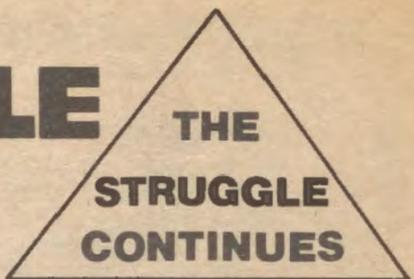




UNITY and STRUGGLE



NATIONALISM * PAN-AFRIKANISM * SOCIALISM (UJAMAA)

VOLUME 3 NUMBER 4

APRIL 1974 - 1st Edition

20 CENTS

FBI SPY SCHEME REVEALED!! NEW ARK POLICE & ESSEX PROSECUTOR LINKED WITH ANTI-BLACK HARASSMENT FASCISM BY 76 IS THEIR GOAL

The F.B.I., fascist secret police of u.s. imperialists, recently announced proudly that it has been harassing Black nationalist organizations and their leaders, but stopped short of admitting responsibility for the murders of Malcolm X, Martin Luther King, & countless Black Panthers.

This information came to light in a series of Hoover written F.B.I. memos, called counterintelligence program: Black Nationalist-Hate groups, describing how they tried to harass nationalist and other militant organizations, trying to create internal dissension, divide them, & finally destroy them. Also, these custodians of world imperialism tried to keep the many nationalist

organizations from uniting with each other, from building a unified mass political movement with a single ideology. The F.B.I. used the communication's media to set leaders against each other, and also used "native agents" or paid informers & spies to wreck nationalist organizations from the inside.

The F.B.I. also works through seemingly illegal methods such as arresting people over and over on trumped-up charges so they can't get bail and have to remain in jail. Also the F.B.I., agents for ibm, it&t, prudential, Exxon, Gulf & Co., have investigated entire grammar school classes of Black Youth.

(Continued on Page 7)



Dr. Martin L. King and Malcolm X. Both were aspiring "Messiahs" of the Black Nation, and both were assassinated. Recent released files indicate that the FBI killed them.

In Telegram To President Nixon...

PRES. AMIN CALLS FOR BLACK CONTROLLED U.S. GOVT.

(See Page 6)

REVOLUTIONARY NATIONALISM:

The belief that our people make up a nation. A nation without power, a cultural nation, i.e., a people with a common past, a common present, and hopefully a common future. Our task is to gain, maintain, and use power for National Liberation, the freeing of our people from foreign domination. We do this through the internalization of a revolutionary value system and the development of alternative institutions, the most basic of which is the Revolutionary Afrikan Nationalist Cadre.

NBPC SCORES IN LITTLE ROCK: UNITY AT HIGHER LEVEL!!

The National Black Political Convention in Little Rock, Arkansas, March 15-17, raised a number of serious questions of the Black Community that must be answered clearly before any further legitimate political movement is mounted. These questions were in speeches, in statements given by three dedicated but dissimilar Black political organizers in the Convention—Congressman Ronald V. Dellums who gave the keynote address, Mayor Richard G. Hatcher who spoke the next day, and Owusu Sadaukai who gave the final charge. The basic question was do the Black elected officials across this country

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Imamu Baraka, Secretary General of the National Black Political Convention presides over the resolutions session as Mayor Richard Hatcher and Phila. Assemblyman David Richardson converse in the background.

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PAN-AFRIKANISM:

The global expression of Nationalism. The belief that Black People all over the world are Afrikans, with a common struggle and a common enemy and that we must unify Afrikans all over the world to struggle for the unification and independence of Afrika under socialism, and for the self-determination, self-respect, and self-defense of Afrikans all over the world.

ALD 74' ON THE WAY!



Over 50,000 brothers and sisters assembled in Washington in 1972 for ALD. This year even more are expected to be there to support the struggle for Afrikan Liberation.

AFRIKAN LIBERATION DAY is May 25, 1974. This year, as two years ago, tens of thousands of Black People from throughout the united states are expected to converge on Washington, D.C. (the capital of world Racism & Imperialism) to demonstrate in solidarity and support of the struggles for liberation in Afrika and the world.

The International Afrikan Liberation Support Committee also plans to raise \$75,000.00 through a three month Afrikan Liberation Fund (ALF) drive to give in financial support to the Liberation Movements. This is a substantial increase over the \$40,000.00 that was raised last year for this purpose.

Since it's inception in early 1972,

(Continued from Page 5)

PORTUGAL COMING APART AT SEAMS!!

Portugal, running dog for the big U.S. imperialists, is falling apart from the inside today as it seeks to recover from an open admission of defeat in its Afrikan wars, by its two top generals.

Already 200 military officers have attempted a coup against fascist for the fascists, Premier Marcello Caetano. And there is widespread dissension among military men, students and educated citizens of Portugal, who are seeking a way to get out of Afrika "with honor", after a humiliating thirteen years of war with nothing but defeat in sight!

(Continued on Page 9)

UJAMAA - SOCIALISM:

Familyhood. An attitude of mind. Cooperative economics: to build and maintain our own stores, shops, and other businesses and to profit together from them. To struggle for cooperative economics (communalism, socialism) as a scientific world system for the reorganization of world society and the redistribution of the world's wealth.

SLUMLORD SHARPER "THE THUG"!!



IN THE LAST EDITION OF UNITY & STRUGGLE WE EXPOSED SHARPER THE SLUMLORD FOR REFUSING TO KEEP HIS HOUSES REPAIRED. NOW IT SEEMS THAT SHARPER THE SLUMLORD WANTS TO ADD "THUG" TO THAT DESCRIPTION!

Rev. Horace P. Sharper vicious slumlord, and exploiter of Black People is now attempting to maintain his minor slum regime through physical violence. The most recent violence occurred at 108 Peshine Ave. where John and Lucille Warren, in opposition to the dehumanizing conditions maintained by preacher pimp Sharper, are raising a family of nine children. Mrs. Warren, who has been walking with her children three blocks to take baths for the last three months as a result of Sharper's refusal to correct conditions that exist at the house he owns, began to question Sharper about the heat and hot water. At this point this nigger exploiter became violent by shouting, and cursing and pushing Mrs. Warren (Sharper is famous for pushing women). Mr. Warren who was inside their first floor apartment overheard the disturbance and came out to see what was going on. He arrived just in time to see Sharper pushing his pregnant wife. At this point he moved to separate Sharper and his wife by getting in between the two. Then Sharper began to assault Mr.

Warren with a lead pipe causing a gash that required 18 stitches to heal. Is this the act of righteousness by a man of the cloth, or simply an act of hoodism by a greedy thug. This incident is a reflection of the lack of control of the total housing situation by the tenants who live here & the degree to which the many slumlords, most of them white & living in the suburbs control & oppress us through high rents, but provide no services. While self-hating fools like Sharper resort to loud talk and lead pipes, the other, more expert, suburban exploiters are well protected by the police & kangaroo courts, and the instruments of the city which are in theory supposed to protect the masses but in reality act in open collaboration with the exploiters of the people of NewArk.

