

Carmichael to lead soul session here

BLACK NEWARK

The Voice of Newark's Inner City

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NEWARK, NEW JERSEY, APRIL, 1968

10¢



Stokeley Carmichael
To give policy statement

Singers, dancers slated

Brother Stokely Carmichael will take a few hours from his Black Nation-organizing to come to Newark and let Black People know what's happening throughout the Black World. The Brother will be the featured speaker at an evening of Black Soul and Black Culture at Central High School, Friday, April 26. The affair will begin at 7 p. m. our time, and will cost a tray (\$3).

This spring cultural event is one in a series being presented by the United Brothers of Newark. The Brothers are showing our people what a righteous place Newark can become if controlled by the Black majority population. These affairs have already proven to be better than anything ever put on in Newark Symphony Hall.

Brother Carmichael will speak on his efforts to continue the work of the late great Brother Malcolm X as regards internationalising the Black People's Struggle. He is also expected to rap on the hunky's intentions to perpetrate genocide on black People throughout the world.

Brother Carmichael has called this a very important engagement because he will make a major policy statement. It will be one of his rare public appearances since his international diplomatic mission last year.

Though Brother Carmichael has
—see CARMICHAEL, page 8 —

Black College Students organizing this month

The 26th of April has been set aside by the National Black Anti-War Anti-Draft Union as the day for students throughout the Third World to join the Black Students of the United States in an International Student Strike.

It is also the day Black Students from all over the racist u. s. will convene at Shaw University in
—see STUDENTS, page 8 —

Newark Black Convention set for June

Black church, fraternal, social and anti-poverty groups are now lining-up delegates and contributing finance to the Black Political Convention to be held here June 21 thru 23 at West Kinney Junior High School here in Newark. This is the first step in the Black People's efforts to gain self-government by 1970.

The three-day convention will be a history-making event in which the Black Poulation will come together and pick Black Candidates for every available city office.

The Black Convention is being convened by the United Brothers of Newark, an all-Black group of professional, business, and lay-men of the Black Newark Community. The Brothers have appealed to

every segment of the Black Community to take part in the convention so that the candidates chosen will represent as diverse a representation as possible.

The groups responding to the Black Convention call expressed desires to work with the United Brothers in all areas, especially in the voter registration coming up this summer.

The communique from the Brothers said:

"Self-government is a must by 1970. Newark City elections are 30 months away, but now is the time for the Black Community to get itself together."

It listed these pertinent Black Facts:

—Today almost 2 of every 3

Newark drunk after King's murder; United Black Brothers maintain peace

In the wake of Brother Martin Luther King's death a drunk calm sat on this cracker-ruled city and its Black People.

Sirens baited. But no guns.

Days before police director dominick Spina told poet Leroi Jones that he had ordered his police not to shoot our people for taking stuff out of stores.

Agreeing with one citizen (at least in theory) that a man's life was worth more than a six pack.

But how long will such humane reason continue? Yo guess is as good as anybody's.

Hours after the murder of Brother King by an average white man, administration officials in Newark walked around in a daze trying to get Black Men to tell them how to run the city they think they own.

All the crackers sat around (the superintendent of schools was red and drunk . . . do he teach your children drink-study?) pumping Black Men for the low-down.

Black Men best come together and decide what to do with Newark. Then dictate policy to chuckie-babe. He's ready to be took.

During the recent disturbances by the crackers, the United Brothers Security Unit was one of the main

forces keeping our Black Youth from getting slaughtered on the streets by trigger-happy racist policemen.

From the Tuesday of Brother King's funeral, when the mad whine of television lies drove our people out of their houses to the streets to seek relief from an age old frustration, the Brothers were out in the streets. They told the people— young and told—what was happening, and to be cool in the face of what could have been a bloody defeat.

During the critical Thursday and Friday evenings that followed, the Brothers were on the streets walking—trying to do what was best for Black Survival.

Remember: You never fight an enemy unprepared, or when he expects it. Always choose the time, the place, and the method; anything else is suicide. And Brother you better believe it: No matter what the bushmokers and abstract "revolutionaries" might tell you.

But one thing the crisis did prove is that it is Black People who should run Newark, because only Black People could have dealt with that racial situation without bloodshed.

Now it is up to us to take this town, and turn it into something we need.

persons in Newark are Black, and it is estimated that by 1970, 7 of every 10 persons in Newark will be Black.

—78 of every 100 children in the Newark Public School system are Black. The mayor of your city appoints the Board of Education members who in turn are responsible for the second class education that Black Children are receiving in Newark's schools.

