

BLACK
PEOPLE
MUST UNIFY

BLACK NEWARK

THE
VOICE OF
NEWARK'S
INNER CITY

VOLUME 2 NUMBER 11

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15 CENTS

GUINEA-BISSAU GAINS INDEPENDENCE!!

— LUIZ CABRAL ELECTED PRESIDENT BY THE PEOPLE!

On Wednesday, September 26th, Afrikan revolutionaries of PAIGC (Afrikan Party For The Independence of Guinea Bissau and Cape Verde Islands) announced Guinea Bissau's independence.

Initially the independence of the West Afrikan country occurred on Monday, September 24th, following an assembly meeting in Madina-Boe, a former Portuguese camp which was run by the PAIGC Nationalists.

At the assembly meeting at Madina-Boe on Monday, Aristides Pereira was confirmed as Secretary General of PAIGC. The assembly elected a 15 member council headed by Luiz Cabral. Amilcar Cabral's (assassinated leader and founder of PAIGC) younger brother, and approved a 16 member Executive Council of Commissioners headed by

Francisco Mendes (Chico Te), a former member of the Permanent Secretariat.

The constitution adopted called friendly relations with all countries on the basis of "respect for sovereignty."

At the recent non-aligned conference held this year in Algiers, Pereira re-confirmed what Cabral had said before his murder, echoing that "Guinea-Bissau would declare its independence before this year was out." Since the declaration of independence at least 13 countries have recognized Guinea Bissau's independence. They are: Guinea, Togo, Tanzania, Ghana, Nigeria, Mauritana, the Congo Republic, Algeria, Syria, Madagascar, Liberia, Senegal and Libya.



(Sura wa Taifa Photo)

Seated in the center is Luiz Cabral, who is flanked by Dr. Agostino Neto (MPLA) on the left & Samora Machel (FRELIMO) on the right. Luiz Cabral has, since Guinea-Bissau declared its independence, been elected President by the people. Their struggle for national liberation has been won.

CORRUPTION IN ESSEX POLITICS!

The last of the old ancient order of political bosses' now being pushed out of Essex County Democratic leadership by George McCormack, West Ward Democratic Chairman of Newark and Nicholas Caputo, Essex County Clerk. There will be no regrets by negro democrats when Hairy Lerner is forced to resign. Lerner proved so far as Blacks are concerned that he did not have their welfare in mind.

He lied to them from the moment that he won the chairmanship, a position he could not have gained without the support of the Black district leaders of Essex County. Hairy Lerner promised Black people that they would be allowed to

progressive Black group in the county. We call this putting a noose around his neck. George Richardson was cast aside like a rag doll dipped in muddy water because he was no longer needed by Hairy Lerner and his racist set-up.

It seems as though Bill Yeoman, Republican Superintendent of Elections in Essex County, has joined in a conspiracy with Hairy Lerner to stifle voter registration in Newark's predominantly Black areas. Yeoman disfranchise's them and Lerner approves! They have formed an unholy alliance of democratic and republican white racists combined to stop the political

Scudder Homes, Columbus Homes, Archbishop Walsh, Stella Wright, Brick Towers, Hill Manor, Pennington Court, or Otto Krechtmer Homes door to door? No! A thousand times—No!

Watergate type corruption in Essex politics

Democratic line selection is fraudulent! Caputo in obvious conflict of interest. Cryan over spending in violation of disclosure bill. Essex has long been known as the captons of crooked politicians. The Addonizio bust a couple of years ago was long overdue, as knowledgeable politicians will tell you. And now it really is not too much better. This is the kind of things Racist Hairy Lerner is part and parcel of! There are now 115,000 registered voters for this year in predominantly Black Newark. Lerner and Yeoman have illegally disfranchised over 25,000 Black legalized voters in the city of Newark.

Black people are becoming more aware of the need for a Unity Movement, a political structure that speaks for and to the Black community. Vote the Unity Movement—a people's political party . . . David Barrett and Frank Hutchins, Assembly candidates for the 29th Assembly District and Alphonso Roman, Candidate for Freeholder of Essex County. Tell your neighbors and friends to vote the Unity Movement Slate on November 6th, 1973 when they go to the polls.

FASCIST ATTEMPT TO SUBVERT UNITY MOVEMENT

The Unity Movement would like to take issue with the blatant racism of the entire quasi political process. There has been an obvious attempt to crush any type of Independent Black - Political movement in order to keep racist institutions in power.

The latest attempt was the fraudulent process of "choosing" ballot numbers. The Unity Movement was not even mentioned in the newspaper as were other "independent" candidates and their parties. We were even obscured in deference to the Communist Party and the Socialist Labor Party—avowed anti-government elements. This is another move to keep Black and Puerto Rican people from gaining any real political power.

ON NOV. 6th - VOTE
FOR THE
UNITY MOVEMENT!

The Unity Movement was organized for the very reason that other political institutions—the Democratic and Republican parties—refused to recognize the needs of the Black and Puerto Rican community, while in reality they have sought to keep us down and pacify us by doling out a few jobs here and there. Our real needs—better housing, education, and jobs are ignored.

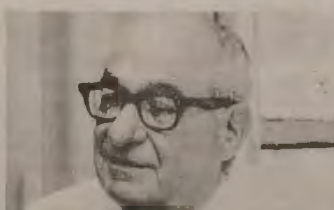
(Continued on Page 6)



Corrupt Caputo

choose Black candidates to represent them on the democratic ticket; this he reneged on in favor of hand picked political hacks to do his bidding.

There was little or no patronage for Blacks, even in the most menial jobs. He had Eulis Ward, his old faithful servant, indicted on a phony charge by Lerner's democratic prosecutor Joe Lordi. This was done to insure that he did not work with any



Larcenous Lerner

progress in Newark of progressive Blacks. In 1970 there were 140,000 registered voters in Newark; mostly Blacks.

