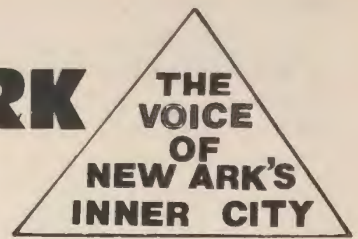
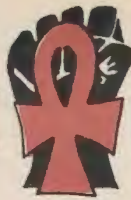




BLACK NEW ARK



VOLUME 2 NUMBER 13

2nd Edition NOVEMBA, 1973

15 CENTS

DEMOCRAT SWEEP: BUT WILL OUR LIVES GET BETTER? DEMOCRATIC VICTORIES WILL NOT BRING CHANGE TO BLACK PEOPLE!

What will the Dumb-o-crats do now that they control the governor's mansion, the State Senate and the State Assembly—in short, the state of New Jersey? Now that they are there, what difference is it going to make to the lives of Black and Puerto Rican people in this state?

Can we look for more jobs, better and more housing, cleaner streets, lower taxes, rent control, etc? Will they even talk about these things and raise them as controversial issues? ... or will they continue to take the support of Blacks and Puerto Ricans for granted?

Let us look closely at our new State Senator and Black Assemblymen from the 29th legislative district and see if the party's interests will continue to dominate the interests of the people. We will be able to see if what the party bosses want will supercede what Blacks and Puerto Ricans in this state and city need.

(Continued on Page 4)

TURCO MUST GO!!!

by David Barrett
Frank Hutchins
Alphonso Roman

Unity Movement candidates in the November general election, David Barrett, Frank Hutchins,



Louis Turco

and Alfonso Roman recently filed a law suit against Newark Councilman Louis Turco. The suit seeks to bar Turco from serving as a Newark councilman. Turco has already resigned as Council President, but that is not enough. His very presence on the Council continues to

(Continued on Page 4)

IT TOOK A BLACK NEWSPAPER TO MEET THE NEEDS OF THE BLACK COMMUNITY!

CHECK IT OUT!



Assemblyman
Ronnie Owens
(D-29)



Governor
Brendan Byrne



Assemblyman
Willie Brown
(D-29)



Freeholder
Donald Payne
(Essex County)

CAP TO HOST N.Y. PAN AFRIKAN RECEPTION

On November 23, 1973, the Congress of Afrikan People is sponsoring its 4th Annual Reception for Pan Afrikan Delegates celebrating the 28th Session of the United Nations General Assembly. The Reception will take place in the Starlight Ballroom, of the Waldorf Astoria Hotel in New York City. This will be a truly Pan Afrikan affair involving not only Afrikans from the continent of Afrika, but those from North America, South America, and the Caribbean as well. Also taking part will be Nationalist and PanAfrikanist organizations in the U.S. and representatives of Afrikan Liberation Movements.

The speakers at this 4th Annual Reception will include Ambassador Jeanne-Martin Cisse Permanent Representative of Guinea to the United Nations, Ambassador Hussein

(Continued on Page 4)

Afrikan ambassador in the U.S. responded formally on behalf of the embassy representatives.

Cox announced that the date for the Congress has been set for June 3-13, 1974, in Dar Es Salaam, Tanzania. He noted that delegates will come from Afrika, the Caribbean, North and South America, Europe, and the Pacific Islands. An International Steering Committee is being formed, and there are already sixteen internationally-respected Pan Afrikanists who are confirmed as Congress Sponsors, with more expected to be added to the list. Present Sponsors include: President Mwalimu Julius Nyerere of Tanzania, Dr. C. L. R. James of Trinidad and London, Lerone Bennett and Imamu Baraka of the U.S. Alioune Diop of Senegal, and A. Casely Hayford of Ghana.

(Continued on Page 4)

Plans Made For:

SIXTH PAN AFRIKAN CONGRESS

Republic of Tanzania Will Host Event in '74

Wash., D.C., Sept. 12—Fifteen ambassadors and other representatives from Afrikan and Caribbean embassies were guests of the Sixth Pan Afrikan Congress Secretariat at an informational luncheon at Billy Simpson's Restaurant recently. Courtland Cox, Secretary-General of the Congress, Dr. C.L.R. James, noted historian and an International Congress Sponsor, and Dr. J. Fletcher Robinson, a coordinator of the health and nutrition component of the Congress, briefed the group. His Excellency S. Edward Peale, ambassador from Liberia and senior



Dr. C. L. R. James, noted historian and internationally-known author has been a sponsor of the Pan Afrikan Congress since its beginning.

BUCKLEY BIRCHISM & THE UN

It may come as a surprise to you, but one of the key delegates to the United Nations from the United States is William Buckley, the perfumed reactionary who is the darling of American liberals. This is the height of ugly paradox because not only is Mr. Buckley the U.S. delegate to the UN, but he is also their representative

on the Human Rights Commission, which is a bizarre contradiction. Recently Mr. Buckley and representatives from the Democratic Republic of Somalia entered into a debate about how Mr. Buckley addresses Afrikan leaders. One thing is for certain, responsible and

(Continued on page 4)



William Buckley:
"the perfumed reactionary". . .