—The Black Communities of Cleveland, Ohio and Gary, Indiana helped themselves in 1967. The Black Community of Newark must to the same in the elections of 1970.

—Newark has 5 city councilmen-at-large, but only 2 are Black. We must act NOW to gain greater city government representation!

Direct personal invitations have been sent to individuals thought to have influence in the Black Communities. The Brothers feel this is the most important area to cover in order to avoid negroes becoming pawns of the cracker establishment.

However, most Black People are expressing deep concern about the inefficiency of the present mayor, city-councilmen, and other city officials. Over three-fourths of the groups contacted have responded with delegate names and financial contributions.

Black Men must unite for med school jobs

Brothers will have to organize to cop a gig in the construction of the forthcoming Medical College.

Black People must have an organized group for each trade that will be needed in the construction. We have an opportunity to have one third of all journeymen and one half of all apprentices in each trade.

This is one of the few things the cracker gave up after he saw the Black People were not going to let him have the whole thing without a fight.

In order to make these groups effective, Brothers will have to

—see MED COLLEGE JOBS, page 8 —

Martin Luther King

Let Us Not Forget This Time

Even if you do not now accept this. What we are saying what we have to do, it is unless fantasy deadness on your part BLACK man to deny the final stroke of madness in reservoir. It is where we have been totally chumped off in America by these same swine our mountains of dead brothers have tried futilely to find ways to live with.

* * *

Doctor King was ahead of his time. Black men do not rule yet. Only we understand the need for non-violence. Only black men dealing in a world made benevolent and intelligent, shaped in the image of our own true black souls, feel the eternal peace our higher nature demands, and move the world through the sources and resources of the Great Peace.

Doctor King was of course ahead of his time. Being the enlightened preacher of peace, in a world controlled by meat savages who spell the word piece, and only understand it that way. In a world controlled by dumb people and insensitive materialists, a dying race, seeking to draw us all down in the savagery of their savage fall. Our brother, was ahead of his time, out of his element. How can you speak of love in a world of hate? You must move to make a world of love. But to make that world you must first have the power to survive the old one and its beasts and defend the visions and actualities of the new.

* * *

Doctor King said, "He had a dream". He told you like that was. That it was, yes certainly, a dream. A dream of freedom, for all men. But men will be free only in a world governed by a species that need all men free, only by breed of man who is indeed brother of all the world. Our dead



Medgar Evers Funeral

brother, was only another in a seemingly endless line of black deaths . . . lives flung on the line for the pearl of great price. They call it free-dom or Liberation, Equal Rights, the words flow from the places.

And Doctor King made a place a system of asking for this gift, or even, demanding this "Free-dom" as a right. He said, "non-violently", so as to place himself as idealist and as he said, dreamer. He said, "non-violence" to draw the contract between his own spirituality and the sick materialism of the world around him. All men of feeling and soul are non-violent, unless their lives have been distorted so they hate themselves, or they have been attacked by wild beasts. It was the beasts propaganda that they were themselves men that fatally misled Doctor King.

* * *

The newspapers say and the white statesmen say, how tragic that a sick distorted mind has killed Doctor King. I must agree, it was a sick distorted mind. Just like the sick distorted mind that set off the bomb in Birmingham killing the little church children, or the sick distorted mind that shot a Newark youth 39 times in the 67 rebellion, or the sick distorted mind that killed Medgar Evers, or Emmett Till, or ordered the death of Malik, yes we agree, all sick distorted minds. It is just that there are so many of them in this white man owned country, so many sick distorted minds.

Doctor King was killed by these sick distorted minds because he was moving to set up a United Black Front, a liberation front, that would include all persuasions of blackness, United, against a common enemy. That enemy being the same sick distorted minds that he rallied, marched, prayed against. The same minds that killed him.

* * *

Doctor King foresaw a giant voter registration drive in these Black Cities. Our own Black city was right up at the top of the list. He was going to bring his influence to

Freedom is not some lavish dish that the federal government or the white man will pass out on a silver platter while the Negro merely furnishes the appetite. If integration is to be a reality, the Negro must suffer for it.

—M. L. King

Human rights come before civil rights. Human rights are international. They are God-given rights. You can never get civil rights until you get human rights.

—Malcolm X

We have come to the point where we are able to say to those who will even use violence to block us, we will match your capacity to inflict suffering with our capacity to endure suffering.

—M. L. King

All these non-violent approaches were good in their day. But this is a new day and it's a new negro.

—Malcolm X

Before the victory's won maybe some more will have to get scarred up, lose jobs, face the problem of being called bad names. Before the victory's won, maybe some more will have to face the tragedy of physical death.