Through illegal canvassing, young white youths sit in their cars near the Black areas where they are supposed to canvas and indiscriminately write in their reports that the people have moved. Can you imagine young whites canvassing



(Sura wa Taifa Photo)

Afrikan Free School watoto (children) line up for early morning exercise. They are led by (l-r) Muminina Jalia, Muminina Asali, & Malaika Ibura. They all are preparing for the hard work of national liberation.

WHY WE USE "K" IN AFRIKA (Explaining an Emerging Concept)

The mind transplant had been most successful as an operation on the Blacks. Countless millions do not even know their own names, Arab and Christians—thereby cutting the essential link in the chain leading back to their roots and dignity as a people. Having lost the honor of full manhood . . . the Black man's mind generally operates favorably toward his white enemies . . . (Chancellor Williams, *The Destruction of Black Civilization*, p. 114).

UFOMI

In most vernacular languages on the Motherland, Afrika, is a fact pronounced with a "K." It is pronounced with a "K" because that is how our ancestors perceived it. Our ancestors spelled both "Cush" and "Congo" with a "K." Be it Swahili, Shona, Yoruba, Ewe, Fanti or what have you. It is in total conformity to the life-style that our ancestors experienced. Our going back to this principle of linguistic origin and its consequent development is significant in numerous ways. The most important of which is that it represents the national reclamation of our identity

and culture. It is an honest effort to communicate the self-determined nature of our culture, the total experiences of the Afrikan Personality.

Given the ultimate concrete reality of our cultural-political identity, that in effect we, the Black people, are not Europeans, Arabs, Asians or "other."

Coming together spiritually because we have finally understood that we cannot win the struggle to build a strong black nation so long as we remain cultural adjectives and political hyphenations in a world which has completely robbed us of our reality of an Afrikan ancestry. We are finally coming together, vehemently using the cultural motif of the "Afrikan Personality" as a scientific mechanism, as one way of getting there. So the "K" is appropriate for all Afrikan People to use since it brings us back closer to our roots and the origin of our identity. In history, therefore, the "K" stands for that time when all Black people became Afrikans and solidly regrouped to found one of the strongest and largest nations history has yet seen.

TOM OF THE MONTH

Hairy Lerner's handpicked stooge for the 29th Assembly District. It is a well known fact that any negro that Larcenous Lerner & Co. pick to be on their slate must be accountable to them, & only them.

Therefore he cannot represent the interests of Black People in the 29th Assembly District. We know that Lerner's stooge will not represent us because we have listened very carefully to hear any issue raised in our interest, however we have not heard any.

Boss Lerner has told his stooges to remain quiet, & quiet they be, brothers & sisters spread the word, "willie is not so brown!"



Willie Brown

PITTSBURGH CADRE VISITS NEW-ARK

by Ndugu Shaka
(Pitts Cadre)

The Pittsburgh Chapter of the Congress of Afrikan People under the guidance and leadership of Imamu Amiri Baraka, had the opportunity this past summer of sending its Cadre to visit with the Committee For Unified NewArk, which is headed by Imamu Amiri Baraka.

The Committee For Unified NewArk is the model organization for other C.A.P. Cadres around the country. It's the most revolutionary organization in the country today.

The honor of visiting CFUN, as it's affectionately called, permits an aspiring advocate of Kawaida a first-hand look at an organization that's functioning with true revolutionary commitment and fervor. Through its correct approach and correct interpretation of the Doctrine of Kawaida, it can serve to show how

other Cadres may bring about some political power in their respective areas.

As Imamu Baraka teaches us, the organization of all Kawaida Cadres operate "as the parts of the body. The whole cannot function as it will if it is scattered, the head one place the heart another. Physical Unity, Mental Unity. We must think one way of total movement to liberate ourselves. Each has a function but as complementary parts of a whole. All organizations, organs really, they must function as the whole body."

What's being said is that through the example and influence of CFUN and the Congress of Afrikan People, other Kawaida Cadres that are developing will gain tremendously, and at the same time maintain that organizational network. That we need to liberate ourselves right here in America.

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COMMUNITY DEMANDS THAT KAWAIDA TOWERS BE BUILT

On the morning of September 24th, a group of Kawaida Towers and Unity Movement supporters, led by Assemblymen candidates David H. Barrett and Frank Hutchins, (29th District) and Alphonso Roman, Unity Movement candidate for Essex County Freeholder, staged a walk-in at Bruno and Joseph Lucarelli's office in West Long Branch, N. J. Dave Barrett, spokesman for the group, charged Lucarelli with joining in the conspiracy to halt Kawaida Towers. Barrett charged that Lucarelli is the willing agent for Anthony Imperiale's brand of white supremacy and mob rule.

Unity Movement

Mr. Barrett, a life time resident of Newark, charged that there is absolutely no reason for a halt to the construction at Kawaida Towers & went on to say "The community has heard enough useless excuses!" The Unity Movement candidates demanded performance at Kawaida Towers. They demanded to know why no work has been started by Lucarelli since the successful legal triumph of Kawaida Towers over white supremacy in July, 1973.

Joseph Lucarelli, a partner in BJ Builders was visibly shaken by the appearance of Black residents of Newark led by the Unity Movement candidates to question his intentions around the construction of Kawaida Towers, the \$6.4 million development, which has come to a halt since November, 1972. Faced with the large group's demand to know exactly what is the hold up, Lucarelli called for his lawyer.

Lucarelli Jiving

Lucarelli's legal representatives claim that the state housing finance agency, NJHFA, is the chief obstruction to the development because they have undermined the payment for construction work on the development. The community did not seem convinced by this line, but the group demanded an audience with the

state legal representatives to bring this issue to a head, and find out the truth of what is holding back Kawaida Towers' development. No one seems to want to take the responsibility when faced with the community.

