

ROUTE ONE GAZETTE

BOSWELL

Gets What He Wants

Okay, so we all know how Harry Boswell, Board of Regents member and land developer extraordinaire, is a pig and that this whole thing about Harry's highrise is just another example of pig Amerika's shit on our backs. His group of four apartment-hotel towers, known seriously as Terrapin Towers (really now!), is going to cause unbearable strain on our traffic, sewerage, and water situations in the area, and it will over-crowd the public schools in the area, and it will bring high-density housing to our suburban campus. We all also know what a rub it is that the only reason he's getting this monstrosity approved is because he is a Board of Regents member. A hex on Harry and his highrise.

The piece of land in question is on the west side of Adelphi Road approximately 600 feet north of the busy intersection at University Boulevard and Adelphi. It's about 16 acres of the tree covered undeveloped land which has been presently zoned R-R (Rural-Residential), is recommended to be zoned R-80 (single family housing) in the March, 1969 College Park-Greenbelt Master Plan, except that Boswell wants it zoned R-H (relatively high density residential). This R-H zone is a wierd please turn to page 6.

ZIONISM

a Radical Analysis

DRUM and its supporters have two tendencies towards Israel and Zionism. Either the issues seem distant, irrelevant, and to be avoided, or events related to them are judged separately -- Palestinian refugees, giving to the United Jewish Appeal, immigration to Israel, deaths of Israeli military advisors in Chad and Angola, etc. This analysis places the policies of Israel and Zionism in their relationships to world capitalism and imperialism. Strategies are examined and specific countermeasures are proposed. However, first, the refugee issue is viewed.

Why the Exodus?

In explaining the flights of the Palestinians from their homes, Zionists stress one factor: Alleged radio appeals from Arab leaders. Their purported theme was: Leave now, return with our victorious armies. This explanation has two major problems.

1. Are simplistic single-factor explanations valid for major historical events? 2. A study of the official records of British and American monitors of Arab broadcasts found no such appeals. Instead, the records showed that Arab leaders repeatedly urged the Palestinians not to leave. (See E. Childers, The Spectator, May 21, please turn to page 10.



Larry Kramer, member of Mother Jones Collective, is arrested at Schmidt's Bakery site.

Schmidts Strike

Workers at Schmidt's Bakery in Baltimore have been on strike for the past 11 weeks. A loose coalition of young white workers, students and street people, formed around the Mother Jones Community Information Center, has been supporting this strike for the last 8 weeks.

The strikers are confident of victory because of the high level of militancy they have used to fight the strike and because of the firm financial support of the International Bakers' Union.

Baltimore has the highest bread prices in the United States outside of Hawaii, and yet bakery workers in Baltimore get very low wages. Bakers make a dollar less an hour in Baltimore than they do in Washington, D.C. There are two reasons for this: one, the four largest local bakeries have a monopoly, so they can boost prices and depress wages; two, their workers are not unionized. The companies work very, very close together---- Rice and Koester's were baking bread for Schmidt's until a few days ago.

Workers had many reasons to strike. They started at \$2.25 an hour and seldom went past \$2.65 an hour. White men got the lighter, skilled, high pay jobs. Women and black men got the lower paid, harder, unskilled jobs. Of the 120 people who struck (out of a total work force of 175), there are only two white people, both women. Working conditions were ferocious. Ventilation, fans and windows were insufficient, yet some of the ovens reach 500 degrees. After the Schmidt's factory in Cumberland went out, Baltimore workers had to put in 12 to 18 hour days or get fired. The most basic reason was union recognition. Workers need an organization to bargain with their "employer," to process their grievances and to struggle against their daily oppression. The strikers at Cumberland have made union recognition at Baltimore one of their demands. please turn to page 1.



YIPPIES TO JOIN FORCES OF LAW AND ORDER!
See story on page two.

LETTERS

C P FOOD COOP

Dear Route One Gazette,

I found it. I found it. I found it. A new way to trash Safeway that won't hurt anybody, involves little risk of being busted, and, AND, is of great ecological value. In fact, so many things, all bad, get tied together in this bundle that I can hardly believe it.

First of all, Safeway is a ripoff, right? They sell food marked up especially for inner city dwellers; the quality of that food is ten times poorer than the quality the suburban stores get; in some cases, if the city Safeway is a very small one to save shelf space it carries only one brand of a certain item--and you guessed it, that brand is the most expensive one of the entire lot. It all adds up to more money for them, less service for you. And what can you do? Nothing. Usually there is no other place nearby to go.

It looked futile until I thought in ecological terms. Recycle. Send back to Safeway what you've finished with. You know how those garbage cans out back overflow because the city won't give decent trash collections to poor people? And you know who has some big parking lots and loading docks empty and just waiting to be filled? Return all of our garbage to Safeway, that's it. Don't litter alleys, consolidate junk in one place, and if a few old mattresses, stoves and refrigerators get mixed in with the garbage and end up the parking lot, that's OK. Many is the time I've gotten things from Safeway that I didn't ask for--worms in apples, lettuce, and green peppers; spoiled milk brimming with foul curdles; ice cream that's been melted and refrozen full of gigantic water crystals that taste like sand; cracked cartons of eggs, and the list goes on...

Dumping stuff on Safeway property won't make food prices go down nor will it make their service any better, but it sure is fun. Strike a blow for ecology.

Just to keep priorities straight, I have to admit that the real thing to do is to eliminate the fucking capitalist state that produces such Stores as Safeways, but in the meantime I'm going to keep on recycling.

Mr. Natural

100335

Peking, October 1 (Mainjua)--- Students in Ankara held an anti-US demonstration on October 1 in protest against the arrival of US Secretary of Defense Laird, according to reports from the Turkish capital.

The demonstrators shouting "Independent Turkey" stoned the motorcade that accompanied Laird into the city. They broke the windows of a US non-com officers club in the city as well.

Laird's stay in Turkey reportedly was connected with the US scheme to increase the military strength of NATO's southern flank.

Most of us buy our food in prepackaged, de-nutritionalized form from large chain supermarkets like Safeway. The food is prepackaged so that we will buy the attractive package and not concern ourselves with the contents. The food is de-nutritionalized so that the item will have a longer shelf life. Each year we eat at least three pounds of non-food additives used to prolong shelf life or to make the product look more attractive. It is the capitalistic system that causes these Madison Avenue techniques to play havoc with our health. These chain stores buy food in huge quantities from large suppliers at low prices, and sell food to consumers at relatively high prices--(Washington area food prices are among the highest in the nation). This large mark-up pays the high overhead cost of the store, the warehouse, the many employees and supervisors, and leaves plenty for the Millionaire owners.

If the chain supermarket were to vanish tomorrow, most of us would not know how to survive. We have been suckled so long on the capitalistic system that we might die of starvation without some sort of organized distribution system for food. The Washington Area Food Arrel (workers cooperative) seeks a solution to that problem now. While we use it, we (the people) are learning how to survive without corporate capitalism--without the system.

The Coop was started here last July by Jerry and Jane. Jerry, a former member of Venceremos Brigade, got the idea last November when they discovered that (true to form) the Moratorium people had made virtually no provision to feed the thousands coming for the November 15th demonstration. Rather than let people suffer the pains of a D.C. food rip-off, they and some friends, with minimal financial backing, managed to feed 15,000 people at cost. Following the evening's gassing, they opened up the kitchens for free.

Getting a location for the Coop in College Park was not very easy. Numerous churches and establishments turned them down. One church rejected the Coop outright because it was "...a threat to the economy." Finally with the help of DREAM member Stevie Auld, they obtained their present location at the Newman Center. They call themselves an Arrel or Workers Coop with the hope that eventually it will be the volunteer workers who will make decisions--that there will be no bosses. Unfortunately, with the present society, most of us have been boss orientated and have difficulty dealing collectively with decision making. As a result, Jane and Jerry are still making day to day decisions for the Coop. There are plenty of volunteers for Thursday night (food pickup night) but most of these are inexperienced in the cooperative way of life and so Jerry and Jane along with Gail and Phil (all members of the Survival Collective) have become the basic leaders--not by desire, but through necessity.

Actually, running the Food Coop is a seven day a week thing. A great amount of time is spent tra-

veling about to try to fill orders with the best quality at the lowest price. This involves dealing with farms, wholesalers, discount retailers,--anyone who can supply quality food at a saving. Much of this is simple research. For example, do we really want to drive to Pennsylvania every week for organic cheese? And although they charge 5¢ for expenses and overhead, they have always lose on price changes and breakage. They bought a scale only to have it break two weeks later. The loss on that \$35.00 scale almost wiped them out. In fact, although the Coop is an established thing, they still need scales, dolly carts, empty boxes, bags, egg cartons, trucks, adding machines, etc., and etc. (bring these to Newman Center Thursday nights)

Despite the fact that the supermarket is more convenient and we have been trained by the system to use it, people seem to prefer the Coop. If people of College Park can develop a sense of community around food then they may eventually become motivated to perhaps setup a Free Clinic, a Tenant's Union, or other collectives around the idea of people collectively organized to help other people of the community to survive outside the system. Eventually the Food Coop would like to develop closer ties with area communal farms. Perhaps helping in the exchange of food from one farm to another, or city clothes and tools for country food. The Coop would barter for the people of College Park. The Coop has become an important step towards the real development of a counter-culture in our area.

The Coop has future plans for setting up distribution in the Lakeland area of College Park. The Blacks in that area suffer just as much (if not more) from overpricing in the supermarkets as the white students of College Park and the Coop idea can help us all to survive the system collectively.

Orders for food are placed and picked up on Thursday evening between 6 and 9 pm. at the Newman Center, at the corner of Know and Guilford Roads. Emphasis is on health foods--many varieties of organic salts, cheeses and baked goods are available. Grains, beans, nuts, dried fruits and seeds are also among the listed foods.