—M. L. King



Saint Malik (Malcolm X)

bear upon the essential question of the powerlessness of Black People in America. He would have led a voter registration voter education drive in Newark, for the purpose of achieving power for Black People, that is Black Power.

But the sick distorted minds that killed him, would also like to kill the idea of black people governing themselves, these sick minds would like to wipe out from our hearts the yearning we have, the natural will we have to acquire power, to rule our own lives.

But they have killed our bodies before, but they have never stopped us from movin' on up. They never will, even by taking our gentle priests of love & reason . . . in fact, all they will do is show us that perhaps love and reason is not what these monsters need. Yes, come to think about it, that is exactly what they have shown us. (And they have shown us innumerable times before.) Let us not forget this time.



Reverend King with sons

COLUMN #1

RAISE!

RAISE!

"BE YOUR SELF NOW" . . . words trailed off the phone. Somebody tawkin always bees tawkin to each other. We meets and stands arounds and dbaits.

All these things, push it past walls. And dead Ends. We always looking for new forms. We know from deep what these ol ones is. What they make. Look out the window at all that dead shit. Piled in front of our eyes day & night. Listen, somebody just got murdered. You look out the window, somebody laid out in the street.

A 300 pound woman in a red sideways wig bustles by, trying to get inside befo the blood cngreal. Borrowed a life. Never once today thought about Italians. May a seen one. A cop, looking out the window thinking about big butts and a sergeant and wrestling on television. Even a night course in social economics to raise his dead ass up a rung in the killer called Newark Pleez.

Not thinkin about Italians the sister dis appears and not thinkin about Mayors and stuff or reports from airways dusteaters old and new zionist conspiracies. Money makin she might think about. Or money gettin . . . but from where. Nigger cross the street got money. Boxa food went in there. Money. Got to get some.

"Hada job down neck, this ol jew was payin me nuthin. 37 dollars a week. Hada lotta porduhricuns workin down there . . . you know them folkes work for nuthin . . . then he didn't wanna gi-me no vacation time money. I had that money comin to me. I told that ol guy I wuddin gon stand for that. Them ol produhricuns'll work for nuthin."

Be yr self. Can you remember that, all of us. Black People. "Naw I ain got no job. Then



this ol woemin at the unemployment start run nin' her mouth and sendin letters to the house. My husbin told me I was gon get in trouble."

All of it droops around us. Images of despair and rottenness soak in around us, and we want more than that. We want more than that. We are more than that. But balding anglo-saxons tell us what the world is . . . knowing(?) what it is for them.

Italians with sagging bellies tell us they are our leaders and lead us into Rat ruled compounds patrolled by their trigger happy lunatic offspring. They know what the world is, and what we need. Feet up to the sun, a lil' dirt sprinkled on our eyes. They got jobs. They get a red white & blue picture television with famous products for free sometimes on the morning shows. They own basketball teams and they can't play basketball. They own fight racket can't even fight. (Muhammad Ali was not, contrary to 1975 television shortstories, a cracker.) They own music bizness and you for sure done heard what goes own in them elevators beattle wet diaper sounds for investigating blank walls where somethin spose to be writ.

We own despair. And a piece of Addo-

dopiedoops contraption. (A nigger sd. Dressed like a preacher, standin in front of the actual god with a name like Benjamin Franklin . . . a white dude who discovered electric ity) A contraption that won't work long. Nobody can sell ashes. But what about catholics and their ash Wednesday commerce. That aint even enough to sustain. The whole of Prudential a big religious ash supplier. Aha, mabe thass what them dudes in the green and them dudes in the purple (the ones whose related to the dude discovered America. Whre was it? I aint sure.) Fire Fire Fire Fire Fire Fire Fire Fire Fire Fire Fire.

"Get ready", my brother Chuck Jackson sings, his own slick heads traded in for soft spiritual wool, his beautiful voice instructs us. "Get ready, Here I Come." The Impressions, "Do what your leaders tell you to" . . . all of us gonna get ready. Ready to tear down what needs to be tor down. But ready reader to build what needs to be builded. BE YOUR SELF. BLACK MAN. FOR GOD'S SAKE.

And then some cracker sits in space with a part in his skull and lectures about what we need. What we need. What we need first is for him to cut out. —LeRoi Jones

SELF-GOVERNMENT IS POSSIBLE IN 1970

LET'S DO IT TOGETHER!



UNITED BROTHERS OF NEWARK

Black Womanhood

What is "getting it together?" How does it mean?

