that "Rap would not en-

gage in any activity which was not in the best interest of Black people."

Brown's fame as a Black spokesman may have also worked against him.

One juror, Warren Kesselman reported that it was difficult for the jury to maintain even "some degree of objectivity towards Brown" because of his reputation.

Charging that the jurors had been "overwhelmed" by the falsehoods of the the prosecution witnesses, chief defense attorney Kunstler declared immediately that he would appeal the verdict.

If the charges stand, however, Brown and co-defendants could get up to 50 years in jail. But whatever the results of the Brother Rap Brown case, the Black community knows that he is innocent, and ultimately, whatever sentence any racist jury will give him, he will endure and the struggle will continue. *A luta Continua!*

Indians, like Afrikans, once were peace loving people, governing their "own land" here in America, like Afrikans in Afrika, until the white man masqueraded as their friend and left corruption, disease, racism, classism, and death to Indians.

Since that time, things have changed, but Indians, like Afrikans, still continue to be the victims of white colonial rule as in 1890, where over 300 Sioux Nation Indians were indiscriminately shot down and thrown in a hole. Later this incident became known as The Wounded Knee Massacre.

Now 83 years later, the descendants of The Wounded Knee Massacre have emerged as the Oglala Sioux Nation declaring war on the United States Government, and have refused to surrender and lay down their weapons only to be locked up probably for life. Though white people consider keeping Indians in prison as an improvement over their traditional tactics of shooting them down in cold blood, nevertheless, the Red man



Indians like Afrikans are oppressed by the lies of American Eurocracy. is not a fool—he is very conscious of oppression and will not tolerate it any longer.

Today there exists a new Red man who is struggling for self-determination of his community. No longer will

"JOIN THE UNITY MOVEMENT"

Indians sit and remain meek, humble and content, while the white boy rapes his women, kills him and takes his land.

And just as armed struggle is being waged by Afrikans throughout the world against the American white man, the Indians are beginning to do likewise. The Black man and the Red man are uniting in an effort to crush this imperialist beast's desire of controlling the world. Afrikans, Indians, and all colored people of the world are engaged in a common struggle for world liberation against a common enemy, the white man. It is only a matter of time before these self determining revolutionary forces will take their places beside each other in the unified struggle, and then domination by the white man will cease to exist.

RUTH GRAHAM
242-1418

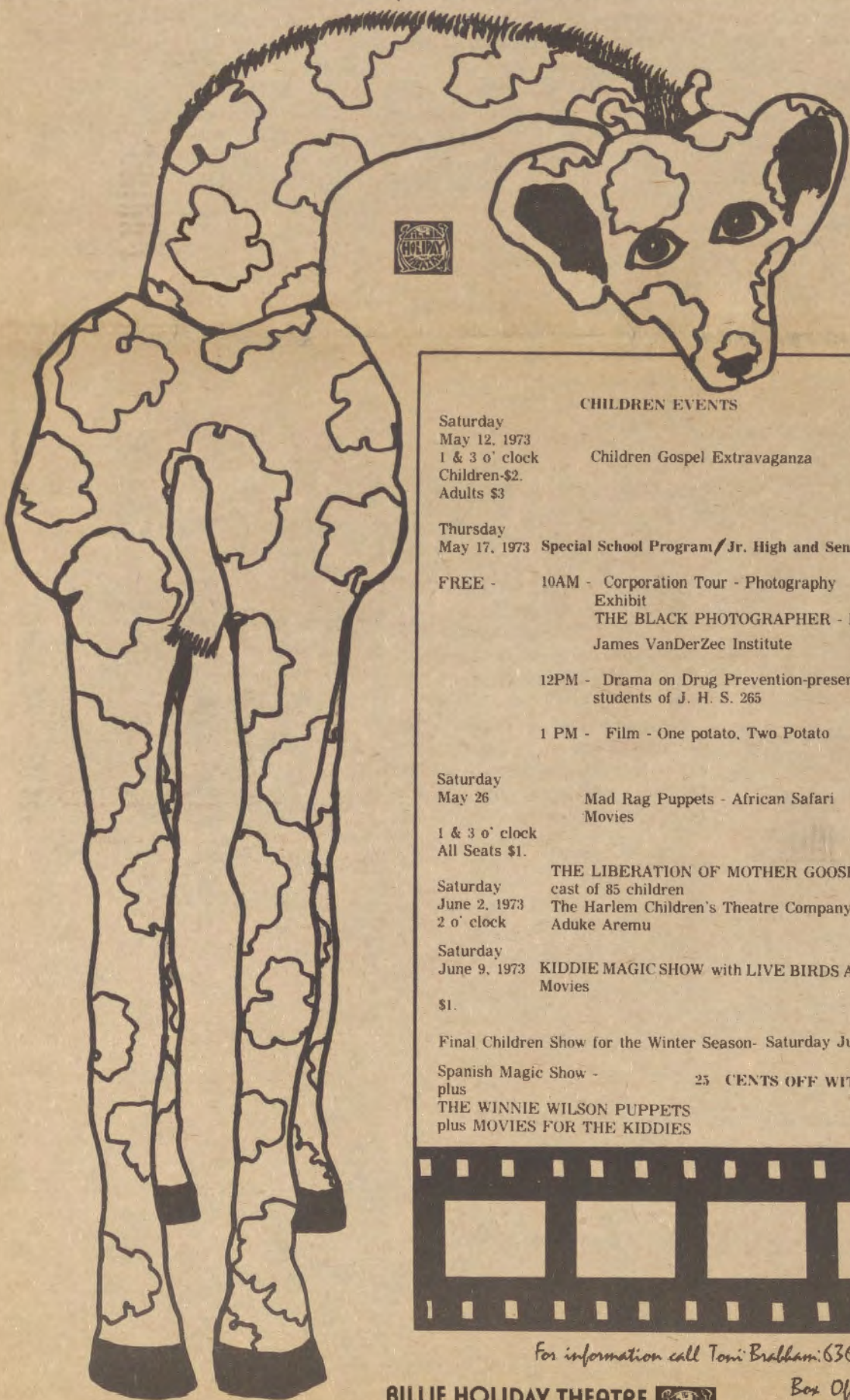
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TANZANIAN INVASION CHARGES PROVE FALSE