For further information call Jerry Jane at 474-5781, Phil at 422-8486, or Gail at 779-3375.

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The armored vehicle pictured on page one is the latest acquisition of the Maryland State Pigs. Although the police have fitted it with tear gas sprayers, gun portholes, bullet-proof tires and armor plate, and although it is capable of demolishing trees and small homes, State Police spokesmen claimed that it is primarily for rescue work and not campus disorders.

University of Maryland Yuppies recently announced their plans to acquire an identical armored vehicle. They explained that they are interested in assisting the State Police in rescue operations. Like the police they insisted they would not use the vehicle for campus disorders.

Samples of tissue taken from bodies of persons killed by heart attacks tend to be deficient in the chemical element chromium. And when experimental animals are deprived of chromium in their diet, the inner walls of their blood vessels pock with fatty deposits like those that gradually clog the arteries and ultimately cause heart attacks in humans.

When the diet of experimental animals and chickens is deficient in manganese, neither the fowl nor the animals grow properly, and both become sexually sterile.

When rats and chickens don't get enough selenium, their livers undergo deterioration.

Addition of zinc to the diet of wounded persons speeds the healing of their wounds. A sufficiently great lack of zinc in the diet has been known to produce dwarfs.

Yet 40 per cent of the chromium, 86 per cent of the manganese, 16 per cent of the selenium, and 78 per cent of the zinc in grains of wheat are removed during the processing of wheat into the flour from which white bread is made here in America.

Iron is the principal carrier of life-bearing oxygen in all warm-blooded mammals, including humans. Cobalt is vital to the maturing of the red blood cells that carry the iron.

Yet 76 per cent of the iron and 89 per cent of the cobalt in wheat grains are removed during the processing of the flour from which white bread is made here in America.

Calcium is necessary to the formation of bone. Without sodium to bathe in, the cells of the body will either dry up or swell to the bursting point. Potassium within the cells is essential to balance the sodium outside them. Magnesium activates exchanges of energy within cells. Phosphorus mediates all the energy exchanges throughout the body that enable us to move and to think.

Yet 60 per cent of the calcium, 78 per cent of the sodium, 77 per cent of the potassium, 85 per cent of the magnesium, and 71 per cent of the phosphorus in wheat grains are removed during the processing of the flour from which white bread is made here in America.

Normal manufacture of DNA and RNA, the chemicals that pass the genetic code along from one generation to the next, depends in part on an ade-

quate supply of Vitamin B1, Vitamin B12, and folic acid.

Yet 77 per cent of the Vitamin B1 and 67 per cent of the folic acid in wheat grains are removed during the processing of the flour from which white bread is made here in America.

Vitamin A is important in the maintenance of good vision. Vitamin B2 is important in the maintenance of mucous membranes of the eyes, mouth, and tongue. Vitamin B3 is an important safeguard against pellagra. Vitamin B6 is an important element in the metabolism of the amino acids from which are built the proteins that make up most of our bodies. Vitamin D is an important mediator in utilization of calcium and phosphorus to strengthen our bones. Vitamin E is an important factor in the structural integrity of cell membranes.

Yet most of the Vitamin A, 80 per cent of the Vitamin B2, 81 per cent of the Vitamin B3, 72 per cent of the Vitamin B6, most of the Vitamin D, and 86 per cent of the Vitamin E are removed from wheat grains during the processing of the flour from which white bread is made here in America.

The human body cannot make steroid hormones without pantothenic acid, cannot build sound cell walls without choline.

Yet half of the pantothenic acid and 30 per cent of the choline in wheat grains are removed during the processing of the flour from which white bread is made here in America.

This disconcerting report on the internal environment of the American citizen comes from Dr. Henry Schroeder, director of the Trace Elements Laboratory at Dartmouth Medical School. He supplied some of the data in August at a public hearing conducted in Washington, D.C., by the U.S. Senate Subcommittee on Energy, Natural Resources and the Environment under the chairmanship of Senator Philip A. Hart of Michigan. Supporting details were filled in during a later long-distance telephone conversation between Dr. Schroeder and SR's science editor. The Dartmouth specialist in trace elements explained that one of his principal sources of information was the *Mill Feeds Manual*, published by the Millers National Federation through the Wheat Flour Institute in Chicago. This manual lists the contents of the wheat residue that goes

into animal feeds after the white flour has been milled for human consumption. It turns out that pigs get this much more of the vital nutrients in the whole wheat grain than people get in the white flour:

21 times the Vitamin B1
14 times the Vitamin B2
18 times the Vitamin B3
14 times the Vitamin B6
4 times the pantothenic acid
11 times the folic acid
17 times the Vitamin E
2 times the choline
7 times the calcium
9 times the phosphorus
12 times the magnesium
12 times the potassium
3 times the sodium
2 times the chromium
14 times the manganese
4 times the iron
42 times the cobalt
7 times the copper
12 times the zinc
3 times the molybdenum

The chemical element cadmium has been reserved here for special consideration. Cadmium competes with and displaces zinc in human metabolic processes. Excess cadmium provokes high blood pressure. In whole wheat flour the ratio between cadmium and zinc is 1 to 120. In white bread flour, the ratio is 1 to 20—six times as great a threat.

Dr. Schroeder sums up the facts on white bread by saying that it may contain an adequate number of calories for a healthy diet and still lack the chemicals that would put those calories to work properly in the body.

A decade ago, SR published an exposed of prescription drug abuses that demonstrated an urgent need for reform of the federal drug law. The late Senator Estes Kefauver of Tennessee used the power of subpoena to extend SR's documentation of the abuses charged. As a result, the law was revised to require that drugs, to be licensed for market in this country, had to be proved effective as well as safe. With public attention now so sharply focused on environmental problems, the present would seem a propitious time for Congress to broaden the efficacy provisions of the law to cover food as well as drugs. Medicines play a relatively minor and intermittent role in shaping the internal aspect of the lives of most of us. But food is a daily necessity for us all. On it depends the

quality of our survival, the degree of our happiness.

The shortcomings of bleached flour have been warned against repeatedly by students of human nutrition since the days when the late Dr. Harvey W. Wiley began crusading for adoption of a federal food and drug law early in this century. One of the latest cautions appears in the Nader's Raiders book *The Chemical Feast*, James S. Turner's study of the U.S. Food and Drug Administration (FDA). The book says:

President Nixon's French-born nutrition advisor, Dr. Jean Mayer, thinks that America's white bleached dough products would not even be called bread in his native land. Their food value is almost zero. White flour is preferred by food industry executives because it keeps on the shelf longer than the more nutritious whole wheat bread and because insects avoid it—it doesn't have enough food value to keep them alive.

Bakers and other defenders of flour bleaching speak of the "enrichment" process that follows the bleaching. But *The Chemical Feast* says, and Dr. Schroeder confirms, that of the approximately two dozen nutrients removed from wheat in the processing of white flour, only four are later restored. These are vitamins B1, B2, B3, and iron. The value of the iron is questionable because it is in ferric form, which the body does not absorb well; it is ferrous iron that readily fits the chemistry of the human animal.

So much for the nutrients that are removed from the wheat in the milling of white flour. That is only part of the tragedy of white bread. What further is there to say? *The Chemical Feast* puts it in these words:

Currently, the FDA food standards for bakery products permit ninety-three different ingredients—few of them nutrients—to be added to bread products at the discretion of the processors.

None of these added chemicals (it should be emphasized that few of them have any nutritional value) must be mentioned on the label that wary consumers rely on for protection.

—JOSEPH LEAR,
Science Editor.

SR/OCTOBER 3, 1970

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The strikers have been very militant from the beginning. But the International has used its financial support to tone them down and keep them entirely "legal." Schmidt's tried to maintain its production with scabs. The first few times scabs showed up, workers beat them up after work. Then the International stepped in and said to leave them alone, and not to even call them names. Schmidt's also got an injunction early in the strike, limiting picketing to 16 men at a time, spread out over the building. This prevented workers from stopping delivery trucks.

So the workers organized a boycott of Schmidt's bread throughout Baltimore, starting with a large union rally that drew about 500 union supporters from all over Maryland, followed by car caravans to major grocery stores and informational picket lines at A&P's, Grand Unions and the like. As a result, most major stores don't carry Schmidt's bread anymore.

Still, the workers felt that there was not enough public pressure on Schmidt's, that their strike had

lost some militancy. The boycott was very effective in black neighborhoods, but a lot of potential white supporters still hadn't heard about it.

Responding to the workers' desire for more militancy, Mother Jones organized a rally and demonstration at the Schmidt's plant for September 26. After a short rally with some speeches from the workers, everybody started picketing in front of the truck entrance, except the workers covered by the injunction. A delivery truck turned the corner with red paint splashed on it. People surged up to it and "persuaded" the driver to leave. Cars stopped and the cops came pounding in. People were shouting, "Power to the People! Down with Schmidt's! Bread for the People, not for the Bosses!" Larry Kramer, a worker from Mother Jones, gave a cop the finger. The cop took after him through the crowd. In the scuffle that followed, a pig "stumbled" on the curb, fell and "hurt" his face, while other cops arrested Kramer, beat on him, maced him, knocked him to the ground and broke his glasses. Three people were arrested around this time.

Then people moved into the streets and started pounding on the truck. The police commander gave the order to clear the street and the pigs clubbed the people off the street and chased them away from Schmidt's. Nine more people were arrested. Community people who had been looking on got very upset at this example of fascistic, pig brutality. The police commander had his men clear them off the streets too, and in the process a pregnant woman was arrested sitting on her own steps. It is clear that the "police" were not at Schmidt's to protect the demonstrators. They were guarding Schmidt's property and Schmidt's interests, that is, they were helping Schmidt's charge high prices and pay low wages. It is also clear that people are going to stop this kind of piggy intimidation by any means necessary, including guns.

