

# THE DAILY RAG

A COMMUNITY NEWSPAPER

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from page one of 'Changes'

## Underground Paper Shakes Up Howard County

A collective of activists have published the first issue of what is intended to be a monthly newspaper, called *Changes*, in Howard County Maryland. The paper, whose first issue came out in early May, deals with traditional leftist issues, such as student rights, drugs, sexism, gay and women's liberation, military rights and an assortment of radical news. The 28 page paper is an unusually thoughtful, non-rhetorical and graphically pleasing production. Fearing, that is, to some. Its publication has caused a considerable crisis in the still semi-rural community of Howard County, Maryland.

Friday, May eleventh, Noel Farmer, principle of Howard High School, suspended three students for distributing *Changes* on that campus. Monday, May fourteenth Mr. Goodeke, superintendent of the county schools, ordered the area high school principals to suspend any students distributing the paper. On that day, six more students were suspended: three at Athlerton, two at Mt. Hebron and one at Genesee High School.

The publication of *Changes* also resulted in the closing down of the Peer coffeehouse which the collective had been running since last December in the Columbia community center. The coffeehouse was closed by the Columbia Association, an organization which runs the planned community, Columbia, for its developers. Members of the collective are also being kicked out of their rented house because of complaints to the landlord, the State Highway Administration, from citizens outraged by the paper. They have received a colorful assortment of telephone calls from neighbors threatening to "jam the paper down their throats," and to "beat up the high school students on the *Changes* staff." It's a nasty piece of reactionary repression in Howard County.

The Peer collective, which published *Changes*, consists of four men, ranging from high school age to 25 years old, and five women, from high school age to thirty-five years old. A significant number of the collective are gay, and it appears that it is precisely the gay liberation portions of the paper which most infuriated the Howard County population. Their intention is to encourage social and political change in Howard County, and their immediate audience is the area high schools where they distributed the bulk of their paper.

They published the paper to connect with people who might be interested in working

in their projects which include consciousness raising groups for both men and women, the Peer coffeehouse, which has been attracting about 100 people every Friday and Saturday nights in Columbia, and organizing in the local high schools. About 20 people have responded to *Changes*, wanting to work with the Peer collective.

The collective is going ahead with plans to publish a June issue of their paper, despite the organized opposition to them. An anonymous group has donated \$1000 to the Howard County School System to finance legal prosecution of the paper's distribution in the schools, although the State Attorney for the county, Richard Kinlein, has already said that the publication is neither illegal or obscene. The Peer collective is aware of a number of meetings called by Howard County residents concerned with stamping out *Changes*. There could be more trouble as the paper continues to publish.

There could be an interesting legal confrontation of the distribution of *Changes* at local high schools as the Maryland Court of Appeals has recently held that withholding distribution of periodicals on grounds other than libel or obscenity is prior restraint and censorship. Ironically, this decision emerged from a suit brought against the Montgomery School Board three years ago, by two students who were in the Montgomery school system and who are now a part of the Peer collective.

## Big Glut Buying Center Folds

Last week's closing of the Dupont Circle food center at the Church of the Pilgrims not only left hundreds of people without their usual source of Glut food, but also cut severely into Glut's total volume at a time when the coop is already in a difficult financial crisis.

The problem can be resolved, however, if center shoppers join buying clubs and place orders directly with the Glut warehouse. Numerous clubs already operate in the Dupont area, and it is a simple matter to form a new one. All one need do is: (1) pick up some current order forms from Glut, (2) plan a minimum \$50.00 purchase with friends, (3) turn in the order and money on Sunday at Glut (4005 34th St., just across the District line in Mt. Ranier, Maryland) and (4) pick up the food on the following Wednesday or

## Letter from the Philippines

January 16, 1973

This morning a Chinese dope trader died before a firing squad at the first public execution since the declaration of martial law.

Apparently, the people feel the fellow deserved to die. Fine. But it's the psychological value that Marcos really wants. It's also probably a way to condition the people's minds to what is to come.

Ironically, the Filipino people seem to be emboldened by tyrannical rulers rather than be cowed. Look back in history. Or look at what happened about a month ago: a youthful, respectable engineer, unable to contain his anger at the oppression by the rulers, tried to stab Imelda Marcos to death. He failed, unfortunately, and was promptly killed on the spot.

But it was significant that the would-be assassin was aware of the probable consequences of his act, and of the promise of massive military retaliation under martial law.

In the eyes of the masses, that nameless engineer is a martyr, believe it or not. I personally heard two children of tender age express regret that Imelda did not die. Two of our nephews actually cursed the would-be assassin for bungling the job.

Marcos and his wife are paying in a small way for their violent and ruthless rule. They are prisoners in the Palace. Their sphere of movement is confined to the army camps and a few "secured" places, and they are always surrounded by combat troops. What a way to live, indeed. And I bet they never have a good night's sleep.

This week Marcos announced that the Filipino people want him to stay on for at least seven more years. He said that the people, whom he "consulted" through "community assemblies," do not want a Constitution and do not want an election. They also do not want, according to him, a Congress. And so, no elections this year as provided under the Constitution (which also prohibits a third term for the President.) Furthermore, Marcos said, the people unanimously endorsed the martial law and his personal rule. Amen.

The so-called reforms Marcos instituted under martial law are selectively welcome by the people.

Some of them, like the land reform decree, are basically good. (The terms are confiscatory, however; every landowner will be dispossessed, except for seven hectares which he can keep for himself as long as he tills it himself.) The more obvious reforms, such as cleaning the streets of littering and walls of graffiti, the imposition of a curfew and the ban on gun-toting, are welcome. Some government clerks even behave better.

But it is not true that graft and corrup-

tion or criminality or disrupted peace and order have changed. They are still with us; the main difference is that there is no free press to report these things.

The only TV stations, radio stations, and daily newspapers allowed by Marcos to operate are the ones he owns.

He closed down everybody else's and confiscated their plants worth literally hundreds of millions of pesos. Can you believe that?

The businesses that are prospering now are the giant corporations, which he either owns wholly or partially. The possible exceptions are American firms which, people suspect, are protected and favored under agreement with the US government. Indeed, one of the disillusioning things about the turn of events is the apparent support of the American Government for Marcos. Freedom-loving Filipinos, raised under the tutelage of the great Democracy of America, cannot believe that the United States is helping a dictator tyrannize and brutalize a friendly people.

The story of the Filipino people must be told to the free world. Do pass this on to your friends.

Don't be ashamed for us, your blood brothers. Anytime in the night there could be a knock on our door, and men in military boots may take us away. I know some who have been taken away this way, and never heard of. I know several who are neither politicians nor communists who have been arrested, never charged, never tried, and never heard from. I am taking a great risk in sending you this letter; don't take it lightly.

God help the Filipino people.

P.S. My return address is, of course, fake.

From a letter to:

May 19, 1973  
By the time you get this letter, you would have read the other one I mailed. In it I mentioned something about the trouble in Mindanao. It is for this reason why the government is asking for the enlistment of the twenty year-olds. At first, that is all that they asked. Since then they have changed their minds. This time it seems they want ROTC graduates to enlist in the army. It came out in the papers some weeks ago but I haven't had the chance to read it. Some of my friends say the age limit is between 20 and 35, irrespective of profession or status. If that is the case, then even my boss [redacted] would be required to file his enlistment. If this keeps up our country might end up just like another Vietnam.

June 9 is Philippines Independence Day - see our calendar. Black spaces indicate deleted names.

Thursday. Glut staff will assist organizers. Center coordinators explained the cause of the sudden closing as a lack of support from center shoppers. Several coordinators, after working as long as 10 months, wished to move on. Weeks of effort produced no willing replacements. The only choice was closing. New coordinators, however, could open a new center.

The center left a \$400 debt with Glut unpaid. The debt had developed over the winter, primarily as a result of problems created by the massive size of the center. It is unclear whether the debt would be carried forward to a new center.

The closing comes just as Glut faces its slack summer season. At an open meeting three weeks ago, the coop reported that it was about \$4000 in debt and that the best way shoppers could help would

be to drum up increased business. If center's shoppers do not form into buying clubs, Glut's financial problems will worsen.

Included here is a list of Dupont area buying clubs which are accepting new members.

Billmore	768-7371
Dupont North	233-4182
Fabergan	333-3207
Irving	233-5023
Leslie	333-7547
Macedian	483-3352
Montwood	463-9140
Ontario	608-0200
Pierce MR	467-3174
Pure Jax	234-4284
Woodley	234-2823
19th	507-4644

out and sent them back to the Free Press with bogus names and addresses in order to demoralize the organizers.

Clark ordered an end to all such FBI operations on the grounds that they were unconstitutional.

namely, that if the jury feels a law was justifiably violated it can in effect nullify the law and find the defendants not guilty.

the last year as suspected members of the Tupamaros urban guerrilla organization



# Letters

Dear Rag,  
It's a shame C.B.A. didn't find her honest relationship as depicted in your April 6 issue, but it's also a shame she rejected the very notion of having any contact with a foot fetishist. Moreover, it is a shame that many other people feel just as she does.

I, too, am a foot fetishist, and I know how Prospect number four feels. There is graceful beauty in the feet, yet many people are ashamed of their own feet and fail to open their eyes and minds to beauty around them. Part of knowing oneself is to know all of oneself, to recognize and realize that, if they are a beautiful person, they are a beautiful person all over.

The feet are important to the body in many ways, and they are more important than most people think. Nerve endings in the feet, particularly the soles, are connected to most other areas of the human body. The feet are not alone from the rest of the body, and they should not be separated by the mind.

To be one of the few people to recognize the importance and beauty of the feet is a bit frustrating, not for personal feelings alone, but because the mind should be open to all the universe, always seeking and being receptive, yet many people close their minds to a part of themselves they would be much wiser and richer to discover and explore. The rewards are more than just the discovery of new and delightful sensations; the most complete knowledge of self and one's relationships with others and with the universe can bring one closer to being a more complete person.

Remember, beauty is everywhere and in everything. Allowing others to recognize it and gain the joy from it that we all find in beauty, and opening one's mind to the minds and mind's eyes of others is a small thing to give, yet we all gain in giving and in learning. Perhaps with a little more consciousness, we'll all become foot freaks. — Matt Harris

## WGTV vs FCC con.

To the Rag:  
I appreciated the Rag's excellent article about our hassles with the FCC (May

18 issue) and wished to add two comments.

First, to the best of my knowledge, the FCC visited WGTV, WMOD, WASH, WMAL-FM, WHUR and WHFS in addition to WGTV-FM in response to a complaint initiated by Representative Marjorie Stagers (D-W.Va.). Apparently, Mr. Stagers, on the night of March 12, 1973 heard some material which he considered to be obscene, but was unable to identify the material in question, the radio station that he allegedly heard on, or even the position on the dial that the radio station occupied.

Had an ordinary citizen of this country filed a complaint this vague with the FCC, it is my opinion that the Commission would have done nothing.

Secondly, your article states that "the station (WGTV-FM) has no guidelines and no censorship." Like it or not, we do employ guidelines and exercise censorship.

This is necessary to comply with FCC rules prohibiting the broadcast of indecent, profane or obscene material.

However, in the opinion of the Board of Directors of WGTV-FM, there is very little material which falls into those categories.

Certainly, none of the great works of the Foreign Theatre or Frank Zappa are obscene, and four letter words in themselves are hardly obscene.

Our programming policies have not

changed as a result of the FCC inspection, and we assure the people of Washington that we will continue to present socially and culturally relevant music, news, and public affairs on WGTV-FM.

—Kenneth K. Sleeman

## Right on RAG Reviewer

Dear Kathy Abramson,

Just a note to tell you how much we appreciated your review of our feminist plays. Of the reviews we had seen up to that point, yours was the first to give us the sense that our work had been seen by a reviewer who understood what was happening on our stage. Whether a reviewer likes or must fault our work, it is this understanding that we crave—and that far too often we go without.

We are glad you came to our shows. Thank you.

—Naomi Effia, producing director

## Up River with Adverting

Sisters & Brothers:

I would like to take some of your space to respond to an obnoxious letter in your May 18 issue. Ya Know, the one from "Pete."

The main points of his diatribe seemed to be that you take ads and that he knows, presumably with the aid of a crystal ball, that you are afraid (?) to get people's support.

I can only assume that the second point is implying that you should sell the paper, rather than giving it away. I

mean, anything that is FREE is obviously revisionist and counter-revolutionary, right?

His first point, on the other hand, doesn't show hypocrisy just plain ignorance of what it takes to do a free paper and a total reliance on super-market-freak rhetoric.

We find out, for example, that ALL underground papers have ALWAYS been a tool of the government. Welcome to the hippie John Birch Society, 1983 paranoia and all.

Looking through the paper, I saw one ad. (Sister Ann Marie) that struck me as very weird, with the "bible" and all. But the way "Pete" talked, I expected to see ads from the Marine Corps, AT&T, Marriott Hotels crowding your pages, dictating editorial policy and everything else.

I saw six ads for community projects such as GLUT or Community Bookstore. I fail also to see how restaurants (11 ads) are "cultural rip-offs."