At an "Evening of African Soul & Culture" given by the United Brothers of Newark at South Side High School, a Sister spoke. She was "au naturelle" at the top and "the less a man sees of you the more he respects you" at the bottom. She spoke of female support, of standing un and behind the Brothers. Se told the female audience that they could show their support by attending a "sisterhood" meeting at the Spirit House. She gave the day and time of the meeting. The audience clappel and roared their approval and forgot all the Sister had said. No one showed at the meeting, not even the Sister who called for it and no one seemed to know what had happened.

What is "getting it together?" How does it mean?

The "negro" Book Of a Month Club called itself doing something to get it together. Recently picked up a Summer 1967 copy of their off-spring, The Afro-American Woman magazine. Front cover shows (and I mean shows) four Black women attired in beautiful African prints. Honestly, there was more of them out than cloth. One of the four owned a straightening comb and had used it to the hilt! This kind of business is shaded, tinted, coloured, but it's not a beautiful Black image.

For their movie review they had "Blow-Up" which was written, directed and produced by italians. The Afro-American Woman magazine lapped it up; they just raved about it! The theatre review was on Leslie Uggams' hit, "Hallelujah, Baby." They dragged the play through the mud; said it wasn't worth it. May you think these are small, trivial things; but I think it's all a part of getting it together. Last (and least) was the Hair-Do of the Month. Are you ready? A blond wig.

This, really, is not it.

Karenga teaches . . . "think Black, act Black, buy Black, love Black . . ."

Instead of mouthing the phrase "getting it together," sister, let's act on the phrase and GET IT TOGETHER !!

Black Fashion

In developing a total and complete "black personality" we must be aware of the fact that every projection of ourselves is a projection of this personality.

How we dress is a very important aspect of our "personality" and our clothes should be more than just body coverings or attention getters.

Pictured below are two Black fashions. The Buba-Lapa is a traditional West African style which can be adapted many ways. On the right is a Neo-Afrokan style created for those of us who prefer our own native styles.



BUBA-LAPA

NEO-AFROKAN

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Poems by yusef iman 1⁰⁰

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by Yusef Iman 1⁰⁰

FILMS

BLACK SPRING.

A documentary of the BLACK ARTS alliance travels on the West Coast, SPRING 1967.

FEATURES: STOKELY CARMICHAEL, H. Rap Brown, Huey P. Newton, LeROI Jones, Floyd Mc Kissick,

BLACK ART. Rental fee 50.00

and

DUTCHMAN

A FILM BASED ON THE AWARD WINNING PLAY by LeROI Jones Rental fee 100.00

FOR FURTHER INFORMATION WRITE :
JIHAD P.O. Box 663 Newark, N.J.



PICTURES ON THIS PAGE REPRESENT a few of the activities that were offered to Black Newark at the recent Black Soul, Black Culture Affair sponsored by the United Brothers of Newark. In the top flick BABA OSERJIMAN, KATACHER, and OYAYEMI lay down some boss African American sounds, while the sisters in the middle picture take care of serious business. The brothers in the bottom picture are ready to take care of some straight up action in case the priest is attacked. In the lower right flick BROTHER HESHAM JAABIR drops some pearls of wisdom on the audience.



MAULANA RON KARENGA — Founder-Chairman of "US" Black Nationalist Cultural Organization. Firing words of wisdom at the hundreds of Black faces that attended this light of Blackness. "We are the last revolutionaries in America. If we fail to leave a legacy of revolution for our children we have failed our mission and should be dismissed as unimportant." Teach Maulana.

RECIPE

West Africa Stew

- 1 4 lb. to 5 lb. smoked tongue
- 4 medium onions
- 1 lb. fresh spinach
- 1 No. 2 can of tomato sauce
- 1 teaspoon very hot dried red pepper

1. Simmer smoke tongue until tender, in salted water to cover with 3 thinly sliced medium onions.
 2. When meat is tender, skin and cube.
 3. Save broth.
 4. Cook 1 lb. fresh spinach, drain.
 5. In a dutch oven: pour broth, No. 2 can of tomato sauce, 1 teaspoon very hot dried red pepper, add tongue and spinach.
 6. Simmer 40 minutes on a low fire.
 7. Brown a sliced onion in peanut oil, add to stew, serve.
- Makes 8 to 10 servings.

Stew can be served over rice or with mock fufu. Recipe follows.

Real African fufu is made from cassava, which is an inexpensive vegetable of the gourd family. Apparently it is not available in this country. However the mock fufu goes very well with the African stew.