People have to remember that this struggle at Schmidt's is our struggle. Solidarity in the face of oppression and exploitation is our strongest weapon. It is in the interest of of anyone who is not a rich boss to support the Schmidt's strikers. Nobody can be free until people control the institutions which affect them.

THE WAY IT IS by mitchell jamieson

"We are not the bearers of consciousness; we are the whores of reason."

Jan Myrdal
Confessions of a
Disloyal European

"You can hold back from full consciousness of what we have done in Vietnam; it is permissible and it is in accord with human nature; but this is perhaps the one suffering you could have avoided."

Franz Kafka
Quotations rephrased
and updated. (M.J.)

Last May the students and faculty at this university and many others throughout the nation were overwhelmed by a sudden onrush of sanity - a burst of consciousness that, for a short period, seemed actually to accuse and threaten our prosecution of a savage, criminal war in Vietnam. The Cambodia decision, perhaps out of executive miscalculation and ignorance, set off a series of "illumination rounds" that revealed brilliantly the morass of lies, hypocrisy and deception on which the case for the war rested. When Kent State and Jackson State followed, the response of the campuses was immediate, massive and awesome to behold.

It is clear enough now that in this crisis, (both here at the University of Maryland and nationally, with the universities as stages upon which the drama was played out), it was the students who were the true "bearers of the consciousness," the faculty who played the role of "whores of reason." No doubt this is all as it should be and the participants in the drama enacted their life roles predictably and more-or-less effectively. Consciousness today is damned hard to bear, and perhaps no one should be blamed, when the chips are down, for opting for reason, law, order and all the rest - especially with armed and helmeted troops occupying the campus.

In any event, Reason conversed with Consciousness, bribing it with sweet lies, flattery and promises, holding out beguiling visions of Peace Lobbies, Peace Candidates and November Reform (within reason, of course). Consciousness resisted, protesting the Purity, Intensity and Justice of its vision. Reason finally revealed that although it admitted its arguments might be a bit threadbare, Force and the National Guard happened to be overwhelmingly on its side. Thus did an uneasy quiet come to prevail for a time at College Park.

There followed a period of harassment and interdiction, as the forces of the establishment began, clumsily, to wheel out their heavy artillery in the form of threats, court actions, intimidation and the crude utterances of politicians and spokesmen for the administration, all directed in typically random fashion against the university. Like the French gunboat lying off the coast of Africa in Conrad's "Heart of Darkness," Washington blasted away periodically into the vast continent of the youth, in order to keep the rebellious



Above: "The Prisoner"; Below: "Tortured Prisoner";
Opposite: "Terrified Villager". Plague Series.
Paintings by Mitchell Jamieson



savages dispersed, uncomfortable and off balance. It even attempted, with a few rounds of "M and I" fire, to discredit in advance a report on campus unrest by one of its own appointed committees. For their part, the universities, (including Maryland) discovered that, having run for cover and learned to keep their heads down, it was extremely difficult to recover sufficiently to defend themselves effectively. It is incredible, even scandalous, that so few have risen to the defense, at a time when universities are under incessant attack.

Now a grand jury in Ohio has indicted twenty five participants in the demonstrations of last May at Kent State, preceding the killings, and has exonerated the National Guardsmen who shot down the four students. Naturally. Grand juries, courts, judges and what we call legally constituted authority, today, fear to admit into their reasoning the facts and the consciousness of what we have done in Vietnam as much as they fear the utter corrosiveness of the effects of those actions in a far-off land upon the credibility of institutions, legal authority, and, indeed, the very legitimacy of a government that makes a mockery of withdrawal from an unjust war by new "incursions" and by dreaming up an elaborate deception called "Vietnamization." There may or may not, of course, be such a thing as a "just" war, (although I believe there is, or at least has been in the past) but on every known count constituting the basis of a just war, our aggression in Vietnam has been a violation, and stands self-condemned.

Students and faculty here at Maryland will not be slow in detecting the true meaning and intention of the Ohio grand jury decision. It will surely be interpreted for its significance in regard to a major issue at College Park: the presence on the campus of Air Force ROTC.

Once more the bearers of consciousness are confronting the proponents of reason. Once more, Reason calmly talks of Analysis, Committees, Task Forces, Witnesses, Endless Hearings. Consciousness replies that it's much too late for all that. "Everyone knows ROTC today is a tool used in a monstrous war. Besides, we suspect the Pentagon bought this university long ago and your reluctance to act only confirms the suspicion." Consciousness says, in short, "ROTC must go." Reason again points out that Reason must prevail, that while consciousness has every right to Free Speech and Dissent, it is in the nature of things for Reason to subdue Consciousness, using Law and Order, with Force in reserve, if necessary.

Despite all the committees, processes, procedures and grand deliberations of reason, hypocrisy has long been a favored guest at its table; and where hypocrisy is to be found dining, deadly euphemism is never far away. "Pacification," "Relocation," "Law and Order" - these are but a few instances of language used by men of reason, liberal and conservative, (an Agnew on the other side would call them "Con-Libs") to conceal reality. It is no accident that a distinguished linguist at M.I.T. has long been one of the most remarkable and effective critics of our aggression in Asia.

Such an abbreviation as "AFROTC" would seem not to be in the same league of euphemistic expression were it not for our knowledge of what the Air Force has done with its unparalleled destructive power to the people and lands of Vietnam, Laos and Cambodia. It is also well known that AFROTC provides training and an officer personnel pool that directly feeds an American war of aggression now widely recognized as one of the true horrors of the age, and indefensible from any human, civilized, point of view.

"Angel Flight" is in a different category altogether, even amusing in its undisguised cynicism, but it, too, is an example of how language is constantly used to camouflage facts. The following passage is from Frank Harvey's "Air War." (Harvey, it should be remembered, is a firm supporter of the war and his book was written, for the most part, in praise of the Air Force performance in Vietnam.)

"A pilot going into combat for the first time is a bit like a swimmer about to dive into an icy lake. He likes to get his big toe wet and then wade around a little before leaping off the high board into the numbing depths. So it was fortunate that young pilots could get their first taste of combat under the direction of a forward air controller over a flat country in bright sunshine where nobody was shooting back with high-powered ack-ack. He learns how it feels to drop bombs on human beings and watch huts go up in a boil of orange flame when his aluminum napalm tanks tumble into them. He gets hardened to pressing the firing button and cutting people down like little cloth dummies, as they sprint frantically under him. He gets his sword bloodied for rougher things to come."

Angel Flight, indeed.

Occasionally, I have a dream-like vision of a procession down the mall at College Park. Sometimes it takes place in the stadium predating the kick-off at Homecoming time. The procession is led by a host of heavenly angel-coed cheerleaders and

drum-majorettes, representing, in glorious female form, the divine nature of inspiration, especially that of the martial spirit, at Maryland. Following the Angels is a float representing Reason, on which the Regents are seated, chief among them and raised up somewhat higher, being the Prince Regent, none other than Harry Roswell himself. (Poor De Toqueville. He thought the loftiness of thought and ambition among the ablest men in America was severely limited and even rendered harmless by the universal greed for the fast buck.) The Regency float is followed by the ROTC cadets marching with the precision of uniformed robots to the thunderous beat of the University's marching band. Just as the band begins a stirring rendition of "Onward, Christian Soldiers," and even before the Faculty floats representing the Sciences and Humanities have come into view a tremendous roar of disapproval rises from the crowd. Amazingly, the bearers of consciousness all over the stadium have risen from their seats; in a gesture filled with both anger and exultation they are pointing downward to the spectacle. And their thumbs are turned down.

It's only a dream and perhaps, to some, more nightmare than dream. Yet, the bearers of consciousness are right. I would say yes, it is right to abolish ROTC at the University of Maryland. It is time to say to both Roswell and ROTC: "Good night, sweet prince and flights of angels sing thee to thy rest."

No prince and no ROTC is going to gentle into that good night, but if enough students and enough faculty feel that the life, the health, the very survival of a vital university community is at stake, it can be accomplished. The abolition of ROTC on this campus would be one important way of keeping faith with the students slain in the movement of last May. It would also emphasize our consciousness of what is at stake and be a convincing repudiation of the attacks on the university in general and the University of Maryland in particular.

By Mitchell Jamieson
Art Department Faculty





Harry Boswell - land developer,
Board of Regents member.

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sort of "floating zone" which allows the developer a great deal of "freedom in the design of residential structures and their grouping and layout within the area classified in that zone..." (quote from section 17A.0 of Prince George's County Zoning Ordinance). Thus, Boswell can have commercial shops and restaurants in what is basically a residential zone. In fact, by a series of special exception procedures Boswell can put up anything he wants to on that land!

Four previous attempts were made to have this land rezoned. The first of these attempts was in 1960 by the owner, Victor S. Meyers who wanted it rezoned to R-10 (multi-family dwellings). Two separate attempts were made in 1962 to have it rezoned R-10 and these were denied by the District Council. Then Harry Boswell (President Boswell Associates, Urban Research and Development, The Federal Building, Hyattsville, MD, 20782 AP7-1111) bought the land for \$179,500. In 1964, while chairman of the Maryland Economic Development Commission, he attempted to obtain a zoning change for the same plot to R-10. At that time the Regents fought it on the grounds that apartments in the area would destroy the campus atmosphere and create traffic problems.

In fact, the Regents have been instrumental in all previous zoning change denials. But Harry, who was the chief developer of Prince George's Plaza from the farm land it used to be, was undaunted. In 1966 he lost a race for a state senate seat, so to heal Harry's political wounds the outgoing Governor J. Millard Tawes nominated him for the Board of Regents. Boswell, who is a member of the Board of Directors of the Citizens Bank of Maryland (good position for a developer who may need money some day) and a past chairman of the Maryland Association of Real Estate Boards, has unique credentials as an educator; as is typical of most members of the board, his unique credentials are his lack of credentials. But as a recognized expert in development, his talents were put to good use as member and eventual chairman of (you guessed it) the Regents Committee on Building.