These slumlords and their allies, agency's such as the Housing Authority, City Health Department, and code enforcement to name a few, create and maintain the low level of housing here in the city. We who suffer from these conditions must on a mass basis confront these institutions and agencies and force them to change. We must organize now for - better living conditions. We must support political leaders who are determined to see that people in this city receive decent housing. If you are interested in working for change or have a housing problem write to the NewArk C.A.P. housing committee at 502 High St., or phone 201-621-2300.

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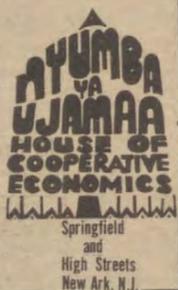
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MARTLAND HOSPITAL: "UNFIT FOR PATIENTS"?



Martland Hospital: "A capitalist neo-colonial/racist institution which uses Black people to experiment on."

Today the workers of Martland Hospital - most are NewArk Community people - are being subjected to the same poor tactics, irresponsibility and racist attitudes, and capitalistic-bureaucratic administration that the community has been struggling against for years. The Board of Concerned Citizens - a board originally set up to be the community voice at Martland (but since then subjected to neo-colonialistic control), under prodding by some community representatives at its last Board meeting, went into the Dietary Department at Martland to investigate reports of employee harassment. The investigation is - uncovering numerous disorders in the department which are probably just a smaller example of what is rampant through the entire hospital. The Board held the meeting in the kitchen area, with workers, supervisors and administration present. These are of the things that were uncovered:

1. Bad Working Conditions
2. Broken Equipment
3. Lack of staff and consequent overworking of present staff
4. Employees who have worked for ten to fifteen years without any pay raises or promotions!
5. NO on-the-job training for employees.
6. NO employee security
7. Removal of three Black administrative assistants.

At the meeting the workers spoke out against these things and pointed out how the patients in the hospital cannot receive adequate nutrition because there are so many inadequacies in the department. What was also revealed was the administration's role in allowing these conditions and contradictions to exist.

Questions were also raised about the connection of Director (?) Florence Gaynor and an assistant Forest Williams, with the department's malfunctioning and worker intimidation. Are these brothers and sisters merely being paid to represent the interests of Bergen and the Deans? Are these interests for

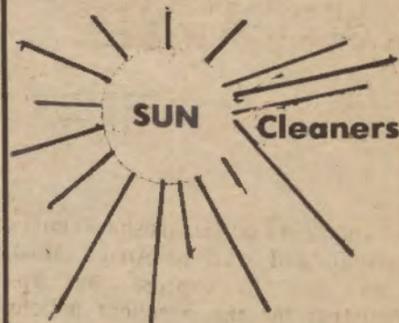
providing superior - or even adequate - health care and decent working conditions for the workers? Or do they represent a capitalist neo-colonial/racist structure whose interest is to use Black people to experiment on and Black workers to do their dirty work by oppression and intimidation?

Now the workers are demanding more democracy within the institution. Many have left the Teamsters Union, which also exploited and betrayed them, and are looking to institute their own organization, the NewArk Organization of Workers. As Amilcar Cabral points out, "the level of productive forces (the workers - the producers) is the essential determining element in the content and form of class struggle and the true and permanent motive force of history." So it is the workers and their ability to produce for society that determines how that society will live. This means that the workers at Martland must have control of the

(Continued on page 11)

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POSITIVE BLACK IMAGE



Don C. Clark

We have selected Don C. Clark as Positive Black Image for this edition of Unity & Struggle.

Born in Batesburg, South Carolina, Brother Clark has been a resident of Newark since 1962. Like most Black people, Brother Clark worked several different jobs in order to "make it." In 1966 he started driving taxis in Newark. Since that time, Bro. Clark has continued to drive taxicabs, and today has even bought a taxi of his own and is presently buying two others.

Brother Clark says that "driving taxis can be very profitable, but it can also be very depressing if you do not have your own cab and is faced with trying to outrun the clock in order to make enough money to pay the owner of the cab for the day's or night's rental of the car and the medallion. The medallion is what really costs a lot of bucks. It is what turns many people off from driving taxis, because they do not always make the sufficient salary they may expect and pay \$10-\$15,000 for a medallion which could be worthless tomorrow.

Presently Bro. Clark is the Vice-President of the Newark Airport Taxi Organization, Inc. The taxi organization has been in existence for about a year. It is a fraternal cab organization dedicated to serving the people and whose purpose is to "improve the working conditions and the welfare of the taxi drivers

"NATIONAL LIBERATION IS THE KEY TO SOCIALISM"

LETTERS TO THE EDITOR

Afrika Must Unite

Dear Editor:

The members of the Arusha-Konakri Institute and staff of Afrika Must Unite wish to express our appreciation for the excellent article that you published in your newspaper on the death of our chairman and brother, Ruwa Chiri.

We have subscribed to your newspaper, and hope that we can continue to have a good working relationship. Our next issue of AMU will be in the mail next week, to be followed by a Memorial Issue dedicated to Brother Ruwa, Osagyefo Kwame Nkrumah, and Malcolm X and in honor of Afrikan Liberation Month in May.

Thanks again for the coverage. For Our Brother and Leader, Osagyefo Kwame Nkrumah, And His Ardent Student, Ruwa Saunyama Chiri,

The Staff,

Afrika Must Unite

NEWARK DRIVERS NEED TERMINAL A

The new Newark International Airport consists of three terminals: A, B, C. Terminal A serves six major airlines: United, TWA, Braniff, Piedmont, Northwest & Southern. This is of great significance, for Terminal A has the two largest and most traveled airlines—United & TWA, which dominates the majority of the daily business which goes through Terminal A.

The exclusion of Newark taxi drivers from Terminal A at the Newark International Airport by the N.Y. and N.J. Port of Authority represents economic and racial exploitation and discrimination. Since the opening of the billion dollar Newark International Airport in August 1973, Newark airport regulations excludes Newark taxi drivers from Terminal A. Elizabeth cab drivers have exclusive rights to Terminal A, despite the fact that Terminal A exist within the Newark city limits. Economic discrimination is exposed here where over 60% of the

operating cabs to and from the Newark Airport."

Brother Clark says that "with hundreds of taxi drivers in Newark, there has always been a great need for taxi drivers to organize themselves because they are one of the main working-class people who are discriminated against the most." And recently both black and white taxi drivers of independent cabs have united against the continuous forms of discrimination which they're constantly confronted with.

As of this writing the situation at the Newark Airport is that over 60% of the taxi business comes from terminal A, where Port Authority excludes Newark cabs from operating. Only Elizabeth cabs can operate from there in violation of state law since Terminal A is located in Newark, and only Newark taxi drivers can pick up there. There is a struggle now bet-

(Continued on Page 8)

previous taxi business at the "old" Newark airport has been taken away from the Newark drivers by monopoly capitalists of the Port Authority and the major airlines. Also at the present time, Terminal "A" is serving six major airlines while Terminal "B" serves only 5 and of those six airlines, the two largest and most traveled airlines are United and TWA, both of which are in the A terminal. This means Elizabeth cab drivers have access to more would-be passengers. Port Authority (P.A.) allows Elizabeth drivers to double, and even triple passengers to different destinations while in Newark, P.A. demands that one passenger be transported to one destination. It is a common situation to see Newark cab drivers just sit and wait for hours because there are not enough Elizabeth cabs to serve the passengers.