I would just say that you should ignore stupid attacks like "Pete's" letter and continue your work. —D.M. Miller

## White on Black

I didn't get to Malcolm X Park until late Saturday, and a march had begun in the street below. I had hoped before coming that I would not feel uncomfortable going to ALD (African Liberation Day), as I didn't know whether there would be any white participation, nor how blacks would feel about whites being there. The spirit, however, was immediately heartening to anyone experiencing the march—the drums, the smiles and the movement—in spite of the thoughts of the Repression in Africa at hand.

I was disturbed to find that there were no whites in the immediate vicinity that I could see—although it had been the efforts of blacks, a day for an expression continued on page eleven

# Seeding Community Growth

Strongforce, the community funding project for new businesses, has \$9,200 to lend now and the potential for raising more. It intends to foster the development of collectively run, anti-profit, income-generating projects to serve the alternative community.

To date, few people have shown an interest in applying their ideas to reality. We urge more to look into Strongforce and its potential.

An auto-repair coop, a breakfast-lunch restaurant and an electronics repair shop are three obvious needs and

possibilities. Strongforce will provide some start-up money and a lot of resource help. Other community projects will assist as well.

Use your imagination and put some ideas into practice. See Strongforce about it. SC

# Phone Taps

## Community Services

Amazing Grace Church 332-7100  
City Hall Complex Center 393-3333  
Mt. Pleasant/Candace Welfare Rights Organization 265-9637  
People's Bicentennial Commission 833-9121  
Pride, Inc. 483-1900  
RAP, Inc. 462-7500  
Sunway House 482-095  
SAJA 387-5760  
Tanner's Rights 232-9010

## Dealing with the Law

ACLU 483-3830  
American University Legal Aid 686-2654  
Bonabond 724-6668  
Drug Offenders Rights Committee 483-6888  
Efforts for Ex-Cons 483-3872

Georgetown University Legal Aid 624-8381  
George Washington U. Legal Aid 676-7163  
Legal Aid Society 629-2048  
National Lawyers' Guild 629-081  
National Welfare Rights Organization 783-0060

Neighborhood Legal Services 347-7727  
People's Law Institute 629-5007  
P.O. Co. Legal Aid Bureau 387-5760  
Public Defenders for Mount, Co. 277-0880  
Anchorage School of Law 344-3422  
285 9300

## Drugs

Community Addiction Treatment Center 884-3358  
Drug Analysis 629-5438  
Free Advice 965-5476  
RAP, Inc. 333-5996  
667-3500

Entertainment  
American Society of Theatre Arts 232-5959  
Musicians Co-Op 462-9551

## Gay

Gay Artists Alliance 462-8729  
Gay Switchboard 966-1779  
The Furles 387-3777  
Gay Men's Peer Counseling 544-3940  
-2 4960

## Hispano

Aldreda, Centro de Salud Mental 347-6676  
AYUDA 487-4648  
Centro Catolico Hispano 467-7227  
Centro de la Juventud Latina America 232-0231  
Centro Hispano de Desarrollo Educativo 462-8848

## Learning

Educational Liberation Front (ELF) Bus 387-6100  
Fairfax Free University 232-8344  
Georgetown U. Free U. 425-4801  
High School Student Info. Center 338-6306  
Maryland Free University 965-4880  
National Student Association 265-9070  
New University 234-8346  
Wash. Area Free School Clearinghouse 783 6088  
Wash. Area Free University & Tin Horn 387-5437

## Media

Daily Rag 462-8072  
D.C. Gazette 543-3880  
Newspaper 783-7079  
New Thing Art & Architecture Center 332-4000

## Red Pages

Source Catalog 387-5000  
Sparks 275-6407  
Third World Newspaper 462-4351  
Wash. Community Video Center 462-4700  
Woodward 965-9650  
WMLJ-FM 88.5 686-2990  
WETA-FM 90.3 346-0000  
WGTV-FM 90.3 425-4227  
WHFS-FM 102.3 656-0770

## Medical Care

Adams-Morgan Children's Clinic 462-4294  
Alexandria Health Center (free) 549-8801  
Bethesda Free Clinic 636-3223  
Free Abortion Counseling 298-7000  
Free Complete Physical Exam 626-2148  
Free Dental Clinic 337-4283  
Gate Street Clinic 337-4283  
P.O. Free Clinic (East Pleasant) 424-2023  
Rockville Free Clinic 462-5476  
U. of Md. Pharmacology Cadre 454-7611

## RUVIDIO

Black Panther Party 462-5242  
D.C. Statehood Party 425-4576  
Indochina Resource Center 783-3010  
Inaugural Printing 783-4532  
Mo-OC Committee to Oppose Political Repression 884-3358  
Medical Committee for Human Rights 467-4277  
293-500

National Peace Action Coalition 293-5000  
Project Air War 783-9801  
Police Brutality (D.C. Human Rights Commission) 347-9820  
Socialist Workers Party 783-2663  
Third World Reader Service 783-5775  
United Farm Workers 787-0500  
Vietnam Veterans Against the War 676-7369  
Washington Peace Center 234-2000

## Switchboards & Hot Lines

Alexandria Hotline 548-7812  
Free Advice 338-6100  
HELP (U. of Md.) 949-6602  
Monsieur County Hotline 425-4227  
Northern Virginia Hotline 332-5187  
Organic Hotline 332-4080  
P. O. County Hotline 654-5272  
Suicide Prevention 384-8441  
SWITCHBOARD 333-0568

## Women

International Institute of Women's Studies 812-2630  
National Women's Political Caucus 783-5000  
Rape Crisis Center 333 RAPE  
Women's Center 232-5443

## Working

Amazing Grace Job Coop 338-3114  
Job Coop 263-7950  
Vocations for Social Change 686-2206

## Other Goodies

American Youth Tenders 462-6780  
Community Bookstore 833-8224  
GLUT Food Coop 734-7169  
Stone Soup 833-1768  
Washington Ecology Center 546-4848  
War Tax Resistance 546-4848

# THE DAILY RAG

Ray Avrutin, Scott Castin, Maggie Dunn, Gil Friend, Trish Houston, Marie Nahikian, Dorothy McGhee, David Riley, Eli Shoop, Dave Simmons, Chris Simpson, M.J. Sutherland, Henry Loeb, Steve Clark, Bill Peters, Mark Thomas, Paul Stern

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# WHERE TO COP DE RAG

120 Friends Who Handle Us



## Baltimore Md.

Peabody Conservatory  
Cicero  
Green Earth  
Aquarian Age  
Peabody Bopis  
Peabody Bookshop  
Hops Body Shop  
Creative  
Omens  
Middle Earth  
Hobbs Hopkins  
Goucher  
Tawson  
Purple Bone  
Univ. of Md/Balt.  
Campuses  
Galeaud  
George Washington  
Georgetown  
American  
Univ. of Md.  
Johns Hopkins (DC & Balt.)  
Towson State Col.  
Goucher College  
Capitol Hill

## College Park

Beaufort Day Trading Co.  
Competition Bakery  
Ice Cream Parlor  
Joint Possession  
Sixth Sense  
Varsity Grill  
Columbia Road  
Cervent Cafe  
El Caribe  
Homer's Nat. Food  
Hutter's House  
AYUDA  
All South Church  
Towson's Taco House  
RAP  
7-11 at 18th & Columbia  
Ontario Liquor Store  
A&B Liquor Store  
AI & Miller's  
SA's Photo

## Dupont Circle

Community Bookstore  
Re-workings Institute

## Georgetown

Circus Theater  
Catal Square Bookshop  
Chelsea Court  
Free Clinic  
Biograph Theater  
Supers  
YES! Amazing Grace Church  
Nature's Pantry  
Up Against the Wall  
Georgetown Leather  
Georgetown Grill  
7-11 at 30th & P St  
Mt. Pleasant  
Sambor Market  
Heller Bakery  
Little Giant Rest.  
Kilbourne Liquors  
Irving Liquors  
Raven Grill  
Pan American Laundry  
Mt. Pleasant Mt.  
Centro Catolico Hispano  
Northern Virginia  
Truckers Stop  
Giant Music (P.O. Church)  
Giant Music (Col. Pike)  
Kanned V's Nat. Foods  
WIP Bookstore

## Takoma Park, Md.

Hime Ave. Cuban Rest.  
Flower Ave. Old  
Hoe of Musical Tradition  
Kinetic Artistry  
Meggie's Farm  
Mama Mia's Pizzeria  
Mina's Mt.  
Pickett's Pharmacy  
Pan American Mt.  
Park Pharmacy  
Public Library  
Takoma Library-DC

## Literati

Mr. Henry's  
Whitby's  
Nickelodeon  
Emporium  
McDonald's  
Jimmy's  
Haw N' Dove  
Narragansett Leathers  
Pianista  
Zero's House of Africa  
Sesame Seed  
The Tub  
Metropole  
Regency

## Earthworks

Job Coop  
John Hopkins U.  
N.S.A.  
Child Harold  
Phoenixia  
Toist & Strawberry  
Food For Thought  
Crystal City  
Golden Temple  
Harnett Hall  
Fairfax Carryout  
Inst. for Policy Studies  
Antioch College  
Quaker House  
Big APs  
Trio



# Before Watergate: Stealing Power From the People

by Arthur Waskow

The Watergate Scandal is a wallowing deviation from the American norm, but not just a deviation. It has deep roots in the American social and political process of the last 40 years - the 40 years that began when Franklin Roosevelt came to power at the depths of the Great Depression. To sketch those processes in the sketchiest imaginable way:

1. The New Deal tried to cope with the Depression by focusing first all public attention and then more and more real power on the office and person of the President.

2. It tried to ally the Presidency with the greatest corporate powers (e.g., through NRA) for a program of stabilizing the economy and funneling public money to the poor and to public services.

3. The New Deal was not willing to risk, and the corporations refused to allow, a really massive program along these lines; so by 1938, the Depression was deepening and unemployment growing.

4. The real threats to what the government perceived as vital American interests in Europe and Asia - threats that rose from the effects of the Great Depression in other countries - provided a situation of war and major crisis which the New Deal tried to solve with a military response.

5. The military response and total mobilization for World War II, (a) enormously increased Presidential power; (b) married the largest corporations in closest union to the Presidency; (c) solved the Depression; (d) created permanent, powerful standing military and para-military (CIA, AEC) institutions with strong civilian constituencies.

6. The Cold War strengthened these institutions enormously. The price of full employment turned out to be cold war - since those who were most powerful in the society refused to allow the chronic deficits of capitalism to be made up through any other kind of public investment, and since the public pressure of the military was enormous for winning World War II and making H-bombs.

7. For a generation, therefore, the US invested heavily in military institutions and in the neo-technological ghettos of the universities, and did not invest in the rural or urban substructure which eroded.

8. By the mid-60's this arrangement was creating considerable instability because: (a) the high-technology military was both very frightening (it could blow up the world) and very feeble (it could not win in Korea, Cuba, or Vietnam); (b) the military investment was so skewed as to create less and less new employment and more and more pressure on the balance of payments; the world monetary system and the dollar; both disguise its war against Vietnam and (c) public services were visibly disastrous. Thus the one institution which had provided the escape valve for American capitalism - the military - had become explosive in its vitals.

9. Simultaneously, the campus ghettos bred one kind of rebellion and the city ghettos another, and by 1970 the first had infected the new middle class and the government bureaucracy. The result was a series of shocks to the body politic, from the alt-ins to Newark, Detroit, and the nation-wide Black uprising after King was killed; from Berkeley to the Pentagon Papers and the Indo-Pakistani leaks. These forced the government to



This is "not the function of a comic strip artist." So the Post—and many other papers—decided not to run these Doonesbury strips. Now if Nixon had asked they not be run...

slowly to cut back on it, while strengthening police institutions at home.

10. But meanwhile, the new institutions of military, police, and related Southwestern wealth (oil, aerospace) had become so powerful as to begin to seem an alternative possible government to that of the traditional Eastern corporate establishment. They were kept subservient in the Johnson Administration, but under Nixon given more and more power (Connally as Secretary of the Treasury, the attempt to break the New York Times on the Pentagon Papers issue, etc.).

11. The economic-financial pressures caused by the military machine push harder and harder on the international financial arrangements of the Eastern Establishment. Thus in 1968 after Tet, in 1971 at the time of the Pentagon Papers, and in 1973 at the time of the Watergate expose, the dollar is in trouble, and the Eastern Establishments react by turning against Southwestern "Cowboy" policy. Increasingly, also, these economic pressures are affecting the working and middle classes, and rumblings are growing.

In order to deal with these pressures, the President takes direct control of wages, prices, the international monetary system, the Federal budget - and is now asking for similar powers over foreign trade. Together, this makes up an "economic Watergate."