BLACK REFUGEES UNWELCOMED!

By GAOU GUINOU BALEWA

If some Haitians brave the seas in frail boats in hope of making it to the shores of Miami, almost 1,000 miles away, one would think they have shown determination in escaping a horrible situation at home. One would have expected that the U.S., known as "the land of the free and the home of the brave," warmly welcome the newcomers.

Especially when this country has a tradition of being pro-refugees. Not so in the case of the Haitians. They are Blacks and they are running from a dictatorship termed "friendly" to America.

After their ordeal at sea, Haitian refugees must expect harassment, jail and even eventual return to their homeland where they will have to face the music.

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In the latest case of Haitian refugees, 62 were rescued by Cuban-Americans who brought them to Miami. It's fitting that the Cubans so acted, for thousands of their own compatriots have made it to the U.S. the same way.

While Cubans are welcomed in Miami as bona fide refugees and are given assistance to settle in all parts of the country, the Haitians are treated like felons. A double standard indeed!

No doubt the U.S. authorities can hide behind legal niceties to welcome the Cubans while rejecting the Haitians. They will say that the Cubans are running away from "atheistic Communism" and "dictatorial rule." They will point out that Congress even passed a law recognizing the plight of the Cubans

and providing them with assistance. But how does one explain all these niceties to desperate people who have risked their lives at sea running away from a "friend" of the U.S.?

We doubt that the best of Washington's public relations operatives can explain it to the refugees.

But they try a new line of defense. To wit, the Haitian regime of "President-for-Life" Jean-Claude

Duvalier is not dictatorial. In fact it has been "liberalized," they say. This is the new approach taken by Immigration and Naturalization officials everywhere. And Haitian refugees and political exiles find themselves being refused the hospitality granted others.

We denounce this insidious policy and we call on influential voices to make themselves heard in favor of the Haitian refugees. We seem to denote an inconsistency on the part of high Government officials, the mighty and the influential in various spheres of American life who are concerned about the treatment of Jews in the Soviet Union. Yet, at the same time, they turn a deaf ear to the plight of those that are far closer to them. No doubt the Jewish vote is important at election time.

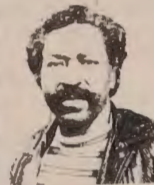
In that case, let them forget about the great speeches about the "humanitarianism" of America and may they concentrate on pure pragmatism. If this is done, before long the Jews also will lose, because the Arabs have more oil, and oil may soon dictate the policy that will be implemented by the pragmatists who seem to be in the saddle in Washington.

Thus, at the risk of sounding moralistic and idealistic, we are calling on this country to live up to its traditions of supporting the cause of refugees, whether they be white, black or yellow; no matter what kind of dictatorship they are running from. It is time to put a stop to cynicism in high places.

LISTEN TO THE PEOPLE!

QUESTION: Now that the Democrats control the Assembly, the State Senate, and the Governor's office what do you feel they will do for Black people?

William Ricks of Clifton Ave.: "I don't think it makes any difference! Really I think that local politics plays a more important role in the lives of Black people and we should control the politics of our community first."



Earl Miller of South 8th St.: "Nothing now and nothing later! I definitely can't see where any new changes are gonna come, even tho some of the Democrats are Black faces."



Carol Murray of Hunterdon St.: "Well it is hard to say what they will ever do, but they should start to clean our streets, and provide us with better homes."



Samuel Copeland of Elizabeth Ave.: "None of the parties are going to do anything for Black people because they really don't want to. We have to unite as one people and not as 2 or 3 running on the same party with white people."



Ora Hines of Belmont Ave.: "Nothing!— Absolutely Nothing! They ain't ever did nothing and putting new faces in office will not bring any new changes. Whatever is done for us, we'll have to do it ourselves."



Steven Elmore of Somerset St.: "It don't make any difference to me. They ain't never did nothing for us in the past and I don't expect them to do anything in the future for us."



REMEMBER:

THIS IS THE MONTH OF SOLIDARITY WITH OUR BROTHERS & SISTERS WAGING ARMED STRUGGLE FOR NATIONAL LIBERATION IN GUINEA-BISSAU, ANGOLA, MOZAMBIQUE, WHERE AMERICA KKKAN FINANCED POOR PORTUGUESE COLONIALISM IS ATTEMPTING TO STOP OUR MOVE TOWARDS SELF DETERMINATION, SELF RESPECT & SELF DEFENSE.

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POLICE AGENT EXPOSED!!

— BEWARE —

TOM OF THE MONTH

This month's Pig Knuckles go to James Lawson, (Law man for FBI & CIA!)

Very reliable sources have informed us that this nigger is a police agent. He is fronting off as the president of the "HARLEM COUNCIL FOR ECONOMIC DEVELOPMENT" located on West 125 Street, Harlem, New York City.

He comes on like he's in the "struggle . . ." and actually he is, only thing is he's on the side of the enemy!

