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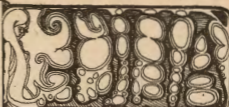
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IS FURIOUS



(FEMALE)

MENT " RADFORD



- - RIGHT ON - -

red tops that it is merely a protest. For example, several members of last summer's court told me that they were forced to explain a student whom they felt did not deserve such action. The administration, however, informed them that as a student court they represented Radford College and must enforce the rules outlined by the college. In other words, they were not to treat cases individually, but according to set, inflexible standards.

Involvement in the Radford student government has been a constant source of frustration for some. Rules have been liberalized somewhat, but the student government seems to hesitate to "ask for too much." The dress code that was recently liberalized is one example. We are now allowed to wear slacks to classes, etc., but we are not allowed to wear jeans. The stipulation that we not wear jeans seems absurd to many, and a number of students wear them, regardless of the rules. The students were presented the proposed change in dress meetings and asked to vote on it as it was. They were not given any choice as to whether or not they did want to wear jeans, and the answer in which it was presented led many to believe that it was "this or nothing." It appeared that student government did not ask permission to wear jeans for fear of being denied the right to wear slacks at all.

The second area of concern involved the area of our constitutional rights. In the past, students have been intimidated for public criticism of the college. Those who have written critical articles for the Radford have on occasion, been "called on the carpet." Students have been afraid, until recently, to demonstrate because of rumors that we would be shipped. As a result of the demonstration held February 4, they realize we do have a right to publicly voice our grievances in a peaceful demonstration. The statement on "disruptive behavior" in the student handbook is vague, and students were not sure what was meant by "disruptive," therefore, a number of students did not demonstrate for fear of reprisals. There has also been some question as to the constitutionality of these searches and whether or not they violate our rights to privacy. The college reserves the right to search rooms at anytime, whether the occupants are present or not. It seems that since we rent our rooms, a search warrant should be required; unfortunately, the law is not clear on this issue. Another policy which we feel violates our right to privacy is the one which requires students to inform the college of outside

Dear Chris:

When students become involved in a struggle against what seems to be oppressive administrations, they frequently get the sense that no one really cares about their concerns and problems. This letter is to assure you that your fight for intellectual and social freedom is supported by significant segments of the academic community and that we watch with great interest the course of events at Radford.

The search for a humane academic community which seeks to make students responsible by giving them responsibility involves everyone who seeks freedom through growth and learning. Your administration may invade the course of change at Radford, but be assured that you are the voice of the future and that the only real obstacle for your generation are the limits of your vision and of your capacity to dream.

In spirit I join all of the students of Radford who seek to make it more closely approximate a community where human beings live, are liberated, and learn. Students and faculty at _____ stand ready to assist you in any way that we can.

For you and your friends, things will get rough before they get better probably, but I think that your generation has the courage, perseverance, and integrity to stand firm in your convictions. You all have my respect.

With best wishes to the troops.

Yours sincerely, Steve Vothhold

(Ed. Note: The above is a letter from a member of the faculty at a small Virginia college whose name is being withheld for obvious reasons.)

medical or psychiatric cases. Alan criticized me the right of the college - any college - to take over the parental role. Recently the trend has been to depart from the idea of in loco parentis. In testimony before the House Internal Securities Committee in the investigation of Students for a Democratic Society, Lloyd Elliott, President of George Washington University, stated the following:

"In the area of student activities the university has moved away from the concept of acting in loco parentis. In my opinion university can no longer continue to assume the role of parents. In fact, to try to hang on to this outworn concept,



ABORTION

BIRTH CONTROL: FROM BOTH SIDES NOW

One of the primary issues confronting the women's liberation movement today is the problem of securing safe, legal and inexpensive abortion services. The logic (or part of it) behind the right to demand an abortion is that neither the state nor any physician either gives or withholds consent to the abortion and so should not hold sway over the right of a woman to end an unwanted pregnancy. Another view of the situation is that women are now demanding the same for their bodies. As things now stand even a woman who can afford a legal abortion in a state where it is legal, must submit to multiple gynecologic examinations and their bodies. As things now stand even a woman who can afford a legal abortion in a state where it is legal, must submit to multiple gynecologic examinations and their bodies. As things now stand even a woman who can afford a legal abortion in a state where it is legal, must submit to multiple gynecologic examinations and their bodies. As things now stand even a woman who can afford a legal abortion in a state where it is legal, must submit to multiple gynecologic examinations and their bodies.

Sum of the facts of the deplorable status of women confronted with unwanted pregnancies are as follows:

In the U. S. each year 10,000 women die from illegal abortions.

2 million women seek to end unwanted pregnancies. Only 15 get legal abortions.