According to Boswell's petition:
"The specific proposal is for approximately 600 units in the R-H zone to be built in several towers related both physically and architecturally. The accommodations and rental rates will be in the category generally described as "luxury." Initial emphasis will be upon permanent residents with a small proportion of hotel rooms and accommodations. Secondary development will include additional hotel facilities so that final proportions will be approximately 450 permanent residential facilities and 150 hotel rooms. Shopping facilities for the benefit of tenants, club facilities for the benefit of tenants, members of the University faculty and alumni, meeting rooms, a swimming pool, tennis courts and a restaurant would be included."

The proposed apartment-hotel complex consists of three apartment towers (17, 13, and 9 stories) and a 14 story hotel. All together there are 455 apartment units and 200 hotel rooms, 680 parking spaces are provided by surface parking and a 5 story garage (according to the R-H zoning, 568 of these spaces must be for the apartments themselves, the other 112 are for the 200 room hotel). The 13 and 9 story apartment towers (215 units) are designated as "semi-luxury" while the 17 story apartment tower (240 units) "luxury." I was unable to find the difference between "luxury" and "semi-luxury" as far as rents are concerned, but it is safe to say that few members of the University community would be able to afford such accommodations (Rent in the neighborhood of \$400 is considered luxury for this area.) The rest of the land is to be left as is or landscaped. However, according to the Park Department, this will only produce 1.7 acres of actual park land.

Aesthetics

The adopted master plan for College Park-Greenbelt (May, 1970) is the Maryland-National Park and Planning Commission's version of what the area is and what they think it should be. According to the plan, the zoning should be R-80 (see above). This zone is supposed to be compatible with the university which (believes it or not) is supposed to be a rural setting. The

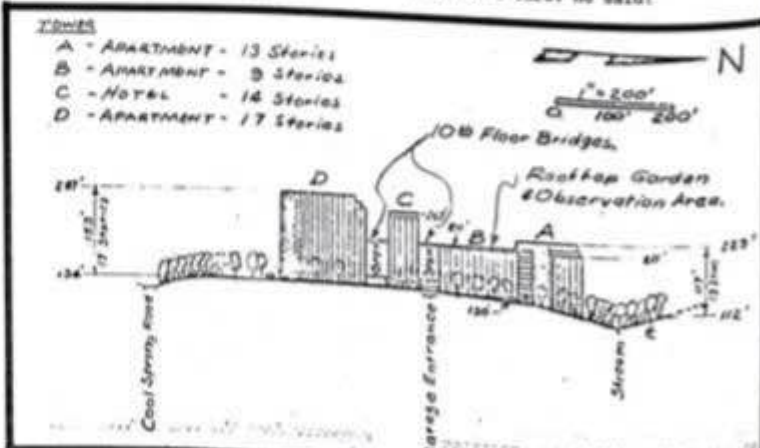
campus scheme makes use of the Georgian Colonial Architecture (although most buildings stretch the point), tree lined sidewalks and open malls. The environs are supposed to be compatible with this. If the zoning were to be R-H, this scheme would break down, the domino effect being very relevant. There are 37 acres of developed land adjacent to Boswell's tract that could also be subject to rezoning. The land to the north of Boswell's property is presently being developed as an R-80 subdivision. It is difficult to see how four modernistic towers are compatible with either a single family subdivision or a "rural" Georgian Colonial campus. Boswell maintains that they are.

The highrise dorms on campus are the world's first example of 9-story Georgian Colonial Architecture. While they present an obnoxious, sterile appearance, imagine what 17-story Terrapin Towers will do for our campus. Aesthetically speaking, what we have is the first example of the attempt to surround this suburban campus with urban, high-density, high-rise housing. However ugly the campus is, it is still a damn sight better than Terrapin Towers.

In order to preserve the aesthetics of the area the Board of Regents has, in the past, been quite interested in zoning changes such as Boswell's. In 1966 they and Elkins were instrumental in getting Boswell's first application denied. When he reapplied in 1969, Thomas Symons (then chairman of the Building Committee) asked to be privy to the discussion, and added:

"In 1964 the University of Maryland went on record through the president in opposition to rezoning of this land. On June 23, 1965, the president of the university wrote to the chairman of the Maryland-National Capital Park and Planning Commission and stated in part, "As a general proposition, the Board of Regents supports the plan of the Maryland-National Capital Park and Planning Commission in the area of the College Park Campus."

After Symon's death, when Boswell became head of the Building Committee, the situation changed. No longer was the board interested in having R-80 zoning. In fact, according to Chairman Dr. Louis Kaplan, now they don't care. He said:



"The Board of Regents has not considered, nor has it taken any action on, the question of whether the type of facility proposed at the subject site represents a present or future need of the University. Any amendment to the present Master Plan to accommodate Petition A-8074 remains the responsibility of M-NCPPC."

So the most influential group in the area absolves itself of the matter. The way is clear for Harry's high-rise. But there are still some practical considerations.

Traffic

Over 18,000 vehicles per day (VPD) travel on Adelphi Road north of University Boulevard. Over 29,000 VPD travel University Boulevard at its intersection with Adelphi Road. Over 17,000 cars travel Campus Drive at its intersection with Adelphi Road. It is entirely accurate to say that the intersections of University Blvd., Adelphi Road, and Campus Drive were overloaded. According to Roy Arwood of the County Bureau of Engineering, "The proposed zoning would generate about 5,750 VPD which would overload the intersection of Cool Spring Road and Adelphi Road ... No improvement of either road is scheduled by the County." In the area of this intersection there is no scheduled construction on either Adelphi Road, University Blvd., or Cool Spring Road. By the way, the VPD figure is based on the estimate that each car in the project will be driven 31% of the time for work, 16% for shopping, 23% for cultural-recreation, and 30% miscellaneous visits. The additional 6,000 or so vehicle trips per day through that intersection, combined with a growing campus car population (Maryland leads the nation in number of cars parked and resulting traffic) would create daily situations roughly equivalent to those encountered at the end of a home football game.

Boswell disagrees with all of this. For example, whereas the M-NCPPC estimates that the complex will create 439 trips each way during rush hour alone, Boswell proposes that the figure should be 125 (less than 20% of the cars that could be parked at the complex). His lower figure is based on the belief that a number of patrons of the luxury high-rise will be retired. Also he says there will be less need for shopping trips (stores on grounds) and faculty people could walk to campus. As he says, "supplying easy pedestrian access to the University from subject property would attract pedestrians and cyclists." Frank Berro, another traffic planning engineer, dismisses this as follows, "...a walk of 3/4 miles (to campus) is not considered a comfortable walking distance...especially when there are grades and a proposed 6 lane highway to cross." The nearest shopping center is even further away.

According to the Master Plan, around 1976 construction will begin on building an overpass for Adelphi Road over University Blvd. At this time Campus Drive's access to Adelphi Road will be closed and Guilford Drive will be extended past the Newman Center to intersect

with Adelphi Road. At the same time or later, the main ramp to I-95 will begin on the other side of Adelphi Road at the intersection of Adelphi and Stanford Drive. This construction will cause (1) the dislocation of people from their homes at the intersection of Stanford and Adelphi, (2) Univ. Hills apartments to be completely surrounded on four sides by major highways, (3) Boswell's towers to be isolated on two sides by major roads, and (4) the end to any hopes pedestrians would ever have of using that intersection. By the way, they now plan to build the eight lanes of I-95 on arch-form piers over the Duckpond and park, with the intent (I guess) of adding a forest of pillars to the forest of trees. This major complex of busy intersections will isolate almost completely Terrapin Towers from the campus as far as pedestrians or cyclists are concerned.

There is no present or proposed rapid transit within walking distance of Terrapin Towers. So it is obvious that there's no way to get in or out of them except by car. Boswell's discussion of pedestrians' access is ridiculous. A walk across that proposed intersection will be suicide.

Boswell plans to build 680 parking spaces for Terrapin Towers. According to the R-M zone requirements, there must be 1-1/4 parking spaces for each apartment unit. As was stated earlier there should be 568 spaces. With the 200 room hotel, things become complicated. Allowing one space for each room, there should be a total of 768 spaces. He gets off this requirement simply by claiming that a good percentage of his tenants will be elderly alumni, retired intellectuals, or sedate professors. This special exemption reduces the requirement to one space for every three apartment units. So with tricky mathematics, Boswell comes out looking good as far as parking is concerned. In actual practice no one can say who is going to live at Terrapin Towers. He may claim that its for faculty, graduate students, evening students, overflow from the Adult Education Center, retired professors, widows of professors, alumni, and intelligent people, but because of the rent it's probably more accurate to say that it's for the rich. Rich who don't walk, own two cars, and just want easy access to I-95 so they can get downtown and don't give a damn about the University.

Sanitation

According to James A Stapp, M-NCPPC Planning and Design Division Engineer, "Investigation reveals that that capacity of the existing sewer may not be adequate to handle the flow of the proposed development. A further extension of the existing water main in Adelphi Road may also be necessary." An eight inch sewer line bisects Boswell's property. It is difficult to imagine how an eight inch sewer pipe could handle the sewage from Terrapin Towers. The next largest sewer line runs under Northwest Branch Park. So to accommodate Mr. Boswell, a large sewer trunk line would have to be built up the hill to his property from the park. Also, the

Washington Suburban Sanitary Commission (WSSC) has put into effect a moratorium on all further extensions of or additions to the present sewer system. The problem is that the Blue Plains Sewage Plant is so overloaded that it cannot handle anymore sewage.

Boswell's arguments completely contradict the WSSC moratorium. As far as he sees it, development is more necessary than the moratorium. He even suggests that the project can be built without sewer extension. At a later date he may suggest building a septic tank even though the ground in the area cannot sustain such a tank for that size development. He even suggests that the 8 inch water line is sufficient. The seriousness of the moratorium cannot be overestimated. It was a desperate move made due to a desperate situation. The solution has yet to be seen. Any developer who defies the moratorium is playing with the health of the community.