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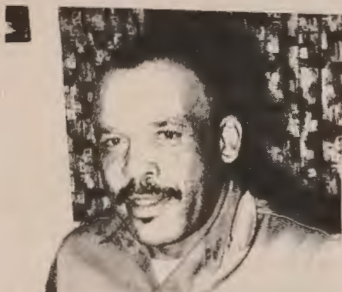
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POSITIVE IMAGE

Brother Blanton Jones is selected as this week's Positive Image. Born in Sprucepine, North Carolina, Brother Jones is a long-time resident of NewArk. As homeowner, taxpayer, and construction worker, Brother Jones is an active member of the Black community. He is among the positive consciousness in NewArk moving Black people toward a new day in our struggle for making constructive change in the Black community.



Blanton Jones

Brother Jones has always been a man of his convictions. As a construction worker of Kawaida Towers, Bro. Jones has always been in support of building the 16-story low income project, despite the obstructions of those racist white people in NewArk who constantly threatened him with losing his job.

As a construction worker for 35 years, Brother Jones has experienced the hardships which plague Black people in trying to achieve and obtain better living conditions. Two of the most important issues which he sees is in need of change in NewArk is "the removal of tax-evading City Councilman Louis Turco and the building of Kawaida Towers." Both of these issues have a direct affect on the lives of Black people in NewArk. But it is unfortunate that Kawaida Towers has been declared legal by Judge Kimmelman, who is the same person who later has given Louis Turco until next spring to remain in office as a representative of the people in NewArk," says Bro. Jones. And although Bro. Jones is known as an outspoken Black man, nevertheless, in commenting on the laws of this society, his views are similar to most consciousness Blacks when he says, " 'law n' order' is for Black people, but 'justice' is for white people."

**WHAT ARE THE ISSUES,
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BIG BUSINESS SAYS "BUILDING BOOM" STATISTICS SHOW THE WORST HOUSING IN THE U.S. IS IN NEW ARK!

Nixon has no solution to the housing and urban crisis in the "inner" city. Cities like Newark are gripped with the most rapid physical and social deterioration in the history of this country.

Nixon's response to the housing and urban crisis is to freeze all subsidized housing programs illegally, and to dismantle all HUD housing programs including urban renewal. Urban Renewal will be scrapped by the Watergate ridden administration, in true character of its reactionary domestic policies.

What is Happening in the Cities

Cities like NewArk are gripped by the reality of 15% of the city's land mass vacant and involved in Urban Renewal that never seems to come. Some seventeen urban renewal sites riddle the cities Central and South Wards, and only two have been completed.

One clear example that needs to be looked at is the Medical School dispersal which moved some 26,000 Blacks from the Central Ward (6% of the total city population) and is replacing them with a huge medical complex and university for the benefit of suburban whites.

In the meantime the Gateways (office complex) have risen, the Western Union building, Rutgers University, NewArk College of Engineering, Wiss & Sons, all on urban renewal land, and no housing for the people who have lived here all their lives. Fires claim these cheap frame houses day and night as the people have waited for over a decade for decent housing development.

Only Community Groups Have Made Some Gains

The Temple of Kawaida has made a dramatic approach to new housing with some 210 units of luxury housing for moderate and low income families in NewArk with the Kawaida Towers development, which seeks to solve some of the old problems in housing in this city. The building's facilities include a two hundred seat theater, with an adjoining lounge, a wood shop, an arts and crafts shop, over 1,000 square foot day care center, hobby shop, audio-visual room, a library and adjoining display room

for the arts and education, and a 1,000 square foot community room, all to be controlled and programmed by the new tenants who will inhabit the vertical community.

The Clinton Hill Redevelopment Committee (CHARC) group in the South Ward is building an impressive low rise development that represents community control and successful movement to do something about NewArk's housing crisis. The Temple of Kawaida is also planning development on some Urban Renewal land in the Central Ward, after three years of frustration, which will incorporate the same approach of building total living communities integrated into the housing development. Clearly, there are only two roads for the cities WE INHABIT: Reconstruction or Degeneration. Nixon has chosen the road to the degeneration of urban life and disregard for Blacks, Latins, and the poor that are trapped here. But, we must choose the road to Reconstruction, as Cabral stated "to live better and in peace, to see our lives go forward, and to guarantee the futures of our children."

This is our commitment. We know you will join us.



Mass vacant lots and physical deterioration of projects like Scudder Homes are reasons Newark housing is the worst in the USA.

WE NEED NEWS ABOUT WHAT YOU ARE DOING!

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Scene at a typical NATIONAL CAUCASIAN LABOR COMMITTEE "forum". This one on the campus at Morgan University. Note the CAUCASIANS in front seats and leaning around walls surrounding student body. While up front, in the same manner as Uncle Roy Wilkins, or Nixon's Stanley Scott, performs two handpicked nigger sickies, addicted to whitefolks, their flesh and their lies. The niggers make believe "multinational" means something other than white manipulation. These two Amos and Andies are Dennis Speed and Charles Henry, Vanilla Fever Victims. Two Morgan students were hurt by the police agents, and another student asking questions had a 357 magnum drawn on him. But white tragic comedy cannot stop the ultimate move of Black people to National Liberation and the destruction of white supremacy in the United States and all over the world.