1.2 million women try the dangerous situation of illegal abortion.

Aside from the 10,000 women that die each year, thousands suffer from complications ranging from infection to hemorrhaging and many are permanently damaged. One of the major causes of death in illegal abortion is septicemia, a blood poisoning which is most often caused because some filthily criminal didn't care enough about a human being to clean his instruments with any care or to use the most advanced types of surgical instruments. Legal, inexpensive or free abortions, performed under proper conditions by competent physicians using proper techniques on thousands of women at the hands of pseudo-medical men, students and moonshiners.

Some states such as North Carolina and California are in the District of Columbia as well as a few northern states have begun to take action on abortion-law reform. Most states still have not allowed such moves for reform to get beyond an occasional piece of congruous legislation. Even in the more forward looking states the procedure women have to go through deny her ability to decide for herself if she is capable and desiring of having and rearing a child at any given time.

With the advent of the "Pill" the liberal world held the end of unwanted pregnancies. The Contraceptive Myth is one of the most insidious that women's liberation has had to face. The simple fact is that even the Journal of the American Medical Association has admitted that oral contraception is not the end-all cure. Recent hearings in Washington have indicated that there have been a number of dangerous instances where the pill has caused clotting (fatal or severe) and many thousands of women can testify to the discomfort caused to them by various forms of oral contraceptives. These discomforts range from nausea, bloating and soreness to tension, irritability and pain. Many women, too, simply cannot take any form of oral contraceptive. Furthermore, the Pill has a 15 rate of failure so even if it were made available to every woman of child-bearing age, there would still be thousands of women with unwanted pregnancies to be dealt with each year.

Another aspect of the contraceptive myth is that if a woman becomes pregnant that she incurs the child (either or) the punitive aspects of telling a woman that she ought to have to pay for one moment of carelessness, there is the complete lack of thought in a wanted child being brought into an already overpopulated world.

The lack of information either to younger women or women in poverty circumstances is appalling. Many women do not know what devices are available to them, how reliable they are or whether they are actually safe. Many are afraid or ashamed to ask for birth control information and many are in positions where

they cannot safely ask for birth control information and devices especially if they are attending VII.

With the repulsive situation here at Va. Tech, I would not advise any girl to ask the VII infirmary for birth control information. Certainly we have the right to get this information and not to require that the infirmary dispense such devices, but would you ask them as one girl alone? You would be a fool if you did.

For financial or other reasons, it is often difficult for a need to go to a local physician off campus and many feel that if they do, they have to hide their identity as a good and change their name. Really there is not so much to fear here as a doctor must respect your confidence and not of them would.

Another big question that is keeping many women from using contraceptives and therefore increasing the number of women seeking abortion is the relative oneness of many contraceptive devices. Are they safe? Will using these cause damage to you physically? Could it possibly damage your child when you do wish to have one? Hence, many of them are considered by women to unpleasant.

The religious dogma and priestly clerics that have prevented the wide acceptance of abortion legislation has not presented a true picture of religious abortion. From 1969 until the present the Catholic Church has prohibited the use of contraceptives and has forbid a woman to seek abortion. Prior to that time either alternative was under such an edict.

The sociologists objection to abortion legislation has been an alleged increase in promiscuity. However, we do not feel that any group of sociologists has the right to have the last word in defining the moral codes by which women must live. The stereotypes they would have us be have not worked and cannot work for women today and should no longer stand in the way of decent abortion-law reform legislation.

For all practical purposes, Virginia is one of those states where women do not get a legal abortion. Here the laws are so antiquated and repulsive that only congenital insanity and absolute proof of immediate physical danger are sufficient to secure a therapeutic abortion. This sort of restriction on the free choice of women is intolerable and we must band together to put an end to it now.

Though far from being the best of all possible worlds, we have found that the District of Columbia does provide some alternatives that are both legal and safe. If you are a D.C. resident or on furla ft, 2), or on furla ft, and have the money, you could without too much difficulty obtain an abortion.

THE LEGAL PROCEDURE for obtaining an abortion in D.C. involves contacting a doctor who will perform the abortion in a hospital plus one or two gynecologists who will testify and certify that a therapeutic abortion is indicated to preserve the mental health of the woman. Usually, the cost of this procedure is \$750, or less here. Hospitals vary widely: Washington University Hospital 2 gynecologists

Columbia - 1 psychiatrist plus approval by a board of physicians

Stihley - same as Columbia

D. C. General Hospital - 2 psychiatrists, Dept. of Department of Public Health, one in which the woman must be married.

The methods of abortion which I am covering here are quite simple, absolutely safe and could be performed in any normally equipped hospital or even in a clinic.