12. As the attempt of the new Cowboy power center to control the country met the insurgent energies of Blacks, students, peaceboks, and dissident Democrats, the Cowboys put together new groups and levels of surveillance, sabotage, provocation, etc. Once these were in place, the defeat of the Nixon Cowboys by some centrist Establishment Democrat and therefore a real shift of power back to the Cowboys to the Easters began to look likely (as of 1971) as the surveillance-sabotage operation was turned against the Center instead of the Left. Note the breakdown of the normal assumption: Normally, shifts of office between the two parties were acceptable, because the traditional corporate Easterners had ultimate control of both parties. If the Republican Administration was now partly based on the Cowboys, their defeat (even by the Democratic Center, not the Democratic Left) would be a real defeat for a really independent interest.

13. Therefore, "Watergate" is the first clumsy effort to extend the logic of the previous generation: to bring the techniques of covert war home and not just against Left insurgency but against the Eastern Establishment and the Center. The operation would have done this by turning the President's Own Machine into a full policy-and-policy operation run directly from the White House: Presidential use of a praetorian secret police force with CIA and FBI assistance, the proposed "Official Secrets Act" to close down press criticism plus the new Supreme Court rules of evidence (including

exclusion of evidence from trials for reasons d'état), plus Presidential impoundment of civilian-appropriated money, plus an old Presidential crony as commander of the Marine Corps (the military unit most professionalized and perhaps most likely to follow orders), etc. The Watergate case busted open, however, before all the pines of Presidential dictatorship could be put in place.

We should therefore distinguish three stages of the process of breaking the American Republic:

I. The Eastern corporate control of the country, from about 1870 to about 1940.

II. The expansion of Presidential power, its tight marriage with corporate power, and the birth of their offspring: military-police institutions with strong industrial and academic constituencies, from 1940 to 1970.

III. The effort of the new military-oriented power centers to grasp dominant authority, quickly resorting under pressure to the machinery of an attempted Presidential dictatorship-by-stealth, from 1970 to ?

In this light, the decision of the Washington Post and the New York Times to pursue Watergate (as before they pursued the Pentagon Papers) can be seen as the response of the Eastern Establishment to the threat of a Cowboy takeover through Presidential dictatorship. No ordinary corruption this! - and treated, therefore, as extraordinary. The corporations have always stolen money: Watergate was an attempt to steal the government (which the corporations stole a century ago, so long ago that most people consider it normal).

## MEAT Colonization Thru Starvation

There is a trilogy of articles in the current (June) issue of *Ramparts*, which I believe important to read. Each has to do with the politics of meat consumption. When read separately, they are merely frightening. When read as an interconnected whole, one gets the definite impression that we are living in bankruptcy and on borrowed time.

One article, "Drugs in the Meat Industry," is simply stomach turning. There is something very chilling about the vision of acres upon acres of cattle, side-by-side, three inches deep in their own excrement being force-fed any one of 2700 drugs and hormones. And of all the people in the supermarket, side-by-side, being force-fed (through inducement) an average of 215 pounds of meat per year. Another article, "How America Became Bankrupt," is the most complex and frightening of the three. It is an economic analysis of how speculators have eaten away at the economic foundations of America until there is little left but a shell. But the handwriting on the wall is nothing to celebrate, because as always, it will be the poor who will be first and worst. Meat plays a very eerie role in this analysis.

It is the third article, "A Vegetarian Manifesto," which I think deserves exposure the most. Here, Frances Lappe, author of *Diet for a Small Planet* charges that America's addiction to meat consumption results in Dietary Imperialism. It is a very sick spectacle: one half of America's population gorges an average of a whole pound of meat a day, thereby causing mass starvation in many other parts of the world.

How does this happen? Well, to produce one pound of beef, the animal must consume twenty-one pounds of usable protein. In terms of land, the "Manifesto" (a meat centered diet requires three and one-half acres of arable land per person. But according to most estimates, the earth now offers only one acre of agricultural land per person... (this is adequate to provide a fully adequate plant centered diet if the land is shared equally.)

How do we use the land in our country? One half of our agricultural land is used to produce 20 million tons of humanly edible protein which we feed to our cattle. The 18 million tons of protein which is wasted in the process of fattening cattle in this country each year is roughly equivalent to the protein deficiency for the whole world. (Two thirds of the world's population suffers from protein deficiency.) How about the other countries? Not only has the United States squandered her own

agricultural resources (the best and most varied in the world), but through imperialistic trade patterns, we rip off enormous chunks of land in under developed countries to feed our meat addiction. In Central America, certainly a protein deficient area, huge quantities of beef are imported to the U.S. (agribusinessmen use imported meat as a "safety valve" against rising prices.) The U.S. imports one-third the world's total seafood trade - and from countries such as India, Panama and Mexico. So much fishmeal (50% protein) is shipped from Peru to the U.S., where it is fed to cattle, that it could completely fulfill the protein requirements for Peru's whole population if used there.

The list can go on: The best land in most underdeveloped countries is used to produce luxury and industrial commodities such as coffee, tea, sugar, tobacco, bananas, etc., virtually all of which is consumed by the "more fortunate" of the Earth's peoples. Land used for these commodities is land not used to grow food where it is needed. It may also be noted that unlike protein providing legumes which build up soil, the above commodities are all notorious soil destroying crops.

To make the situation all the more ludicrous is the fact that the average American eats twice the protein which is actually good for him/her. Excess protein is either wasted in the digestive process or converted into carbohydrates, i.e. it makes people fat!

The author does have a lot of constructive advice on how to build protein rich diets which don't rip off the world's resources in *Diet for a Small Planet* (Ballentine, 1971 \$1.25 at Community or Discount Bookshops). I highly recommend it. I also think that we should start thinking of purging meat from our diet. Remember the saying, "you are what you eat." Think about it. -BP

"Some people do, of course, benefit from this meat myopia, and it is certainly no mere accident that the meat industry uses advertising to link meat consumption with status and success."

"Cereal has become so despicable that it is not even good enough for our pets. We are told to buy Aipo because it has 'not a speck of cereal'..."

from the *Ramparts* article.

## Bookstore Says No to NCLC

Approximately seventy-five people attended Community Bookstore meeting on May 16 in which the National Caucus of Labor Committees (NCLC) was told that they were no longer welcome to use the facilities of the Bookshop either for distribution of literature or for meeting purposes. The motion carried by a vote of 50-3; NCLC members walked out before the vote was taken.

Due to the democratic nature of decision making at the Bookshop, the action was taken only after vigorous debate. NCLC claimed that the elimination of the Communist Party (thru "Operation Mop-up") is necessary in order to achieve true solidarity between employed and unemployed members of the working class. People attending the meeting

expressed concern over the terrorist nature of "Operation Mop-up," NCLC's "racist" positions (support of Newark's Anthony Imperiale and New York Teachers' Strike), and opposition to the American Indian Movement, United Farmworkers, National Welfare Rights Organization, or any other group "unwilling to accept NCLC leadership." - B.P.





# Peoples' Food: Past and Future

## Experiment, Disaster, Success Outline

### Glut's Early Struggle

The coop started as one of the spokes on the wheel of a diagram of the free community, which you may remember seeing in the old Free Press. Mike Saka and some others at the Free Clinic began a buying club for three or four communal houses in the Q Street area for a few weeks in July 1969.

This had a sporadic kind of existence until about late August when Martha (last name unknown) and Tom Harvey got into it. Martha and Tom ran it on a more regular basis out of 1704 Q Street through September and October, at which point Jim Bowling got into it by way of Switchboard.

About this time, Martha dropped out and went to New Mexico. Tom and Jim carried it on from 1704 Q until mid-November when they moved to the Church of the Pilgrims. There Switchboard and the Mustard Seed were located.

At this point the coop's list had only 12 items, mostly number 10 cans of goods like peaches, pears, beans and so on. Some eggs, butter, cheese and meats (mostly ground beef) were available sometimes. The hamburger was divided from bulk into separate saran-wrapped units on a bathroom scale. Things were primitive, even by coop standards. One time they ordered cottage cheese in 10-lb. buckets, but then realized they had nothing to subdivide it into for individual orders. So people went home carrying these loose, soggy little packets of cottage cheese in saran wrap.

The list expanded gradually, and the system switched so that orders were placed all week up to 6 pm Monday at the Peace Center and filled Thursday at the church. This lasted until February, 1970, when the "Switchboard murder" stirred up emotions in the church so much that all long-hair community programs were thrown out. The week before the coop was evicted, Dan Kravitz had come in and placed his first order. He found St. Stephens as a new home for the coop. The next week, Jim and Molly, his wife, were running the coop for the first time at St. Stephens when they were held up by three guys at knife point. The next day, Jim went out and found Grace Church. Dan said he would run the St. Stephens center, and the coop went to a two-center operation almost overnight. The real grizzly disasters were passed now.

In late spring, 1970, the coop began to branch out from its original structure and growth. Jane Frentjes and Jerry Wilson started a small buying club off their front porch in College Park. At the beginning of the summer they were getting about \$60 a week in food for themselves and their friends. By the end of the summer they had become about \$130 a week.

In the meantime, the St. Stephens and Grace centers were functioning along at about the same rate they had been. Dan, Jim and Tom began expanding their food-buying operations outside of Washington itself to get new items direct from major suppliers. At the beginning of the summer they were getting into Pennsylvania for apples, cheese, health foods and the like, and by the end of the summer, they had also added the regular trip to New York for the nuts, dried fruits and other imports.

By the end of the summer there was something more than \$700 in surplus on hand, and it was decided to stock food enough for the first week and switch the Grace and St. Stephens centers from order-in-advance to cash-and-carry.

Buying for the cash-and-carry operation, people realized that they had to have more than \$700 worth of food they had cash to cover. So they punted, and bought \$400 worth of meat on one day's credit from the butcher on the blind assumption people would buy it all, or something. (It is never really clear exactly why the coop did some of the things it did.) Anyway, everyone was sitting and loading and weighing around the Grace center on the first day of cash-and-carry in September, not really knowing where the \$400 Glut owed

Food is essential. The alternative community requires an alternative system which can deliver quality food at lower cost without exploiting the system's laborers and without deceiving the consumers.

For the most part of four years Glut, the Washington food cooperative, has single-handedly fulfilled this role. Thousands of people buy their food from Glut each week through one of the coop's many buying clubs and centers throughout the metropolitan area. Stone Soup will be a cooperative food store when it opens near Dupont Circle in July. How successful it will be remains to be seen, but if experience in other cities proves true here, the store may have a tremendous impact on Glut's operation. Glut, in the long run, may have to significantly modify its design and function or be forced out of existence.

The stories on this page focus on the alternative food system in D.C. The first explores the system's early development as told in Glut's official Digest. In the second, a member of the Stone Soup collective outlines his vision of the future whole system.



the butcher was going to come from, when in walks this lady from the Stern Family Fund with a check for \$400. It made the day.

Visions of great ease, volume and service danced in the heads of the coop workers when they thought about cash-and-carry. For one thing, it would get rid of all the damn paperwork of collating the order sheets every week. And it would be more flexible, more able to change with changing food supplies. Also, many people com-

plained that the order-in-advance method was too hard for them to adjust to after years of on the spot, see-it-grab-it-eat-it type shopping. So the coop expected these people to come in and increase the volume considerably. Finally and most concretely, the coop wanted to accept food stamps and one of the requirements for being authorized was being a cash-and-carry operation.

So with all these well ideas circulating in its collective brain, the coop cashed and

carried. And some of the ideas worked out, sort of. The volume definitely grew. The trouble was that it grew faster than the coop was equipped to handle it. Without proper storage facilities, the coop always had to order less than it expected people would want so there was nothing left over to spoil. Even so, lots of things were left over. Just when the buyers thought they saw a pattern and had the next week's order psych'd out, people's eating habits (or the people) would change, and the coop would be stuck with, say, 50 pounds of lettuce going limp fast.

The cash-and-carry method definitely introduced lots of new people to the coop who might have been put off by the order-in-advance system. But the increase in volume wasn't balanced by an increase in facilities. The capital didn't grow as fast as the customers. The coop could have raised capital for a truck, warehouse and refrigeration much quicker by raising the mark-up on each item, but that would have hurt people who couldn't afford it.

The food stamp idea worked great for a while, then flopped and was ground to hamburger in the wheels of the Agriculture Department's regulations and inspections.

The coop centers at Grace and St. Stephens ended the experiment with cash-and-carry at Christmas, 1970. Contrary to some people's expectations, the volume did not drop off, but shot up, growing steadily between the Christmas and Easter vacations at the colleges. During this time the Georgetown University center also opened. By Easter vacation, coop volume was at an all-time high of about \$5,500 per week.

This concluded the Digest history. In June, 1971, the coop leased its current warehouse which it moved into, after renovation, in October. The Glut truck, two tons, was purchased that spring.

The St. Stephens center closed over the summer, never to re-open, but the volume at the Grace center continued to grow. When the move was made to the new house, Grace shoppers organized into buying clubs. The distribution system has continued, unchanged, since.

## Coop Stores To Bring Better Service

by Steve Clark

Glut's present system has withstood the test of time—the acid test for alternative projects. The coop has provided quality food at low cost to thousands in the D.C. area. However, Glut finds itself, today, with a total volume not much larger than that of two years ago when it first moved into the warehouse. Glut has not been successful in expanding the reach and availability of the alternative food system. It appears to be time to begin mapping a strategy which can create a whole system capable of improving service to the community while maintaining Glut's low prices and high quality.