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TURCO WILL BE TOPPLED!

(Continued from page 1)

be an insult to us all, especially Blacks and Puerto Ricans whom he has been the public enemy of ever since he has been on the Council.

In spite of the fact that Turco has pleaded guilty to income tax fraud (note that this same man sponsored a resolution that would have had people put in jail who did not stand up for the star spangled banner at City Council meetings. The courts of course threw this law out, but the fact that it was aimed specifically at Blacks and Puerto Ricans cannot be ignored.) Judge Kimmelman (of Kawaida Towers fame) ignored or disregarded the arguments of Attorney John C. Love and ruled that a plea of guilty is not the same thing as a conviction and that even if it were, then it would still have to be proven that this was a crime of moral turpitude (bad moral character). He ruled, therefore, that Turco could in fact keep his seat until convicted (six months hence) and then the question of moral turpitude would be dealt with.

The Unity Movement, that is the people themselves, will not wait six months. That suit will be appealed by the time this paper is published and Turco will be toppled; and Kimmelman himself may go with him.

In the meantime, we must still continue to put pressure on Turco at the City Council meetings to let him know that no matter what Kimmelman says, the people want Turco out!

Sixth Pan Afrikan Congress

(Continued from page 1)

Cox appealed to the ambassadors present for participation, suggestions, personal contacts, and financial contributions from all Afrikan and Caribbean governments which supported the Congress' two themes of self-reliance and self-determination for Afrikan people worldwide. Invitations have already been sent to Afrikan and Caribbean Heads of State to act as Congress Patrons.

Both Dr. James and Ambassador Peale voiced the conviction that recent years have seen a resurgence of belief in Pan Afrikanism as a vital concept. Dr. Robinson added that the Sixth Pan Afrikan Congress would consider, among other topics, how Afrikan people can pool our technological skills, other human resources, and vast natural resources for the benefit of our communities and nations.

Represented at the luncheon were the embassies of Barbados, Botswana, Ghana, Guyana, Jamaica, Liberia, Mauritius, Nigeria, Somalia, Swaziland, Tanzania, Trinidad-Tobago, Uganda, and Zaire.



Siyad Barre, President of Somalia, will be represented at the Delegates' reception by Ambassador Hussein Nur Elmi.

PAN AFRIKAN RECEPTION

(Continued from page 1)

Nur Elmi Permanent Representative of Somalia to the United Nations, Alexandre Mginga Francisco, representing U.N.I.T.A. (National Union for the Total Independence of Angola), and Imamu Amiri Baraka Chairman Congress of Afrikan People. Inner-Attainment will be provided by Poet Don L. Lee, Minister of Communications of Congress of Afrikan People—the Arthur Hall Dancers, the Malaika Singers, and Kuumba Keusi.

Ambassadors and United Nations Representatives from Arab Nations as well as other third world representatives have also been invited.

Congress of Afrikan People Chairman, Imamu Amiri Baraka, plans to announce future CAP activities with regards to further support of Afrikan Liberation Movements and National Liberation struggles throughout the Afrikan World.

More than 1200 people attended last year's Reception at which \$1,000 was presented to P.A.I.G.C. (Afrikan Party for the Independence of Guinea Bissau and Cape Verde). Gil Fernandes represented Secretary-General Amilcar Cabral in accepting the contribution.

A similar presentation is to be made to UNITA at this year's event to help in its work in liberating Angola.

Tickets are \$15.00 or \$25.00 per couple and are available through local chapters of the Congress of Afrikan People or by contacting the Chairman's Office.

DEMOCRATS WILL DO NOTHING!

(Continued from page 1)

The Unity Movement will be checking these things out and exposing the activities of these Dumbocrats (Blacks & Whites) where these activities do not work to benefit Blacks and Puerto Ricans. And where they are doing nothing they will be forced to take positions that they need to take. We do not believe that they can stand the test and we know that their actions over the next two to four years will reveal this to all.

BUCKLEY BIRCHISM

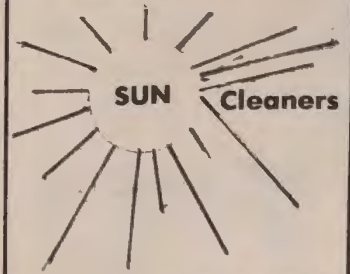
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progressive Afrikan leadership knows who this is and that he represents, the reactionary forces of racism and imperialism and they will do battle with him every time he shows up at the UN.

Black people should be hip as to who is representing "us" at the UN and before the world. National Liberation is the only answer, this is the only thing that will bring Self-Determination, Self-Respect, Self-Defense.

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Black NewArk is a community newspaper. It is published bi-monthly and collectively by Committee For 'Unified NewArk, Vol. 2 No. 13, 1973. 2nd Edition.