Frank Hutchins, pointed out that Lucarelli was aloof from the housing problems that confront Black and Puerto Rican people in Newark!!! The group was very disgusted by the casual attitude Lucarelli displayed about the matter.

Raise Issue & Expose

In line with Lucarelli's contention that the New Jersey Housing Finance Agency is a silent partner in the conspiracy to stop Kawaida, it is very possible that a similar walk-in by the community may demand to know what role that state is playing in this obstruction. Informed observers say that state officials are attempting to wait out the election this November so they can sweep it under the rug of a new gubernatorial administration. But the Unity Movement candidates have declared that they will raise this issue and expose the white racist opportunist attitude of the state on the issue of housing in Newark, N.J. Never before have we had the promise of representation in the state and county that is responsive to our people's needs. "The white racist plot to undermine the human rights of the residents of Newark must end, otherwise no ones rights are safe. Racism must be fought!", the Unity Movement candidates maintained.

Kawaida Towers will rise! No matter what conspiratory movements are made, progress and human development will win in this city. Lucarelli has become the puppet of mob rule, truly a man without character or principle. The possibility of more positive action to spur unity and progress in Newark and Essex County was hinted by the Unity Movement Candidates.



(Sura wa Taifa Photo)

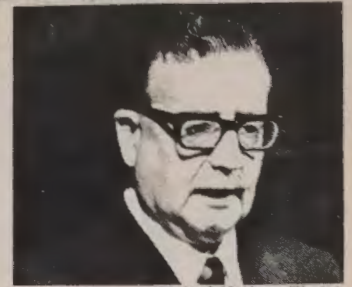
Make no mistake, Kawaida Towers WILL rise! Spread the Word!

ON NOV. 6, VOTE THE UNITY MOVEMENT!

- Barrett - Assemblyman (29th District)
- Hutchins - Assemblyman (29th District)
- Roman - Freeholder (Essex County)

CUBA and PUPPET-CHILE BATTLE!

In response to a request by Cuba, United Nations (U.N.) Secretary General Kurt Waldheim cabled the military junta in Chile to intervene to insure the safety of the members of the Cuban Embassy. During the violent and bloody overthrow of the popularly elected government of Dr. Salvador Allende Gossens, the Cuban Embassy in Santiago was surrounded and shot into, wounding a diplomat and a Cuban merchant vessel unloading sugar was attacked.



(United Nations Photo)

President Salvador Allende

Junta Murders
During sessions of the U.N. Security Council the U.S. has been constantly accused of instigating the coup. Cuban Ambassador Paul Alarcou Quesada pointed out that the fascist military junta murdered Allende and many of his supporters and continue to torture and murder political prisoners. Noble prize winner poet Pablo Neruda, has been added to this list.

An American couple held prisoners for a week in Chile witnessed the executions of at least 400 persons since the military took control of the country.

The couple said, after their arrival back in the U.S., "We personally saw the shooting of 400 to 500 prisoners, in groups of 30 to 40, at the National Stadium where they were being held."

Coup Exposed

In explaining the role of the United States in the Chilean repression, Cuban Ambassador Alarcou said, "It is not difficult to know where the main responsibility lies. The trail of blood

spilled in Chile leads directly to the dark dens of the Central Intelligence Agency and the Pentagon."

"If the fascist military junta has bloody hands," the Cuban delegate continued, "Nixon and his collaborators are guilty of instigating and masterminding the events in Chile."

The new regime in Chile and the U.S. led overthrow have been widely denounced by leaders throughout the world. The latest head of state to speak out progressively is India Prime Minister Indira Gandhi.

During Cuban Premier Fidel Castro's recent visit to India, Mrs. Gandhi, while not directly condemning the United States, referred to "outside influences" being responsible for the coup in Chile and for the "murder" of Dr. Allende.

"SUBSCRIBE TO BLACK NEW-ARK"

CONYERS CALLS FOR POLITICS OF LIBERATION

Congressman John Conyers, Jr. (D-Michigan), before the Kappa Alpha Psi Convention in Miami, urged that Black fraternal organizations spearhead a drive for major reforms in both the Democratic and Republican parties. After reciting the present administration's systematic opposition to programs that would insure fundamental economic and political rights to all, Conyers outlined a strategy that would insure the full participation of Blacks in the higher councils of both major parties.

Suggested Strategy

The strategy consists of effecting a redistribution of power within the two major parties so that Blacks and others traditionally excluded will henceforth participate fully as leaders, delegates and workers in both parties. He noted that the future of Black people in America will not be determined by organizations that meet once a year in sunshine places but by those organizations which translate into action their fraternal philosophy

Action Philosophy

This kind of action oriented philosophy will be the basis for the politics of liberation in the seventies that will materially improve the lives of all Americans. The fortunate members of any society have always been obliged to give leadership in the struggle for social justice, he noted, and history has shown that where they have failed to provide leadership they have done so at their own peril.

NEW GROUPS JOIN CAP

by Cheo Hekima

Seven Nationalist Organizations spaced throughout the U.S. are in various stages of becoming cadre organizations in the Congress of Afrikan People (CAP).

Two of them, Afrikan Youth Party of Houston, Texas and Malcolm X Freedom House of Wilmington, Delaware, have already been accepted by the Executive Committee of CAP as member organizations. The other five, Workings Always Thru Unity (WATU) of St. Louis, Pan-Afrikan Nationalist Union (PANU) of Baltimore, AFRIKAN COUNCIL of Albany, N.Y., UJIMA of Detroit, and Black Unity Freedom Forum (BUFF) of Elkhart, Indiana are all awaiting visits from a representative of the Chairman's Office.

This on-site inspection is the final step to CAP organizational membership.

Chairman Imamu Amiri Baraka noted the "inspiring consistency" with which new cadres around the country have joined the Congress of Afrikan People.