Eventually, I believe, the alternative food system will be a network of stores and restaurants coupled with a warehouse. Each store, restaurant and the warehouse will be operated by an autonomous worker collective. Only on matters of direct impact on the system as a whole will the collectives act as a group.

### Food Gathering

The warehouse will remain the center of the food gathering system only, a function more appropriate to a warehouse than Glut's current double duty as distributor and gatherer. As the gatherer of food, or at least that food not delivered directly to the stores, the warehouse, Glut, becomes the central headquarters for food information on prices, primary and secondary sources, freight charges, delivery options and food quality for all suppliers.

### Processing

The warehouse, freed from food delivery, can have its greatest impact on the price and quality of food by becoming, in part, a processing plant. For instance, it can supply bottled honey to stores by transferring bulk honey to jars, a job the warehouse does now as part of its own distribution.

Rebottling, however, is only the smallest processing scheme. Jarring and can-

ning of fresh, organic vegetables for winter sale is a logical extension. Freeze-drying and dry-roasting are other possibilities. More likely, is the cheese curing room some Glut staff is interested in establishing, but for lack of space and money. Any of these operations can result in higher quality food and lower prices for the entire system.

This system has been explored with tremendous success in Minneapolis, Minnesota. There, less than two years ago, the cooperative food store, North Country, was becoming overcrowded. It began to set aside money to help finance the opening of another store. Today, there are seven coop food stores, two restaurants and a warehouse spread throughout the city. The warehouse buys in bulk for all the stores and delivers daily to each. Among the deliveries is fresh bread from the warehouse bakery.

### Trucking

The Glut warehouse can serve D.C.'s stores by delivering goods from local, alternative sources which cannot provide their own delivery. In a similar way, the warehouse can pick-up and deliver produce from Baltimore to the stores on a daily basis. Because Glut's 2-ton truck is often used only part-time, a significant economy can be developed by scheduling full-time use.

The development of the warehouse as a trucking agent for the stores prevents the necessity of each store acquiring its own transportation. The trucking system would also allow the employment of a mechanic on a regular basis, and the costs would be charged to the stores as a form of overhead.

### Food Distribution

The stores, meanwhile, will assume the entire role of food distribution. Because of their longer operational hours (say 84 hours a week as opposed to Glut's 2-day a week format) volume is less concentrated. Because of the lack of concentration and

reduced storage space requirements due to warehouse deliveries, the stores can carry a wider variety of items than can the current warehouse system. Because of their greater accessibility, the stores also allow more people to participate.

The stores remain cooperative and community oriented because they are small, have open community policy meetings and depend and expect a lot of community input in the form of labor. The people who work in the store come to know the shoppers—the problems and aspirations of the community become those of the store.

Store prices will not be higher than current Glut prices, and may be lower due to certain economies. Pricing in the stores, of course, will be honest and complete. Because of the less concentrated atmosphere, more consumer education will be possible. Coordination with local people may make possible the sale of crafts as well as home-grown food. The stores will also be able to stock such things as juicers, grinders, knives and other utensils essential for economical food preparation.

The federation of the stores and warehouse makes possible the creation of a system-wide health plan for food workers. Such a plan might be extended to workers in other cooperative enterprises.

Of course, for now there is only Glut, the combined warehouse and distribution center. The warehouse system outlined here cannot be supported by Stone Soup alone. Until other stores open (a process much easier than it seems), Glut must continue its double role. Buying clubs and centers need the current system until there is a convenient store. In the long run, however, it seems clear that Glut must choose to be a store or a warehouse. Only then will we have the specialization necessary to insure an efficient and economical system which can be of service to all the people in this area.



# PRIME CUTS and PUBLIC NOTICES

## PAPER MONEY

Members of Congress have what appears to be the world's most unusual method of purchasing stationery.

Each member of the House is permitted to spend up to \$4,250 a year on stationery. However, the Congressman is entitled to spend this money on anything else he or she chooses, or may even pocket it. Members of the House who don't spend the money during one term are free to draw on the excess the following term.

It turns out that many people in Congress are letting this surplus build up—and then are drawing it in large lump sums when they retire. For example, when Congressman Watkins Abbott of Virginia retired last year after 12 years in the House, he withdrew \$21,900 from his "stationery account" for his own personal use. Abbott will also draw a \$24,000-a-year pension from Congress for the rest of his life. —(ZNS)

## ANOTHER BETTER IDEA?

The People's Revolutionary Army of Argentina (PRA) is engaged in an effective program of liberating the profits of several foreign corporations through kidnapping their executives. Their most recent action involved a kidnap attempt of Ford executive Luis V. Giolanielli as he drove from Ford's Buenos Aires factory. When plant security guards attempted to intervene, the guerrillas wounded Giolanielli and another employee. The next day (May 23) the PRA threatened to invade the Ford plant and take retribution against company officials, unless Ford met the following demands:

- Provision of 145 ambulances to eight provincial hospitals (valued at \$500,000);
- \$200,000 for a children's hospital;
- \$200,000 for a children's home;
- \$200,000 worth of powdered milk for Buenos Aires barrio children.

Henry Ford III after meeting with his top lieutenants, agreed to the demands. This is the first instance of an American company paying "protection insurance" in advance to forestall a kidnapping.

The PRA is widely respected for their efficiency and precision timing, as well as their instant retaliation if their demands are not met. A year ago, the local Fiat plant manager was kidnapped. The People's Army demanded the release of their imprisoned members, distribution of \$1 million in school supplies, and the rehiring of several fired Marxist labor leaders. Fiat tried to meet the demands, but Argentina's military government forbade any dealings with "terrorists." When police chanced upon the "people's jail" housing the executive, he was executed.

This incident caused the government to relax its prohibition against private agreements with kidnappers. Also, Fiat recently announced heavy new investments in Brazil, and a reduction of its Argentine operations. Brazilian police repression has so far prevented similar successful kidnapping operations there.

In the past 12 months, Argentine kidnappings have resulted in \$13 million in ransoms. More than 200 persons have been kidnapped since 1968.

Last August, 19 imprisoned guerrillas were assassinated by naval officers in the Trelew Navy Jail. The PRA immediately killed two of the admirals involved in the slayings, and kidnapped a third. He is being held pending the release of 30 of their members now held in Argentine jails. The PRA also successfully exchanged an Eastman Kodak executive for \$1.5 million in cash during the past year.

Indeed, they've been so successful that many American firms have reduced their foreign staffs, and several are considering pulling out. For those who are staying, English underwriters, most of them members of the Lloyd's of London Group, now offer kidnap insurance policies that will reimburse the corporations for their ransom outlays. At the present rate of more than one big-money kidnapping a week, "Argentina is a prime market of the new insurance," according to a Lloyd's spokesman. Premiums being quoted are \$20,000 per executive named

in the policy; only the first \$1 million of ransom in each kidnapping will be covered.

All of this guerrilla activity (Peronist guerrillas have also been very active in the past year) has created a climate in Argentina that has resulted in the election of its first civilian president in seven years, a Peronist named Hector Campora. Campora immediately (May 27) repealed the ban on the Communist Party, abolished a special anti-subversive court, and granted amnesty to hundreds of political prisoners. But the People's Revolutionary Army, a Trotskyist network, does not view Campora as any reason to slow up its activities. At his inauguration last week they distributed a communique warning that it "intended to continue to fight against imperialist corporations and the repressive armed forces."

To keep peanut butter on bread from sticking to the roof of your mouth turn the bread upside down.

Farmer's Almanac



## WAR SUITS

Two separate suits in US District Court seeking to halt US combat operations in Cambodia in the absence of congressional authorization were filed May 23 by California Congressman Ron Dellums and Fortney H. Stark, Jr. Named in the suits are defendants are the Secretaries of Defense, Air Force, and Navy.

Their suits are based on the section of the Constitution stating that Congress has the right to decide whether the US will fight a war which is neither the immediate repulsion of an attack nor a grave emergency during which Congress cannot act.

## CAMBODIA INTERVENTION

Three thousand marines are being sent to Cambodia from bases in Okinawa. This information and details has been supplied by the United Front, a G.I. project of the Nat'l Lawyers Guild in San Francisco.

Troops involved include: 1st Battalion, 4th regiment, Motor Transport Division 9-11, Amtrak Battalion 9-2, 3rd regiment Battalions 109 and 3-9 Other battalions and naval support troops are involved. These troops specialize in logistics and support rather than front line fighting. Stay tuned to the next Rag for a complete Indochina report.

## SMOKE IN

The Youth International Party has announced its Fourth Annual July 4 Smoke-In, to be held this year on the Washington Monument grounds.

This year's slogan will be "Free the POWs—Prisoners of Weed." The smoke-in is being financed by the sale of POW bracelets, inscribed with the name, offense and sentence of a pot prisoner.

The bracelets are available from YIP, Box 384, Staten Island, NY.

DC Gazette

## SUPPORT SWITCHBOARD

For a \$1 contribution, you can get a Switchboard Discount Book with 10 coupons in it. Each coupon is good for a 50 cent discount on any record at either Orpheus Record Shop. That makes \$5 worth of record discounts for \$1!! Offer good until June 25. You can get your discount tickets by making a contribution at Earthworks on 20th St., the 6th Sense in College Park, the Truckers Stop in Falls Church or by mail from Switchboard, 1041 Wisconsin Av, NW Washington DC 20007 Get yours today! Switchboard is a vital community service. Their number is 333 5956.

## SHOO-BE-DOO-WA!

The Benny Goodman Quartet will be reunited at the opening night of the Newport-New York Jazz Festival June 29. Goodman, Lionel Hampton on vibes, Gene Krupa on drums and Teddy Wilson on piano will perform. The group was founded in 1937 and became the flower of the big band era.

## AMO ELECTION

On June 9 Adams Morgan residents will elect members of the executive board of the Adams Morgan Organization. The election will be held between 11 am and 8 pm in each neighborhood.

If less than 20 persons from any neighborhood vote, the elected persons will be named interim members and new elections will be called within 90 days.

Persons wishing to run for office must file a petition bearing the names of ten AMO members from their neighborhoods no less than four days in advance of the election.

For more information, call 667-4989.

## RECORD GIG

Pardon Records, now three years old, describes itself as producing "meaningful recorded materials flowing directly out of liberation struggles throughout the world."

Thus far they've put out "The Vietnam Songbook" and 17 records, including "This is Free Belfast!", "Cuba Va!", "We Say No to Your War!", "The East is Red", "Che Guevara Speaks!", "Huey Newton Speaks," and "FIA! Songs of the GI Resistance."

Records are priced at \$4.00, lower than most commercial records, so "those groups which identify politically with the records can derive material benefits from their sale and distribution."

Movement groups can buy any of the records at half-price for use in fund-raising to help support their political activities.

For complete details, write Pardon Records at PO Box 889, Brooklyn, NY, 11202.

## UNDERGROUND EXECUTIVES

If you're a corporation executive or a revolutionary, you might be interested in something called the "corporate survival center" now being planned in California by Bekins Moving and Storage Co. This massive underground shelter to shield business executives and their records (nothing has been said about their families) from nuclear bomb attacks or civil insurrections is tentatively scheduled to be built this year on a 200 acre ranch site in the Diablo Mountains near Coalinga, midway between San Francisco and Los Angeles. There will only be room for 100 executives and their records, so if you're interested, you'd better hurry. (You'll have to sign a 10 year lease at \$100,000 per year.)

The corporate survival center (40 feet underground, and topped by a jet landing strip for quick access) will house a computer center, a communications center, a large records storage unit, offices, living quarters, a morgue, and a cafeteria able to serve 1000 persons in 90 minutes.

Bekins officials said that many large firms are planning to move into the shelter to set up alternate headquarters as soon as it is ready. (based on a Reuters release)

## PHONE GAMES

The Activist News Service (OL-2-1556) has joined Let Freedom Ring (528-0145) and Dial-a-Sermon (FE8-1240) on the automatic message telephone circuit.

The service is run by Carlos Van Leer, a 66-year-old Vet for Peace, composer of activist songs and harrasser of the Establishment.

His protest songs are a major feature of Van Leer's service. Among recent compositions are "Daniel Ellsberg Polka," "Meat Boycott Waltz" and "Gasoline Shortage Anthem."

Callers do have to be somewhat patient, since with 500 calls a day to the number they may not get through the first time.

But once you get through, the show is usually worth the wait.

And to give the news to the news service, call between 1-2 or 8-9 daily, when the machine is replaced by a real live person to take the messages.

It is illegal to fish from a horse in Washington, D.C. —(ZNS).



# Sue Your Sexist Boss

by Ray Avrutis

Employers steal money out of women's pocketbooks by segregating them into lower job categories, by refusing to give them promotions, and by giving them less pay than men for doing the same work. Many women have taken action against this form of robbery.

Their greatest success has been in a class action suit against AT&T. Women and minority group members got \$15,000,000 back pay and received many long-deserved promotions in an out-of-court settlement last January.