Why have Newark cab drivers been excluded from Terminal A? The Newark taxi drivers are aware of the "Deal" that was allegedly made by

the Port of Authority, the Major Airlines and certain corrupt politicians exchanging exclusive rights to Terminal A for the City of Elizabeth and the Port of Authority being given rights to run fuel pipelines from Linden through Elizabeth into the airports storage grounds! Independent drivers are aware that the Newark Fire Department services Terminal A with Newark tax dollars and that most airport vending machines are licensed by the Newark license director and yet despite all these exposures, Newark taxi drivers can not work Terminal A. Probably the most gross and serious contradiction over the A terminal lies in the fact that there is a state law banning taxi passenger pick ups in other municipalities other than their own Terminal A is within Newark City limits. The Port of Authority and the City of Elizabeth are violating state law, and we only ask one question: Is the Port of Authority and the Elizabeth Administration above the Law?



Black and white taxi drivers are racially and economically discriminated against due to their exclusion from Terminal A, at Newark Airport.



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South Bend's 1st citywide political convention sought to raise the political consciousness and self-determination of the Black community.

SOUTH BEND CAP HOLDS FIRST CITYWIDE POLITICAL CONVENTION

(Ind. CAP) Over 150 persons convened on Saturday, February 23, 1974 for South Bend's first City-Wide Minority Political Convention.

The convention, sponsored by the South Bend Black Caucus, sought to make clear that the minority community is moving to regain control of its destiny.

Cassell A. Lawson, chairman of the South Bend Black Caucus opened the session and stated that, what was about to take place was necessary in the development of the minority community's move toward self-determination.

South Bend has a metropolitan population which totals 160,000 people. There are 30,000 Blacks and 5,000 Chicanos within that 160,000. The convention, which held workshops in the vital areas of Housing, Labor & Employment, Senior Citizens, Law & Justice, Voter Registration and Health & Welfare, provided a means for bringing representatives of those minorities together for the purpose of developing a Minority Political

Agenda.

The workshops began at the scheduled time and the deliberations were in full swing by mid-morning. The mood of the delegates throughout was one of determined seriousness leaving no doubt that the days of political passivity and cultural domination are fast approaching an end.

During the ratification session resolutions were presented calling for the impeachment of Richard Nixon, more minority representation on the school board, and a comprehensive housing program for the city's Southeast side residents. A total of 49 resolutions were ratified by the convention's delegates.

By the end of the session the document containing all of the accepted resolutions, had been organized, printed and placed in the hands of the delegates.

The delegation agreed to meet on March 23, to discuss methods of implementing the resolutions in the Minority Agenda.

FEUDALISTIC ETHIOPIA BESET BY NATURE, CIVIL PROBLEMS & STRIKES

Recently drought, famine stricken & semi feudalistic Ethiopia, was beset by the first general strike in its history and a mutiny by part of its army, over problems relating to the inability of this ancient feudalistic regime to bring about even the illusion of capitalism & neo-colonialism.

The general strike lasted for four days, and was held in support of fourteen demands, including one for a minimum wage increase to \$1.50 a day for the masses of Ethiopian workers. Currently, the average wage in Ethiopia's capital, Addis Ababa, is about fifty cents. The mutiny was also over a pay raise issue. In Februari, taxi drivers demanded and got, among other things, a fuel price reduction. Other general strike demands were for right to join unions without restrictions, the right to form political parties, free education, and most importantly in this feudal country, return of the land to the masses, "Land to the Tillers".

The 81 year old Emperor Selassie, who is called "King of Kings" and the "Lion of Judah", names straight from the bible, has reigned over the nation for 45 years with absolute control. There are no political parties, and the legislature has had no power whatsoever. There has been much power residing with the state church, but this has been Selassie's rubber stamp.

Since the strike, the Emperor has gone on nationwide television and stated that his powers can be "modified" as needed. He has implemented some reforms, but these have been slow in coming. He has stated that social and economic advances should be made when those who are least ready to make them are ready.

Returning the land to the masses of Ethiopian people has been a major demand made here, where the church and a few individuals own all of the land, with Emperor Selassie the biggest landowner of all. The people are just the tillers of the land in this network of tenant farming. And this feudal land holding system has Ethiopia's agricultural, economic, and therefore social and political development. Ethiopia still lives in the 17th or 18th century.

Raising the contradictions even further is a severe drought and famine that through 1973 has killed over 100,000 people in Ethiopia. So in this nation that lives in the past, with its ruler tracing his heritage to the Queen of Sheba, we find that again,



Haile Selassie: "His feudalistic and 'emperor' power has been defeated by the demand for socialism."

much of Afrika is not progressive, and there is room for much change. Key among these changes is the destruction of feudalism, and the adoption of socialism, placing Ethiopia's wealth in the hands of the masses of its people, rather than in the hands of a feudalistic imperial clique. Also the spread of political participation, education, and the adoption of scientific methods, to help relieve the pains suffered by the drought, increase food production, and raise the level of the economy w/a socialistic distribution of wealth & resources.

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CONFRONTATION (Part II)

by Mrs. Shirley Graham DuBois

These facts have been documented and are well known. Also, well known is the contempt and disdain with which Israel regarded her neighbors. After June, 1967, the outspoken expressions of this contempt rose to a crescendo which was picked up and re-echoed throughout the western world. The most outrageous and ridiculous slanders were believed and passed on with ghoulish glee. A story which infuriated me was that of how Egyptian soldiers, fleeing from the Israelis in Sinai, threw away their shoes. Anybody who knows anything about a desert, or even has been on a sandy beach on a hot day would know that nobody would take off his shoes to run over sands burning under a scorching June sun. Yet, how many times have I heard this story repeated! The truth is that Red Cross workers did find corpses of Egyptian soldiers who had been stripped of their tunics, trousers and boots.

There is a particularly tragic aspect to this attitude of innate racial superiority on the part of Israel. Jews are originally Semites and therefore have closer genetic affinity to Arabs than do the Egyptians. Furthermore, Judaism and Islam have identical roots—with the same holy places and Abraham the revered Father figure of both religions. Had the builders of Israel taken into account this natural affinity, had they come to this region to make a peaceful home among closely related peoples, to seek understanding from them and cooperation with them, to give and receive—to plant and reap and build together, even the infamous Belfour Declaration would not have served western imperialism so effectively and the present confrontation would not have taken place.

But the Zionists did none of these things. And so today we have the first all-out war led by an Afrikan since Hannibal!

If anybody in the west has realized this you may be sure he has hastily kicked the ominous thought under a rug lest it be grasped by others. But, roll it around on your tongue, Brother, and see how it tastes!

Every since I've lived in this part of the world I've asserted that Egypt is Afrika. I've written this in articles, declared it from platforms; it is the central theme of my last published book, Gamal Abdel Nasser: Son of the Nile. You who have read that book were not surprised by the recent October events. You knew they were inevitable—sooner or later. Wide



Shirley Graham DuBois

news coverage of happenings out here makes it unnecessary to reiterate what readers already know. The swift and efficient crossing of the Suez Canal, followed in a few hours by complete demolishing of the "impregnable Bar Lev line", so stunned and disorientated the world press that even American papers printed many undeleted and unvarnished accounts. But when the entire Arab world—and then a United Afrika closed ranks behind Egypt—words failed the staggered correspondents!