Information on CAP membership requirements can be obtained by writing:

Congress of Afrikan People
502 High St.
NewArk, N.J. 07102

SIYAD BARRE SPEAKS!



Siyad Barre

Afrikan affairs should be entrusted to educated Afrikans instead of white expatriates so that Afrikans can dispense with advice and prompting of foreign experts. When affairs are put in the hands of Afrikans, then and only then could Afrika follow the right path to progress and prosperity. When this happens, Afrikans would throw off the yoke of neo-colonialism. If one deviates from the truth, falsehood takes over and life-cycle of falsehood is pretty short.

Socialism

It is a necessity for Afrika to adopt socialism, and its very life depends on the realization of this fact. There is no other way for Afrika to realize its goal. It is the only principle to ensure their dignity, political sovereignty and economic independence.

Socialism is not a make-believe but it is like life itself to Afrika. It is the only system which upholds man's dignity, his values, his thoughts and his welfare. This does not contain the notions of class-structured society. All other social and economic systems are based on class-structure, group interests and individualism. Is there a system other than socialism by which Afrika can eradicate poverty, ignorance disease? Indeed, there is none. Afrika can take its rightful place in the world if it pulls by its bootstraps. Those who cannot help themselves, cannot help others. If Afrika does not stand on its feet, what role can it play in the world other than being a source of raw materials for Europe.

The whites have already a foothold in other planets, and they still begudge us our place on earth.

—President Mohamed Siyad Barre, Somali Democratic Republic

AFRIKANS IN BRAZIL STRUGGLE FOR NATIONAL LIBERATION

By Anani Dzidzienyo

The presence of people of Afrikan descent in Brazil and the maintenance of Afrikanisms there, is probably one of the greatest evidences of the strength of the Afrikan diaspora in the New World.

Afrikan Culture Alive Here

A walk through the streets of Bahia is a heart-warming experience for any continental Afrikan or Black American bent on rediscovering New World Afrikan roots. But after this initial enchantment with living Afrikanisms, the conscious observer is powerfully struck by the life of the Black population which centers round the lower and menial levels of socio-economic and political sectors of the city.

No Black Officials

In Bahia—the city with the highest concentration of Blacks in all Brazil, it is as rare to find a Black university lecturer, high civil service administrator, officer in the armed forces, priest, bank teller, salesgirl, shop owner, as it would be in Outer

Mongolia. Of course, there are Black footballers, musicians, taxi-drivers, dockworkers, street peddlers, prostitutes, and beggars.

The Mulatto

There is also that select band of Black professionals, lawyers, doctors, dentists, who are in the unenviable position of constantly serving as symbols. It is often argued that the one factor which sets off Brazilian race relations from those of any other country is the "recognition" of the mulatto. This state of affairs is supposed to present considerable difficulties in classifying people according to race or color.

The only safe guide-line and one which is accepted by the society - is that it is best not to be recognizably Black, unless, of course, you are exceptionally gifted like a Pele. There have been Afro-Brazilians who have protested against their position in this labyrinth.

Afrikans Isolated

But in the Afro-Brazilian world, he

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has not had much of an opportunity to relate to contemporary Afrika or to follow developments in the Black World, being isolated on account of language. His only source of information apart from the Brazilian news media is by way of Portugal, whose colonial conduct in Afrika does not augur well for her presenting any encouraging images of the developments in the rest of the Afrikan Diaspora.

What the African World can do for Afro-Brazilians would be to seek to know more about Brazil and Brazil's race relations: And, also the existing relations between Brazil and Portugal. In this connection, the Portuguese Afrikan connection and, the general characteristics of global race relations and racism which are increasingly being seen as sharing commonalities rather than viewing Afro-Brazilia as a unique case. This would result in much less mysticism and in fact, a much better understanding of the world of the Afro-Brazilian and his ties with the rest of the Black World.

(ED NOTE:) Anani Dzidzienyo is a Ghanaian student-lecturer on Brazil, now living in this country).

AFRIKANS SHOT DOWN IN SO. AFRIKA

(UN) — An incident in which a number of Afrikan mineworkers were killed and many others wounded by police in the town of Carletonville in South Afrika was denounced by the Special Committee on Apartheid as cold-blooded murder. In an unanimously adopted statement, the Committee appealed to all trade unions to act immediately in solidarity with oppressed workers in South Afrika. And it called "on all those who love peace and justice" to intensify moral, political and material assistance to the oppressed.

The Committee, said the statement, had constantly tried to awaken the international community to the explosive situation in South Afrika and "to the savage and oppressive" policy of Apartheid which the United Nations had declared to be a crime against humanity.

Recently members of the Congress of Afrikan People along with brothers and sisters throught the Black communities of New Jersey and New York held a demonstration in front of the South Afrikan Embassy of the



President Ahmed Sekou Toure has said "Imperialism exists and develops naturally and in a permanent way through agression against the people. But we must analyze the situation in a scientific way without passion, without sentimentalism, without chauvenism, but also without any masochism." - Afrika & Imperialism United Nations in protest of the killing of the Afrikan miners.

As pressure is being put on the South Afrikan government for its practice of apartheid, the New York Times recently ran an advertisement using "negroes," probably without their approval, to indicate that the conditions in South Afrika are "ok"—that apartheid does not really exist! This is the same thing Gulf Oil does when the people put pressure on them for exploiting and having illegal investments in Afrika—they also run large advertisements in Black publications such as Jet and Ebony and use token negroes to say that Gulf is an "Equal Opportunity Employer" because they operate a successful Gulf service station.

But despite all the praise a few token negroes give Gulf in an advertisement, the question must be asked: "If Gulf goes out business, will the Negro go out of business?"

However, our concern and the concern of oppressed people all over the world is not apartheid, is not a meaningless accomodation to European domination, our ultimate and final concern is National Liberation, and these illegal Europeans who have invaded S. Afrika, same as the Portuguese will very soon find out!