An employment discrimination counseling project, sponsored by the National Organization for Women and the Women's Legal Defense Fund counsels women with sex discrimination cases every Wednesday and Sunday between 6 and 8 pm at the Women's Center, 1736 R St. N.W. Call 232-5145. There is no charge for this service.

A woman may file a complaint under as many as four laws to get equal treatment:

## Equal Pay Act

The Equal Pay Act of 1963 (as amended) protects executive, administrative, and professional employees as well as most blue collar workers.

You may make a complaint by telephone. (779-7200).

The Wage and Hour Division of the Dept. of Labor's Employee Standards Administration enforces the Act, and has the power to examine an employer's records - without saying who tipped 'em off.

Indeed, the employer is not told whether a complaint has been made or not; 74,000 establishments were routinely checked in 1972. Most complaints are

investigated within 30 days.

"Even employers with only one man and one woman employee are subject to job comparison under the law if the work performed is substantially equal," the pamphlet "Equal Pay Act of 1963 - Points of Special Interest to Employees" states.

"It is not necessary for a woman and man to be concurrently performing substantially equal work on a job. Job comparisons may be made when a woman has replaced a man.

"Wage-Hour may check the entire establishment for compliance when investigating an EPA complaint.

"The EPA is not concerned with job titles or job descriptions - but with job content.

"A friend or an organization can also make a complaint in behalf of an aggrieved employee."

Less than 5% of the cases where discrimination is found go to court; the employer puts up or the Labor Dept. files charges. (About 450 of 9,000 equal pay cases have gone to court in the past eight years.)

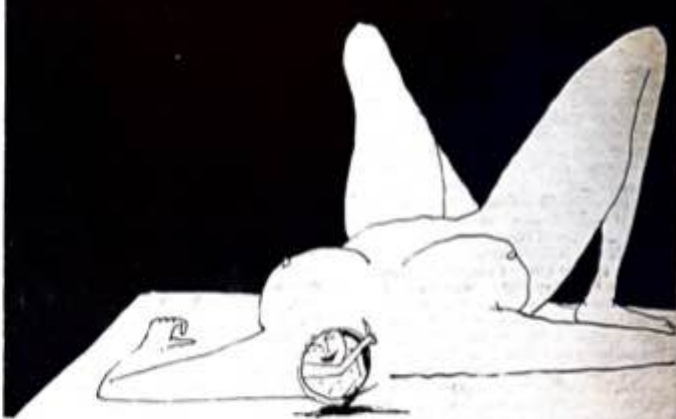
Back pay found owing under the EPA from June, 1964 through April 20, 1973 amounts to \$62,667,073 for around 137,000 employees - almost all of them women.

The statute of limitations for collecting back pay is 2 years for a non-willful violation of the Act and 3 years for a willful violation. However, recently protected "white collar" employees cannot receive back pay prior to July 1, 1972.

There are about 450 Wage-Hour offices in the U.S. Write your friends and tell them to phone in their grievances.

## Civil Rights Act

Title VII of the Civil Rights Act of 1964 (as amended) covers all workers in pri-



graphic by Tom Ungerer

ate industries which employ 15 or more people, labor unions, employment referral agencies, and state and local government employees. Workers for religious corporations and foreign embassies are not covered. (Federal and DC government workers are handled by the Civil Service Commission. These people should contact the employment discrimination counseling project referred to above for further information.)

Filing a sex discrimination charge with the Equal Employment Opportunity Commission (1800 G St. N.W., 382-1914) is free. The form is only a page long.

If you've been discriminated against by

five employers, file five charges. There should be no discrimination in fighting the oppressor.

Title VII also covers discrimination relating to a person's race, creed, religion, or country of national origin.

"All employees are entitled to equality in all conditions of employment including: recruitment, hire, layoff, discharge, recall, opportunities for promotion, participation in training programs; wages and salaries; sick leave time and pay; vacation time and pay; overtime work and pay; medical, hospital, life and accident insurance coverage; optional and compulsory retirement privileges and benefits; rest periods, coffee breaks, lunch periods, and smoking breaks," according to the pamphlet "Job Equality for Women." (Call EEOC's Publication Dept. at 343-3577 and ask for a copy of everything they have.)

As EEOC's chairman, William H. Brown said: "The most important thing to remember is that discrimination needn't be a matter of malicious intent. Not only the courts but the Congress have made it clear that general business rules and procedures may in themselves constitute systematic barriers to minorities and women."

The pamphlet "Guidelines on Discrimination Because of Sex" states: "Disabilities caused or contributed to by pregnancy, miscarriage, abortion, childbirth and recovery therefrom are, for all job-related purposes, temporary disabilities and should be treated as such under any health or temporary disability insurance or sick leave plan available in connection with employment....Where the termination of an employee who is temporarily disabled is caused by an employment policy under which insufficient or no leave is available, such a termination violates the Act if it has a disparate impact on employees of one sex and is not justified by business necessity."

Additionally, an employer may not refuse to hire married women unless he also refuses to hire married men.

Charges, which must be filed within 180 days of the discriminatory act, are first sent to the DC Office of Human Rights (or to a similar state or local agency). If there's a backlog and your case is not settled within 60 days (in DC, complaints are not usually settled in this time), you may request your case to go back to EEOC, which then has 120 days to act.

Don't be discouraged by the delay; that's just so much more back pay the employer must fork over. (Back pay is limited to two years plus all the time that elapses from filing to settlement). And your employer cannot lower a man's salary to match yours, but must raise your salary to match his.

If you get a new job while waiting for settlement, you still get back pay for the time you worked and were discriminated against at the old job.

If your case is not settled in 180 days, you may take the employer to court. You may also do this if you're not satisfied with either the DC Office of Human Rights or the EEOC's findings. Your continued on page 11

# A Rebuttal SAJA: Not So Rosey

by Lorraine Hutchins

Although presently exiled in the sunny, last-stand-of California, I feel called upon to reply to various statements you made in your May 4-18 community news section concerning "that strife that helped cause the resignation of one Strongforce coordinator (namely ME)" and the dissolution of one committee.

I am well aware that the Rag is so interlinked with SAJA and Strongforce, the community's new loan fund, that thorough and detached reporting is difficult at best. Though you fail to mention this in your "objectivity rap," I know, for instance, that several of your staff have worked or are now working with SAJA, and two members of your collective have worked directly with the Strongforce committee.

Still, when I have repeatedly come to you with information about SAJA's internal struggles over the past six months, virtually none of the issues I raised have made it into your paper. And when recently a woman who is SAJA's prime coordinator wrote an article which you rejected as being "too personal," I am forced to assume that you feel silence and news black-outs are better than even subjective questioning, or discussing.

I disagree! Your explanatory article about Strongforce and SAJA didn't explain anything, it just served to tantalize the uninformed reader with such mysterious phrases as "suburban landfill" (where, in God's name, did you dig that one up from?) and "intense personality disputes" and "financial difficulties."

Since the Rag is reluctant to tackle the sensitive complexities of inter-movement struggle, let me perhaps assist you by offering some comments on a few of the issues you allude to.

Item 1: I strongly object to your casually saying that a "personality dispute" immobilized Strongforce without explaining what that involved. Power struggles and class conflicts can often be written off as personal disputes by people who don't want to address the political issues directly.

So, though it is well-known, even outside of SAJA, that Bill Treanor (the "director of the collective") and I could not get along, it is less well known that at least part of that has to do with the

fact that I challenged his monolithic control of the group more than anyone else.

I also rose to a position of leadership and responsibility where I, with the counsel of Job Co-Op, with which I worked, and the Strongforce Committee, controlled more money and program decisions than anyone else, other than Bill. I think that is more serious than a personality dispute.

Item 2: It is not merely a personal dispute. Treanor, a straight white male coordinator, and founder of SAJA refused to work reasonably and collectively with Job Coop, ostensibly part of his community. Instead, he went behind our backs to the director of Jewish Social Service Agency, Job Co-Op's major funding support, and tried to get the people there to come down on us instead because he himself can't and won't deal with us.

This happened in February when we challenged his salary, \$12,000 from Federal City College, as a "community organizer."

The Job Co-Op is the most concentrated SAJA flowering of Gay consciousness, Black consciousness and Women's consciousness. It was the first and the angriest in protesting the fact that Bill Treanor draws \$12,000 while at the same time at least five SAJA workers, who earn \$80 to \$80 a week, have been forced to quit because there wasn't enough money to pay them after our winter financial crisis.

The first casualty of that crisis was, interestingly enough, the elimination of an \$80-a-week Strongforce salary intended for a person whom I had been interviewing and needed desperately to share my work load with.

That is the real reason for the "dissolution of one committee" which your article fails to explain at all. Bill's obstructive behavior around his precious salary which he refused to share and all the internal control games that ensued as the winter dragged on. The people who quit that committee did not quit because of factional fighting between Job Co-Op and SAJA Central, so much as they quit over disgust and exasperation with Bill's behavior.

Item 3: SAJA has been financially over-extended for a year at least: the staff doubled between 1971 and 1972. A lot of this is due to the fact that Bill

finds it much easier to hustle money than to manage it.

But sooner or later, the center breaks, which is exactly what happened with Strongforce, the most sensitive new program created in support of old ones. It was the first foundation grant claiming to serve as a conduit of funds (i.e. community business loans) rather than just as a grant for direct social services.

What happened was that the original \$10,000 from the Strong Foundation went into the SAJA general fund and the money was allocated for salaries for myself and a co-worker was spent elsewhere before anyone fully realized it.

Although not a financial problem on the same scale as Slut's - we are closer knit and Job Co-Op was able to cut salaries and share their money with me instead - it is similar, in that our community of workers grew faster than our ability to coordinate them. My pleas that we stop growing and decentralize fast went unheard for almost a year, until it was almost too late to do anything about it.

Item 4: It is not merely "ironical," that the Strongforce committee and its money have ended up outside the control of SAJA, as you say in your article. It was consciously planned that way by me and the Strongforce group from the beginning!

One of my major reasons for wanting to start Strongforce was to open SAJA's financial resources to the Washington Free Community at large, from which SAJA had been noticeably and elitistly isolated.

It was with this goal in mind that I choose the original non-SAJA Strongforce members and personally recruited the present committee members and coordinators who replaced me.

Last Item: I left D.C. and came West to nurture my hauled energy and gain back my strung-out self respect by writing, meditating and being good to myself for a change. However, I care very deeply about what is going on in Washington's alternative community and hope to stay in touch over the summer to come.

Please don't cop out on analysis and reportage of internal movement issues by calling them "factionalism" in the future. You're capable of much more I know.



# 'The Blacks' Comes Home

by David Riley

Ron Dellums was there in a stylish suit with wide lapels. A lot of other young, beautiful black people were there in colorful outfits too, cavorting down the red-carpeted Kennedy Center corridor, laughing all the way to my coffin.

It was opening night of Jean Genet's *The Blacks*, and black consciousness had come to the Eisenhower Theater. It was churned up by a magical labyrinthine play on reality that fascinated the intellectuals in Paris and shocked the avant garde in New York, a play about blackness and the buffoonery of colonialism that found its true home in Washington, D.C., at the Kennedy Center, performed by the D.C. Black Repertory Company to a mostly black audience.

It is a special kind of play that opened here last Saturday night. Written by a white man for an all-black cast and intended for a white audience, *The Blacks* made theater history in New York in 1961 simply by giving a number of black actors a chance to play something besides maids and butlers. Out of that one New York production that lasted five years came such people as James Earl Jones, Cicely Tyson, Godfrey Cambridge, Roscoe Lee Brown, and Robert Hooks. Hooks wrote in the *Post* recently that the play "penetrated my very soul. I could actually feel a tightening in the pit of my stomach - a tension that is only now finding release."

The release for the audience comes from a strange spectacle of surreal ritual elaborately performed by contorted caricatures of people. It's a release that for a moment after the play wiggled away all the power and pretense of white-dominated civilization, and yet still left me smiling at the fun and entertainment of the show.

The play is about a group of black actors acting out their hatred of whites and each other, unable to love each other since hatred is all whites have left them. Virtue accuses her mate Village of loving the white woman he raped and murdered. They re-enact the crime on stage, while a colonial court of black actors in sparkling white robes and grotesque white masks watches, tossing out flippant racist comments, like the Missionary's:

For two thousand years, God has been white, he sits on white tabernacle, he wipes his white mouth with a white napkin, he pierces his white meat with a fork. . . . He watches the snow fall.

Shots interrupt the drama, a black revolutionary announces the death of a traitor off stage, and all the actors, including the de-masked colonial court, join in a united cheer. Then the masks go on again, and the play ends with the farcical death of the colonialists, and Village and Virtue are able to love each other.

Founder of the D.C. Black Repertory Company, veteran stage, screen and TV actor, producer and director of this play that is clearly the landmark of his career, Hooks is every bit as good as all the hoopla builds him up to be. In the role of Village, the same one he had twelve years ago in New York, Hooks' long smooth body moves with agile elegance, his fingers flow in tune with every intonation of his resonant voice. He is a wonderful actor to watch. Among the others, there was a lot of over-acting due to inexperience, but Ken Daugherty was magical as the uproarious flighty Valet; Dee Porter as the Queen and Kene Holliday as Archibald were very good, and the costumes were superb.