How frequently and glibly have Middle East experts written about the disunity of Arabs, with their monarchies, feudal lords, dictators, religious fanatics and illiterate, slothful nomad peoples! A disjointed, quarrelsome lot—whose inability to get together on anything could only be equalled by the tribal, linguistic, religious and cultural diversities of black Afrikans. If the west was safe from anything in this world it was from the idiotic Pan-Arab and Pan-Afrika exhortations of ambitious visionaries!

ALD 74' ON THE WAY!

(Continued from Page 1)

the ALSC has steadily grown and increased its militant activity at home and abroad. It's growth was clear at the recent International Meeting of ALSC where representatives of local chapters based in 45 cities in the US, Canada, and the Caribbean met to discuss and define ideology and programs of action for this year.

During May, which has been designated Afrikan Liberation Month, activities will be held both locally and nationally.

The first 17 days of Afrikan Liberation Month will see each local committee holding educational forums on three major issues:

1. **The Energy Crisis** which has been created by the oil monopolies causing gasoline and home heating oil problems for the Black community in the u.s. In Afrika it leads to increased ripoffs of Afrikan resources and continued oppression of our brothers and sisters.
2. **Police Repression** such as the fake kidnapping charges on 7 Temple of Kawaida advocates and continued harassment of activists resulting in political prisoners and prisoners of war in the u.s. and Afrika
3. **Impeachment of Nixon** as the head political instrument of u.s. imperialism that is causing the continued oppression of Afrikans at home and abroad, such as, corruption in government, crimes against the community, deals with Portugal, etc.

On May 18 or 19 local ALSC's will give demonstrations or activities to commemorate Nikuzaliwa (Malcolm's Birthday). As well as support for Afrikan Liberation. During the week of the 20th, local chapters will be mounting a series of pickets and information leafletting

concerning the energy crisis, police repression, and impeachment of Nixon. Also during that week, ALSC will sponsor a major conference on Racism and Imperialism in Washington, D.C. This conference will speak directly to the issues as well as encourage and allow for ideological struggle leading to ideological clarity.

Then to culminate the organizing - activities of ALSC, on Saturday, May 25, in Washington, D.C. there will be a National Demonstration to support the Liberation Movements and to condemn international racism and imperialism.

We urge all Black people truly involved with Afrikan Liberation to be there. For information write: Afrikan Liberation Support Committee, P.O. Box 14093, Houston, Texas 77021.



MARCH FOR AFRIKAN LIBERATION!!! ... SATURDAY, MAY 25th ... WASHINGTON, D.C.

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FBI'S "COUNTERINTELLIGENCE" PROGRAM

(Purpose)

The purpose of this new counterintelligence endeavor is to expose, disrupt, misdirect, discredit, or otherwise neutralize the activities of black nationalist, hate-type organizations and groupings, their leadership, spokesmen, membership, and supporters, and to counter their propensity for violence and civil disorder. The activities of all such groups of intelligence interest to this Bureau must be followed on a continuous basis so we will be in a position to promptly take advantage of all opportunities for counter-



Fascist Homosexual J. Edgar Hoover "personally" plotted the murders of Malcolm X, Dr. King and countless other Black activists.

intelligence and to inspire action in instances where circumstances warrant. The pernicious background of such groups, their duplicity, and devious maneuvers must be exposed to public scrutiny where such publicity will have a neutralizing effect. Efforts of the various groups to consolidate their forces or to recruit new or youthful adherents must be frustrated. No opportunity should be missed to exploit through counterintelligence techniques the organizational and personal conflicts of the leadership of the groups and where possible an effort should be made to capitalize upon existing conflicts between competing black nationalist organizations. When an opportunity is apparent to disrupt or neutralize black nationalist, hate-type organizations through the cooperation of established local news media contacts or through such contact with sources available to the Seat of Government, in every instance careful attention must be given to the proposal to insure the targeted group is disrupted, ridiculed, or disrupted through the publicity and not merely publicized. Consideration should be given to techniques to preclude violence-prone or rabble-rouser leaders of hate groups from spreading their philosophy publicly or through various mass communications media.***

GOALS

For maximum effectiveness of the Counterintelligence Program, and to prevent wasted effort, long-range goals are being set.

1. Prevent the coalition of militant black nationalist groups. In unity there is strength; a truism that is no less valid for all its triteness. An effective coalition of black nationalist groups might be the first step forward a real "Mau Mau" in America, the beginning of a true black revolution.
2. Prevent the rise of a "messiah" who could unify, and electrify, the militant black nationalist movement. (Malcolm X) might have been such a "messiah;" he is the martyr of the

(censored) all aspire to this position (Elijah Muhammad) is less of a threat because of his age. (King could) be a very real contender for this position should he abandon his supposed "obedience" to "white, liberal doctrine" (nonviolence) and embrace black nationalism. (Censored) has the necessary charisma to be a real threat in this way.

3. Prevent violence on the part of black nationalist groups. This is of primary importance, and is, of course, a goal of our investigative activity; it should also be a goal of the Counterintelligence Program. Through counterintelligence it should be possible to pinpoint potential troublemakers and neutralize them before they exercise their potential for violence.

4. Prevent militant black nationalist groups and leaders from gaining respectability, by discrediting them to three separate segments of the community. The goal of discrediting black nationalists must be handled tactically in three ways. You must discredit these groups and individuals to, first, the responsible Negro community. Second, they must be discredited to the white community, both the responsible community and to "liberals" who have vestiges of sympathy for militant black nationalist simply because they are Negroes. Third, these groups must be discredited in the eyes of Negro radicals, the followers of the movement. This last area requires entirely different tactics from the first two. Publicity about violent tendencies and radical statements merely enhances black nationalists to the last group; it adds "respectability" in a different way.

5. A final goal should be to prevent the long-range growth of militant black nationalist organizations, especially among youth. Specific tactics to prevent these groups from converting youth people must be developed.

Besides these five goals - counterintelligence is a valuable part of our regular investigative program as it often produces positive information.

These are the same techniques FBI and their plants like NCLC (National Caucasian Labor Committee) and Local racists like city prosecutor Lordi use manipulating dupes like Sleep 'n Eat Kerr (Newark Police Undirector) and brain washed policemen to carry out their actions against Kawaida activists.

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PRESIDENT AMIN CALLS FOR BLACK CONTROLLED U.S. GOVERNMENT

TO: H.E. President Richard Nixon of U.S.A.
Dear Mr. President,

It now appears clearly from the latest developments that the leadership of your government will not recover from the scandal of the Watergate Affairs. The best chance therefore for the USA to restore its dignity in the World is to have a new leadership which should have a majority of the Black Americans in it. Although the present executive leadership of the USA is against me they should know that I am not at all against them or the United States. In fact as far as we in Uganda are concerned we do not hold any ill-feelings against the USA and whatever criticisms we have had to label against the US have been constructive and based on truth and a deep sense of friendly concern. An American Government having a majority of Black Representatives will be assured of big support in the non-aligned World in which about two thousand million people live. By the same token the problems that America faces domestically will be considerably reduced if not solved altogether.