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Simba Risasi
—Editor—

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Kaimu Mtezezi

Kaimu Mtezezi (David Barrett) was born May 27, 1943—Gemini—in Newark, New Jersey. A life long resident of Newark, educated in Newark public schools, Rutgers University, and New York University. Brother Barrett has been an activist for community improvement and development since high school.

Known for his outspoken positions on education, health, police lawlessness and housing, he has made many friends and allies among grassroots people who see him as an important spokesman for the cause of the people.

A former United Community Corporation (UCC) president and now a Unity Movement candidate for the State Assembly's 29th District, Brother Barrett is taking the peoples' struggle directly to Trenton after the election on November 6.

Some of the organizations in which Bro. Barrett holds membership are TEAM, Urban Coalition, Kawaida Towers, Inc. (Board member), Congress of Afrikan People, National Black Assembly, Committee For Unified Newark, Black Leadership Congress (founder), and the Afrikan Education Alliance (co-founder).

There are five roles a Black politician must fulfill in order to be a true representative of Black people. They are as follows:

1) **ACCOUNTABILITY:** he/she must be responsible to the needs and aspirations of Black people at all times.

2) **EXPOSE THE SYSTEM AS CORRUPT AND UNWORKABLE:** he/she must expose the contradictions, corruption and flaws in the political system of the country, i.e., reactionary leaders, unworkable laws, etc.

3) **RAISE CONTROVERSIAL ISSUES:** he/she must always point out the issues in society which affect Black people, must always take a hard line on issues and never become passive.

4) **ALLIANCES AND**

COALITIONS: he/she must make alliances with people of color and coalitions with others when deemed necessary for the benefit of the Black community.

5) **SUPPORT BLACK NATIONALISM:** he/she must always support Black Nationalism with a passion to liberate Black people from our present conditions of oppression.

Brother Barrett has proved himself to be a true representative of the Newark Black community and the Puerto Rican community also by fulfilling the five roles of a Black politician. At this point, it becomes very obvious that Bro. Barrett is moved by the will of the people and after election day the conditions of Newark citizens will definitely be improved.

LITTLE GRADY'S HIT CITY RECORD SHOP

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HECTOR SUSPENDED!

Mr. Leonard Tim Hector, a Civil Servant employed in the Ministry of Education, Health and Culture, has been placed under suspension from duty and is to answer to charges before the Public Service Commission.

Mr. Hector, the leader of the Afro-Caribbean Movement in Antigua, was one of the officers of the organisation who had made a stand against the decision of the minister of Home Affairs and Labour Mr. Donald Halstead that the march planned by the movement to mark Afrikan Liberation Day on Saturday, May 26 should not be staged.

Mr. Hector, besides having been one of the moving spirits in the Afro-Caribbean Movement, had been one of the pioneers of the Progressive Labour Movement which now holds power in the State and as provisional chairman of the party had been tipped for its permanent leadership.

Mr. Hector left the party because of dissatisfaction with policies which appeared to him to represent betrayal of its original aims.

Regarded as one of the most promising leaders of thought in the Caribbean especially as far as the position and the future of the person of African ethnic origin are concerned, Mr. Hector has been much in demand for contribution to thoughts on this and allied topics.

The suspension from duty of the young intellectual is being the cause of widespread criticism and expression of sympathy. There is being also much concern over what persons are describing as this "pushing around" of a young person of culture.

For the past 3 years the Congress of Afrikan Peoples Annual Delegates Receptions have been high points of concrete Pan-Afrikan political and social development. At each of these affairs, together with the Afrikan Delegates to the United Nations in whose honor the Reception is held, a diverse group of Black people in the U.S., West Indies, as well as the Afrikan continent have attended.

At last year's Reception Ambassador Salim Ahmed Salim, Ambassador to the United Nations from the Republic of Tanzania, and Gil Fernandes of the Afrikan Party for the Independence of Guinea & Cape Verde (PAIGC) were the principal speakers.

Speakers Invited

This year the Delegates Reception will feature speakers from the Republic of Guinea in West Afrika, the East Afrikan nation of Somali, and from the National Union for the

Total Independence of Angola (UNITA). The November 23rd event will take place at the Waldorf Astoria (Park Ave. & 50th St.). Also featured will be Annual Master of Ceremonies, actor Ossie Davis, Communications Minister of CAP and revolutionary poet Don L. Lee, the Arthur Hall Dancers, and Newark's Malaika Singers.

Tickets for the Reception are \$15.00 each and receipts will be used to support the ongoing work of the Congress of Afrikan People as well as making a substantial contribution to the liberation efforts of UNITA. Last year a donation of \$1,000 was presented to PAIGC.

Imamu Amiri Baraka, Chairman of CAP, states that the reasoning behind the Reception remains the same, "to bring together Afrikans from all over the world in a social situation that will promote the further political and economic development called Pan-Afrikanism."



(Sura wa Taifa Photo)

Among the Afrikan dignitaries at last year's CAP Delegates Reception were (l-r) Imamu Baraka, Chairman-CAP; M. Cisse, Guinean Ambassador; Tanzanian Ambassador, Salim A. Salim; & PAIGC rep. Gil Fernandes.

CAP EASTERN REGIONAL CONFERENCE

October 19-21, 1973
9 am - at

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of New York

Harlem Campus
in The Student Center

Workshops:

- Social Organization
- Political Organization
- Economic Organization

Speakers & Participants:

- Imamu Amiri Baraka
- Bibi Amina Baraka
- Tim Hector (Pan-Afrikan Revolutionary from Antigua, W.I.)
- James Turner (Professor & Head of Black Studies Dept. at Cornell University)
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LISTEN TO THE PEOPLE!

QUESTION: What do you feel should be done about white suburbanites coming into Newark character assassinating Black Leadership?

Jesse Tolbert of South 8th Street: "I feel that the police should stop them from attacking our leaders and run them out of town, if they don't protect us, then we must do it ourselves."