For all the entertainment of the spectacle, it is a savage play that bristles with lines like, "The Negro enters, majestic and smelly," and "It's as dark as up a nigger's asshole." The atmosphere in the theater bristled too. It moved from uneasy anticipation before the curtain, to a crowd milling with tension at intermission, to two separate camps at the end. When the revolutionary announces the death of the traitor, two of his benchmen run up the aisles and hang chains against the doors. I really did feel locked in. Then the players decide to finish the farce for us, the benchmen unchain the doors, the play continues, and I felt let off, this time.

Hooks has brought real theater to the Kennedy Center. But he hasn't done everything. He hasn't dealt with the underlying, undermining fact that it costs \$8.50 to get one good ticket for his show on Friday or Saturday nights.

*The Blacks*, as Hooks stages it, is really a play for blacks. It speaks to their experience, and the theater rocks with their response. It is worth going to for whites too, for the spectacle, for the excellent acting, for the experience of seeing a great play that is seldom produced. But today, fourteen years after it was written, it is incomplete in what it leaves me with.

In the last line of the play, Virtue tells Village she will help him learn how to love her. "The thing is sure, at least," she declares. "You run your hands through my long blond hair!" and she triumphantly throws away her wig to the bursting cheer of the audience.

After that catharsis and the Bravos and the standing ovation that followed, a black friend passed me in the aisle. She's a political worker, was once with SNCC, has always been coldly polite to me. I like her. I wanted to say something to her, make some contact across the void, so I asked her if she "enjoyed the show." It was a stupid

thing to say, the worst thing I could have said. "Yeah," she said with a cold smile, and walked on. The big sullen man with her looked at me through his tinted wire-rimmed glasses. He did not smile, he said nothing. We need a theater now that begins with that silence.



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## Friday, June 1

Guerrilla Theatre Workshop. May also be a weekend retreat. Sponsored by Washington Peace Center. Call Roger at 234-2000. Through Sunday.

Last Day of National Urban Coalition Convention, Sheraton Park Hotel, 293-7625

"The Arts and Crafts Movement in America 1870-1910" opening at Renwick Gallery

Opening of exhibit: Hans Hofmann, watercolors; Brassai, photographs; Tim Scott, bird in dress; Trevor B. Bell, paintings; Michael Tzadek, paintings. At Concord Gallery.

10:00 "The Violent Earth", every four thru 5 pm

12:30 to 4:30 Opening of exhibit on Claudia Carrell. Paintings and Graphics, until June 15.

8:00 "Goodnight George, Goodnight Gregory" and "Pigeons" at Grace Episcopal Church, 1041 Wisconsin Ave. NW. 544-1882

8:00 "Brazil—No Time for Tears" film, Community Bookshop, 2028 P St.

8:00 "Present Crisis in the Middle East" Dr. Hyman Lumer, former education director, Communist Party, at Anso, 16th and Harvard

8:30 John Hill and Pat Simpson at the Isakova, 1224 Vermont Ave. NW. 667-1377

midnight "Easy Rider" at Outer Circle, "Slaughterhouse Five" at Dupont Circle

## Saturday, June 2

Guerrilla Theatre Workshop sponsored by Wash. Peace Center, Roger, 234-2000

3:00 and 6:00 Maxi Arts Gala at Crampton Auditorium, 6th and Fairmont, Howard Univ. Free art exhibit 2:30 to 8:30. Performance of dance, drama, music, traditional, contemporary, Latin, gospel. \$2.50, 291-8677 or Mattie, 462-6512. Benefit for art program in DC schools

8:00 "Goodnight George, Goodnight Gregory" and "Pigeons" at Grace Episcopal Church, 1041 Wisconsin Ave. NW. 544-1882

8:30 Warren Wilgus and John Jennings with guitarist Kenny De Fina at Iguana, 667-1377

midnight "Easy Rider" at Outer Circle, "Slaughterhouse Five" at Dupont Circle

## Sunday, June 3

Gay Pride Week begins.

Guerrilla Theatre Workshop, sponsored by Washington Peace Center, Call Roger at 234-2000.

"Realizing the Promise of the Wired City: Two-way TV Cable Services" National Communications Conference at Washington Country Club, Bethesda, Md. Conducted by the Civic Division of Information Systems Architectures, Inc., 5825 Grosvenor Lane, Bethesda, 530-6058. Through Tuesday

Arlington Circuit Bike Ride, 20 miles, including recital at Netherlands Carillon and picnic. Call Bill Goetz, 321-7776.

noon Connection, Inc. coop outdoor arts and crafts festival, Eastern Market, 23 7th SE, between C and North Carolina Ave. The work of more than 35 artists and craftspeople who belong to the cooperative displayed. 546-3880.

12:00 to 6:00 Community Day at Univ. Maryland, Free. Tours, talks, entertainment, exhibits, performances.

3:00 to 7:00 Dupont Circle Flea Market. Buy-Sell-Exchange, P.M. Parking Lot, 19th and New Hampshire Ave. Back of Courant Bldg. \$1 to sell. You keep everything you make. Sponsored by Intowner, 232-5938

4:00 "Rembrandt's Technique of Etching" lecture by Christopher White at National Gallery of Art.

7:00 Concert featuring Richard Fagan, pianist, at National Gallery of Art

8:00 "Goodnight George, Goodnight Gregory" and "Pigeons" at Grace Episcopal Church, 1041 Wisconsin Ave. NW. 544-1882

## Monday, June 4

"Realizing the Promise of the Wired City: Two-way TV Cable Services" Conference at Washington Country Club, 530-6058

6:30 "Four Sons" at AF1, Kennedy Center. Lecture at 9 pm. "Motherhood and the American Dream," by Margot Korman, Asst. Prof. of Urban Media, Antioch, 9:30

"Mainfield," a political film

## Wednesday, June 6

3:00 Movies for Children: "Whistle for Willie," "Stone Soup," etc. Wash. Highlands Library, Atlantic St. and S. Cap. Terr. SW

7:00 Community Bookshop Meeting 2028 P St. NW

7:30 "Future Shock," free film, DC Public Library, Woodridge Branch, 18th and Rhode Island Ave. NE

8:00 Peace Committee of Friends meeting at Washington, 2111 Florida Ave. NW. 332-1158

## Thursday, June 7

3:00 Movies for Children: "Whistle for Willie," "Stone Soup," etc. Wash. Highlands Library, Atlantic St. and S. Cap. Terr. SW

7:00 Community Bookshop Meeting 2028 P St. NW

7:30 "Future Shock," free film, DC Public Library, Woodridge Branch, 18th and Rhode Island Ave. NE

8:00 Peace Committee of Friends meeting at Washington, 2111 Florida Ave. NW. 332-1158

11:00 to 5:00, Tues-Sun, Studio Gallery, 1735 Conn. Ave. Val E. Lawton paintings

3:00-6:00, Mon-Fri: New Thing Children's Workshop, 1011 Columbia Rd., NW. Age 8 to teens. 332-4500

8:00, Thurs-Sun ASTA Playwrights Theatre, 1724 20th St. NW. "First Draft" and "Fast" at \$2. 927-0314. These are fun. Worth the price and supporting burgeoning actors and writers. Call early, it's an intimate theatre

9:00 Tues-Sat Childs Harold, 1610 20th St. NW Live entertainment, \$1 cover, see ad for names

## Every Monday

7:00 Open meeting Stone Soup, a non-profit grocery store, at 1801 18th St., NW

7:00 Mental Patients Liberation Project. Meeting place varies. 565-0840

7:30 Gay Switchboard Volunteers Meeting at 1724 20th St. NW. New volunteers always welcome

8:00 Mass Transit, a poetry workshop at Community Bookshop at 2028 P St. NW

## Every Tuesday

12:00 Bread upon the Water—complete natural food lunch for \$2. Fine crafts, live music too. at 814 20th St. NW

6:30 WGTB, 90.1 FM Radio Free Women

8:00 Potters House, 1658 Columbia Rd. NW. Lecture and Discussion, \$1.25

## Every Wednesday

11:45 Natural Food lunch \$2.25. Homemade vegetarian organic. Basement 1525 H St. NW. 347-8766. Interesting cross-section of people. Everyone speaks French. Thursday, same thing in English.

8:00 to 7:30 Job Coop is open for people looking for paid work, 1800 AAA Conn. Ave. NW. 265-7850. This time has been chosen to serve those presently holding jobs but desiring a change

9:00 to 10:00 Counseling and information on job discrimination, domestic relations and abortion. Different committees at Women's Center, 232-5145

8:00 Mental Patients Liberation Project rag group, 965-0840

## Every Thursday

11:45 Natural Food Lunch \$2.25 organic, vegetarian and homemade. Basement of 1525 H St. NW. 347-8766. Interesting cross section of people. Same on Wednesday speaking French.

## Tuesday, June 5

"Realizing the Promise of the Wired City: Two-way TV Cable Services" Conference at Washington Country Club, 530-6058

2:00 Motion pictures and slides on France at Mt. Pleasant Library, 16th and Lamont St. NW

8:00 "Astrological Birth Control" by Joel Meitz, author, at YES, 1039 31st NW. \$1.25

8:00 "Women, Politics and Northern Virginia." N. Bienna, Center for Social Development, E. Hef and A. Rice, Women Strike for Peace

## Thursday, June 7

"Role of the Defense Department in an Era of Peace" two day conference at Statler Hilton, 16th and K NW. Sponsored by Armed Forces Management Association, 783-1050. Worth looking in on after it has started.

noon Grey Panther Rally. For more information 785-3269 or 537-0068. DC chapter will meet for lunch before rally. Newcomers welcome. No age discrimination.

## Friday, June 8

7:30 "Through Meditation and Kirtan" Sudguru Sant Keshavadas, musician, lecturer, Temple of Cosmic Religion 363-8136

8:00 Wash. Area Fund for Life meets at 120 Mt. Ave. NW in basement

8:30 "The Creative Woman in Our Society" lecture by Agnes de Mille at Tawes Fine Arts Theatre, College Park

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also on the 9th and 10th

## Saturday, June 9

11:00 to 8:00 Adams-Morgan Organization election for executive board For more information call 687-4989

noon demonstration to protest martial law in the Philippines and to commemorate Philippine independence at Dupont Circle; wear masks. Information - 232 1047

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## Tuesday, June 12

10:00 to 10:00 All books on Philippines 20% off today. Community Book Shop, 2028 P St. NW

7:30 North Dupont Community Association, St. Mary Church, Connecticut and Bancroft NW. Election of officers, plans for confronting developers will be devised.

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11:00 to 8:00 Adams-Morgan Organization election for executive board For more information call 687-4989

noon demonstration to protest martial law in the Philippines and to commemorate Philippine independence at Dupont Circle; wear masks. Information - 232 1047

7:30 "Through Meditation and Kirtan" Sudguru Sant Keshavadas, musician, lecturer, Temple of Cosmic Religion 363-8136

8:00 Wash. Area Fund for Life meets at 120 Mt. Ave. NW in basement

8:30 "The Creative Woman in Our Society" lecture by Agnes de Mille at Tawes Fine Arts Theatre, College Park

"Role of the Defense Department in an Era of Peace," conference at Statler Hilton, 16th and K NW

noon Carnival presented by WOL radio in benefit for RAMP, a drug free rehabilitation center, at 19th and T Sts. Pie Throwing, kissing boths and more.

also on the 9th and 10th

## Tuesday, June 12

10:00 to 10:00 All books on Philippines 20% off today. Community Book Shop, 2028 P St. NW

7:30 North Dupont Community Association, St. Mary Church, Connecticut and Bancroft NW. Election of officers, plans for confronting developers will be devised.



# Talk Back to Your Radio

WGTF-FM, Washington's alternative radio station, is looking for feedback from its listeners. The station is operated principally by volunteer students and workers, and is supported financially by individual donations and by a grant from Georgetown University.

Recently, many new ideas for programming have been presented to the WGTF-FM Board of Directors, and the station especially needs input from the community at this time.

You express your views by writing a letter or sending this article to the Board of Directors, WGTF-FM, 37th and O St. NW, Washington, DC 20007, or by telephoning in during Open Forum every Friday at 6:30 pm. see survey on page 11

## stomp out sexism

continued from page 6

attorney receives his fee from the sexist employer if you win your case.

The usual stereotypes about women do not justify discrimination. The surest way an employer will lose the case is to say, "Your honor, turnover is higher among women."

The *New York Times* (3/4/73) estimates that as many as 13,200 sex discrimination charges were filed with EEOC in the fiscal year ending June 30, 1972.

As women's median income is 60% that of men, the 30,000,000 women who work full-time should be flooding the EEOC with complaints.

If applicable, you may file a complaint under the Equal Pay Act as well.