Yours faithfully,
Al-Hajji General Idi Amin Dada VC DSO MC
President of the Republic of Uganda

FBI, NCLC, ATTACKS ON BLACK LIBERATION

First, we do the white left a grave disservice by mentioning the National Caucasian Labor Committee among its number, because objectively the NCLC is not left at all, it is "militantly" rightist, and additionally added by the post civil rights posture of the Black Liberation Movement, if we take it at its sincerest left frapperies that it wants "a revolution". But, in most of its theory, based on its practice, NCLC most often seems like the Police, intermingled with white youth driven to rightist extremes by frustration and lack of identify, and the usual blacks who will get on anyone's bandwagon, providing it is white.

The FBI revelations point clearly at the NCLC as a created organism to bring chaos into the ranks of white radicals and the black movement as well. Based on a superficial reading,

Unionism in America is like everything else that is bigtime in America, racist and capitalist. What many is the white left cannot get themselves to admit is that the Black Liberation Movement is not an adjunct to the "Proletarian Revolution." It is the Proletarian Revolution, and that Blacks in north america, are the vanguard of the struggle to create a socialist america!

NCLC infantile delinquent "leftists", mixed woefully in with their police-rightist leadership, are finally frustrated by this last fact, because they are so ripped up and immobilized and constipated mentally & emotionally by racism, that instead of creating the movement necessary to radicalize the white workers, they trip out into becoming a police



NCLC infantile delinquent "leftists" only objective function is to attack the Black liberation movement.

the jewish cultural base of NCLC, aligns it, no matter its protests, to such right state functionaries as the racist Teachers Union head Albert Shanker. At the enormous rate of speed at which the jewish establishment has shot dead to 'the right, and even developed a cheer leader, Rabbi Meir Kahane of the Jewish Defense League, so the various other formations that still culturally try to protect the gains of the immigrants in America, even tho those gains are revealed as essentially reactionary and degenerating become rigidly futile to the right. For instance the NCLC, for all its "radical" talk, defends the unions, it defends unionism, which is like defending the right to break down of outmoded inventions. The Unions are by their function openly counter revolutionary and racist. In their current form they serve the interests of US Imperialism, without compromise. To protect the American Federation of Teachers is like defending a State Prison, it is an antihuman structure and it must be eliminated!

organization whose objective function is to attack the black liberation movement! They (and many others in the white left) are actually frustrated because they are not black and they realize that blacks are the vanguard. That this is not Europe in the 19th century, this is north america, in the late 20th, and the world Afrikan liberation movement, the Afrikan Revolution, as Nkrumah called it, and Toure insists, will destroy world imperialism, and speed the reorganization to socialism of world society!

Legitimate activists in the white left shd struggle to transform their bourgeoisified brothers and sisters, who are actually exploited workers crippled by racism, into socialist militants! They shd capture the staggering wealth of their oppressor nation and see that it is directed to the black liberation movement, world wide! The Pan Afrikan Revolution is the Key To World Socialism!

The basic movement of Black Liberation manifests itself today
(Continued on Page 7)

FBI SPY SCHEME REVEALED

(Continued from Page 2)

The report described one principle F.B.I. aim as trying to "block the rise of a 'messiah' who could unify and electrify the militant black nationalist movement." Many of the "messiah's" the F.B.I. memo was talking about are now dead, or jailed, or exiled at this point in time. Martin Luther King, and Malcolm X were both assassinated in the sixties—did the F.B.I. kill them? Close analysis of the F.B.I. documents reveals that both King & Malcolm were mentioned. Malcolm was called the martyr of the movement & the person who could have become the "messiah." The memo said (king could) be a very real contender for this position should he abandon his supposed 'obedience' to 'white, liberal doctrines' (non violence) & embrace black nationalism."

What about all the Black Panther shootings and murders and trials, etc? The F.B.I. counterintelligence drive is what destroyed the Panthers through creation of internal division! There are also the frame-ups, with the

"The F.B.I. Counter-Intelligence Drive Is What Destroyed The Black Panthers"

frame-up of H. Rap Brown standing out most boldly? Will the F.B.I. admit its responsibility for these? And police repression continues in the U.S. against those who struggle to make changes!! Recently seven Temple of Kawaida members were arrested and charged with kidnapping, a definite police frame, because they represent revolutionary progress for Blacks and



A DEFINITE FRAME-UP!! Shown are six of the seven Temple of Kawaida members who were arrested and charged with kidnapping following a 4 a.m. raid in their home by NewArk Policemen.

other oppressed people around the world. And finally, they represent the very destruction of the american racist, capitalist & imperialist machine, the very machine the facist F.B.I. represents by killing and phone tapping and arresting and dividing and misrepresenting.

So nixon, the no. 1 butler for exxon, watergates against the democrats, to keep mcgovern from carrying out his weak threat of taxing the non-taxed corporations like exxon and ibm, and the pentagon, watergates against nixon, trying to push its "bomb everything in sight" policy, and the F.B.I. watergates against Nationalist and other progressive organizations so capitalism and imperialism can continue to run rampant across the globe. But this facist gang of - imperialists will not succeed; Capitalism and it's fascist use of police repression will be destroyed!!

NCLC & FBI

(Continued from Page 6)

through National Liberation struggles. In America as well as on the continent of Afrika. There is also a concomittant struggle against neo-colonialism, in north america, the West Indies and the continent of Afrika as well. But Neo-Colonialism, Nkrumah sd, was the "last stage of imperialism". Neo-colonialism is merely the last trick of the oppressors before the major national liberation struggles, everywhere neo-colonialism exists. In north america, neo-colonialism, the creation of spooks to sit by the door is the negative legacy of the civil rights movement, and the reason for the subjective realization and partially objective fact of developing class formation in the national black community. Black Power has seemed to turn into Black Lackies openly collaborating with our national and international enemies. The



H. Rap Brown is presently serving a 5-15 year prison sentence only because he is a Black nationalist and spoke out against racism, capitalism and imperialism.

nationalist aspect of the struggle seems to take a back seat to the socialist objectives of the black liberation movement, because of the rapid appearance of neocolonialism and the cooptation of the superficial aspects and personalities of the nationalism of the 60's.

But ours is still basically a national liberation movement, just as there objectively is called for by our international history, and analysis of current conditions, a world Afrikan Revolution. These are the keys to world socialism. The legitimate & responsible white left shd take note to struggle to rid itself of its overt and covert racism, and take on the important role as "reserves" of the revolution," that Lenin once assigned to the colonial peoples.

"Neo-Colonialism . . . Is The Negative Legacy Of The Civil Rights Movement . . ."

"SUPPORT" THE KAWAIDA POLITICAL PRISONERS BAIL FUND!!"