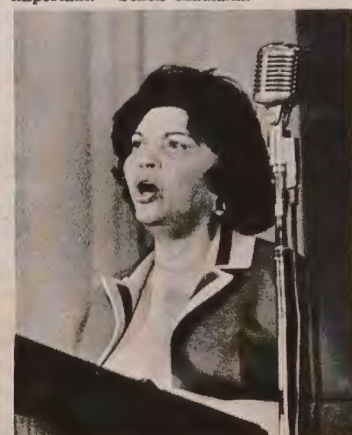
Mock FuFu

Mix a large package of instant mashed potatoes (enough to serve eight) or instant farina, use less water than called for on the package so that the potatoes are firm, knead until elastic. Break off chunks to dip in stew..

Fried Plantain

Fried plantain is not a sweet dish and is generally served for breakfast in Africa. Plantain is the hard green banana one sees in Spanish groceries.

1. Slice the plantain very thin.
2. Brown with peanut oil in skillet. Serve hot.



Louise Epperson



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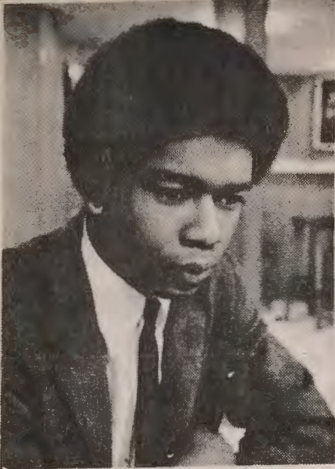
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Brother Max Stanford

BLACK POWER

Part One: Background

For the last ten years the African American has been demonstrating, going to jail, creating civil disorder in caucasian American society and has formed one of the most controversial social movements of the 20th century.

In taking a survey of the leadership of Black America, we find eight major personalities all striving to be the most influential force among the masses of our people.

These eight men, seven of whom are "civil rights" leaders, are: Reverend Martin Luther King, Elijah Muhammed, (the only one among the group with a complete cultural, social and economic program for his followers) Stokeley Carmichael, H. Rap Brown, Floyd McKissick, Roy Wilkins, Whitney Young and Robert F. Williams.

The Reverend Dr. Martin Luther King, leader of the Southern Christian Leadership Conference (S.C.L.C.) —(these articles were written prior to the assassination of Dr. King)—the most publicized African American leader; says that through non-violent civil rights demonstrations the African American will be integrated into the mainstream of American life. Dr. King has tried vainly to prick the consciousness of white caucasian America. Since 1956 he has constantly appealed to white America, but white America has responded by cracking our skulls and bombing our children.

Elijah Muhammed

Elijah Muhammed, spiritual leader of The Nation of Islam says we will never be accepted by white caucasian America and that we must separate and form a nation of our own. He advocates the granting of several states of the United States for this.

He has taught since 1930 that the caucasian is the devil, grafted from the blackman, through a six hundred year process, by an evil scientist named Yacob. He says that the blackman is Allah (God) and that the so-called American

Black Power

A monthly analysis of it's direction
BY MAX STANFORD

Negro is the Asiatic, black, lost-found nation of Shabazz. Allah (the Messiah, the Christians and Jews are waiting for) appeared in the personage of Master Fard Muhanimad stating that the blackman must return to his true religion — Islam, for the War of Armageddon is fast approaching. In this war God (the Asiatic Black man) whose proper name is Allah, will destroy the devil (the caucasian).

Roy Wilkins, the leader of the National Association for the Advancement of Colored People (N.A.A.C.P.), says the major problems are jobs, housing and educational discrimination. Although he is in agreement with non-violent demonstrations, he favors reliance in the courts, — having patience and faith in white liberals and so-called progressive forces in the white caucasian government. The NAACP for more than 50 years has placed faith in white caucasian government and courts. A so-called temporary victory was the U.S. Supreme Courts decision in 1954 outlawing discrimination in public schools. Despite the U.S. Supreme Court decision, 94% of African pupils in the south are in segregated schools in the year, 1967.

With all the legal suits and demonstrations during the last 50 years the unemployment rate among African Americans is rising according to the Department of Labor of the United States Government. According to it, the unemployment rate among African Americans, the summer of 1967 was 9.4% — more than twice the overall caucasian American rate. If "underemployment" figures are included, 33.9% of African Americans in the cities either had no jobs, worked part time or were so poorly paid they still were poverty cases. Black unemployment runs to 48% in some areas of Chicago, 34% Los Angeles Watts District (75% of its population is under 25 years old) and 36% in Philadelphia, New Orleans, Washington, D.C., St. Louis, San Antonio and Phoenix. And there are reports that conditions will get worse.