WASHINGTON, D.C.—Uganda's charges that Tanzania was planning to invade her were refuted recently after a third nation, Somalia, sent a fact-finding team to the area in which the invasion force was said to be.

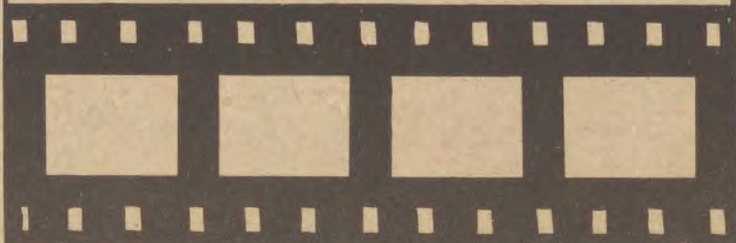
The Somalia ambassador in Tanzania reported that the leader of the team had telephoned him to say that in a thorough check of locale it had found no suspicious troop movements.

Somalia has acted as a peacemaker between the two states since hostilities erupted at the border last year.



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The whole Central Ward community will finally benefit from the persistent and united effort of Imamu Amiri Baraka, and the Tim Still Medical Association, Project Area Committee (PAC), and progressive elements in the NewArk Housing Authority. Two trailers on the corner of Avon Avenue and Bergen Street in NewArk have been set up to give free medical examinations to thousands of poor people in the Central Ward. The complete medical examination is worth hundreds of dollars. This is an example of the benefits of the ujima and ujamaa policy advocated by the Committee for Unified NewArk.

Some forty doctors and dentists make up the Tim Still Memorial Association, which is seeking moves

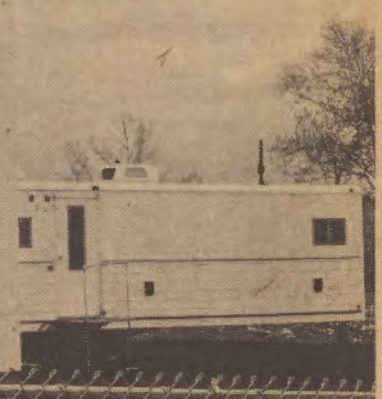
to open the doors to an even more dramatic health care facility. The underlying concept of this free health care is preventative medical attention. That is to say, through a thorough health examination, Health education and collective community vigilance, many illnesses can be avoided. We are sick more often than not because we do not take care of ourselves. The preventative approach will raise our standard of living and give us better health. Dr. Barnes and Dr. Carke have spearheaded this effort and deserve our thanks as we understand ujima and ujamaa (ujima and ujamaa is dedicated to collective work and responsibility and cooperative economics, i.e., familyhood as a way of life) in the community.

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| F. LEON COOPER, M.D., National Medical Association Foundation | HAROLD WILSON, Administrator, P.A.C. |



The Tim Still Medical Center, ... Project Area Committee in urban renewal area R-32 (Central Ward) continues to struggle to build.

BODINE'S SCHEME!

A report entitled "Racial Break-down of City Personnel Follow-up Survey" released by the City's Human Rights Commission last month has left many of us who had great visions of what would come to pass after the 1970 municipal elections befuddled. The report compares the number and percentages of Blacks and Puerto Ricans employed by the City in staff and supervisory positions in 1971 and in 1973. We suppose these figures have been published under the banner of "progress". But you judge for yourself.

In a city that is by now at least at least 65% Black and 15% Puerto Rican (Puerto Rican) only 11 out of 53, or 27.54% of all departments and agencies of the City are 50% or more Black. And for our Borinquen allies, 4 of 53 or 7.54% of the departments and agencies of the same city have Borinquen employees in excess of 15% of the total!!

One does not have to be a sophisticated genius to be able to understand what is going on here. Black mayor or not, we are in shameful shape so far as our representation in City employment is concerned. But let us take a

look at this a little closer to see if we can discover the source of this nonsense.

Checking out Corny Connie Mean Bodine's (as he has been called by some) office, we see a peculiar pattern. In 1971, 3 Blacks of 11 people total were in Bodine's own office (no Borinquen at all). In 1973, Bodine's own office staff numbers 6 and of these 6 only 1 is Black. THE PERCENTAGE OF BLACKS IN CONNIE'S OFFICE ACTUALLY DECREASED FROM 54.54% in 1971 TO 16.67% in 1973. But don't take our word for it. Check this out for yourselves. Write or stop by the Human Rights Commission's office at City Hall and get your own copy of this shocking document. We all need to have one anyway, not only for your own study, but also to show it to our children so that they will know that they will have to elect political leaders to office who will be accountable to Black and Borinquen people rather than to Prudential.

**JOIN THE UNITY MOVEMENT,
IT'S TIME FOR A CHANGE!!**

LISTEN TO THE PEOPLE!!

QUESTION: The Unity Movement is fighting for better representation in government. How do you feel the Black community can be served best?