Habari Gani,

In the past year and a half, since the attempt to build Kawaida Towers, advocates of Kawaida have been beset by continuous legal problems. All these problems have stemmed directly from continuous harassment by the police and other racist elements of the white community. The most recent evidence of police repression is the fact that 4 advocates of Kawaida were indicted and brought to trial for incidents at the site of Kawaida Towers. Advocates were accused of assault & battery on a policeman even though police attacked the advocates. Three were acquitted, but one was convicted of assault and battery on a police officer in an incident which has been fully documented by TV and journalists as a blatant example of police attack and police brutality. But to top that off, now the advocates who were attacked are being re-indicted for the same charge, this time brought about by anonymous whites also supposed to be on the scene.

The most recent example of police repression is the arrest and impending indictment of 7 Kawaida advocates on charges ranging from kidnapping to assault and robbery. These charges have been brought on 7 advocates by one well known narcotics pusher, second story man and police informer. These charges obviously cannot be substantiated, but in the meantime the bail comes to over \$100,000. We are asking this because we are in desperate need of funds to pay these bail charges. This police approach is called legal assassination where repressive forces try to reduce progressive forces by taking them in and out of court.

We know that we can count on you for some measure of support. Please not only give as much as you can to Temple of Kawaida, 13 Belmont Avenue, NewArk, New Jersey, but encourage others to send money to help struggle against police repression and support the building of Kawaida Towers.

Imamu Amiri Baraka

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STRESS OFFICER ACQUITTED

by Sharifa Uzuri

(Detroit CAP)

Recently in Detroit, white Patrolman Raymond Peterson was acquitted of second degree murder in the slaying of brother Robert Hoyt. According to Peterson, on March 9, 1973, brother Hoyt attacked him with a knife after a minor car accident on a Detroit expressway. Peterson, off duty at the time, claimed he was acting in "self defense" by fatally shooting brother Hoyt. It was discovered later by police technicians that the knife found on brother Hoyt was, in actuality, Patrolman Raymond Peterson's.

Even more amazing, Peterson testified during the trial that he lied, when he claimed brother Hoyt had been armed and attacked him. He, also, said that in an effort to support his trumped up story, he placed his own knife at the scene of the accident.

Yet, a jury of eight men and four women (including two blacks) found it in their hears to let this man get off scott free, when they had the possibility of bringing in three verdicts (second degree murder, guilty of manslaughter, or acquittal).

Peterson, at the time of the accident, was a member of Detroit's STRESS (STRESS is an acronym of Stop the Robberies; Enjoy Safe Streets; a police low visibility patrol decoy tactical mobile unit) The same STRESS that in a matter of 2 years killed 17 victims, 16 of which were black (with many reports made by the policemen involved, as to the reason they were killed, stating the victims were running away from

policemen, only to find autopsy reports indicating they were chot in the chest. Were some of the victims running backwards?. The same STRESS that went kicking down black peoples doors during a manhunt for Boyd, Bethune, and Brown (3 brothers who weren't clearly implicated as being involved in a STRESS shootout). The same STRESS that Mayor Coleman Young saw fit to disband in Feb.-74 because the black community realized STRESS was just another form of genocide being waged against our people.

It is we, in fact, the black community, who are the victims. It is we who are on trial. It is we who, in the final analysis, will pay the price. Ours will be a slow systematic death wish at best, if we don't get involved & active, if there is no mechanism for the Petersons to be checked by the people he is supposed to serve. And he has served us (?) WELL!!! WE ARE THE VICTIM! UNITY! DEMAND CITIZEN REVIEW BOARDS!!!

POSITIVE BLACK IMAGE

(Continued from Page 3)

ween the Newark taxi drivers and Port Authority, which controls the activities and business of Newark Airport. The taxi drivers are correct in their demands for better working conditions at the airport and should be supported. But most of all, they clearly understand that their struggle is against both racial and economic discrimination, and they have united very strongly behind this. Surely, they will win, and Port Authority will change their policies or suffer the consequences!

**POLICE REPRESSION
MUST STOP!!**

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TRENTON STATE PRISON'S "HIDDEN KNIFE" HOAX

The recent "Hidden Knife Scarce" at Trenton State Prison is the latest attempt by the racists with the passive support of "liberal" Ann Klein and Co. to attack and discredit the progressive Black Studies Program and the Kawaida community. According to Trenton Supt. Albert Gray, officials "accidentally" discovered 18 butcher knives were missing from the prison cookhouse after the Black Studies group met Sunday March 5. For a week and a half the entire population was 'locked up' in their cells while the racist prison administration searched for the weapons they had all the time. The guards led by racist/KKK - Captain Charles Trautman found the weapons they had all the time, but could not indict anyone because everyone could see the sloppy set up! The guards wanted to create a situation in order to get a salary in-



Brothers and Sisters of different ages and from different New Jersey cities gives "Harambees" (pulling together) following a 2 hour demonstration in protest of Black inmates being put in "the Hole."

NewArk, seven Temple of Kawaida advocates were arrested in a predawn raid, and accused of everything from kidnapping to robbery. Both attacks are clear examples of Police Repression which has always been related to racism and imperialism in having to rule by violence! Ann Klein is a puppet for the state which seeks through the police guards to repress the people, to beat or intimidate or murder them into submission, to force them to become the docile servants of racism and imperialism, while the real enemies of humanity the 7 sisters, duponts, prudentials, etc. continue to suck up the world's wealth. These are the world's arch criminals who need to be put in the jails they keep us trapped in.

Meanwhile Ann Klein, a well known white feminist leader (NOW), shows the white bourgeois origins of the so-called Women's Liberation Movement and the contradiction between rad-libs rhetoric and the grim realities of mass violence and racism as practiced by monopoly capitalists. The Temple of Kawaida and other groups active in penal transformation are demanding an independent commission made up of people seeking justice rather than those obstructing and maladministering it, to have an independent investigation of the Trenton brutalities and make immediate changes in this corrupt and unworkable penal system.

EXTRA!!

U & S has learned that racist Trenton State Prison Supt. Albert Gray has been dismissed, following demands by the inmates, Temple of Kawaida, BIPA, and the Attica Brigade that he be fired.

crease which they have been pushing for with Gov. Byrne, and to get penal authorities to abolish the Kawaida and Black Studies Classes there. This recent racist attack occurred just when Black and Puerto Rican people throughout N.J. are becoming more conscious of the racist and white supremacist penal administration, now headed by National Organization of Women's Ann Klein.

Recently Blacks and Puerto Ricans throughout N.J. demonstrated at Trenton State Prison in protest of inmates being sentenced to the "hole," and to support their demands for the immediate dismissal of those reactionaries led by Captain Trautman, Supt. Gray, Lt. Fiscor, and Sgt. Julian.

The attack on the Kawaida community and the Black Studies Program at Trenton State occurred during the same week that, in

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Juliet Grant



Rev. Dennis Westbrooks

Citywide Political Convention nominees: Ralph Grant, Larry Hamm, and James Nance, Councilmen-at-large; Juliet Grant, East Ward Councilwoman; and Dennis Westbrooks, Central Ward Councilman. The Community's choice!

NBPC SCORES IN LITTLE ROCK

(Continued from page 1)

constitute the real political leadership of the national Black community or have they in general, because of their continued compromise and opportunism, forfeited any real potential of representing the Black community?