Whitney Young

Whitney Young, the executive director of the Urban League says that America has finally reached

a point where it must grant the African American liberation or exterminate him. He favors a guaranteed wage (partial reparations) to the African American from the federal government. The Urban League has for years fought against job discrimination and has attempted to prepare a number of African Americans for opportunities in industry.

Stokeley Carmichael, former chairman of the Student Non-Violent Co-ordinating Committee (S.N.C.C.) and present leader of the Black Power Movement says, "America's the Blackman's Battleground"; he has called for a Black revolution and urban guerilla warfare in America cities. Stokeley tried the non-violent tactics of Martin Luther King, being in the sit-in movement, the freedom rides of 1961; he helped organize the Mississippi Freedom Democratic Party in Mississippi in 1964 and the Black Panther Party in Selma, Alabama, in 1965. From these experiences and others he has reached the conclusion that African

American must turn to armed self defense as a solution.

Floyd McKissick, leader of the Congress of Racial Equality (C.O.R.E.) says that the civil rights movement is over (dead) and the Black Revolution has begun. C.O.R.E. at one time was a multi-racial group made up basically of white liberals. In 1961, it organized the original freedom rides but recently has become a black power organization.

"RAP"

H. Rap Brown, present chairman or S.N.C.C., says "You'd better get yourself some guns." He has called for the ten million black under the age of nineteen to form an army called the Black Guard. SNCC at one time a non-violent committee believing in integration but has

—see **BLACK POWER**, page 7 —

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BLACK YOUTH SPEAK --

BY CHOMA

As Black youth we should be concerned with our own people—black people; our own culture—black culture. We should not concern ourselves about learning about people who never did a thing for you except put our ancestors in slavery and have us in slavery now.

Let's take George Washington. He hated slavery, that is as far as his people were concerned. Who do you think went up and down his tobacco fields on his Virginia estate. It sure wasn't any white folks. They were black.

Abraham Lincoln wasn't worried about slavery. All he wanted to do was hold the north and south together. He just used slavery as an excuse.

Another thing we should concern ourselves about as Black Youth is school curriculum, especially language.

We are Black, but we only speak a European language when we should also be speakin a black language such as Arabic, Swahili, Yoruba, etc. We should be taught these languages, not Spanish, French, Italian and Russian.

History is also an important factor. We should be taught about our cultural history such as the great black empires, the great black kings and queens.

The white man knows more about these things than we do. He knows, but does not want us to know it.

As the adults always tell us — we are the future men and women of tomorrow, and to a certain extent they are right. We are the future men of tomorrow. We are the future BLACK men who will change this whole society, and if Allah (God) will, this whole world. AND MOST IMPORTANT, WE WILL BE FREE MEN. Just imagine, we will be able to think without burning up our brains because of the chains hooked up in our heads from eating pig.

We will be able to teach our women how to dress properly so that they will be able to bend down without coming to the end of their — — — — —

Just imagine how beautiful this world will be once we become free.

First, as young Black Men we must become conscious of what we have to do to become free again. Believe it or not, at one time we were free. There was no such thing as need because we had every thing we were supposed to have.

But getting back to consciousness. There are certain things we must do. One thing we must do is to become Black and stop calling ourselves Negroes. We must also stop trying to be like white people. In reality we are Black. Consciously we aren't! I say that we aren't consciously black I mean that we aren't aware of what this white man has done, and is still doing to us as a people.

As Black youth, it is our responsibility to change this situation. Not only for ourselves, but for our children. We must take up where our parents left off. We must. Every generation it gets worse and worse. And it will continue to get worse and worse unless we do something about it. Our first step is to become a people and stop thinking individually. There's no doubt - THE JOB WILL BE DONE! If we don't do it our children will, and if they don't their children will!

But the job will be done! BLACK PEOPLE WILL RULE.

BLACK POWER

(Continued from page 6)

since 1966 become the leading force behind the Black Power movement wavering on the edge of Black Nationalism. SNCC believes that America is preparing to exterminate the African American and has secret concentration camps already built.

Robert F. Williams, the leader of The Revolutionary Action Movement (R.A.M.) says that the torch of retribution is soon to hit America and that in order to survive the coming race war the African American must form tight nite armed self defense units. Robert F. Williams organized armed guards as president of the Monroe, N.C. chapter of the N.A.A.C.P. in 1957

to protect the Black community against KU Klux Klan. In 1961, Williams fled into exile, after being accused of kidnapping a white couple in Monroe in the midst of a racial war there. He fled to Cuba and later to China.