Articles, events, and news of Black organizations in the Black Community are welcomed.

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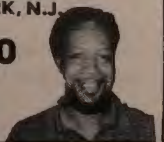
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**National Boycott Against Imported Chrome:
REPEAL THE BYRD AMENDMENT!**



Unity Movement supporters demonstrated for the 'Repeal of the Byrd Amendment' in front of Brendan Byrne's campaign headquarters.

The Pittsburgh Chapter of the Congress of Afrikan People, in conjunction with other nationalist organizations throughout the country held demonstrations Wednesday, October 24. The demonstration was to show support of the right of the majority of Zimbabwe, Rhodesia's people, to have self-determination.)2 To provoke Senator Richard Schweiker of Pittsburgh, & other political office holders respectively from other cities: into taking some positive action in the battle to repeal the Byrd Amendment.)3 Protest the U.S. policy in breaking sanctions.

There are some basic reasons why we feel sanctions should be re-installed.

1. Reviewing sanctions would support self-determination by the majority in Rhodesia. Methodist bishop Abel Muzorewa, leader of the Afrikan National Council, continues to feel that strong sanctions are the only hope for a non-violent solution satisfactory to his people. We support the right of the majority of the people to self-determination and the real independence of Zimbabwe, the Afrikan name for "Rhodesia."

2. The U.S. has a treaty obligation to stand by the sanctions program which we co-sponsored in the United Nations. The position of the United States in the U.N. has been severely damaged by our international law-breaking.

3. Importing chrome gives overt support to the forced labor system in Rhodesia. The Apartheid-like system in Rhodesia restricts Afrikans to arid wastelands or "tribal reserves." Made foreigners in their own country, Afrikans must work for a pittance as migrant laborers or see their families starve. In the mines, Blacks earn on the average of 1/10 to 1/20 of what whites earn. If a worker breaks his contract, he can be jailed.

4. Importing Rhodesian ferrochrome has serious detrimental effects on the U.S. ferrochrome industry. 758 people in ferrochrome plants in Steubenville and Brilliant, Ohio, plus 215 workers in Charleston, South Carolina are going to lose their jobs, because the market is flooded with ferrochrome produced in Rhodesia and South Afrika by "forced labor." (Last year the U.S. imported

42,000 tons of processed ferrochrome—from these two countries alone, almost as much as we previously imported from the world).

5. Sanctions have contributed to the economic and political pressure on the Ian Smith regime. Rhodesia's 1971 trade deficit was the largest in Rhodesian history, and foreign exchange reserves are low at present. In addition, sanctions have increased world consciousness of the situation in Rhodesia and have exerted pressure for political change on the white minority regime.

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6. Breaking sanctions puts the U.S. on the side of the white-minority Smith regime. The U.S. is helping to support the government in power politically and economically by subverting international attempts to press the Smith regime to accept a settlement for Afrikan majority rule.

7. Independent Afrikan countries recognize the hypocrisy of our professed position of support for both white- and Black-ruled Afrika. Zambian President Kaunda has said, "Indeed the future of the Afrikan-American relations will be greatly determined by the U.S. policy in matters relating to self-determination in southern Afrika."

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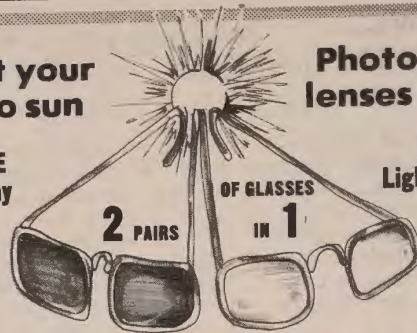
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For further information of Tanzanian Employment—Write: Congress of Afrikan People; Imamu Amiri Baraka, Chairman; 502 High Street; Newark, New Jersey 07102.



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MANGALISO SOBUKWE OF THE PAN-AFRIKAN CONGRESS OF AZANIA

... The Defiant Defier (PART II)

The Afrikan Situation

White supremacy has for centuries been the slogan of white power and arrogance throughout the world, but our generation has challenged that supremacy in Afrika. In challenging it in South Africa, as Sobukwe pointed out as a student, we should not compromise or express reasonableness. The slogan of "Afrika for the Afrikans", according to Sobukwe, signifies "the final recognition of the supremacy of African interests in Africa". Sobukwe explained the point further by showing that our policies must flow from the logic of the Afrikan situation, and from the fundamental long-term interests of the vast Afrikan millions. It was necessary to make the Afrikan people conscious of the fact that they have to win their own liberation and rely upon themselves to carry on a relentless and determined struggle for land and status. The material position of the Afrikans, he pointed out, qualified them for an unconditional struggle to overhaul the present order of society. True democracy, he said, could be established in South Africa and the continent as a whole on the ruins of white supremacy. This was to be the watchword of his political agitation throughout the year.