Jesse Tyri, manager of Our World Head Shop, NewArk: "I'm in favor of keeping the present mayor, but it is the white city council which needs to be changed".



Fred Hart, owner of Prince Record Center, NewArk: "Compassion within the Black race is what we need, otherwise, the Black man is his worst enemy and will do anything to harm his brother without it".



George Prothro, owner of Nobby's Men's Shop, NewArk: "It seems like the present city council majority is negative to anything beneficial to the Black community, i.e. Kawaida Towers, a Black Police chief, better schools, etc. It needs to be changed in a hurry".



Diane Williams, operator of Lamar Cleaners, NewArk: "I think that Mayor Gibson is not the main problem. The main problem is the unorganized Black community and until a unified Black community exists, we can forget about any new movement".



John Robinson, manager of Robie's Community Church Supply, NewArk: "There's room for improvement. But under the present set-up, where the majority of the city council are whites, there is not too much we can do".



Bill Washington of Springfield Avenue: "The present administration is not doing all that needs to be done and there's definitely need for improvement".



**"THE AFRIKAN WORLD
WILL AVENGE
BROTHER CABRAL'S DEATH!!"**

PAN AFRIKAN CONGRESS NATIONAL TREASURER ON TOUR

The acting national treasurer and member of the executive committee of the Pan afrikan Congress in Azania (South Afrika), Bro. Mfanasekaya Pearce Linda Gqobose, came to Chicago and to NewArk to bring the message on the liberation struggle being waged in Azania.

Coordinated jointly by the Congress of Afrikan People and the Afrikan Liberation Support Committee in Chicago and NewArk by the Committee for Unified NewArk weekly "Soul Session", Bro. Gqobose had a very intensive and worthwhile visit.

Gqobose spoke to the question of apartheid, but most emphatically on the liberation armies fighting in many ways against the white minority control in Azania. Stressing Pan-Afrikanism as a key to a better future for us all, he stipulated that our basic needs at this time are unity, collective work and responsibility which would place us in a more self determining position.

We would like to say openly to Bro. Gqobose "Asante Sana" for the message he so eloquently brought us. There is no peace with honor for Afrikan people. Afrika is at war!!!

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BLACK & PUERTO RICAN MINI-CONVENTION STATE & COUNTY CANDIDATES ELECTED



The three elected candidates from the Mini-Convention are (L to R) Kaimu Mtezezi (David Barrett) for Assemblyman, Rev. Alphonso Ramon for Freeholder, & Frank Hutchins for Assemblyman.

On Sunday, April 8, approximately two hundred people, a cross section of NewArk's Black and Puerto Rican community met at South Park Calvary Presbyterian Church located at 1035 Broad Street, took part in a first Black and Puerto Rican Mini-Convention.

The theme of the convention centered around the need for a "Unity Movement" and its purpose was to select candidates to run in this year's General Election, November 6, for the positions of State Senator, State Assemblymen, and County Freeholder.

The convention got under way with opening remarks from Rev. Ransom, a minister of South Park Calvary Presbyterian Church, and an explanation of the purpose of the convention, was presented by Sultani Elimu, one of the co-ordinators of the convention.

All of the prospective candidates were asked to submit their names and the offices they are seeking to the credentials committee so that they could be processed. They also accepted the candidates pledge and resolutions that were to be read and adopted

by the convention as a platform for the candidates to run on. The platform planks consisted of mandates and projections that affected the political, economic, and social welfare of Blacks and Puerto Ricans in NewArk.

Midway through the convention, after the candidates pledge and the resolutions were read, brother Clarence Swan, who was chairing the convention, announced that there were three candidates that had submitted their names to the credentials committee and he asked if there were any other names or nominations; there were none so the nominations were closed.

The four candidates were David Barrett (Kaimu Mtezezi), a member of the Committee for Unified NewArk and National Black Assembly (which is an extension of the National Black Political Convention that met in Gary, Indiana, March 10-11-12, 1972).

The second candidate for State Assemblyman was Marvin McGraw, an aid to Mayor Gibson who has a collection of academic achievements but meager community involvement.

The third candidate was Rev. Alphonso Roman. Rev. Roman is known for his sincerity as a community activist in the Puerto Rican community.

The fourth candidate was Frank Hutchins, a community activist from the south ward.

Bro. David Barrett and Bro. Frank Hutchins were selected to run for State Assemblyman, and Bro. Alphonso Roman was selected to run for Essex County Freeholder.

As the Mini Convention drew to a close the community was reminded that even though they had selected candidates to run in the General Election on November 6th, that the hardest was yet to come. It was stressed that the community must "work" seriously to see that their candidates are elected on November 6th this year.

MONTHLY KISWAHILI LESSON

O

The language of kiswahili is the national language of Tanzania, Kenya, and Uganda. Countries all along the east coast of Afrika and many countries of Central Afrika speak kiswahili as one of the primary languages of the people. As we begin to communicate more with Afrikans on the continent of Afrika, we will have to adopt a common, collective language. More than 60 million Afrikans speak kiswahili now. I feel it is our collective responsibility to be in tune with the maximum amount of Afrikans all over the world.

The kiswahili sentence.

The action of the sentence (verb), the person who is doing the action (subject), and the time that the action takes place (tense) is all made a part of one kiswahili word. For instance: **tunajifunza**. this kiswahili word is actually an entire sentence. **TU** tells us the **WE** is the subject. **NA** tells us that whatever is happening is **NOW** (in the present tense). The **JIFUNZA** tells us that what's happening is **STUDY**. The sentence reads **WE ARE STUDYING**.