At the National Black Power conference held in Newark, N.J. one of the resolutions was paramilitary training for the youth. In the vast spectrum of leaders calling for various actions, and with the apparent breakdown in race relations across the country almost to the point of a race war, the African American must ask himself where do we go from here.

— to be continued —



Brother H. Rap Brown

INSTRUCTIONS FOR EMERGENCY

All Black families should have emergency raid drills. Listed below are some of the things you should practice for your families safety.

1. The minute you get rumor of a possible outbreak gather your children off the streets.
2. Prepare a room in your home with few or no windows for the family to stay in.
3. Keep your medical and food supplies in that room, or near it in a safe place.
4. Prepare a place on the floor to sleep. (In case of gun fire during the nights).
5. Keep your lights out at night.
6. Refrain from smoking as much as possible. (Don't risk setting yourself afire or causing a light to give the police an excuse to shoot into your home.)
7. Teach your children to hit the floor whenever they hear anything that sounds like a gun shot.
8. Teach your children the quickest and safest way to get out of the house in case of a fire.
9. Keep a first Aid book within easy reach. (If you have children from nine years and up teach them first aid.)

MEDICAL SUPPLIES TO HAVE ON HAND

1. Aspirin
2. Vaseline
3. Baking soda & corn starch (can be made into a paste by adding sterile water, used for burns and open sores)
4. Mineral oil
5. Cotton & Gause pads
6. Spirits nitre (for high fevers)
7. Alcohol
8. Tweezers (in case you have to remove a bullet)
9. Epsom salt & table salt
10. Large clean rags (to be used for slings)
11. Sanitary Napkins
12. Lysol Disinfectant
13. Plenty of Sterile Water (store separate water for medical use)
14. Whiskey & Gin
15. Scissors
16. Castor Oil

FOOD SUPPLIES TO HAVE ON HAND

1. Canned vegetables, fruit, juices, soups, milk and canned fish such as sardines, salmon, tuna, fish.
2. Dried Beans and cereal
3. Honey & Sugar (Honey can also be used for medical purposes)
4. Hershey bars (chocolate for quick energy)
5. Coffee & Tea
6. Nuts (for protein)
7. Sterile Water (enough for three months at least)
8. Vitamins
9. Rice & Potatoes
(It is best to have foods on hand which can be eaten without cooking in case your gas & electricity is shut off.)

HOUSEHOLD ITEMS TO HAVE ON HAND

1. Flash lights and plenty of batteries
2. Candles and plenty of matches
3. Kerosene lamps and plenty of kerosene
4. Can openers (at least four)
5. Soap and toilet paper
6. Lye (don't forget the molasses)
7. Sterno heat
8. Paper plates, cups, and plastic forks and spoons.
9. Disposable aluminum pots and pans
10. Disposable diapers (if you have small children)

A Letter From Jail

BY H. RAP BROWN

The deaths and arrests of 1968 signal more than ever the resounding denial of human rights by this country. Murder and human bondage made justice the after-birth of America's immoral conception. True to the nature of its birth through murder and slavery, America's only offspring has been tyranny.

Who really violates the codes of justice? Justice upon which all "laws" should be fabricated? This country has shown that her "laws" are not based on justice; they are based on politics. There is no separation of 'laws' from politics. Political perspective and allegiance determines human rights. The courts are a tool of the political structure. America's judiciary system serves the political one. When justice serves the 'law' then there is no law, no rights, no redress of grievance; only political and judiciary intercourse. This country has made a mockery of its constitution. Freedom shares my cell on Death Row.

Our only redress of grievance is through Revolution. No government is worth more than humanity. Tyrant's are to be made accountable for tyranny.

When the courts are no longer an instrument of or for the people, the people must then become lawmakers and law enforcers.

If it pleases the court
Your country cheers for thee;
my people are dying
My people tears to see;
our people are dying
Your country tis of thee;
no flag is flying
My people cheers to see;
we caused your dying
My country tis of thee
sweet land of liberty . . .

Lasima Tushinde Mbilaska
(We Shall Conquer Without A Doubt)

Yours in Revolution,

H. Rap Brown

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CARMICHAEL

(Continued from page 1)

been named Prime Minister of the Black Panther Party, he has been reluctant to make too many public engagements because of the threats from the white house.

But in this appearance he plans to reveal the real status of his efforts to organize Washington, D.C., and other cracker strongholds.