Appeal For Unity

In July 1959, Sobukwe used the occasion of "Heroes' Day in our political calendar to elaborate on the campaign to assert the status of the Afrikan people in their country. He said that the result of three centuries of white domination was that the white man used his position to educate the Afrikans into acceptance of white superiority and black inferiority as normal in the natural scheme of things. It was necessary to exorcise that slave mentality. Sobukwe made appeal to Afrikan intellectuals and businessmen, urban and rural proletariat to join hands in total war against the demigod of white supremacy. He urged the fence-sitters to choose now because tomorrow might be too late, when we would say with biblical simplicity that "he who was not with us was against us".

Self-Reliance

Sobukwe defined the "Status Campaign" as unfolding and expanding, and involving the political, economic and social status of the Afrikans. It was all-embracing and multi-frontal and was part of our dynamic nation-building program. Sobukwe regarded the status campaign as a mental revolution whose aim was to impart to the Afrikan people that sense of self-respect which would make them choose to starve in freedom than have plenty in bondage, and the self-reliance that would make them prefer self-government to good government by others.

Independence

The campaign would free the mind of the African so that once white

mind of the African so that once white supremacy became mentally untenable, the physical means to destroy it would certainly be found. And once that happened, concluded Sobukwe, the twilight of white supremacy and the dawn of Afrikan independence in that part of the continent would have set in.

Sobukwe saw plenty of suffering ahead, but expected members of his Party, without exception, to respond to his clarion call like a disciplined people. The campaign, he said, would go in until in every shanty, in every bunk in the compounds, in every hut in the deserted villages, in every valley and on every hilltop, the cry of Afrikan independence and freedom was heard. We would continue, he went on, until we walked the streets of our land, heads held high, as free men and women. There was no going back; there would be no looking back; there would be no deviation, come what may.

Positive Action

On December 19 and 20 of that year, the first annual national conference of the Party was held. It resolved to go into positive action against the pass laws early in the new year, and directed President Sobukwe to choose the launching date. On March 18, 1960, the call for positive action was made. He called upon the nation to demand the abolition of the pass laws and a specific minimum wage for all workers. In every city, town and village, men should leave their passes at home, surrender to the nearest police station and demand arrest.

So long as the campaign was on, nobody would go to work. He asked the people to refuse to be provoked and appealed to the police to help make the process of the campaign smooth. If, on the other hand, the police want to demonstrate to the world how brutal they can be, they would have the opportunity, because, he pointed out, we are ready to die for our cause, we are not yet ready to kill for it. Sobukwe called upon non-Afrikan individuals and groups who always expressed themselves as bitterly opposed to the pass laws to take the opportunity to take part in the campaign. Be involved in this historic task, he said, the noblest cause to which man can dedicate himself, the breaking asunder of the chains that bind your fellowmen.

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A REVOLUTIONARY MESSAGE

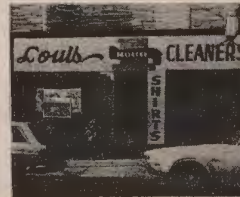
"But in each territory, it seems to me as of today, as of now, if people are not concerned with the same sorts of problems which moved the Vietnamese, are moving the Mozambiquans and Angolans, are moving the people of Uruguay, of how to build structures that will take power and exercise power in the near future, then we will remain at the level of rhetoric and however much the people move, they will find that those of us who claim some sort of familiarity with the external world, those of us who claim to have some capacity to show them a direction, we will not show them any direction except to the sea. And we want Pharoah's army to be drowned not ours. So I will end at that note.

The question of ORGANIZATION is at the top of the priority list."

—Walter Rodney

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KISWAHILI LESSON

One form of the Kiswahili sentence we have already studied: this is with the verb, time prefix, and subject prefix combining into one word sentence. For example, tunahaja uhuru, We need freedom. The 'tu' is the subject. The 'na' is the present tense prefix, and the 'haja' is the verb stem from the verb 'kuhaja' to need. This lesson will show the 'ni' sentence form and give the pronouns in the emphatic form.

SUBJECT PRONOUNS

mimi (MEE-mee)	I
wewe (WAY-way)	you
yeye (YEA-yea)	he/she
sisi (SEE-see)	we
ninyi (NEN-ye)	you (all)
wao (WOW)	they

SUBJECT PREFIXES

(corresponding)

ni-
u-
a-
tu-
m-
wa-

Subject pronouns are used only when you want to put emphasis on who is doing the action in the sentence or strongly point out the subject.

wewe ni mrefu, yeye ni mfupi.
You are tall, he is short.

ninyi ni wanafunzi.
You are students.
The negative of "ni" is "si."
sisi ni imari, wao ni hafifu
We are strong, they are weak.

IMAMU ni baba wa taifa.
IMAMU is the Father of the Nation.

yeye si mbaya, yeye ni mzuri.
She is not bad, she is good.

sisi ni wavivu, sisi tunafanya kazi.
We are not idle (lazy), we work.

POETS CIRCLE

Umoja .
Kujichagulia.
Ujima.
Ujamaa.
Nia.
Kuumba.
Imani.
This is the way to be.

This is the way to thee.

Self.
House.
Community.
Neighborhood.
Nation.
Race.
World.