The subject always goes first:

- NI- I
- U- you
- A- he, she
- TU- we
- M- You (all)
- WA- they

If we changed the above kiswahili sentence to read **They are studying**, we would simply change the **TU** to **WA**. It would then read **wanajifunza**.

WA- they, NA- present tense, JIFUNZA- studying.

Write these sentences:

- I am studying _____
- He is studying _____
- You all are studying _____

O

If we have said anything of value or beauty, all praise is due to **IMAMU BARAKA**, the Committee for Unified NewArk, Kawaida, and all mistakes have been mine.



Cheo Dhati Changa, member of the Congress of Afrikan People, and James Hezlinger of the New York delegation to the National Black Assembly address the press about the fatal shooting of Clifford Glover.

QUEENS BOY 10, SLAIN

Continued from Page 1

national groups urged Mayor Lindsay or Governor Rockefeller to appoint a special prosecutor to indict Shea for no charges less than murder in this incident. Also, the Acting District Attorney should be removed... Quickly!

As Blacks, we must not let another Clifford Glover tragedy occur. If all

efforts by the law enforcement officials of this government continue to prove futile, then we must move to defend ourselves. A Luta Continua!

Black NewArk is a community newspaper. It is published monthly and collectively by Committee For Unified Newark. Vol. II No. V, May, 1973.

Articles, events, and news of Black organizations in the Black Community are welcomed.

Price of each edition is 15 c or can be purchased in subscription form for \$1.80 a year. Forward all mail, and make all payments (Check or Money Order) to; BLACK NEW-ARK, 13 Malcolm X Blvd. (Formerly... Belmont Ave.) Newark, New Jersey.

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NEW JERSEY STATEWIDE BLACK ASSEMBLY

The New Jersey Statewide Black Political Assembly was reconvened on March 24th, 1973, at New Brunswick High School, to establish an ongoing structure, that would meet year round. The New Jersey Black Political Assembly met in February, 1972, in New Brunswick to select delegates from New Jersey, to attend the historic National Black Political Convention, held in Gary, Indiana, March of '72. Beyond the establishment of the Assembly as a statewide structure, representatives of the various Black Communities in the state, the primary objectives of the meeting were (1) development of a year round voter registration drive (statewide), (2) development of local political machinery capable of nominating, campaigning, and electing community choice candidates, and (3) the development of operational unity structures, similar to the NewArk Black Leadership Congress, that brings the various organizations in a particular community together, no matter what their ideologies, so that we can maximize our strength in combating the problem common to our total community and minimize the conflicts based on ideological differences.

The theme of the meeting was development of the "Unity Movement". The meeting was chaired by IMAMU AMIRI BARAKA and had a total attendance of 170 people. The Assembly unanimously supported the idea of the year round voter registration drive, sending into committee an investigation of how it could be implemented, and requested an inquiry into the two bills A55 and 56, which would require the uniformity of voter registration in all counties in New Jersey, and allow for door to door mobile voter registration.

REGISTER TO VOTE TODAY!

Statewide support through resolution were given to Kawaida Towers, the NewArk Recall, formalization of the Congress of Afrikan Youth, the Vailsburg controversy, the New Brunswick School crisis, investigation into the present Senate Reapportionment as submitted by the Commission on March 8th, 1973, and many others. The major resolution of the day spoke about the development of a Unity Movement, that would be comprised of brothers and sisters from across the state running for elective office on the local and state levels under the Unity Movement. The Assembly will be endorsing and supporting candidates who meet all of the criteria of the Black Elected Official, as outlined in the National Black Agenda, and supported by the delegation in that particular area of the state. The long day was ended by guest speaker Basil Patterson and a drama presentation by the Spirit House Movers called "Junkies are Full of Sh-h-h-h".

The New Jersey Statewide Black Assembly will be meeting in New Brunswick, New Jersey, at the New Brunswick Neighborhood House, located at 184 Commercial Avenue, on May 12th, 1973, from 11 a.m. to 3:00 p.m.

In order to make the New Jersey Black Assembly a structure truly representative of the various interests of the statewide Black community we urge you to attend the scheduled meeting. Join the Unity Movement. For further information call (201) 621-2300.

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Gary's Mayor Richard Hatcher, is shown speaking to the opening session of the National Black Political Convention.

BLACK POLITICS AROUND THE NATION BLACKS ON BALLOT FOR MAYOR, CITY COUNCIL RACES

Blacks are strong contenders in mayoral races in six major cities holding municipal elections this year, and are on the ballot for mayor in three other cities.

In addition, Blacks are seeking City council seats in 29 cities in which primaries or general elections are being held this spring, a JCPS survey shows.

Black City Councilman Tom Bradley faces a run off against Mayor Sam Yorty May 29. In the April 3 election none of the candidates including Bradley, Yorty, former State Assembly Speaker Jesse Unruh and former police chief Tom Reddin, Received a clear majority. Hence the run off between Bradley & Yorty. Bradley however is known as an extremely conservative negro type candidate, we hope brothers and sisters in LA area will put a little fire to his butt.

Oakland, Calif.—Black Panther Party Chairman Bobby Seale is running for mayor in the May 15 General election, seeking to unseat incumbent Mayor John Reading. Seale says his new strategy is to change the system by working within it; "If we're going to make institutions serve our desires and needs we're going to have to go into that system and vote out the corrupt politicians."