Others expected to enlighten the Black Community are: Ken Gibson, former Newark mayoral candidate; Rev. Horace Sharper, pastor of Abyssinian Baptist Church; John Henrik Clarke, historian-lecturer; and Junius Williams director of Newark Area Planning Association.

Some of the toughest dancing this side of Africa will be put on by the African Dancers, and some boss soul music will be rendered by the Utopians.

All you got to do is check it out.

med school jobs

(Continued from page 1)

adopt these steps:

—Get in on the review council that will be composed of community representatives, union officials, contractors, state and federal representatives. This council will conduct reviews of pre contract award, review union contractor bargaining agreements,, coordinate recruitment and referral efforts, and review complaine.

—See that pressure is exerted by contractors and state and federal governments to enlarge existing apprenticeship classes, or to open new classes in order to provide maximum opportunities for Black People.

—Push for the immediate development of pre-apprenticeship training programs, at pay equal to an apprenticeship rates, with guarantees by contractors and unions that Brothers who complete training will become registered apprentices and will receive employment with the contractors.

Brothers will have to make a concerted effort to recruit craftsmen working in related trades or in non-union jobs. All available community resources must be taped.

BLACK NEWARK

The Voice of Newark's Inner City

PAGE 8 NEWARK, NEW JERSEY APRIL, 1968

Rev. Cleague to return to Newark

Brother Rev. Albert Cleague, pastor of the Church of The Black Madonna in Detroit, and a friend of the late great Malcolm X, is scheduled to return to Newark in May. He will be the featured instructor in a Black Soul, Black Culture affair sponsored by the United Brothers of Newark.

In Brother Cleague's March appearance here, he spoke to a crowd of about 600 at West Kinney Jr. High School. He was the guest of the United Community Corporation's program "While There's Still Time."

The main thrust of the Brother Minister's talk was that "all religions come from Africa."

The Brother was as bad as he wanted to be. He talked about Black Consciousness and Black Power and how the one beget the other. He spoke about the pow-

erlessness of the Black Man in racist America. Again and again the audience got to its feet cheering him on—he was preaching so tough.

Brother Cleague was especially critical of Toms and "white-minded negroes who hate themselves." Explaining how it was that since the 1954 supreme court decision to integrate america, how the Black Man's consciousness was changed so that now he don't "want to integrate—not with them."

In a stunning narrative beginning from the days of the early 50's, Brother Cleague showed how our consciousness had been changed by the confrontation of average white people with the new laws of the fifties, and how this televised confrontation "only served to show Black People just how white folks act—all white folks."

College Students

(Continued from page 1)

Raleigh, N.C.

These are acts of solidarity against the racist oppression of Black America, racist united states aggression against the Vietnamese people, and the violation of the right to self-determination of the people of Asia, Africa, and Latin America.

Student representatives from 20 Latin American countries have agreed to endorse the call for the anti-war anti-draft Strike.

The Shaw conference signals

Jihad Productions has Black Music magazine

Some of you people are so busy with your noses stuck in down beat and jazz magazines that you didn't know a new magazine on Black Music was laying right under your feet. If it been a snake it woulda bit ya.

The Cricket is the name of the new mag and it's published right here in Newark. The name comes from one of the fathers of Black Music-Buddy Bolden, who had a sheet in New Orleans by that name.

According to its editors, the magazine is dedicated to a Black Cultural Revolution. They see the revolution as taking place first among Black Artists, especially Black Musicians—"the true voices of Black Liberation."

In the first issue, the magazine advocates that the Black Artist begin to move away from anything white, especially white financial control.

There are articles by two world renown exponents of Black Music-Sun Ra and Milford Graves. For the first time they are telling it just like it is-in their own language/style.

Larry Miller has a couple of fire pieces that ought to make you sizzle and LeRoi Jones lays out some beautiful lines on the recent recording by Pharaoh Sanders.

You can cop an issue (the cracker won't sell it on his stands) by writing Jihad Productions, Box 633, Newark, New Jersey.

the beginning of a new frontal attack on the racist u.s. social structure. Black Students from all Black Colleges, and some of the cracker idiot factories, will get together for a 3-day session.

Black Newark

Black books Black schools
no more straightening
Black hair
Black music Black talk
Black shops here and there
central ward south ward
Black folk everywhere
calvin, larrie & otis
but no Black mayor.

by Sandra Whiteurs



by BENJIN 67

BLACK NEWARK

The Voice of Newark's Inner City

is published monthly by the Black People of Newark, New Jersey. All material published herein represents the Brothers and Sisters presently engaged in the Black People's Movement of North America. This month's staff consisted of: Abu Ansar, Betty Hughes, Sandra Whiteurs.