### Age Discrimination Act

Wage-Hour also enforces the Age Discrimination Act of 1967, protecting persons from 40 to 65 from bias in hiring, firing, compensation, and other conditions of employment.

The Act does not prohibit a mandatory retirement age if it includes a bona fide pension.

Coverage includes employers of 25 or more persons in an industry affecting interstate commerce, employment agencies serving such employers, and labor organizations with 25 or more members in an industry affecting interstate commerce.

You may make a complaint by phone (779-7200). Most complaints are investigated within 30 days.

2,690 older people (including an unknown number of women) received \$4,093,667 from June, 1968 to April 20, 1973.

There is usually a settlement when discrimination is found. If there's a good case and the employer refuses to negotiate, the Labor Dept. goes to court for you.

### The "Government Contract" Law

If your employer has a federal contract over \$10,000, call the Dept. of Labor's Office of Federal Contract Compliance (961-2068).

OFCC's ultimate power is to cancel a government contract if the employer does not have - and implement - an adequate "affirmative action plan" of goals and timetables for hiring minorities and women and moving them into positions of responsibility and power. (Authority comes from LBJ's Executive Orders 11246 and 11375).

OFCC deals with groups, not with individual cases. The OFCC might say, "Your timetable called for you to promote 15 women this year. Have you?"

The first examination of the timetables for hiring and promoting women is taking place in May, 1973, according to an OFCC spokesperson. Hence, comprehensive statistics are not yet available.

Call OFCC and ask them what they think of your company's timetable. Ask them to send you a copy - with their opinion of how well it has been implemented.

(This law has had the poorest enforcement, but there's great potential if women start calling up and sending written complaints to OFCC Dept. of Labor, Wash., D.C. 20212).

Finally, if you believe you have been discriminated against, go to the employment discrimination counselling project referred to above. Remember, you have nothing to lose but your typewriters, and nothing to gain but your share of the world.

[For those who wonder why a man wrote this article: An old friend called me up, told me she was being discriminated against, and asked me to write an article on how women may file charges. So I did.]

## Narragansett Leathers

Capitol Hill  
319 7th Street, S.E.  
544-2211

SANDALS READY

\*\*\$20.00\*\* IN ONE WEEK

## carpentry work

Cabinet Work  
Furniture

simple inexpensive

call 387-4648

## SHAKLEE

- \* totally non-polluting cleaning products
- \* top quality organic food supplements since 1915

Unlike most available commercially sold products, SHAKLEE contains no useless fillers or deceptive additives. Often in concentrated form, these products are highly economical yet always in harmony with nature. Find out for yourself, you won't be disappointed!

LOCAL DISTRIBUTOR: PIERRE FOURNIER

232-6131



## COMMUNITY BOOKSHOP

2028 P street n.w.

833-8228

### We are

- \* a working collective
- \* staffed by volunteers

### We attempt

- \* to be responsive to the community
- \* to provide that community with an extensive selection of radical literature

### We have

- Books on:
- Marxism - Leninism
  - Mao Tse-Tung Thought
  - Feminism
  - Gay Liberation
  - Black Liberation
  - Native Americans
  - Third World
  - Radical newspapers
  - Political posters and buttons

Open 10AM to 10PM, Monday-Friday; 10AM-8PM, Saturday; noon to 8PM, Sunday

ALL BOOKS OVER \$3.95 ALWAYS  
SELL AT A 20 PERCENT DISCOUNT

## Return To



## The Back Room

Dancing Nightly  
Beer and Wine  
Live Entertainment  
every Sunday  
Starting July 1  
"Clean Scene Please"

The Varsity Grill  
7410 Baltimore Blvd.  
College Park, Maryland  
(adjacent to University of  
Maryland Campus)  
779-3583





# free classifieds

**Peabody Book Shop  
& Beer Stube**  
913 N. CHARLES ST.  
BALTIMORE 301-539-9201



**T-BONE STEAKS**  
**\$1.29**

DRAFT BEER COFFEE  
COCKTAILS SANDWICHES

ENTERTAINMENT NIGHTLY

**ZARO'S HOUSE OF AFRICA**  
315 7TH STREET, S.E.  
WASHINGTON, D.C. 20003

Capital Hill PHONE (202) 848-4734

MAKONDE ART, AFRICAN TRIBAL ART  
AFRICAN MUSICAL INSTRUMENTS  
ELEPHANT HAIR & OTHER JEWELRY  
AFRICAN MUSICAL INSTRUMENTS  
-12% OFF WITH THIS AD-



the largest selection of headgear in DC is at Earth Works.

**FREE PACK OF ROLLING PAPER**  
WITH THIS AD!!!

Earth Works

1724 20th St. NW

at Metro, 10th & E St. NW

\*\*\*\*\*

**peppermint  
tea**

**61¢ qtr.-lb.**

**GLUT**  
THE FOOD COOP

779-1978

**Sister  
Ann Marie**  
Reader & Advisor



Reader and advisor guaranteed to solve  
all problems of Life.  
Seeking a good life ahead?  
Feeling Darkness, run down by  
life itself?  
You are to see Sister Ann Marie at once.  
Don't let distance hold you back. Call  
her today and be happy tomorrow.

Also give card readings.  
**2024 Pst  
N.W.**  
phone: 293-4758

**VW Repair - at  
Paul's Germ Am' Bug Shop**

**2820 A  
Mary St.  
Falls  
Church, Va.  
560-7100**



## FOR SALE

**TWO KLM SPEAKERS**, one Marantz amp,  
and one Benjamin ELAC turntable for sale  
call Chris 332 6980

**VAN FOR SALE** '65 Dodge mail truck Good  
cond., needs minor work to be near perfect.  
6 cylinder, auto., lots of room inside, must sell  
call Matt 979 3337

**FOR SALE** boy's Phillips bicycle \$40, 3 speed  
good shape: 291 8201

**1972 TR 6** burgundy with overdrive \$2,700  
John Longworth 462 4049

**ANTIQUES:** Tiffany type hanging shade \$95,  
chestnut dresser, refinished \$25, Oak rocker-  
refinished \$25, flat top trunk with wood strips  
\$35, round top trunk with wicker lining \$8,  
other antique furniture for sale reasonably  
priced 291 1942

**FURNITURE:** dresser, nightstand, desk, book-  
case, chairs, lounge, used, must sell, cheap  
prices! Stereo Realtime AM/FM receiver with 2  
speakers, BSR 610 X turntable, records \$1 a  
piece, electric guitar: Guild solid body cherry  
red, dual pickup with Fender case, excellent  
condition, Doug 332 2612 call before 10pm

One sleeping bag, good to 0 to -10. Mummy  
shaped, Dacron-fiber fill. Fits a 5'7" person.  
\$60. One Ampex cassette recorder, \$35. Call  
Sally, 232-0956.

**TRUMPET** - B flat, Conn Director model,  
\$125 or best offer. Call Dexter, 301-645-5859

**GRUNDIG** AM-FM Radiocassette player,  
Built-in microphone, portable and plug in.  
\$120 two weeks ago, will sell for best offer.  
Call 387-6729, ask for Ski.

**Hercules** three speed bike, good condition,  
\$20-25. 686-1156

**Reefers** rollers are on sale. Reg. 30¢ each, now  
4 for \$1. Less tax and nicotine in every joint.  
At Earth Works, 1724 20th St. NW, 387-6688

**Portable electric organ**, \$190, or best offer.  
Exc. cond., ideal for rock band. 362-7924

**MOTORCYCLE:** Triumph '67 500cc bored  
out to 520cc dual carburetors, engine needs  
repair, now piston and rings, clutch needs  
adjustment. Must sell fast, \$120 or best offer  
ask Vicky 462 9182

**CABINET AND SPEAKERS** 29" by 39"  
Fender, good sound \$140. Peter 338 9589

**MOTORCYCLE:** Ducati 160cc, excellent condi-  
tion, set up as scrambler/wiret bike, \$175.  
Helmet included. Call Tom 234 4653 after 5pm.

**RMI ELECTRIC PIANO** - HARPISCHORD  
good condition; guaranteed, about \$450 or  
trade for stereo system. call Tom 686 0129

**YAMAHA** 100cc model L52 1972, very low  
mileage; good cheap transportation, call Tom  
686 0129

**VW BUS, GUITAR, STEREO EQUIPMENT**  
'64 bus, turn good, \$375  
'64 Epiphone acoustic guitar, made in USA by  
Gibson \$125  
Garrard 40 B turntable \$25, Scott FM stereo  
amp \$80 Sony tape recorder, Lafayette Tape  
recorder, Shure and AKG microphone \$34  
0166

**SEARS** 10 cu. foot refrigerator 5-8 years old,  
works well - \$50 or best offer; small 3.5 cu.  
fridge, call 234-2941 all day or 897 2417  
8:30-4:30 ask for Bob Coleman. ALSO  
5 FREE metal kitchen cabinets

**Leica** 135mm f/2.8 lens for Leica "M" series  
camera. Call Ken at 337-3529. Excellent condi-  
tion.

**WANTED**  
one 4 drawer file cabinet, will pay  
466 2583

**NEED TO BOARD DOG** for summer, will pay  
contact Gary 631 1060

**NEED PARKING** space or garage in immediate  
Dupont Circle area large enough to handle  
Monte Carlo (71'). Also, same Monte Carlo for  
sale 265 0496

**BICYCLE** needed by foot-dragger Rapper.  
It's got to work & be cheap. Call Gil, 462-6172.

**WANTED** - 2 jackstands, must go over 18  
inches tall. Howard, 270-6732.

**WANTED** - Adding machine, typewriter, file  
cabinet, office desk, safe, used cash registers,  
used ice machine, electric fans, plumbers, chair-  
builders, lumber, sheetrock and other useful  
things to help open a community grocery  
store. Call Stone Soup at 234-7665.

**Needed** - Trailer hitch and tow bar. Will buy  
or trade. Bud, 387-4848

**FISH TANK** - will pay, Ron 462 6763

**TRAVELING**  
Need ride south, leave June 18. New Orleans,  
Mexico City. Call 293-2353. Keep trying  
after midnight, will share drive and expense.

Ride needed to San Francisco around the  
end of May or middle of June. Call Freddie  
at 387-8093. One person.

Ride needed to Berkeley and/or Tucson, and  
of May on. Call Marcia 454-5222 (work).  
Ride needed to Miami as soon as possible.  
Will share expenses. 362-3214 till 10:30 pm

Ride needed to Cal. to share expenses. Leaving  
last week in May - first week in June.  
362-3214 till 10:30 pm

**WEST** - Rides to Colorado or California wanted  
in early June. Call Bill, Bob or Ronnie at  
232-3915

**RIDE NEEDED** to Oregon or points west,  
middle of June. Steve 839 2976

## HOUSING

**WANTED** - People to share large house Dupont  
Circle Area. Looking for stable people who  
live and/or have children. Call Ski after 8,  
387-6729.

Liberal, quiet female would like to share a  
house with other people. Shelley, 439-8510.

**SUB-LET** June and July. 2 bedroom, yard,  
\$135/mo. Part of deal is feeding the cat.  
Hyattsville near College Park. Page and Charlie  
277-4367

Plant-loving couple needs sunny apartment to  
summer sublet or sunny room in a house for  
June 1st. Contact Theresa or Chuck,  
338-8048

**WANTED:** woman to share apartment near  
zoo, rent \$69 mo. Call Melanie or Kacey  
686-1557

2 rms in lge house, avail. in 1. 387-0803

**SUMMER SUBLET WANTED** - 4 bedroom  
house in NW for SAJA's Second House. Rent  
negotiable call Ann or Wendy at 234 4954 or  
483 0622.

**FEMINIST WOMAN** wants to live with group  
preferably in NW - call Linda at work 466 8050  
ex. 36 or home 337 3409

**WANTED TO BUY OR RENT:** large (6 bedroom  
minimum) house in Dupont Circle/Adams  
Morgan area. Must be in good condition. To be  
used by SAJA Call Wendy or Ann at 234 4954  
or 483 0622

**SUMMER HOUSING NEEDED:** June Aug for  
law student working on Capitol Hill; will consid-  
er furn. apt. with roommates in Adams Morgan,  
willing to be live in baby sitter for family;  
writer: G. Corey, 20 Fairfield Street, Boston,  
MA 02215

**MALE STUDENT**, 25, and cat seeking commune  
or house in Dupont Circle or Capitol Hill area,  
beginning June. Call Jeff at 546 4806 evenings

**SMALL OFFICE** space available for non-profit  
community-oriented group, organization, or  
business. Rent about \$30 - \$40 a month and  
negotiable. Call the Community Building  
(1724 - 20th St. N.W.), at 387-6688.

**ONE LIVELY** independent person wanted now,  
one in June, to share house in NW D.C. with  
two law students call Roger or Dale 829 7244

**WANTED** - one bedroom or large efficiency apt.  
Row house or small apt. bldg. \$140-\$150/month.  
Call Chris Holden, 223-2337.