In two other cities, Blacks are considered likely contenders. In Detroit, where incumbent Mayor Roman Gribbs is not seeking re-election, most observers expect Michigan Secretary of State Richard Austin to enter the Sept. 11 Democratic primary. However, Press reports indicate many party leaders are urging him to remain in his state post because of its patronage and prestige. Edward Bell, a Black Republican and former county judge, has announced his bid. In Atlanta, Vice Mayor Maynard Jackson is frequently mentioned as a likely opponent of incumbent Mayor Sam Massell in the non-partisan Oct. 2 general election. Black State Sen. Leroy Johnson has also announced his candidacy, and press reports have also mentioned Black business and civic leader Jesse Hill.

Blacks are also on the primary ballot for mayor in Louisville, and in general elections in Dallas and Ft. Worth. Chicanos are on the ballot for mayor and city council in

general elections in Galveston and El Paso, Tex.

THE SUCCESS of former St. Louis welfare director John F. Bass in the primary bid for comptroller may be the start of an upswing in Black political influence in the city, according to analysts.

Bass obtained 41,000 votes in the March 6 primary, against 27,000 for Sherriff Raymond Percich and 28,000 for Alderman John Roach. He won with the help of other Black officials, notably License Collector Benjamin Goins, at present the only Black holding a city-wide office, and Congressman William L. Clay. Goins and Clay buried past apparent rivalry and joined in warning white party leaders that they would not encourage blacks to vote in the general election if Bass were defeated in the primary. The Black and white leaders worked out a strategy in which white leaders who could not support Bass because of certain ward fights would instead endorse Percich, the weaker of the two white contenders. This helped split the vote between the two whites.

Bass takes the No. 2 spot or a team with mayoral candidate John Poelker, the present comptroller.

IN CITY COUNCIL races around the country, educator Andrew DeGraffenreidt has become the first black city commissioner in Ft. Lauderdale, Fla. He is a public high school dean.

A JCPS survey found nearly 40 Black candidates on the slates in spring general election in the following cities:

Ann Arbor, Mich.; Battle Creek, Mich.; Berkeley, Calif.; Camden, N.J.; Dallas; Ft. Worth; Galveston; Jersey City; Los Angeles; Madison, Wis.; Oakland, Calif.; St. Louis; San Antonio, Tex. and Topeka, Kans. In addition, approximately 50 Blacks were running in spring primaries for council seats in 13 cities surveyed:

Columbus, Ohio; El Paso, Tex.; Harrisburg, Pa.; Lake Charles, La.; Lexington, Ky.; Louisville; New York City; Oakland, Calif.; Omaha; Paducah, Ky. (first Black candidate in that city); Pittsburgh; Sarasota, Fla. and Youngstown, Ohio.

*Joint Center for Political Studies

We hope this Black is more than skin color and that these politicians are Black political leaders, in that they are accountable to the masses of Black people, expose the system as corrupt and unworkable, that they constantly and consistently raise controversial issues, make the proper alliances and coalitions, and militantly support Black Nationalism!

We have had enough Black faces representing white interests, we have had enough as separate local communities and we have had enough as a collective National Black Community. It is now time for change, militant change!

And there will be no political change until there is a militant Black party moving in electoral politics!



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TOM of the MONTH



To Ronnie Owens called affectionately, Ronnie I-Own-Em. RonRon is the other half of the whiteface vaudeville team of Owens & Richardson, now misrepresenting us in the New Jersey Assembly. Their other name is "Sleep'n Eat." RonRon is "sleep."

For his continued silence in behalf of white domination and Italian solidarity we hereby drop the **Tom of the Month Award** on this meek judas. Let the Sons of Sicily give him the "gold nigger award" for exemplary submission to white needs.



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Sat., May 19th - 8 pm

NEW LIFE SEMINAR (on Malcolm X's birthday), to celebrate the opening of a new Black Institute, **MAISHA INSTITUTE**. There will be presentations, discussions, booth displays, slides, films, & video tapes. Also well known speakers, Live music, refreshments, and a special presentation by the Afrikan Liberation Day Support Committee.

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AFRIKAN LIBERATION DAY

Continued from Page 1

budget eliminated, thousands to be dropped from New Jersey welfare roles; Afrikan people are being attacked on all these fronts and more. Afrikan Liberation Day will protest the oppression of Afrikan people throughout the world.

The New Jersey Afrikan Liberation Support Committee (ALSC) will attempt to mobilize all sectors of the Black community to participate in this year's Afrikan Liberation Day demonstration which will take place on May 26th in NewArk, N.J.

Last year May 27, 1972 was declared Afrikan Liberation Day, and more than 65,000 Black people came together in key cities in North America and the Caribbean to protest the crimes committed against Afrika and her people, and to demonstrate solidarity with the the struggles of Afrikans who are fighting in the Motherland. On May 26, 1973, demonstrations will be held in more than 30 cities to participate in the ALD activities for 1973.

Afrikan Liberation Day will culminate a month of United Afrikan Appeal (UAA) fundraising efforts and a week of activities focusing on Afrika. This week beginning on Kuziliwa (Malcolm X's birth date) and includes a May 24th performance of "Les Ballet Africaines."

The first statewide demonstration of Afrikan solidarity will begin in NewArk's Weequahic Park on the morning of Afrikan Liberation day. The march will commence at 10:00 a.m. with stops at many symbols of oppression against Black people. These include inadequate housing, local and International companies that exploit Afrikans at home and abroad, the oppressive court system, European colonialistic nations, and corrupt governmental structure. This historic day will end at Lincoln Park.

Afrika is at war and we must unite our energies to ensure our inevitable victory. The N.J. Afrikan Liberation Support Committee welcomes your participation and your contributions.