Fernando Morris of Chelsea Avenue: "White boys like NCLC should be eliminated in some way—any way necessary!! They are nothing but a bunch of devils."



Johnny Mathis of Elizabeth Avenue: "The white elite is laughing at us for following them and yet we still don't know who our leaders are. I'm for eliminating all those crackers who bad-mouth Imamu and any other Black leaders."



Willow Armstrong of Elmwood Avenue (East Orange): "They're just plain troublemakers and I feel that we should first try to find out why they are attacking our leaders and then try to solve the problem in the best way we see fit in order to have peace in our communities."



Mary Ann Green of Lennox Avenue: "Since carrying arms is against the law, we should learn to deal around the law and protect ourselves from these mad white boys."



Amina Makunda of Elmwood Avenue (East Orange): "We probably will have to organize a group of our own who can really deal and will move on these white boys when something goes down."



A Luta Continua (The Struggle Continues!) Cabo Delgado, Vital

During the period February - June, 1973, FRELIMO forces in Cabo Delgado attacked 25 posts and camps; destroyed 21 vehicles and 5 bridges; and killed over 130 Portuguese troops.

Attacks

"Between February 14 and June 11, FRELIMO fighters carried out 29 attacks on various enemy posts and camps including Nangololo, Nangade, Namrucia, Sofala, Namatil, Diaca, Sagal, Mocimboa de Rovuma, Mueda, Nambude, Nantadola, Comangano, Namele, Nazombe, Chai and the strategic villages of Nachivalo and Licholo. In these attacks 130 enemy troops were killed. We captured large quantities of material, particularly during the attack on the concentration camp of Comangano on March 31 where we captured 6 guns, 4 boxes of grenades and 13 boxes of ammunition, a Portuguese flag, 1 typewriter, 1 tape recorder, 2 radio-transistors, 2 sewing machines, plates, blankets, docu-

ments, etc. In this attack we killed 3 policemen on the spot and the others threw themselves into the sea and disappeared. Eight puppet soldiers were also killed. In an attack on the garrison which defends the bridge over river Messalo, on May 10, we killed 15 enemy soldiers and captured 5 G3 rifles, 19 G3 magazines fully loaded, 10 water canteens, 9 tents, hand grenades, rounds of ammunition for heavy machine guns, uniforms, blankets, radio transistors, etc. And, in a combined infantry and artillery attack against the post of Nazombe on June 3, FRELIMO forces killed 30 enemy soldiers, and captured 6 G3 sub-machine guns, 31 magazines, 1,167 rounds of ammunition, 92 grenades, 19 uniforms, etc. We also took the parts of a 88mm mortar which was in the Portuguese artillery positions. The mortar had the following inscription:
387 E C 1944 COS 330 G.A.R.E.L. CANADA."

UNITY MOVEMENT

(Continued from Page 1)

These racist institutions have tried to "white out" the UNITY MOVEMENT, to keep people from learning how to get political power and a better life for themselves. And the County Clerk's Office is guilty of criminal procedure. How is it that every year the Democrats are line A? Is that magic? Where is the law and justice—not for Blacks and Puerto Ricans?

But we will not be stopped. We are in the process of not only registering a

complaint with the County Clerk's Office at being placed on Line C with obvious racist such as the American Party—avowed enemies of Black and Puerto Rican people, who would deny us our rights but we intend legal action as well. This is an attempt to confuse Black and Puerto Rican voters. But it will not work.

David Barrett - Assembly 29th District

Frank Hutchins - Assembly 29th District

Alfonso Roman - Essex County Freeholder

ALSC FLIES \$32,000 TO AFRIKA!

by Cheo Hekima

On August 20th Dawolu Gene Locke, Owusu Sadaukai, and Sister Brenda Paris left for Afrika representing the Afrikan Liberation Support Committee.

Dawolu Gene Locke, Director of Houston's Lynn Eusan Institute, is the recently elected National Chairman of ALSC succeeding Owusu Sadaukai, who served as National Chairman for two years. ALSC's Montreal, Canada Coordinator & National Secretary, Sis. Brenda Paris, accompanied the brothers because of her fluency at French (spoken in many West Afrikan nations that were former colonies of France).

To Meet Afrikan Liberation Groups

The purpose of the trip, which took the trio to Guinea, Ethiopia, and Tanzania among other places, is to present the \$32,000 raised through the United Afrikan Appeal (U.A.A.) to four Afrikan Liberation organizations. A total of \$8,000 each will go to the Afrikan Party for the Independence of Guinea & Cape Verde (PAIGC), the Front for the

Liberation of Mozambique (FRELIMO), the National Union for the Total Independence of Angola (UNITA), and the alliance between the Zimbabwe Afrikan National Union - Zimbabwe Afrikan People's Union, The Joint Military Command (JMC).

A meeting with representatives of the Organization of Afrikan Unity (OAU) has been set up in Addis Ababa, Ethiopia to discuss the expansion of Afrikan Liberation Day into an International Day of Solidarity next year.

The ALSC representatives have returned as of this writing and a report on their trip will appear in the next edition of BLACK NEW ARK.

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TANZANIAN RECRUITMENT

PanAfrikanism—the unity of Afrikans all over the world. The Congress of Afrikan People in making PanAfrikanism a reality has been recruiting skilled Afrikans from this country to help in the technical development of the progressive Afrikan nation—Tanzania. We have been recruiting nurses, engineers, mechanics, scientists, teachers, and in other technical areas for Tanzanian Employment. The Tanzanian Government plans to fill some 2,000 such jobs by 1975.



For further information of Tanzanian Employment—Write: Congress of Afrikan People, Imamu Amini Baraka, Chairman, 502 High Street, Newark, New Jersey 07102

AFRIKAN HEROINE

"The conditions of women are in each society reflected by the degree of that society's evolution. Their struggle can therefore be identified with the general struggle for progress and social justice.