From amidst the angelic bird.
A lion sprang.
Asleep no more I am.
trusting forward.
On my way.
To that I know to be.
Yes you see.
The House of UNITY.

By: Akida Bahati
Willie Harley-53105

SOCIAL DEVELOPMENT



THE MALAIKAS EDUCATION OF THE YOUTH NEW NATIONALISM

As Nationalists who are concerned about the future of our nation, we realize it is our responsibility to educate our children in the values of our nation. As Imamu Baraka teaches us, a nation is only as great as that set of values it actually practices. We must teach our children the correct values so that they will be prepared to accept the responsibility of making their community more beautiful and beneficial. Our children begin formal training in their Nationalist Responsibility between the ages of 9 and 16. The following is a brief description of our training program:

We have 40 young brothers and sisters who we work with everyday Monday through Saturday. Our classes are held between the hours of 4:30 p.m. - 9:00 p.m.

The text material used is a set of quotes taken from the Nationalist Handbook, (Black Value System) written by Imamu Baraka. The children are given these quotes to study and learn. The Nationalist Handbook is also used for reading exercises. The students are encouraged to do research papers and reports on Black Heroes and Leaders. Also an Afrikan Primer is used to study the countries in Afrika. Maps and pictures are frequently used.

We understand that in the education of Nationalist Youth in New Nationalism it is very important to teach the children skills that will build up our community. Classes in photography, graphic arts, Electronic Communications, Editing and Publishing, Office Machine operation, and book keeping are offered. The children learn through practical application, that is they learn by doing.

Our children are called Wapenduzi Changa (Young Revolutionaries). The young brothers are called Super Simba (Young Lions) and the young sisters are called the Malaika Wachanga. The Wapenduzi Changa are taught that they are the defenders of the nation. They participate in maintenance, work details, and various self-reliance projects geared

to the development of Black People. In work details Super Simba pass out leaflets, sell newspapers, carry messages and serve wherever else they are needed. They learn child care by working as aides in the Afrikan Free School Pre-School and also by helping in the Cadre Nursery. They learn to prepare the food cooked for the organization and also how to hostess and clean up afterwards. The Malaika Wachanga participate in Self-Reliance projects such as the management of a snow cone machine during the summer months. They also string colorful afrikan beads and sell them for self-reliance.

As Nationalist we realize that unless we prepare our children for Nationhood, our nation will not exist. We must continue to build Black Institutions as Imamu Baraka points out in the Nationalist Handbook. "Our armies have not yet been formed as armies, we cannot fight a war, an actual physical war against the forces of evil just because we are angry, we can begin to build, we must build Black Institutions."

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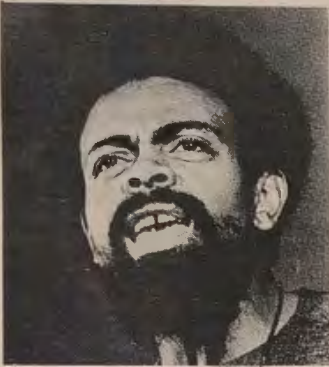
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RAISE!!



Imamu Amiri Baraka
**MICKEY MOUSE JOINS
THE STORM TROOPERS**

"Everybody knows the police are out of control". A city hall employee told this to us recently. Out of control, meaning that since white john redder got his hat, and the direction of the police passed ostensibly into the hands of the colored ed kerr, the white boys, at least most of them, have been running rag time. As it is in most neocolonial enterprises, once the white boy appears to have split, and in reality just placed his colored representative at the desk, or by the door, then said white boy can "cut the fool" in earnest! He can really stretch out and act crazy then, because he's got a negro covering for him. Usually a negro too backward, or too corrupt or too frightened to do anything about stopping the madness, the exploitation, the ever rising excesses of white supremacy.

So that in NewArk now, white policemen arrest youths and hold them as material witnesses to killings they themselves have probably committed (as is the case with the white youth who was shot in the imperiale sponsored north ward riots . . . where police still harass a black youth as "a material witness" to the crime, simply because they know him to be a leader in the north ward black community. This is killer- , the homicidal detective whose racism gets worked out by arresting blacks for murder.

The Tactical Police force, NewArk's version of the "shutz-stauffel" or storm troopers of Adolph Hitler fame, continue to arrest any and every black person they see. Since their blitzkrieg attack on community persons and members of the temple of kawaida in february at the site of Kawaida Towers they have steadily increased the tempo of their harassment. And not only have they jumped on Black people and Puerto Ricans night after night, but they wind up pressing charges against their victims. They then drag them before ALL WHITE JURIES in Essex County, a county with 25% blacks, and get swift convictions. Such is the case with a brother, Jeedi DuUwezo an advocate, who was attacked by Mickey Mouse Palmucci #152 (one of the well known feces eating immigrants imitating hitler's storm troopers) and then convicted of assault and battery on a police officer! It should be noted at this same

NCLC POLICE ATTACK BLACKS ON CAMPUS!