The Little Rock convention differed from the Gary convention in that the Little Rock convention was more serious. The day long workshops dealt with specific issues necessary to understand the means of organizing for political power. There were workshops in Building State and Local Assemblies, Electoral Politics, and Community Struggles. There were a great many lecturers and resource people, all contributing to the developing understanding and the assembled delegates with the goal that everyone who came to the convention would go home understanding a little more clearly how to contribute to the self organization of our developing community.

There were only 9 resolutions passed this year, which is a radical contrast to 1972 when some 63 were passed.

The 9 that passed were:

1. Development of a new Urban Homestead Act.
2. Support for the Republic of New Afrika - Anti Repression Program.
3. Establishment of a Black United Fund to raise \$17.5 million in order to build a permanent National Black Assembly lobby, secure a permanent site, and staff.
4. Support May 25th as International Afrikan Liberation Day; the convening of the 6th Pan Afrikan Congress (June 3-13) in Dar es Salaam, Tanzania; the Afrikan Women's Seminar in NewArk (July 5-7, 1974); and support all progressive liberation movements on the Afrikan continent.
5. Condemnation of the racism of all elected officials who voted for the \$2.2 billion military and to Israel to wage war against Arab people.
6. Support local assemblies to work with state and local school boards for the establishment of Afrikan Studies curriculum in elementary, intermediate and high schools.
7. Support Self-Determination for Washington, D.C. bill.
8. Support for and coordination of efforts to finance and establish Black owned T.V. and radio stations throughout the nation.
9. Opposition to the genocidal psychological testing of Black students.

A tenth resolution was defeated by convention delegates in clear show of rising political sophistication in the Black community. The resolution called for the creation of a Black Political Party, but the delegates knew that the work of organizing state assemblies was the work that is necessary to create a party.

CORRUPT HONEY EULIS WARD



Honey Eulis Ward

This unprincipled—immoral corrupt jailbird should be behind jail house bars. He is a disgrace to the total Black community. This excon and sell out artist has done more to stop Black People's political progress than anyone person in the entire county. He has been a party to many shaky deals, he collected funds for an ambulance for the citizens of the Central Ward (Nwk., N.J.) six or seven years ago and stuffed the money in his own filthy pockets. He has constantly taken money from dope pushers — pimps and other unlawful operators with the promises of helping them and also sold them out. Honey Ward will make any deal and sell out anyone to save his own worthless hide. Take for instance the latest escapade with the local Board of Education where this rotten fink was let off the hook with a small fine while all the other Blacks "involved" were sent to jail. This wig wearing reprobate should be removed from the position of chairman of the Central Ward Democrats and replaced by one of the decent district leaders who live in the Central Ward and have the community's interest at heart. There are many problems that beset the people of the Central Ward such as rent strikes, welfare cases, jobs, urban removal, unjust evictions, police brutality and many, many more problems, but if there is no dough in it for Eulis Honey Ward he could care less. We read in the papers where this ex-con is now backing John Cryan, a white man, for mayor of NewArk. I wonder what kind of money has been offered him to sell out again Black folks. It has been said that Eulis Ward has stated many times in bars and saloons that he resented the fact that he was born black. Black People resent Honey Eulis Ward the scourge of Black People in NewArk, and the others like him all over this country & the world.



Marcello Caetano, Prime Minister and agent of imperialism in Portugal, and the arch enemy of Afrikans throughout the world.

deserting the country and going elsewhere looking for work.

Portugal also fights for U.S. international monopoly capitalism which benefits directly from the colonies, and pays Portugal to fight in their economic interest. An example of this is Gulf Oil which pays Portugal to fight in Angola so it can steal oil and labor at cheap prices from Angola and Cabinda. But proof of Portugal's military impotence comes daily, as the militants of PAIGC, FRELIMO, UNITA, and MPLA take more and more territory. In September, PAIGC declared Guinea-Bissau independent of Portuguese rule!

The fighting going on inside Portugal today only aides our brothers in their struggle against racism, capitalism and imperialism, with its manifestation in Afrika as Portuguese colonialism. The wave of dissension in Portugal will undoubtedly increase the dissension of the Portuguese soldiers themselves, and will increase the number of desertions from the Portuguese army, many of whom are Afrikans tricked into fighting against their own people. Portugal faces defeat from within and without. It is only a matter of time. A Luta Continua!

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KISWAHILI LESSON

- To be ready for the revolution . . .
- kuwa tayari kwa mapinduzi . . .
(coo-wah tah-yahr-dee quah mah-
peen-doo-zee)
- RESPONSIBLE madaraka (mah-
dah-rah-kah)
- INITIATING kuanza (coo-ahn-zah)
- PLANNING kushauri (coo-shah-oor-
dee)
- EFFICIENT stadi (stah-dee)

These are qualities, attributes that we must develop in order to have a revolutionary workstyle that would make us ready for the revolution. (mapinduzi means a radical change.)

Develop a revolutionary workstyle

endeleza mwendo kazi ya mapinduzi (in-day-lay-zah mm-wayn-doe cah-zee yah mah-peen-doo-zee)

Practice Economy!

jifunza uwekevu (jifunza also means study)
(goo-foon-zah OO-way-kay-voo)

Sound out each word, say them aloud to someone, then explain what you have just said. Use these words and phrases in conversation; you will at once be developing a revolutionary vocabulary and learning the language of Afrikan people around the world. When we learn the language of a people, we learn their culture. When we learn a revolutionary vocabulary of an Afrikan people, we learn the way of life of an Afrikan revolutionary.

Unity and Struggle!

umoja na shindana!
(oo-moh-jah nah sheen-dah-nah)

If we have said anything of value or beauty, all praise is due to IMAMU BARAKA, the Committee for a Unified NewArk, Kawaida, and all mistakes have been ours.

SOCIAL DEVELOPMENT



PLANNED PARENTHOOD

Africans in America have to view all planning of our lives in relationship to our oppression as a people, a class of people, culturally aggressed and politically dominated by another people. Amilcar Cabral states, "the objective of national liberation is - therefore, to reclaim the right, usurped by imperialist domination, namely: the liberation of the process of development of national productive forces. Therefore, national liberation takes place when, national productive forces are completely free of all kinds of foreign domination," so in fact we are struggling in part to plan our own lives free from foreign cultural domination.

We must view any plans that do not objectively take our historical experience and present conditions into consideration as being racist and another attempt to destroy our way of

life and make us at best servants to another people without the will to create or develop.

Without political power or the struggle for national liberation we cannot decide nor regulate our social development. In order for a people to plan their society they must have the power to define it. Society has to be planned to benefit all the people of that society - not one sector or nationality.

In the Afrikan-American community 96% of our people help make-up the productive forces of this society. But we do not sufficiently benefit from the production of this society. For example goods and services are scarce in the black community along with housing, health services and schools while others of this society, fewer in work force, profit. This is the social con-

dition of capitalism, imperialism, and racism profit for a few and poverty for the many. A society planned on the exploitation of people of color and poverty.

Planned parenthood is essentially no different than planned housing or planned economy. As did Kwame Nkrumah we, "advocate application of scientific methods in all spheres of thought and production", however the people affected by the plan must be the makers of the plan if the plan is to adequately benefit them.