Overcrowding in the Schools

According to the Board of Education report on the project, "The projected enrollment for the requested zoning change indicates more pupils than that anticipated from the recommendation of the College Park-Greenbelt Master Plan and additional school facilities would be required...." What this means is that Adelphi Elementary School will be overcrowded by 209 students over capacity and Buck Lodge Jr. High will be 44 above capacity from this project alone. It should be pointed out that these figures do not take into consideration increases from other areas of the affected school districts.

Boswell argues that the Board of Education is wrong. He claims that an R-80 subdivision would produce more children than his high rise. Board figures counter this because they had planned on an R-80 subdivision on that land. For example, their projections show that an R-80 subdivision would produce 42 elementary school children from the tract while Boswell's hotel-apartment complex will produce 127 elementary school children.

Parkland

Within the framework of the Master Plan there is a ratio of parkland to population. For every addition to the population, there should be an addition to the parkland. Approval of Boswell's zoning change would create a need for six more acres of parkland of which only 1.7 acres would come from Boswell. While Boswell may claim that this parkland is unnecessary, other people think that it is needed. According to Mr. Boswell on-site recreation is enough and M-NCPPC need not develop anymore parks.

Technical Staff Report

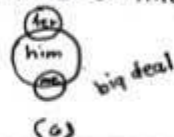
The Technical Staff Report (July 1970) was submitted by a Mr. Tankersley of the M-NCPPC. In it all the various technical reasons against Boswell's proposal were summarized; i.e. the traffic problems, the water and sewerage problems, the school overcrowding, the Park Department problems, and on the conflict with the adopted

page seven
please turn to page 12.

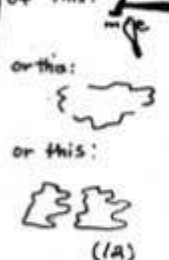
MEN + WOMEN LIVING TOGETHER

Diagrams of some women's liberation discussions by a Broad + Hoses member

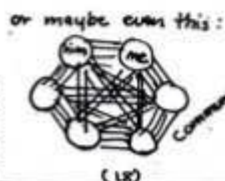
when people talked about "smashing monogamy" we remembered the period of "free sex" and got scared. when we tried to put it into practice, things often worked out like this:



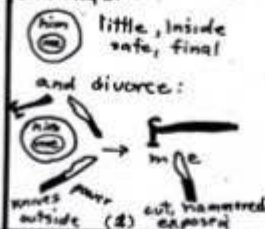
It made us afraid of this:



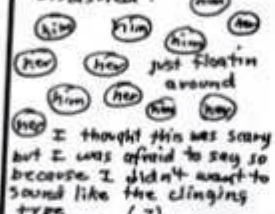
It could work like this: (this part is not up to me) [collective] other friends



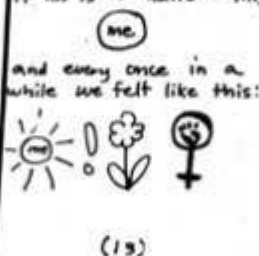
when we were little, this is how we thought about marriage:



A man described what it would be like after monogamy was smashed:



(but the whole point of it all is to achieve this:



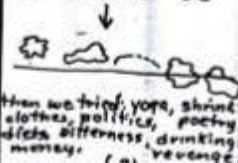
but nobody can figure out all that in theory. It has to be worked out according to how we feel.

It doesn't have much to do with rules about who sleeps with who, or how many people, or what sex they are.

that also depends on what we want, and what feels right.

(19)

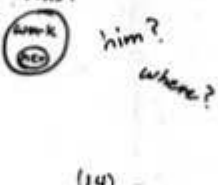
later we had a period of 'free sex'



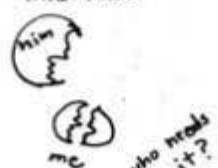
At some point we all brought what we had to a woman's collective. the first meeting was like this:



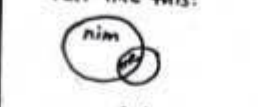
It was scary for the men. we began to see that a lot of them felt like this:



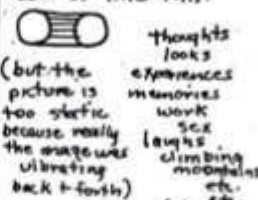
But remember we started out like this:



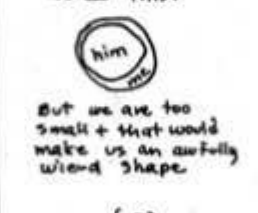
By the time we settled down with one man, we had learned that a woman has to do her own thing as well. Our ideas and lives varied, but in general we felt like this:



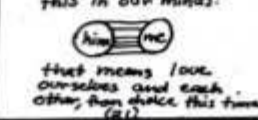
while I was tripping once. I thought about being together and separate sort of like this:



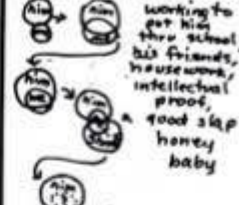
Some men seemed to want to do this:



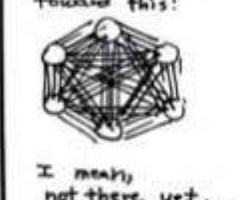
There's a lot of pain and risk and fear in the changes we want. If you think there's not, you don't understand yet. The best hope for our relationships with men is that we keep this in our minds:



Sometimes we noticed this happening:



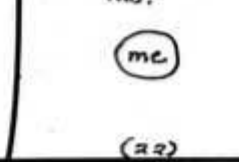
I feel like we're moving toward this:



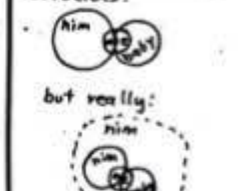
But the men seemed really afraid of this:



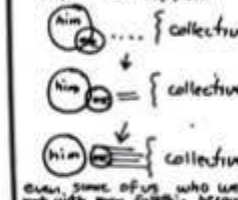
But for all of us the most important thing is that for the first time, we are beginning to feel like this:



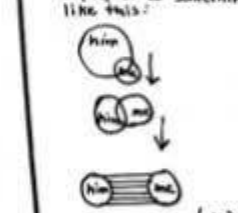
sometimes we had babies to reassure ourselves:



Many of us felt this begin to happen:



time of us who are with men are trying to do something like this:



many relationships will not survive these changes - often men's fears will make them fight against us. often women will decide the whole thing is too painful, or impossible, or not worth it.

more and more women will choose not to relate to men at all.

many will continue to live with men - and try to work through it.



MULTITUDES LIKE YOU AND I

Time plods on too too fast
 along its own slow continuum of eternity for certain people,
 turning everything into memory before anyone
 can grasp its significance or make some nondescript generalization
 such as insight, illumination, revelation.
 And so, multitudes like you and I, our bellies full,
 possess the privilege of pondering beyond our reach
 and looking at the world through fresh, educated, objective eyes
 because, after all, who can say what's right and what's wrong?
 Better not to take positions, no stands (truth and justice are so subjective!);
 in the end, what difference will it make?
 Thus we make of everyone and everything a justified entity. So why change?
 We play with the past and the present as if they were
 commodities to be enjoyed only during the total illusion of the moment.
 Yet we feel nothing, we do nothing: we are unreal;
 we, already part of the psychedelic folklore, who speak and never
 really say anything; we, the bourgeois, who say nothing
 and always communicate more than we intend: indifference.

I tell you, my friend, that even while I sit on my ass, and you on yours,
 I know there must be a way to say something trite and irrelevant
 like "Good morning" and make it mean nothing less and nothing more...
 Ah, but here we are, too involved in the profundity of our minds,
 not wishing, nor wanting to wish, to take time out from ourselves
 to break away the pattern of our thoughts and drain away
 the intellectual water we sponged up somewhere, somehow, who knows
 when, how or why.
 There must be a way to say a simple thing like "Good morning"
 and connect...

But we have no contact, no sensation, only objective minds:
 the cynic's drip-drip ashpit depot of burned out illusions.
 We feel nothing, we do nothing. But we are not to blame;
 we are only accidental by-products of cheap opulence and
 technological indigestion,
 our whole dimensions fucked over, shit on, by cosmic boredom or something...
 Vegetating on the mutual enjoyment of ego feeding games.
 And somehow we know it and hate it and do nothing but stare in amazement
 while millions upon millions die somewhere in a never-never land
 without having satisfied their guts or even finished the struggle
 and two or three, like you and I, go to sleep peacefully
 after speculating on the metaphysical implications of a moonless night.

Somehow I could go on forever; our talk is so self-satisfying and clever.
 It washes away our guilt and the mistakes of centuries long past.
 Yet, somehow, even while I sit still, I know
 that either we move, my friend, either we move
 or we shall remain replays of what has gone on before

Raul

APOLITICAL INTELLECTUALS

One day
 the apolitical
 intellectuals
 of my country
 will be interrogated
 by the simplest
 of our people.

They will be asked
 what they did
 when their nation died out
 slowly
 like a sweet fire
 small and alone.

No one will ask them
 about their dress,
 their long siestas
 after lunch
 no one will want to know
 about their sterile combats
 with "the idea
 of the nothing."
 No one will care about
 their higher financial learning.
 They won't be questioned
 on Greek mythology
 or regarding their self-disgust
 when someone within them
 begins to die
 the coward's death.

They'll be asked nothing
 about their absurd
 justifications
 born in the shadow
 of the total lie.

On that day
 the simple folk will come,
 those who had no place
 in the books and poems
 of the apolitical intellectuals,
 but daily delivered
 their bread and milk
 their tortillas and eggs,
 those who mended their clothes,
 those who drove their cars,
 who cared for their dogs and gardens
 and worked for them.
 And they'll ask:
 "What did you do when the poor
 suffered, when tenderness
 and life
 burned out of them?"