Since the constitution of the Democratic Party of Guinea, Guinean women have been active militants and perfectly aware of their role in the anti-colonialist struggle. In turn, fierce militants and fervant propagandists and a material and moral support to their brothers and husbands, more directly exposed to colonial repression, Guinean women have played an important part in the struggle for national liberation."



M. Cisse

The first woman to ever head the United Nations Security Council—the highest ranking group in the world body—Mrs. Jeanne Martin Cisse (see-say) the ambassador from the Republic of Guinea in West Afrika.

Mrs. Cisse is 46 years old and the mother of six children. She was a teacher in Guinea before becoming involved in the country's political life and served for two years as vice-president of the Guinean National Assembly.

Mrs. Cisse is also secretary general of the conference of Afrikan women.

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POET'S CIRCLE

appreciating what has bn sd and if we understand correctly

o black people come back come back
 it's nation time we gonna have a black nation
 its too late its too late
 we gon have a black nation
 get on yr right leg for IMAMU BARAKA
 for education, community and nation
 we got unity and faith



umoja unity to strive for and maintain unity in the family community nation and race

signed: OBALAJI BARAKA
 (6 yrs. old)

Kiswahili Lesson

- Black people need to work and study.
 Watu wazuri wanahaja jufanya kazi na kujifunza.
 (WAH-too wa-ZOOr-dee wah-nah-HAH-jah KAH-zee nah coo-gee-FOOn-zah.)
- Work and study build the nation.
 Kazi na kuifunza yajenga nchi.
 (KAH-zee nah coo-gee-FOOn-zah yah-JAYn-gah nn-chee.)
- Work brings happiness.
 Kazi bidii furaha.
 (KAH-zee bee-DEE foo-RAH-hah).
 - Remember the 'R' in kiswahili is a sound between the 'r' and 'd'.

VOCABULARY WORDS

mzuri (wazuri-plural) is good and beautiful.
 kazi work (noun)
 kufanya to do
 kufanya kazi to work (verb)
 kujifunza to study
 furaha happiness
 nchi nation

Within this lesson we see many of otr past lessõns in practice.

Within this lesson we see many of our past lessons in practice.

1. Mtu-man WATU-PEOPLE (to change the one to more than one in the watu group on nouns, just drop the m and add wa at the beginning of each word. The same is true for mzuri-wazuri.

- wanahaja - wa-they
 ni-I tu-we
 u-you m-you (all)
 a-he, she
 wa-they

na-present tense
 li-past tense
 ta-future tense

kuhaja-to need
 haja-need (as verb)

For nyumba kazi (homework):
 kusoma to read
 kuandika to write
 kusema to say, speak
 kutazama to look, see
 kitabu book (vitabu-books)
 Translate:

- watu wazuri wahama kusoma Black NewArk Newspaper.
- tazama kitabu.
- We will need to study.

Social Development



The Malaikas

LEO BARAKA - 1973

Leo Baraka, October 7th, is the Birth Date of our leader and teacher of Revolutionary Afrikan Nationalism, IMAMU AMIRI BARAKA. We advocate this day as our HIGH HOLY DAY. Imamu Bgraka's works are his best teacher.

We, the advocates of IMAMU AMIRI BARAKA'S works and studies use this day as a day of absolute work and study. We work and study to strengthen our commitment to the building and developing of our community and restoration of our people to their traditional greatness.

On Leo Baraka, we wear Black because Black is for our faces and the work we must do. Our food intake consists of fruit and juice from fresh fruits.

The ritual for this HIGH HOLY DAY begins at 7:00 am the morning of October 7th, when we light a Black

candle which is to burn in the Hekalu until 7:00 am the next morning. We are grateful to IMAMU AMIRI BARAKA for his committment and his great works toward the liberation of all Afrikan people.

As Imamu Baraka teaches us, "the work of National Liberation is hard and it's resolution is to be sought but not fantasized as the result of unprepared spontaneous outbursts of emotionalism. It is work. It will only be achieved by disciplined, dedicated people, with a value system that allows them to persevere and remain healthy and rational and committed for as long as it takes no matter what happens to anybody or anybody or everybody else."

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 OCTOBER 19, 20, 21, 1973 AT
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Cover of CPUSA's Afrikan Liberation Ripoff Conference (See RAISE). Notice similarity to Afrikan Liberation Support Committee's Symbol.

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RAISE!!!



Imam Amiri Baraka

Apparently, for the white "left", Revolutionary Nationalism, and Pan-Afrikanism, have proved to be formidable enemies. Why this is, is perhaps not obvious to people who haven't thought about it before, but, for those of us a long time in the movement for National Liberation, it is very obvious. The white "left", like most whites, are addicted to the domination of colored peoples. White supremacy is an international sickness, and it shows itself whether the particular white folks pushing it call themselves "Left" or Right wing, or Democrats or Republicans.

When Mao Tse-Tung calls the Russians Social Imperialists he is saying that the Russians, despite their rhetoric of egalitarianism and socialism still persist in trying to impose their version of socialism on the socialist world. It is doubly pricking for the Peoples' Republic to lump the Soviet Union with the U.S.A. as one the two Super (white) Powers, intent on sharing the world between them. The Chinese insistence that the great European Industrial powers constitute a "World Bourgeoisie" to the colored peoples of the world's actual "International Working Class", must shake the Soviet Union down to its boots.

The cries go up, from Russia, that the Chinese have "betrayed International Socialism," and are nationalists and chauvinists. And all over the world, whoever pushes the Soviet Line, invariably condemns Nationalism, calling it, Chauvinism and racism. Police Led Suburbanites like NCLC go so far as to say that all National Liberation Movements are reactionary. And that is exactly what Colonialists and Imperialists say.