For the past month or so, a group of "police agents and provocateurs," who are known by many different names, (NCLC-National Caucasian Labor Committee, (NUWWO-National Unemployed and Welfare whites, Organization, U.S. Labor Party, and Revolutionary Youth Movement) have been trying to character assassinate our Black Leaders, destroy our work, and divert us from the path of national liberation.

On October 10, a group of these racists, about 40 in number, paid a visit to Morgan State College's campus where they held a forum in Home's Hall denouncing our beloved leader, Imamu Amiri Baraka, as "a CIA agent." The attendance to the forum was fairly large, (mostly NCLCers) but proved to be very resentful toward remarks made against Black Leaders. The forum was conducted by Dennis Speed, a confused nee-gro, who unsuccessfully ran for councilman in New-Ark. A big 6 foot "Brown" goon, by name of Charles Henry was his back up man. He just made goonish motions with

his head in agreement to everything that was said.

Things were basically calm until one brother began to ask for other documentation. This caused others to question; which led into the injury of one brother who attended school at Morgan, by name of Robert Burt, when one of the NCLCers struck him on the side of his head from behind splitting his ear. Brother Burt was trying to defend a sister who had been attacked by one of the NCLCers goon squad. He was taken to the Morgan infirmary, and soon after, to Union Memorial Hospital, where he received from 7 to 10 stitches in his ear.

By this time, Morgan security police were in the hall, and almost as if programed to do so, escorted the NCLCers out of the hall and off campus.

One brother who managed to catch one of this "new type Klan with an old

style plan," with a series of swift kicks to the bottom, was pursued and knocked down then hit on the side of his head, by a big, brown, doofus looking undercover agent, by the name of Jimmy Hill. The brother began to run again and doofus pulled a 357 magnum out of his coat. The crowd that had gathered shouted at doofus, telling him to put his gun away for fear that someone in the crowd would be shot. Doofus just replied, "I'm not gonna shoot him, I'm not gonna shoot him," as he ran anxiously after the brother. By this time re-inforcements had been called in and the crowd was cleared away. It was said, by many students on the scene, that the brother whom had been pursued by the police had gotten away, but they were still looking for him.

A Luta Continua
Pan-Afrikan Nationalist Union
Kwame Seitu Kambon

Imamu "teaching the correct ideology" of revolutionary Kawaida.



**OUR IDEOLOGY IS CORRECT,
OUR CAUSE IS RIGHTEOUS,
AND WE WILL WIN!**

trial, that during the preceeding two more gestapo came into the courts building and arrested one of the witnesses they had got a court room attendant to trick into coming out into the hall. Arrested for a traffic violation, while subpoenaed to be a witness in an ongoing trial, and actually taken out of the courts building to the precinct and locked up!

Meanwhile, daily/nightly harassment, police corruption and brutality. And the same muggings, and drug traffic and killing go on. And where is our police director?? Where is our mayor?? It is rumoured that the police director dare not even go up to "the third floor" where the white folks actually run the police department. There are fifteen brothers and sisters, advocates of kawaida, coming up for trial during this period, who have been victimized by neocolonial-fatbetween-the-ears-negro cowardice in the face of our community's enemies. Charged with a variety of nothing charges, but still harassed, in danger of being imprisoned on a humbug, just because the elected and appointed black leaders of our city, and of too many cities around the world, are mindless puppets of white supremacy.

We elect mayors in Detroit, Atlanta, Raleigh, Los Angeles, some bawlderized form of "home rule" in D.C. . . . all are potential new launching pads for dangerous internal neo-colonialism. But this is the new contradiction our move to push Black electoral politics brings. It will force our people to quickly understand the futility of negro faces without revolutionary nationalist ideologies. America is racing to collapse, it should be obvious. The president (sic)

Toward Ideological Clarity

Culture is a continuum
It is not static nor is it in such a state of flux as to hide its origins or destroy its basic identity. It is a continuum, a dynamic process, showing itself, concretely in diverse

ways. (e.g. a peoples way of life, values, institutions.)

PanAfrikanism further holds our culture to its origins, its middle and later period, at the same time. By bringing our communal, colonial neo-colonial — proto socialist societies together in a thrust for complete Afrikan independence and socialism.

—Imamu Baraka

of the United States is a low comic not worthy of the late show. Degeneracy, corruption, insanity, are the order of the day. A depression strangles the economy, and new oligarchies rehearse patriotic slogans in the wings, to try their hands at ruling america. The jewish ethic which assumed control and direction of the american intelligensia since the 30's (NYTimes, NBC, ABC, films, literature, education) has now reached the state department (kissinger) and if any niggers think they gonna be kissed by his coming appointment of Beverly Carter, arch

coon, as Under Secretary of State "in charge of" Afrika, they simply do not understand that the appearance of a nigger in any position means they gonna run pure anti nigger through that slot.

But for the revolutionary nationalist, our method is to analyse and organize, visualize change, and force it. Each day new strong cadres of Revolutionary Afrikan Nationalists are formed. And we will struggle with the nigger-agents of white supremacy, just as we struggle with white supremacy itself. And we will win, because we have prepared to.