Woman looking for house to share with other  
people in the DC area. Call Marcia, 454-5222  
(work); 439-7134 (home)

People (couple, single) wanted to live in  
small commune for summer or longer. Rent  
\$60-75, depending on number of people.  
Share food, cooking and cleaning. We have  
a cat, no additional pets, please. Call or come  
by our house. Barbara, Peter, Margaret, 753  
Lanier Place, NW, 387-5651.

**APT. TO SHARE** Wheaton/Rockville area  
\$80 month (includes all utilities) call 933  
5049 after 7pm.

**ONE ROOM MATE** wanted house in NW,  
June 1, \$55 plus utilities. Anyone at 363 0085

**YOUNG MALE**, responsible wants to live with  
others: looking for a house or an apt. to share  
in NW area. Can pay around \$65 to \$120. Call  
966 1992, ask for Tom Trowbridge.

**LOVELY SPACIOUS HOUSE** near zoo needs  
person for summer rent \$77 month - own  
room call Paddy, Vicky, Donald 462 9182

**FOR RENT:** 3 ROOM Basement apt. part of  
collective house - lease uncertain, available  
on a monthly basis only. \$82.50, utilities split  
among entire house. Available June 1, vicinity  
15 and Q, NW best seen 7 to 10 pm.  
234 4551 Dennis Karen or Stan

**FUTURE HOUSEMATES:** for a yet-to-be-  
found house in Rockville area, starting June  
or July? 25ish, non-tobak, mature, aware,  
pedals, music, art, psychology, Circus Monkey,  
etc Call Jim between 1am and 3am (I know  
I'll be there then) at 421 9773

## EMPLOYMENT

**INVITE:** individuals with one or two free days  
a week to survey social service organizations by  
mail, phone or visitation for potential Neighbor-  
hood Service Center at All Soul's Church. No  
salary, interesting and flexible learning experience.  
Call Quintia at 332 5265 on Tuesdays and  
Thursdays between 1am - 3am and 5pm.

**OPEN AUDITIONS** for ASTA production of  
"Moon" 7:30 May 22 & 23 and 2:00 May 27  
Two women in late teens and one man (mid 30's)  
needed. Please bring resume and photo, and pre-  
pare two short bits. Info: 232 5959

**SOURCE**, a research and publishing collec-  
tive, needs volunteers to help with our third  
organizers' catalog: Health Care. Jobs include  
general office work, filing, book reviewing,  
proof reading, and help with publicity, graph-  
ics, photo, and layout. Work with good people  
and set your own hours. Call 387-1148 or else  
by at Source, 2115 1st St. N.W.



Free classifieds and public notices will be run for two consecutive issues unless otherwise directed. Send written copy or call the office P.O. Box 21026 D.C. 20009. 462-8172

**PHOTOGRAPHER:** with no professional experience seeks job in lab or studio, phone Kim 337 3529

**GENETIC VOLUNTEER** is needed at Little Folks pre school, morning sessions, Call Sue Smith 337 0154 or 333 9634

**WANTED:** person with talent to pound out dentured VW call 667 5133

**SCRIPTS, RESUMES:** The Across the Street Theater, St. Margaret's Church, 1830 Connecticut Ave. NW is looking for scripts and people interested in all facets of production: directing, acting, technical, etc. contact: Lewis A. Harvey 1415 Hopkins St. NW, Apt 2-B, Wash, DC 20036 785 0546 (not during office hours)

**STREET SALES:** People interested in Red Pages street sales should contact Deacon to Enterprise, 1721-20th St. N.W., 387-4668

**FREE SCHOOL POSITIONS** for energetic men or women to work with 2-5 year olds, part-time position at \$50 a week. We want longer than a summer commitment. Call Peggy or Tess at 453-0838 evenings.

**NATURAL FOODS COOK & BAKER WANTED.** One day a week. Good pay. Good Vibes Call 639-1897

**MUSICIANS** need first rate fiddle and mandolin players. People of top professional quality for good gigs and festivals. Will be doing original music plus bluesgrass material such as the Green-Boys. Prefer 23 or over. Call 459 5555

**MAKE YOUR SUMMER INTERESTING.** This summer DC PRG will be studying and acting on Wash area food prices, housing, police enforcement, small claims court and business. Other projects will be started if interested people are found. Besides needing new project coordinators and researchers, we need other volunteers to type, answer the phone (especially Monday and Tuesday) and keypunch. Do something worthwhile with your spare time this summer. Contact us at Marvin Center, 800 21st St. NW, Washington, 678-7348.

**VW REPAIRS** for women, call Debby D. 362-4653 after 6

**POSITION WANTED** (and needed seriously). 16 year male is willing and able to care for your child Monday-Friday in your home. 462-3487 and ask for Jeremy.

**COORDINATOR, Medical Committee** for Human Rights needs a part-time staffer, background in health and movement work, send resume J.E.C. Box 3528 Wash, 20007

**Musicians wanted:** guitarist looking for piano player, bass player, and drummer. Blues, rock 'n' roll, originals. Must be serious, creative, over 20. Dave, 256-1665.

**ELECTRICIAN—Desperately** needed at Stone Soup. Call us at 234-7665

**ROCK JAZZ** looking for experienced gifted lead singer who can deliver it heavy. Call John at 678-6334

**LEAD GUITAR LESSONS** informal, call Kim 966 8028

**LIGHT MOVING AND HAULING,** decent rates, considerate service, call Kenneth 966-8028

**I AM INTERESTED** in anyone who makes small creative artifacts that can be peddled on the street this summer. call Kim 966 8028

**WOMAN NEEDS HARMONICA TEACHER** will pay, Kyle 559 5768

**CARPENTER'S HELPER,** with experience and own tools desires work, call 270 6077

**OPERATIONS CLERK** for outboard shipments, \$2.50 an hour, part time/fulltime, must be 21 call 549 6282

**Haus Loading Co. Light Haus/Cheap Rates.** Call 234-2455 late afternoon

**I am a weaver and would like to do some things in commission.** I make small wall hangings, bags, pouches, pillows and belts. If you would like to have something made, call me and we can talk about it. Laurie, 387-5139.

**TEACHER WANTED** for new free school, ages 8-12 in the Adams-Morgan area. Experience preferred; emphasis on skills development in a free, emotionally open atmosphere. Call Kay or Ian at 387-4861

**RIGHT ON RENOVATIONS—Carpentry, painting and estimates.** Call Michael at 270-4586

## PERSONAL

**Dear Woman,**  
I, a man in his early twenties wish to meet a woman (woman) of about the same age, I'm of the belief that we have grossly mis-treated the earth. I also feel that man is more responsible for this having occurred than is woman. Most industry, mechanical devices, polluting systems, technological (advances), are mostly of man's design as well as method and conditions of man-u-facture.

I feel we are entitled to the marvels of technology but that we may have sacrificed more than their worth in acquiring them. Our spaced-out age wonders are only worth their functions and conveniences if they do not upset the normal functioning of life. I constantly judge people by my personal standards. I do not wish to condemn, only forgive, forget and help those that wish my help in whatever capacity I'm able to offer.

I consider the food a person consumes the no. 1 determining factor of their entire life. I attempt to fashion my diet akin to that of the jungle. There are the healthiest people on earth, hunter's at 100 years are healthy, physically active, and of clear mind. They stay this way till their last breath, occasionally 150, and frequently 120.

How do they do it? No crowded cities, cars, cops, courts, crime, money, industry, war machines, or pollutants of any sort. Their food is grown organically and consumed without loss of vital nutrients. They work hard, play a lot, breath fresh clean air, and drink wine to add to their humor.

Their diet consists of grains, fruit, vegetables, salads, goat milk, cheese, yogurt, seeds, nuts, herbs, and occasional meat or fowl.

I enjoy painting, sculpture and related arts. Being a feminist I constantly like to use my hands. I like making all sorts of things, enjoy electrical gadgets, lightbulbs, stereo etc. most of all I enjoy music. I believe rock and roll to be the road to salvation for our weary souls. do you dig moving to far out music? Hendrix, Dylan, Beatles, Stones, Fish, Doors, Donovan.

Please write to Steve Kopack, 4511 cedell place, camp springs, md, 20031.

**Tom—I really love you—Reggie**

**SEEKING COMPANIONS** into rock music, concerts, natural foods, leather, umax. Drop a line to Jim Route 1, box 178, Jamsville, Md 21754

For many years I've often felt male means fascist, murderer, rapist, militarist, etc. Thus I've been punishing myself. Anyone willing to help me see that maleness has helped her would be helpful. Contact Robert Leisinger 462-3704 or leave message at 833-6228

**KAYAKING** is a fine way to get back in harmony with nature. I am a white water enthusiast with a 2-man kayak, looking for a woman or a man (preferably a person already into camping, hiking, etc.) with car, who would be interested in 1-2 day kayak expeditions this winter and summer. Call FREE MAINE at 483 6285

**SOMETHING OF EVERYTHING**

**COOPERATIVE COMMUNITY SCHOOL** first to third grades, to open September '73 in SE Washington, if interested call 548 9550 or 543 7729 or 543 0151

**PNS CLUB PARTIES,** trips, athletic events (smoking not allowed) Monthly newsletter 387 9022

**LOST: GERMAN SHEPARD, male, black tan with white neck.** Lost in the vicinity of zoo on 5/19 reward 387 4244

**ANYONE INTERESTED** in organizing a record co-op in Georgetown area, contact John 333 5426

**FREE PHOTOGRAPHS:** I will take your photo free. No charge, no gimmicks 797 7130

**THE AGNI REVIEW** is sponsoring a poetry and fiction contest with a \$25 prize in each area. Deadline aprx June 1st. Sample copy: 50 cents Box 764, Sparta, NJ 07871

Been looking for weeks for a posty cat, neutered and playful, Call Kelly, 332-8389.

Anyone have any info for a soup kitchen on wheels? Advice from past mistakes, hints to cheap or free equipment, legal advice, Contact Dot or Jim, 277-7760.

**EDUCATION**

**MUSIC LESSONS:** Folk guitar (any style) or old-time banjo. Pay your dirt and play the blues. Call 223-9643 after 5pm.

**KRIVA YOGA CLASSES:** by Yogi S.A.A. Ramalan of India, direct disciple of Mahavater Babaji Nagaraj, with scientific instruction in asanas (Hatha Yoga postures of relaxation) with pranayama and meditation satsang followed by bhajans and chants, every Thursday at 7pm 1818 Rippa Pl. NW Apt 210 (between R&S and 18th & 19th streets) 332 0428

**Toast and Strawberries**

COURTESY PARKING UNDERGROUND MAJOR CHARGES & LAY-AWAY TEL: 202-234-8424

OPEN DAILY & SATS. 10-7 P.M. SUN. 1-6 P.M.

WHOLESALE - RETAIL 2009 N ST. N.W. AT CONN. AVE.

3209 N ST. N.W. AT CONN. AVE.

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## Listener Survey

**Music Programming**  
Does WGTB-FM broadcast enough women's music?  
Does WGTB-FM broadcast a wide enough variety of music?  
What type of music do you most prefer?  
What artists do you prefer?  
Are there any announcers whom you feel create a particularly artistic show (or particularly bad show)?  
Other comments:

**News Programming**  
Do you like the concept of alternative news?  
Did you find the special reports from Wounded Knee informative?  
Do you believe that the news is biased?  
If yes, in what manner:  
Do you want more newscasts?  
Other Comments:

**Public Affairs Programming**  
Please indicate your reaction to the following programs:

Radio Free Women:  
Interface:  
People (host: John Wilson):  
Outreach:  
Rides USA:  
Open Forum:

Musicians' Classifieds:  
Would a program on gay culture interest you?  
Do you desire any religious programming?  
Would the broadcast of Georgetown University sports appeal to you?  
Football?  
Basketball?

What should future public affairs programs concentrate on?

Comments:

Please mail completed survey to: The Board of Directors WGTB-FM 37th & O St. NW Washington, DC 20007

## community leather & metal collective

a new anti-profit business

1724 20th St

265-6264

"Fight the Food Tax"

**Home Rule**  
Natural Foods

1825 Columbia Road, NW

Open 9:30 to 7, 462-5150

Lycée Nuts at \$2.27 lb.

Wild Rice at \$4.50 lb.

5 lb. Whole Wheat Flour at 93¢

Wild Honey at 55¢ lb.

## STONE SOUP

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## Letters, cont'd

continued from page two

of their unity—the issue of American involvement in the Racism in Southern Africa requires the support of all people.

Of course, as I said, I wasn't there to know the meaning of the events, nor do I know how the blacks would have felt about whites joining in the march; my letter is therefore a solicitation to both, to hear when it is most appropriate and how in this matter for blacks and whites to join together?

L.F.

Thank you.

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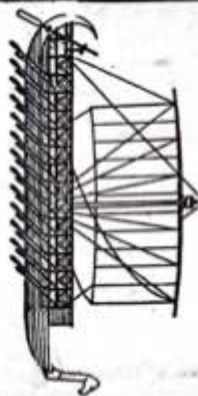
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Watch what we do...  
Not what we say

— Attn Gen. John Mitchell  
Apr. 12, 1969



Washington, D.C.

# THE DAILY RAG

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