The issue of planned parenthood is like all other issues facing the Afrikan-American community, it is political in nature and can only be resolved in the struggle for National Liberation.

Meanwhile we must move without cultural bias and with scientific analysis and investigation to serve the people based on our material conditions and socio-political needs.

POET'S CIRCLE

can the people remain poor
no more than the land can remain dry
the relationships in the world must be changed
the space and wealth of the world must be shared
everyone must work
everyone must be educated
medicine must be free
all people must have food, clothing, & shelter
nature must evolve
then,
man must make revolution

—BIBI AMINA BARAKA

MARTLAND HOSPITAL

(Continued from Page 2)

policies of the institution, as they can oversee that the necessary sense of responsibility to the rest of the

community people is put into the training of personnel, the purchasing and use of supplies and equipment and the methods of delivering health care at the hospital.

The workers at Martland are becoming aware of one important fact, as Imamu Baraka points out in Black Value System, "In order to free ourselves, and this may come as a shock to many 'hip negroes' we are going to have to do it ourselves!" We must form the NewArk Organization of Workers to fight for power to make changes are the people need in Martland. We must also form a Workers Assembly to decide on policies and procedures to run the hospital, so it will be an institution where a high quality of health care, health education and medical training in produced in the service of all the people of the NewArk community.

TOM OF THE MONTH!



John Morsell

John Morsell NAACP chimpanzee No. 2 slothfully fell out of the cocoon last month, doing his two year jitterbug routine for chimp No. 1 roy's racist massas! Slothful john, doin the bidding of u.s. capitalism and da naacp's zionist donors, came out and again, denounced the 2nd National Black Political Convention, again, before it even happened!! Seems massa roy and even slothful johnnie himself cannot help but fight dynamic independent Black Political Development, just like them other politicians who couldn't attend because of "schedule conflicts", & cause "they wasn't invited", but mainly cause massa told them not to!! But no fear—the quickly building independent Black political movement will eventually roll them & massa U.S. & zionist racism, capitalism, & imperialism out of sight, memory & existence!

AFRIKAN COUNTRY UJIMA QUESTION

QUESTION: What is the name, location, capital, president, year of independence and former colonizer of this Afrikan nation?



ANSWER:
The Afrikan nation is Algeria. Located in Northwest Afrika; its capital is Algiers; its president is Houari Boumediene, and became independent in 1962 from France's colonization.
President Boumediene is an outspoken revolutionary socialist leader. At the recent 10th OAU Afrikan Summit Meeting he strongly exposed Portugal, South Afrika and Israel as Afrika's arch enemies.

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The Meaning & Development of Revolutionary Kawaida, Part 2

RAISE!!



Imamu Amiri Baraka

As an organization the Congress of Afrikan People is approaching four years old. We began as a continuations committee of the Black Power Conference, and a newly developing "united front" of nationalists and near nationalists, and a few others, & put together the historically significant unity conference in Atlanta in 1970.

Since that time the executive committee of the Congress of Afrikan People has undergone some needed changes. It is still undergoing them to this date. But from the beginning of our association with the CAP some of us were advocates of Kawaida, the doctrine of Maulana Karenga. But there were always other influences within the EXCO.

The advocates of Kawaida within the EXCO had been influenced directly by Maulana Karenga and the US organization, and had been taught directly by them. Events of 1970 saw a rupture in that direct influence, on members of EXCO, and from that time the theory and practice of advocates of Kawaida on EXCO and that of the US organization have shown variation. In theory we were still all advocates of Kawaida, but in practice, and therefore in the theory derived from that practice, objective differences developed, and, objective differences that might have already existed were magnified.

Even though the most characteristic manifestation of those objective differences which developed among advocates of Kawaida could be shown most dramatically by comparing the practices of the US organization and the Committee for Unified Newark, we have always struggled to see that those differences were not antagonistic.

Some of those differences have been exploited by unscrupulous people playing at revolution, but as Maulana Karenga stated, "if you play at revolution you'll get put down."

For the past few months there have been attempts to lessen the objective differences between advocates of Kawaida. And people who openly seek to divide by emphasizing the two lines that have grown up within Kawaida should be isolated and ridiculed, yet we must understand that those variations are when they exist, for the exact purpose of combining our positive tendencies and mutually discarding our negative ones.

Since assuming the chairmanship of the CAP (September 1972) Imamu Baraka, who is also chairman of the NewArk cadre, has sought to put forward the practice and theories developing out of the practice (and theories) of the NewArk cadre as a leading example for the CAP as a whole. Since the NewArk cadre was the first Kawaida organization of the East coast, it was naturally Kawaida that was used as the basis for any analysis made in the development of our revolutionary ideology.

In essence we realized the core of Kawaida to be an understanding of the revolutionary theory and examples of practice of the great Afrikan revolutionaries, Garvey, Malcolm, Nkrumah, Toure, Nyerere, and even the great Chinese revolutionary Mao Tse Tsung. Because we had been given an outline to study (The Phases of Kawaida Doctrine) not only did we study that outline and commit it to memory, but we also went to some of the other sources of the doctrine, and began to

read and analyze them as thoroughly as we could. (And we are still at this task!) We did this because we wanted to grasp the essence of the doctrine of Kawaida, and at the same time rid ourselves of any dogma and inoperative work style that might have crept into our movement. And to do this we began to test theoretical dogmas, trying to restore the unity between theory and practice, testing policy, to see it was suitable, based on deeds and actions not slogans and resolutions, we organized according to our concrete material conditions and we began to practice self criticism.

We wanted our movement in tune with reality, and therefore able to change it. And so for instance within our practice of the extended family we rejected polygamy as unworkable and elitist. We rejected the feudalism which sought to make our women beautiful Afrikan objects, and embraced world revolutionary theory and practice which sees women as equals in struggle. We rejected the cultism which mysticized our thoughts and made many of our actions irrelevant and removed from the masses, and finally we rejected the inaccurate interpretation of Kawaida as a doctrine which dictates that only Afrikans have said anything of value in the world. That is we

rejected the interpretation of Kawaida as a form of reactionary chauvinism either racial or sexual.

We saw that the main cutting edges of revolutionary Kawaida were the same revolutionary objectives that Kwame Nkrumah taught, Nationalism, PanAfrikanism, and Socialism (Ujamaa). And so in moving to extract Kawaida as a theory of theoretical, political, economic and cultural struggle, we began to emphasize these revolutionary objectives of the "three cutting edges" of our ideology so references to the "cultist and metaphysical" aspects of Kawaida could be lessened and finally eliminated.

But Ujamaa is the fourth principle of the Nguzo Saba, we saw that it was necessary to have more than a one sentence version of it. And that the definition of Ujamaa as an attitude of mind was positive and that while that attitude if internalized could lead to "the building and developing of our own stores, shops and other businesses", that it was necessary to add to our definition (if not directly to the Nguzo Saba) "... to struggle to create Ujamaa, Communalism, Socialism, as a scientific world system for the reorganization of world society and the redistribution of the world's wealth."

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"Go to the people. Find out the peoples' needs. Serve the people. Organize the people. Raise the level of the peoples' political consciousness, and at the same time raise the level of our own political consciousness."

IMAMU AMIRI BARAKA