It will be extraordinarily difficult for Europeans to overcome their racism. That is the cultural style they have developed whereby they tend to try to impose their way of life, values and institutions on the world! Many claim to have got beyond the primitive racist stage, but usually they have come to rest at the paternalist stage (where it is simply that they think they know what's best, anyway). But now we find that even so called Socialist European nations suffer from Social Imperialism, which is just racism raised up a couple of notches into the next social system.

The Chinese-Soviet confrontation, has had much fallout internationally, even manifesting in struggles bet-

JAMAICA, TANZANIA SAY UNITY!

(W.I.) Jamaica and Tanzania have pledged to form a united front in the forthcoming negotiations between the European Common Market (EEC) and associable countries of the Commonwealth, according to a communique published in Dar-es-Salaam.

The two countries were reacting to the establishment of consultation machinery to liaise between associable Commonwealth countries and the EEC following Britain's entry into the European Community.

Nyerere Visit

Tanzanian President Mwalimu

VOTE UNITY MOVEMENT!

ween Liberation groups on the Afrikan continent. There are Liberation groups that adhere to the Soviet Line, and even though they obviously are fighting wars of National Liberation, they play that down, at their sponsor's insistence and talk about the class struggle in terms that don't even fully apply to their specific situation. And of course there are Afrikan Nationalist Liberation Movements who are closer to the Chinese approach, and see the Soviet Union as yet another European super power to be at least wary of. Cabral was such an inspiring paradox because he could accept the aid of the Soviet Union, yet maintain the ideological independence that enabled him to say -

"National Liberation takes place when, and only when, national productive forces are free of all kinds of foreign domination . . . It may be seen that if imperialist domination has the vital need to practice cultural oppression, national liberation is necessarily an act of culture."

"On the basis of what has been said, we may consider the National Liberation Movement as the organized political expression of the culture of the people who are undertaking the struggle."

—Return to the Source

Here in the USA, what seems like a continuation of the Soviet-Chinese struggle appears also within the basic struggle of Black people here to develop an indigenous revolutionary ideology. We are in a society dominated by whites. And the dominant cry from most of these Europeans is that we must integrate, assimilate into America. Even the CPUSA* (communist party usa) is saying essentially that, or the Police Led Suburbanites of the NCLC. Our struggle, even for socialism they say, can only be won by joining the masses of whites. The only difference between Henry Winston, colored chairman of the CPUSA, and Roy Wilkins, is that Bro Roy wants white domination with capitalism, Winston wants white domination with "socialism." Otherwise (and Harold Cruse pointed this out in Revolution or

Julius Nyerere has accepted an invitation to visit Jamaica next year following a four-day official visit to Tanzania by Jamaican Premier Michael Manley.

A joint communique issued there following the visit said the two leaders had agreed that their countries should co-operate in fields of trade, education and manpower training, science and technology, political and cultural exchange programs at party and government levels.

It said they reviewed with satisfaction the results of the recent Commonwealth Summit Conference in Ottawa and the Non-Aligned Conference in Algiers, and reaffirmed their support for the principles of the Commonwealth and the policy of non-alignment, and their faith in the United Nations.

Root Cause

They also exchanged views on forthcoming negotiations between Commonwealth countries and the European Common Market, the communique said, but it gave no further details on this subject.

It said they paid special attention to problems of "colonialism and racialism" in Afrika, and observed that these problems constituted a threat to international peace and security.

The communique was issued three days after Jamaican Prime Minister Michael Manley left for home last Thursday after an official visit to

Tanzania. Manley cut short his visit for what was described by his Minister of State as urgent business at home.

The communique said that Manley and Tanzania's President Julius Nyerere, whose countries have opted for socialist policies, agreed to co-operate in various fields including trade, culture, science and education.

Both leaders endorsed total support to the liberation struggle in Afrikan territories still under foreign rule. In his speech to Tanzanian University students Wednesday, Manley declared his country was prepared to dispatch troops to fight alongside Afrikan freedom fighters in southern Afrika.



Mwalimu Nyerere

"Afrika must be free . . . And Afrika's freedom will only come through united action . . . by economic co-operation, by improved communications, by political unions, & so on . . . But we must never lose sight of the ultimate goal, or mistake interim steps for the achievements."

—Mwalimu Julius K. Nyerere

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Rebellion) these are merely two more elderly servants of white folks.

But because not only the USA feels a draft besieged by the Revolutionary PanAfrikan Nationalist Movement, but also so-called white "radicals", inspired not only by the soviet union but just free floating white chauvinism also feel that Revolutionary Black Nationalists and PanAfrikanists must be attacked and so we are by the Left by the Right and the Center. It seems that the National Liberation of Afrikans born in America is a no-no to almost all white folks (unless there is some white guide out in front or off to the side). PanAfrikanism is negative to these same forces (and their colored apologists as you can see from the last issue of the "Black" Scholar, which we hope does not change its name to the "Non-Chauvinistic International" Scholar) because it means an independent Socialist Afrika, resourceful and powerful. "Afrika is valuable, and it must not be permitted to fall into

Afrikans' hands," is the interior US-USSR, PanEuropean dialogue.

The CPUSA has even sponsored a conference on Afrika in Chicago next month under the title National Anti-Imperialist Conference In Solidarity With Afrikan Liberation. The symbol on the front of the brochure is the same as the Afrikan Liberation Support Committee's, and the intention is obviously to coopt and subvert, mount yet another white saddle on Black people's minds.

And as usual, Black Liberation, Afrikan Liberation, are dirty words even for so-called progressive whites. Their negroes also feel our liberation is inconceivable without their massas. Everything comes before our Liberation, on their agendas. But we begin with our own agenda, that's what makes us Nationalists, and the first thing on our agenda is National Liberation, and the Liberation of Afrikans all over the world!

STRUGGLE TO GET OVER
WE SWIFT ENOUGH TO WIN!