Last year's ALD brought over 60,000 Blacks together in Washington, D.C. It clearly demonstrated that "We are an Afrikan People"!

KAWAIDA TOWERS HEARING

Continued from Page 1

Land was controlled, to the detriment of the community at large, by the NewArk Housing Authority. It should be noted that the NewArk Housing Council has been fighting to develop housing futilely since 1968.

Thru a New Jersey housing consultant, Alvin Gershen Associates, Raymond Brown was made aware of a private parcel of land owned by Meyer and Meyer, which was for sale and zoned for an apartment building, 140' tall.

The Temple of Kawaida was not involved in the process of selecting the site! All this was offered as evidence that Anthony Imperiale's claim that the the Temple of Kawaida chose this site to engage in this controversy is highly absurd. It was also emphasized during the testimony that our people will not accept any South Afrikan "apartheid" philosophy in NewArk, making the North Ward an all white preserve and leaving Black people to live in the Bantustans of the Central and South Wards.

A dramatic point was reached in the day long testimony when evidence of meetings with Anthony Imperiale and the Temple of Kawaida before the October 12, 1972 groundbreaking ceremony was revealed. Imperiale asked the Temple of Kawaida if Italians would be involved, and was assured that Kawaida Towers would not be a racially exclusive development. The Temple directed Imperiale to Lucarelli to bid for contracts.

The legal and open process, according to the official minutes of pre-council meeting from September 1971 and the signature of white councilman Frank Megaro, ended with Councilman Megaro's own presentation of Kawaida Towers

The rest of the testimony covered facts familiar to our community. The striking story revealing the basic contradictions in the fabric of American society was told; the most fundamental characteristic is America's uncompromising racism. The white conspiracy involving a paid "liberal" professor at Rutgers University, the former white liberal police director, the rank and file of the police department, white mobs, politically opportunistic Judge Irvin I. Kimmelman, white unions and finally the contractor, Bruno Lucarelli, all conspiring to suppress the civil and human rights of Black and Puerto Rican people with rank oppression.

The conspiracy is part of a larger plan to humiliate millions of Afrikans captured in America.

Nixon, the international guardian of white supremacy, wants to freeze the development of the capacity and consciousness of Afrikans and other people of color. Imperiale's role is to see if Black development can be stifled by the simple deployment of white mobs in the cities, fighting for the booty of American racism.

This national inquiry will spark a movement in the national Black community to organize for Black power, which is our only defense against white supremacy. The findings of the Board of Inquiry and the Board's inquiry will be reviewed by the Congressional Black Caucus and the national Black community so that each and every racist institution in America is laid naked before the people of the world. We are committed to the death of white supremacy in NewArk, but every Black community must understand that NewArk is the lab for "apple pie" fascism; it will test us one by one unless we unite!

POET'S CIRCLE

FROM ALL MALAIKAS TO ALL BLACK MEN

trying man
we trying
studying
trying to get it together
trying
dont put us
down man
help us
love us
trying to grow
man
love us
we gotta
know about the children
know about the food
know who we really are
trying to be
what we spose to be
found out who God is
know him
love him
even though
dont hate us, God
the world is made of
natural things
studying man
trying to
find out
we Black Afrikans
with wooly heads
afrikan minds &
black movement
dont make us anybody
else
we are not our relatives
but ourselves
we just singing
this
so you can hear
hope its soft
and
loud enough
dont want to hurt you
just want to
love you
make a world man
make it Black
you and me.

Bibi Amina Baraka

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BLACK ART: VINCENT SMITH- AFRIKAN PAINTER IN AMERICA



The ingenious art of Brother Vincent Smith.

The following is a comment by Imam Amiri Baraka on the recent exhibition of works by Vincent Smith at The Larcada Gallery:

"If Vincent Smith would tell you how old he is you could say whether or not he is an old or young master. He is a Master of craft and expression, as they are ineluctably harmonized in true creative motion. Vincent Smith's is an art of the depth—an art of the black signaling depth, openly stating its cultural parameters, but not as limitation but as standard, against which to measure the atomic magnitude of emotional diversity that shapes the world. Brothers stand and stare, Sisters smile a little, buildings hang stiff in Smith-Space, Flowers glow indelibly into the conciousness, civil rights leaders and militants are caught in paint like fixed artifacts of the black creative aesthetice, their politics collected forever in colors and forms.

The most arresting aspect of

Smith's work is his high blood sense of color. Everything he points out is color. Clothes, faces, streets, skies, suns. Canvasses bathed in reds, yellows, bright oranges. And it is this color, even in prints, that sets his work apart, yet connects it to the Afrikan Personality, and the traditional use and appreciation of color in all Black art. A tradition as broad as Jake Lawrence or the exteriors of Sudanese dwellings. The contemporary scenes Smith constructs hold a stillness about them as real and as solemn as the masks and statuary of the Afrikan Continent. These faces are the masks and statues of the Afrikan in America. Smith's art itself is part of the reconstruction of Afrikan culture in the West, alive yet permanent, constantly evolving, yet unified and collective, it is an art that demands depth from us to go beyond the tone the poet-painter creates as the underlying Free Black Soul communication of his work. All Smith's work says Look Inside!

LES BALLETS AFRICAINS TO PERFORM IN NEW-ARK

The Congress of Afrikan People presents the outstanding Les Ballets Africains on Thursday, May 24th at Symphony Hall, 1020 Broad Street, NewArk at 8 p.m. This most distinguished of all the Afrikan companies has been coming to the U.S. since 1958 from Guinea, one of the most progressive Afrikan countries.