--from Otto Rene Castillo

The bonsai tree
 in the attractive pot
 could have grown eighty feet tall
 on the side of a mountain
 till split by lightning.
 But a gardener
 carefully pruned it.
 It is nine inches high.
 Every day as he whittles back the
 branches,

the gardener croons,
 It is your nature
 to be small and cozy,
 domestic and weak,
 how luck, little tree,
 to have a pot to grow in.
 With living creatures
 one must begin very early
 to dwarf their growth:
 the bound feet,
 the crippled brain,
 the hair in curlers,
 the hands you
 love to touch.

Marge Piercy

continued from page 1.
1961.) Other, long-term processes were at work.

It must be remembered that the Zionists sought to convert British Palestine into a Jewish state. Thus, once there were enough Jewish immigrants to provide a work force, Jewish labor leaders launched a vigorous campaign for a policy of Jewish labor exclusively in Jewish-owned enterprises. Arabs, who had gone on strike with their Jewish co-workers in times past, found themselves fired. ("Some of my best friends are ... Arabs!") Similarly, Arab agricultural workers were jobless after big landlords sold to Zionists. Leases for land owned by the Jewish National Fund required the use of Jewish labor.

When the UN passed the Palestine partition resolution, fighting began. Many upper-class Arabs, recalling the civil violence of the late 1930's, fled. This left a leadership gap among the masses. The normal fruits of war increased the refugee flow. But terror and threats of terror were major factors in creating the conditions necessary for a mass exodus. The crowning achievement was the massacre of 250 persons at Deir Yaseen. The corpses were photographed and copies distributed in Palestinian Arab villages. If threats had not moved the Palestinians, Israeli troops often did.

Count Bernadotte, the UN Mediator assassinated by the Stern gang, thought it would be "an offense against ... elemental justice if those innocent victims ... were denied the right to return to their homes..." He noted "large scale looting, pillaging, and plundering, and of instances of destruction of villages without military necessity." (Quoted in F. Khouri, The Arab-Israeli Dilemma, p. 124.)

The expulsion of the Palestinians made room for new settlers. The land abandoned was more than 2 times that owned by Jews as of May, 1948. Of 370 new settlements started by January, 1953, 350 were on former



Home is a tent for these Palestinian Arab refugees in an eastern suburb of Damascus, Syria.

Palestinian property. (E. Berger, The Covenant and the Sword, p. 129.)

The patterns have not changed. Arabs have been cleared from lands taken in the six-day war; Israeli settlers have moved in as have farms, factories, and hotels. A report in the Jerusalem Post (7-24-70, p. 7) shows priorities: "At present, due to economies ... and the emphasis on building for immigrants, there is an almost total freeze of all slum clearance programs all over Israel." Only the priority of "race" could intrude on this freeze. A confidential report from the Mayor of Acre warned of conditions "unfit for human habitation" which led the wealthier Jews to leave. If the trend continued, Acre might have an Arab majority. (A commission investigated, recommending it be a "preferred area" for three years.) This attitude contrasts with the call of the Palestinian Liberation Movement for a state in which Christians, Jews, and Moslems live together.

Zionist Alliances

From the beginning Zionist leaders have adopted a policy of working with, and seeking favors from, the most reactionary elements. Czar, Kaiser, Sultan all preceded the British as potential allies. For example, Herzl, a Zionist founder, wrote to von Pleve (a Czarist Minister of the Interior associated with organizing pogroms) attacking the revolutionary movement, and offering Zionism's services to combat it among Jewish youth. (Similarly, South African rabbi's praise the politicians who push apartheid.)

Zionist strategy flows from their belief that anti-semitism is incurable, and a Jewish homeland is the only solution. Jews outside of Israel are told it's hopeless to struggle to improve things; your true loyalty and salvation is in Israel. During World War II Palestinian Jews and world Zionism stressed trying to buy or otherwise secure the freedom of Nazi victims, rather than organizing a resistance movement. A few settlers were obtained for Palestine; many more might be alive today in Europe if the same resources and organizational skills had been put into a resistance movement. (Of course many Jews were active in the Resistance, and in the Allied armies.)

In 1956 Israel attacked Egypt in concert with British and French. Since then, their alignment has been closer with American interests.

Israel: the Third Country

Israel, a small land with a severe balance of payments problem, has given aid to at least 80 countries (including 23 in Latin America and Angola, Mozambique, Rhodesia, Spain and Portugal and \$5 million to Laos and Cambodia). How is this possible? It turns out Israel pays less than half the cost of her programs. (L. Laufer, Israel and the Developing Countries, page 52). A 1965 writer in the Jerusalem Post estimated that the government aid budget may show but a fifth of what was actually spent.

Why is someone helping Israel foot the bills? Why is it secret? Former colonial powers and the United States are sometimes unacceptable sources of aid for local political reasons.

Many leaders, although friendly to the free world and not wishing to disturb neo-colonial arrangements, must take neutralist stances in public. Israel has (or had) a cleaner image. It was a good choice as a conduit of funds from various imperialist countries.

In non-military aid agriculture was the main type. Trade unionists were the third largest number of trainees sent to Israel. But the emphasis in training was on "cooperation with other segments of society; comparatively little time is devoted to skills of building trade unions as a power force in the country." (A. Sack, Labor Training in Developing Countries, page 38). Much funding for the programs is from AFL-CIO, whose international operations and funds are tied to the CIA. Interestingly, although Israeli engineers were sent abroad, engineers were not trained in Israel. Israeli aid functioned within the general neo-colonial framework of keeping the developing countries as suppliers of raw materials, rather than competitors with finished goods. Too, it maintained their orientation to the capitalist system, even as their debts to the neo-colonial powers and their international banking agencies became greater.

If Israeli non-military aid is somewhat "discreet" in its financial dealings, it is still open compared to its military programs. Lauter's book does not mention military assistance programs. However, information is available thanks to an MA thesis done at American University in the Pentagon-financed CRESS program. Fifteen sub-saharan countries received military and paramilitary aid from Israel. Silverman, who did the study, noted trying to figure out the US contribution would be hopeless. (France, Britain and West Germany were said to have worked with Israel on military projects in Africa). In addition to channeling US aid to other countries, Israel is tied to the Pentagon by way of research contracts - close to \$2 million in 1968 - and with the OAS in varied ways.

Reports persist of Israeli training for Rhodesian and Portuguese paratroops, but data is not easy to find. The Zionist state's ties to South Africa date back to the nation's birth. Planes and pilots (largest group behind the Americans) were obtained there. (See Colonel Kagank, The Secret Battle for Israel.) By 1967 South Africa was number one trading partner in Africa; during the 6-day war Zionist collected funds were released to Israel.

Israel's conquest and the closing of the Suez gave South Africa material and strategic advantages. It brought many ships to its ports, and cut Soviet trade opportunities in East Africa. Zionist cooperation with South Africa is domestic too. Apartheid has evoked no official position from the South African Jewish Board of Deputies. Even when the Sharpsville massacre brought protest from Catholic and Episcopal archbishops, official Judaism was quiet. (If not now, when?) At the time of Ben-Gurion's 1969 visit, the pro-government daily Die Vaderland printed: "If our fellow Jewish citizens would listen to what our important visitor has come to ask—help for the building of

Israel---then their contribution is also a contribution to South Africa's security."

Zionism's Youth Crisis

Recently many Jewish youth have outgrown the segregation and indoctrination of the multitude of Zionist youth groups. They have joined other young people in questioning societal and familial values. Moving from single-issue concerns (war, racism, poverty, unemployment), they have understood and rejected the basic way in which imperialism operates. (See report of Harris Poll, Washington Post, 7-13-70) As they see the world system in a new light, so Israel's image changes. Its credit as the home of the persecuted has been dissipated in the Palestinian refugee camps, and in its many collaborations with imperialist powers.

The place young people's minds are at causes concern to the major imperialist powers, and to the Zionists. For the first time, numbers of Jewish youth are being organized against Zionism. As they persuade others to join them, Israel loses a source of immigration. In the long run, the tap of private funds headed there will be blocked off.

The Solution

The solution fits the interests of both partners: A campaign of concern for Soviet Jewry. Outside of the Soviet Union a major purpose of the campaign is to have a continuing activity with high moral purpose so that defections from Zionism can be stopped. A basic finding of social science is that groups are more cohesive when under outside attack. Even radicals with some Jewish identity might shift their activities from fighting the imperialist system to joining the campaign on Soviet Jewry.

Without questioning the sincerity of the typical Zionist activist, one can wonder about the goals of those initiating the campaign. If Soviet Jews were in such danger, why the insistence they go to Israel and nowhere else? There is concern expressed for the great reduction in Yiddish literature published in the USSR (there was a flowering Yiddish culture in the United States also--not too long ago). Where is the concern for Fauzi el-Asmar, a Palestinian poet and Communist, under administrative detention in Israel for over a year? (I am my brother's keeper!) Professor Mandel has noted that things were worse for Soviet Jews in the 1948-53 period when there was no major Zionist campaign for their benefit. He wonders if the Kremlin leaders will notice the Zionist concern came only after the U.S. started bombing North Vietnam. (Soviet Jewry Today, Issue 22:2/9)

Ten times the number of Jews saved by other nations were saved by the USSR during World War II. The pogrom and the ghetto are in the Zionist past. Between 1956 and 1969, 187 books by 80 authors, originally in Yiddish, were translated into 15 Soviet and 4 foreign languages, with total printings of 14 million. (Mandel, p. 9). Mandel, as with other writers, has criticisms of Soviet policy towards Jews. But their position is clearly

better than that of the Palestinians.