Les Ballets Africains is made up of forty-four Afrikan men and women, each of them a singer, dancer, and musician. They have been selected from the ninety-six regional dance groups which the Government of Guinea subsidizes and encourages. Their specialized skills are as varied as the regions they represent. Each performer is highly capable, each contributing to a unified dance portraying the legends, the trials and tribulations of Afrikan people. During

each of the previous tours, audiences have experienced the energy and beauty of the dancers.

This year's program will be largely new, but several of the popular numbers from previous tours will be included. Narrative dances, songs and scenes deal with ritual, pageantry, humor, and mores of Afrikan people. Inspired both by the history and legend, they are drawn from the art of the diversified culture that make up the population of the interior and the Western coast of Afrika. Among the highlights will be the story of "The Lion King" who has become the symbol of the search for a unified Afrika, and an account of the life of M'Balia Camara, a female martyr of this nation's struggle for independence.

For further ticket information, contact (201) 621-2300.

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way outness.

we mean. A way outness that needs to understand and be part of the dynamic mass Black community.

Sun Ra, who is still unknown by the masses of our people because of european domination, giving the little space for "Black" music to the "... me and Mrs. Jones", Cisco Kid was my friend, Freakish Sylvia, I'm yo pimp... boogaloo boodees & c..." Sun Ra they cant use because they can't co-op his style, he can not be duped or duplicated tho weather

PHAROAH SANDERS wisdom through music

report tries hard.

All this is to say you need to check Sun Ra!!!!

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Pharoah Sanders Wisdom Through Music, former member of the immortal John Coltrane Family. Tho he has been making sides left and right we still can't hear him. Pharoah needs to be heard in order to be truly appreciated, Pharoah its on you, we waiting!

WORK IN AFRIKA

The doors have been opened in Tanzania and Zambia for Afrikan-Americans with both commitment and skills to come and work for a couple of years and assist in the building of these great Afrikan Nations.

It is perhaps the greatest honor ever bestowed on our people, and for once we have a chance to make a contribution toward building something positive and lasting.

Tanzania and Zambia have five and ten year development plans. In order to implement them within these time periods, these countries must develop

now. In order to develop now, these countries must have a variety of technical, professional, educational, business and clerical, crafts and artisan skills.

Pan Afrikan Skills (PAS has advanced the nation building programs in Tanzania and Zambia through the replacement of white nationals with Afrikan-Americans.

Pan Afrikan Skills is an Independent Recruitment Agency and it is officially recognized by these two countries, 1973 marks the beginning of the fourth year of operation of the Pan Afrikan Skills Project.

The necessity for Afrikan-Americans to respond to Afrika should become a major priority in 1973 because Afrikan-Americans live in one of the most technologically advanced countries in the world.

Husband and wife teams are encouraged, and their children are welcomed!

Close ranks in '73... "We must run, while they walk."

All interested persons should contact:

Pan-Afrikan Skills Project
475 Riverside Drive - Room 566
New York, N.Y. 10027
Phone (212) 870-2297

or: Congress of Afrikan People
502 High St., NewArk, N.J.
621-2300



There is an increasing need for brothers and sisters on the continent.



NIXXXING NIXXXON

Rich-hard seemed destined to fame and fortune. A lower middle class white boy like him is-was, worked herself up by his bootstraps in sunny calif.

calif. From super market clerk to supermarket clerk, in one sweep of a dead man's broom (Unkool Sam)!

So through adversity (his own dead personality, like a bitter roach that got folks low instead of high. His alleged, if not dis, at least dat-honesty...you remember the famous Checkers case where he and his dog, sat on television saying he wasn't really dishonest...this was when he was Eisenhower's Vice President just too sincere a bumpkin) he worked his way up up and away.

The smashing wipeout of George McGovern, and with that the establishment, de jure, of The Silent Majority, and The SM's Mandate, mandator (TD Nixon) and the right on of this New Majority's needs and direction. It became clear immediately that this New Majority (ie lowmiddleclass crackers, middle-class middleamerica crackers, a great part of the ethnic dumpheap) had as its stongest mandate Reaction, Suppression of the Black, Brown and Red plurality (sometimes called low'n odor), in short the truest American populism was shown very quickly to be American Fascism, which allowed of TrickDick to drop tons of bombs on the Vietnamese, all the time crying "Peace", attempt widespread media censorship and suppression, the cut-back or off of any number of federal socially oriented (in reality Democratic "bandaid") programs eg, Housing, Free School Lunch, Anti-Poverty, Free legal Service, Aid to the elderly and the handicapped, all the time giving aid (475 millions) to the Portuguese to kill Afrikans in Mozambique, Angola, Guinea Bissau, giving aid to the Israelis (500 Millions) to kill Afrikans in the North of Afrika, while supporting the illegal Nazi government of Rhodesia, the fascist govt. of South Afrika, with arms and moneys. All the time crying peace. Stacking the supreme court with 5 goons like herself, dull cardboard "strict constructionists" they even voted that education was not a constitutional guarantee (on a texas case) and against the one man one vote ruling (one a virginia case)! And then of course Dick's "Kill All Niggas" legislative proposal that wd bring back capital punishment, for kidnapping, hijacking, wasting swine, crimes they feel "Black Revolutionaries" might get involved with. Again and again, the new king was heard to exclaim, "We want an end to permissiveness (and softness), and implied, a new beginning of discipline and responsibility (among the rulers), and absolute submission, among the ruled.