Some ties of those active in the Zionist campaign are of interest. Rubin's book The Unredeemed: Anti-Semitism in the Soviet Union is available from its publisher at the special rate of 40% off. One of its advertised contributors is Morris Abram, President of Brandeis and a Trustee of the 20th Century Fund. The Fund published Laufer's laudatory book on Israeli aid noted above. (Laufer is an AID official given two years off to do the study.) Rubin has published research on USIA's relation to Congress with a "let's help USIA approach." Another advertised contributor is Abraham Brumberg, editor of the USIA publication Problems of Communism for many years, and now on leave to write a book about political opposition in the USSR. His replacement is a former editor of Commentary, the American Jewish Committee's widely-read monthly.

Whatever the goals of the Zionist campaign, and whatever the precise status of Soviet Jewry, from the perspective of the international struggle against imperialism, the key issue is that of emigration to Israel. By casting suspicion on the loyalty of Soviet Jews, the Zionists may succeed in provoking increased anti-Semitism. In turn this will lead more Jews to want to leave. Settlers in Israel mean more occupied Arab lands are filled by Israeli citizens. Soviet immigrants would add more technical skills for the war machine. If the immigrants came in the numbers desired by the Zionists, there would be a strong pressure to additional expansion.

One Rabbi's Problem

The Zionist campaign has arrived at the campus level. But, with an important refinement: the attempt to present a radical mask. It is of interest that the main rabbi at Hillel, long silent on major world issues, suddenly hires an assistant who wants Hillel to go left. A big DKK interview informs us he hopes to "radicalize students." (His first letter to the DKK was not to protest the war, racism, or Boswell's highrise, nor was it to apologize for the Zionists who disrupted an Arab speaker. No, it was to protest the Arab speaker.)

Hillel's "leftism" is being undermined by the area's activist Jewish students. Their newspaper Doreinu freaked out some readers with a friendly article on the Jewish Defense League. As one reader noted in the next issue, the JDL marched through black neighborhoods shouting "Never Again...Am Yisrael Chai...We're Gonna Burn You Out."

One part of the Zionist campaign is to write letters to specific Soviet Jews. It is suggested books on Jewish history and philosophy ought to be sent.

Soviet Jews specifically asked for Ruber and Jabotinsky. Really? If we follow their advice and send Jabotinsky's State Zionism the Soviet Jew will read that a Jewish state surrounded by Arab countries must for preservation lean on some empire. He wanted the British to maintain a large force against the Arabs (with a Jewish contingent)

and opposed an independent Jewish army. He later proposed Mussolini's Italy take over the Palestine Mandate. He opposed co-operatives, strikes and lockouts, and his followers often resorted to violence against strikes and workers groups. Trumpeldor, the youth group doing much of this, was also praised in Doreinu. Clearly, the editors need a better understanding of the function performed by radical-label honey in luring back fallen away Jewish radicals.

The actions of the Zionist youth groups show another aspect of their alliance with imperialism. The students who chained themselves to the Soviet Embassy last year were released without bail. (For a study in comparative law, why not have DKK members chain themselves to the Taiwan embassy?) A Soviet dance group has been disrupted--sometimes by tear gas--by Zionists in concert halls in many American cities. Where are the arrests? Zionist assaults against French President Pompidou caused a Chicago police official to note that order must be balanced against the citizen's right of dissent! Doreinu blatantly printed pictures of some of the disrupters. Will Witsil be asked by the Regents to identify the disrupters? Will Baltimore police try to subpoena all pictures?

Alternatives for Israel?

When confronted with many of Israel's activities in alliance with imperialism, Israeli's sometimes say, "It's all true. We have no choice." Yet, Israel had choices before and has them today. In 1936 prior to a general Arab uprising in the Middle East, some Arabs offered a trade: support us against the British and we'll favor more Jewish immigration. The Grand Mufti of Jerusalem was joined in his opposition to the plan by the future leaders of Israel. Again, an offer of Jewish-Arab equality could have been made prior to independence. The refugees could have been allowed back. Israel still has choices. Why is the interest of Israel served more by aiding feudal Ethiopia suppress its own people and those of Eritrea? Ties with imperialism can be cut, agreement with the Palestinian movement could be tried.

A Radical Program

1. Support the Palestinians' right of return, and form a solidarity group with Arab students. (Let my people go!) Zionists still try to pin all the sins of the past on the Liberation Movement. The tired old Mufti, Hitler's friend, long discredited in Arab circles, still thrives in Zionist propaganda. Don't they know it was the quality of life given to Arab lands by the Mufti, the Ibn Sauds, Farouks, Husainis, etc., and their collaboration with foreign domination which brought a questioning of Arab society? Are they unaware the Palestinian struggle is but a focal point to build a movement to regenerate the whole Arab world? Actually, the Mufti is important to the Zionist strategy of dividing the poor of its own land (especially Jews of oriental background and Arabs).
2. Oppose immigration to Israel at this time. Israel will permit any Jew in the world to come and live, but Palestinians can't return home.

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ROTC MUST GO

ROTC (Reserve Officers Training Corps) is the training hub of thousands of officers for the Armed Forces. We do not attack ROTC as a symbol of the war in Indochina. ROTC is a concrete example of the University's role in supporting the war. Colonel Pell of the Harvard ROTC is a good source of information. In 1969, he stated that 18,000 new 2nd lieutenants for the Army are needed each year. When we consider that only 550 officers come from West Point and 2300 from OCS (Officer's Candidate School), we can better appreciate the number of officers ROTC provides - 85% of the total!

What are these men used for? These men serving in the Armed Forces are used to support police states and reactionary governments around the world who are friendly to U.S. business. In Vietnam and Asia, U.S. businesses such as General Electric, International Harvester Co., Motorola Co., etc. are striking it rich, employing Indochinese people at wages of \$1.40 a day and less! In 1965, Richard Nixon cited the importance of Vietnam in terms of its resources: "an area that produces half of the world's rubber, half the world's tin and untapped natural resources of immense value." To protect such profitable territory from the people that live there and work to make it so wealthy, the U.S. government sends in its hordes of troops. However, Vietnam is not the only battlefield where American military might is used.

At home, U.S. business also puts a squeeze on its workers-especially its black and women workers-to keep wages low enough and prices high enough so the bosses can come out on top. And when black people rebel against unemployment and living conditions in the ghetto, troops are sent in to cool off the situation - usually with tear gas and bullets. When thousands of postal workers walked off their jobs to demand more money, GI's were sent in as on-the-spot scabs for the Post Office so Wall Street and other companies could get their bills out. On college campuses, troops are also ordered in to suppress anti-war and anti-racist fights. Within the Armed Forces, there are so many GI rebellions in terms of outright mass disobedience of orders, climbing AWOL and desertion rates, and in the increasing number of US officers shot by US soldiers that the US Army maintains a higher ratio of officers to enlisted men than any other army in the world. Because of the ways ROTC officers are used in these areas, we call for the abolition of ROTC. Too many times, students feel utterly helpless in affecting change and combating imperialism, racism and sexism. But a mass movement against ROTC-especially now that it has become a national campaign-is a significant way of fighting against these things. A blow against ROTC is a blow against the war. As the military magazine Ordinance puts it: "ROTC is a pillar of our military leadership."

It is important that we all also see an anti-ROTC fight as anti-racist. Students and workers have a real need to fight against racism because

it's super-oppressive for black people, it keeps wages and living conditions poor for all people, and it divides black and white people so that they don't fight together against the group that's keeping them both down. Many times we haven't known how to attack racism. Usually we find ourselves only giving lip service in support of black people, idolizing the Black Panthers, instead of raising demands and mobilizing other students to get rid of racist hiring practices, racist course content, etc. ROTC officers are used primarily to squash struggles of Third World people- non-white men and women who rebel against their oppression by US industry.

Examples: Guatemala: The American Army has been used to put down popular uprisings. A small group there control 80% of the land and, consequently, political power, while 75% are illiterate and 50% suffer from malnutrition.

Iran: The CIA established a government more favorable to US oil interests. Walter Lippman gives credit to the American military involvement there, stating: "It is no secret that we have in Iran about 900 officers and men...The principle purpose of our military there is not to prepare for world war, but to uphold the Shah's government which is aligned with us."

Because the people of these lands are foreign and non-white, it is easier for us to justify our treatment of them - "oh, they're just dumb niggers or dinks or niggers; we'll show them who's boss." Because the American ruling class (the businessmen, financiers, high officers, politicians) needs the labor and property of these Third World people abroad and non-white people at home, they build up lies that they are too stupid to earn more or to control their lives.

Women are subject to much of the same conditions and lies. In this country, women get \$2875 less than men annually for the same jobs while Korean women are paid only \$32 a month at Motorola, and then both are characterized as the dumb chick or broad - unreliable, emotional, domestic. While we constantly hear references to the prostitutes of Saigon, we never get a picture of the Vietnamese women armed against U.S. troops. These racist and sexist ideas are fostered here in all aspects of our culture. When they appear concretely in practice - as in ROTC - we must try to destroy them - by abolishing ROTC.

There are many arguments used to make sure ROTC stays. All our lives we are taught that we can do anything we want to, that we have free choice - to choose among 100 "brands" of cars although they will all break down after several years, the freedom to choose any job we want when in reality our race, sex, and class and subsequent training will determine our future. These freedoms are all illusions. Freedom is only given to those people who have the wealth and the power to do what they want. And they exercise their freedom by breaking costly strikes, suppressing rebellions, and waging war against Third World people. ROTC is used as an instrument of all these acts. Sure, ROTC is voluntary (although many men are "forced" into it for the scholarships or job security

that the University cannot offer). But we must understand that the Vietnamese have a more basic need to determine their own economy and government, free of American domination. For this reason, we must support the Vietnamese and their allies by kicking ROTC out!

Another argument says that ROTC trains enlightened, rational officers who can then liberalize the Army. However, military policy is controlled by civilians - most of whom have had a "liberal" college education. The important consideration is whether the officers will follow higher orders to fight in Vietnam...Guatemala...Cambodia... And they do - most of the officers stationed in SE Asia are ROTC graduates.