These moves were hailed by the

**RED, WHITE & BLUE
LOU TURCO**

Louie Turco prime advocate of the "legal" persecution of Black folk attempting to exercise the right to salute or not salute the red, white, and blue symbol of 400 years in America, has at last come under federal indictment for his involvement in the ripping -off \$12,000 from those who trusted him as an "attorney". How much of lovely louie has not been seen we wonder?

Flag wavers, such as the racist city council president illustrates the corruptness of America's political system and acts as a stimulus to the trend of people not to salute the flag for "Americans".



Corrupt Louie Turco

In another typical anti-Black display of backward decision making, Turco's non-representative white city council colleagues voted to maintain their present level of obstructive intervention of progress for Black

great white American majority (silent or otherwise). The Nixon, Mitchell, Kleindienst, Haldeman, Erlichman, personality was upon the world, complete with scorpion like niggers yodeling "Yes, Nixon Loves Us, De dollar tol me so". McKissick, Hurst, Sam Davis, Bob Brown, the rest...

De Kang eben moved to be "original" in foreign policy, using a more flexible, non-california type liberal-nazi, Kissinger. Who I guess is actually california, since he is essentially made in hollywood; he's the original Dr. Strangelove. Complete with sadsack sequined starlets making bills and cooing. Tho this "originality" was merely a coopt of old liberal dem statements, plus they had no choice with the "china card" and the "peace" statements, since the U.S. was getting beat up in south east asia and had to leave saying something.

And rat-now trixy nixxy despite his mystical "accomplishments" has no choice about Watergate. All his cheery fascist dullisms and imperialist and racist truisms are held by most whites, but there are contradictions among whites too. The key to watergate is the fact that Nixon cannot king himself past the Eastern Establishment, so called. His dull as dust California nazis and middle-american maniacs, even his ethnic gunbearers, cannot pass a few laws nor stack a supreme court nor fake peace and international wizardry and actually demolish the old money folks, the eastern banks and universities, the ford foundation and Democratic-jewish coalition (what Agnew called The RAD-LIBS). They can't make it all the way to they thing without dealing and they weren't in their curious middleamerican ethic ready to deal with the old easterners. Hence watergate rose like a atomic harpoon to blow moby-Dick out the water! And central to this counterattack on Nixon of course the old eastern media (jew

people. This intervention came in the form of stopping funds for another community program. The program affected was the highly successful Afrikan Free School community after school and weekend program. This program was designed to provide tutorial service as well as to give Black youth a positive atmosphere in which to spend their spare time.

Louie, who always insists on local community control, as long as local community is prefaced by the adjective "white", is in opposition with his 5 sick white cohorts to anything that will be of the least value to the Black community.

Turco who is sometimes thought of as an old friend of now imprisoned Hugh J. Addonizio, has once again brought the shadow of doubt and shame to the government of our city.

In 1974 we must bring to a permanent end corruption in government and racist obstruction in NewArk.

At this point, however, it is evident that those who constantly throw stones at the Black community with "law and order" and red, white and blue rhetoric always live in the glassiest houses.

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and Eastern establishment controlled) eg, the New York Times, The Washington Post, ABC and NBC, all popping away at Dick like there's no tomorrow.

Hence a huge struggle now to unmask Nixon as the ultimate wg culprit. To wipe out the McGovern slaughter, the Musky debacle, the Chappaquidick bizzarrie, congressional sterility...and tear down the Nixxon mandate. Eg, you cannot trickdick, say you dont give a damn about the cities and these easterners and jews got all their money tied up in cities. Thats why those social programs those teenynigger lollipops, are so important, they are investment security. You think they gonna watch oeo, freelunch, neighborhood youth corps, and all the rest of the bandaids throwed away and heebiejeebies get to heebie jeebiein like mid 60's?? You messin with them dudes investment Kang Rich-Hard. Even tho you and yr middleamerican suburban dwelling california looking nazis dont need cities the owners of them cities (of the new yorks, bostons, chicagos, phillys, clevelands, &c. say Dick yr out yr grocrysellinmind!!!) So watergate keeps on risin.

Meanwhile, Black People, we need to be organizing a National Black Political Party!!

See You **AFRIKAN LIBERATION DAY, MAY 26, Saturday, 10 am** Weequahic Park, NewArk.

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**NEWS FOR
THE BLACKVINE**

What kind of business is Tony Imperiale engaged in? Can he stand investigation by Herbert J. Stern, the U.S. District Attorney? Is it legal to solicit funds for a fight against Kawaida Towers and not be accountable to anyone as to how these funds are expended? Is it legal to solicit funds for his ambulance and not to be held accountable to anyone in the spending of these funds? Was the

Was the diner on Heller parkway stench bombed because when they were approached to make a contribution to one of Tony Imperiale's pet projects they refused to do this? Was Woozie's Tavern on 6th St. near Bloomfield Ave. firebombed twice because they refused to kick in to Tony Imperiale's pet hustle? Who shot up Frank Megaro's wife's beauty salon and why? How long will decent people both Black and White be exposed to these constant assaults and harassments in the North Ward by these unscrupulous gangsters of Tony Imperiale!!

It is a known fact that Tony Imperiale along with bigoted racist



Assemblyman Anthony Imperiale

John Cryan have padded the Essex County Sheriff's office with Imperiale goons such as "Big Moose", thus allowing these vicious killers to carry guns to kill people they dislike, mainly Black people. Little's Lounge on N. 5th St. had a slight taste of fire bombing. Little's Lounge is a Black Tavern.

When will the citizens both Black and White of the North Ward be protected from Imperiale and his muscle beach goon squad?



"Louie's gonna open a beauty salon in the joint!"