We are not objecting to ROTC because it dirties the purity of the University of Maryland. Maryland is hardly pure, holding stocks in GM, Bank of America, General Electric, etc. and permitting CIA, and Defense Department research and recruiters while we are taught in class the superiority of the white American college grad over the American or foreign worker. Any university under any economy will serve the interests of the state. What is crucial is who is running the state - business or working people. Since American universities are now run for the interest of industry and the military, its research contracts and military programs will be used for those ends. Therefore, we say ROTC MUST GO because it provides men to serve imperialism. And it would do so even without academic credit. ROTC must be abolished - regardless of its academic standing.

Now can we get rid of ROTC? Only when you and thousands of other students understand why ROTC should go, can we be successful. No committee of students and faculty will remove ROTC - they will only delay its removal by calming everyone down and imitating interest and concern in ROTC's functions. No individual armed with bombs will be any more successful. Bombing the Armory just destroys a building and instills terror - nothing else. DRUM is going to build a large movement to end the ROTC program. We will be showing movies, performing skits, holding debates and discussions, canvassing dorms and talking to thousands of students, faculty, and campus workers. When a majority of these people agree that ROTC must go - and act on that belief - we will win. Other schools have used these methods and have won - we can do the same!

092414

Peking, September 24 (Hsinhua)--The "Voice of the People of Thailand" reported a splendid ambush that took place September 20 in the northern province of Chiang Rai.

In this operation, the courageous People's Liberation Army killed the puppet provincial governor and a local police superintendent on the spot. They also killed the intelligence chief of the puppet Third Army.

VIETNAMESE STUDENTS

It is our job as radicals and revolutionaries to understand the connection between struggles for justice and freedom within the United States and struggles against imperialism in foreign nations. In particular, this article is going to examine how the Vietnamese people's struggle against U.S. aggression relates to the struggle of the American people against the war in Vietnam.

This is a big subject. The Vietnamese fought against the Japanese imperialists, then the French imperialists and now the American imperialists. Their tactics and strategy are very subtle. Also, the American anti-war movement has a long, tenuous history.

The events we want to focus upon are the general student strike in the United States last May ("The May Tempest") and the following strikes by students, veterans and workers in South Vietnam this past spring.

The "May Tempest" was touched off by Nixon's foolish invasion of Cambodia (the most recent time when the hypocrite sought a "wider war" instead of a "wider peace"). Millions of students all over the country went into motion over the oppression of black people and women; ending U.S. aggression in Viet Nam, which was an attack on U.S. imperialism; and ending the support their schools give to the war. They were protesting the oppression of black people, women, Vietnamese and themselves, even if we all were not entirely clear about the connections.

Vietnamese have always stressed direct, mass political action in conjunction with, supporting and supported by armed struggle. For example, back in 1961, thousands of peasants marched on the provincial capital of Cao Lanh, overwhelmed armed policemen and soldiers who fired on them, persisted in the face of an air and artillery bombardment, and finally

held an anti-Diem rally in front of the governor's palace, carrying the corpses of the people who had been killed on their shoulders. They demanded that the murderers be punished, the attacks on their villages be stopped and that Diem be removed. The governor gave in, and on their way home, they persuaded many of his soldiers to desert.

The demonstration at Cao Lanh was not an isolated incident. Millions of South Vietnamese participated in the struggle against Diem and the U. S. aggressors before 1965.

Mass action in the teeth of a determined, ruthless and ferocious repression, backed by the might of 400,000 GI's, still takes place. Support for peace, for the departure of Americans and for an end to the Thieu-Ky-Nghiem regime is so strong among the South Vietnamese people that Parade, the Sunday Supplement, admitted its extent (Sept. 27, 1970).

This past spring saw in Viet Nam 100,000 workers conduct a general strike in Saigon for higher wages and an end to political repression (end of June);

40 student leaders, including the president of the national student association were arrested in March, which led to a series of strikes that soon involved one million people;

After the U.S. invasion of Cambodia and the Lon Nol coup, students demonstrated at the Cambodian and U.S. embassies, shouting "Nixon is a butcher!" and "Down with Nguyen Van Thieu!" They fought off the cops with rocks and molotov cocktails; 200,000 Buddhists demonstrated for peace in Saigon, Hue, Da Lat and other cities on May 18-19.

Students in South Viet Nam were heartened by the "May Tempest" in America. After the Saigon "government" opened schools in August, 1,000 students from Saigon, Hue, Da Lat and other cities held a demonstration in Saigon against the "government's" policy of military instruction in the schools! (POTC is the American equivalent). The government used helicopters to break up the demon-

stration, as well as a huge number of policemen. The choppers flew over the demonstrators head and fired the thermal grenades and tear gas canisters into the crowd. Huyn Tan Mon, the current president of national student association, was arrested along with 100 other students. The students fought back fiercely and burned several jeeps and trucks.

Around the same time, disabled Vietnamese veterans held a series of demonstrations in front of parliament, demanding more benefits. The Saigon police dispersed them very brutally, beating many of them up.

The mass peace movement in the cities of South Viet Nam will grow in intensity and strength. We can help it by demanding our "government" pull Thieu's chain and get him to stop repressing his people's demand for peace and U.S. withdrawal.

ALTERNATIVE

Midway between the Embassy Theater and Dupont Circle exists what seems to be the only Alternative left in Washington.

The Alternative is a "free community store," featuring handicrafts, art and radical publications. It is located at 1724 20th Street, N.W. and is a place where area artsy-crafty people can display their creations in a common market.

Irene Hunter, the proprietress, says of her unestablishment's unique composition, "The Alternative is an alternative for the artists and craftsmen of the free community; they won't have to get straight jobs if they can live off of their talents."

One could easily envision hundreds of freaks pouring their wares into this little head shop from a quick glance around the room. Photographs, candles, jewelry, pottery, paintings and home-sewn clothes - things to fascinate the mind and soul.

Irene added, "We try to keep our profits to the barest minimum possible, but we also try to stay open. Sometimes these goals are far apart." The store stays open Tuesday through Saturday, from noon until 9:00 P.M.

The Alternative, since opening last May, has had its share of difficulties. Of the original three to start the project, "One split -- the other, Ralph Chambers, is writing a dirty book. I'm the only one running the shop, although someone else will occasionally babysit it while I'm out hawking Quicksilver Times."

She continued, "We had to rent the other half of the store to Tasty Comics, an outfit endeavoring to set up a comic book reading room."

Other functions of the far out little building at 1724 20th include Switchboard, Drug Offenders Rights Committee, Washington Area Free University (WAFU), Washington Area Military and Draft Law Panel, and the Committee to Defend the Panthers.

Weekly Vietnamese demonstrate for peace. Thousands of political dissenters have been jailed on flimsy charges.



HEY MAN!

KNOW ANY

CHICKS THAT

FUCK?



Male Chauvinists, TAKE WARNING



HE ASKED ME TO EAT HIM AND I DID!

Think about it for a minute. You probably don't, but you sure as shit know plenty of cunts and pussies who get fucked, laid, balled, screwed....

Wait a minute man! I ain't no sexist, shit no! I'm struggling with my chauvinism, too! I'm above all that fucking, balling, screwing, male-initiated, male-dominated, objectifying, sexist bullshit. Yeah. I realize that women shouldn't be looked upon as passive and submissive, but rather as full partners --active and equal participants within the realm of humanity-- total human beings. Sure. Women aren't submissive, secondary, inferior objects to me. They make up at least half of mankind don't they?

Right on brother, I see what you mean....

Shit yeah! I ain't no sexist. I MAKE LOVE TO MY WOMEN.

(Sigh, see how easy it is?) Unfortunately, all of us, sisters and brothers alike, are entrapped in a male-dominated, male chauvinist, sexist vocabulary. Women have been oppressed so totally, so minutely, that even our primary means of relating to each other -- our language -- serves to further THE OPPRESSION. Our entire vocabulary is based on the myth of the active, creative and superior male balanced against the passive, unproductive, submissive and inferior female.

What is this bullshit? What's in a word anyway? Actions speak louder than words. Man, some of my best friends are niggers, hippies, and freaks. Why, I even have a brother-in-law who's a pig. But man, just calling him a pig doesn't mean I don't think he's a groovy brother-in-law. If you chicks were really liberated you wouldn't be so hung up on something so trivial as semantics.

But brother, that's just the point! We're not liberated -- none of us. How can we be when we are still enslaved by an oppressive vocabulary (and by people who insist that the vocabulary is not oppressive)? On a sexual level, women haven't had a chance since day one. Obviously, it wasn't a woman who coined the phrase "piece of ass". Go ahead, sit down and think of every way you can of verbalizing the sex act. Aren't just about every one of them connotative of a male-initiated, male-dominated function? Even the female orgasm has been defined as a male-initiated, male-dominated function. The vocabulary that we presently use denies women any semblance of totality or identity, except that which she receives through men. The sexual level isn't by any means the only place sisters find themselves dependent on sexist vocabulary. Either we define ourselves by a derivative of the male term (DRUMMETTES?) or we find ourselves speechless and therefore often totally powerless.

Regardless of how libertarian, progressive, or righteous a person's attitudes and perspectives may be, the reality of those attitudes is limited to the degree that other people are able to perceive them. It does us no good to think of others as total humans if we can only relate to them in terms of an incomplete, external identification process. It's fruitless to insist that a woman is a whole, self-defined, independently identified human being and then refer to her as so-and-so's wife. It is essential to our re-definition of ourselves and our roles in relation to each other that we start to use a vocabulary that serves us rather than one that continues to oppress us. As long as we are going to formulate our thoughts with words, we must learn to use words that express our liberation struggle; our reidentification and redefinition process. If, as sisters and brothers, we are finally going to relate to each other and to identify each other as total and complete human beings, one of the primary means of actualizing our new humanity is to start communicating like one.