M.C. Dilatation and Curettage involves a scraping of the uterus with an instrument called a curette.

Vacuum Aspiration - a tube is inserted in the uterus which, like a vacuum cleaner, aspirates the material.

Saline Injection - more involved, usually performed when a woman is three months or more; a saline solution is injected in the

With the growing population and increased sexual freedom, birth control has become a major issue for both men and women. The legal method would be one that is completely safe, effective, and inexpensive. It would not be prone to error and amony failure. It would require no preparatory to intercourse.

1. The Pill—when taken daily, the pill inhibits ovulation with hormonal substances. Advantages: (a) It is effective in 99% of all cases. (b) It may be used by women whose sex refuse. Assume any responsibility in the matter. (c) It begins working with the first pill and ends with the last one taken. (d) No special training—you just swallow. (e) No special preparation is needed before intercourse. (f) Since they are taken daily use is less tempted to go without protection "just this once." (g) Being inserted into the vagina. Disadvantages: (a) IT MAY BE HELD TO CAUSE HEAD, BLEED DRAIS. (b) You have to go to a doctor to take one every day. (c) You forget you can't miss a pill. (d) Some women fear drugs of any type as injurious to their health and the health of their children. (e) Pills cannot be obtained without a prescription.

2. The Highways—a soft rubber bowl-shaped device is fitted with a spring at the outer edge. It comes with an applicator for insertion, supposedly optional. (It, under this applicator is really weird looking; don't get spooked by it.) 1. Make sure you understand its use. Advantages: (a) When properly fitted and inserted, it is very effective. (b) Women using this device do not concern themselves with protection when they expect to have intercourse. (c) It doesn't need to be inserted just before intercourse. (d) Women who properly use it should not become fat. (e) Women using this method don't have to get up after intercourse. Disadvantages: (a) You must be careful for it. (b) It is very slight and embarrassing for the doctor to show you how to use it. (c) It must be present during intercourse.

3. Vaginal Spermicide (popularly called "foam")—comes in cream, gel or foam. Works by killing sperm and preventing sperm from reaching the uterus. Advantages: (a) They can be bought over the counter without prescription needed. (b) no special instructions needed. (c) no special instructions. (d) Douching is unnecessary. Disadvantages: (a) they must be applied just before intercourse to be effective. (b) If intercourse is repeated, more foam is needed.

4. Condoms—rubber sheath. Advantages: (a) very effective. (b) when using it need only concern themselves with protection at the time of intercourse. Disadvantages: (a) It leaks, breaks, and/or slips. (b) may reduce sexual pleasure.

2. Anti-fertility shots—stop the production of sperm. Advantages: (a) highly effective. Disadvantages: (a) It takes six weeks after use to halt the birth in production to occur. (b) Halting sperm production eventually results in a reduction in the size of the testes. (d) under test. (e) Don't see Disadvantages of the pill for women.

3. Capsules—a capsule containing a hormone which prevents sperm production. It is implanted under the skin and the hormone is released gradually. Advantages: (a) provides long-term sterility. (b) is reversible by simply removing the capsule. These capsules are now being tested.

4. Sterility—operation of the testis vas-deferens are severed and tied. Unlike vasectomy, this does not inhibit sexual enjoyment. Advantages: (a) 100% effective. (b) It is less readily reversed than vasectomizing results. (c) It does not render a man impotent, prevent him from enjoying his masculinity, or affect his hormones in any way. Disadvantages: (a) 50 to 80 percent success in reversal process, but it cannot be guaranteed.

Whatever techniques have proved effective, one thing is certain. In the future, men will share responsibility for preventing unwanted births.

PLAYMATE OF THE MONTH

MR.
FEBRUARY

For pleasure this month he'll be from
Virginia. A resident of Virginia Beach,
our playmate plans his days somewhat
being trying to look as active as he can,
but he will be getting his exercise. "I don't
do any strenuous activity or any one
and I'm not really into anything
really."

A weekend warrior, our playmate
took part in the 1966-1967 Tour de
Montezuma. "I don't really understand
all the details, but I did it once in
my life. The point," he says, "is that
our playmate could certainly be a dis-
tinguished addition to any organization
that's out there."

Although still single, our playmate
likes to remember what the days are.
"I guess I'm sure as hell wouldn't say
to keep him still."



the myth of the vaginal orgasm

"Yes, my dear innocent, honey, you need it.
Gonna give you my love,
Gonna give you every inch of my love..."
Ted Zeppelin

Whenever female orgasm is discussed, a false distinction is made between the vaginal and the clitoral orgasm. The latter has been frequently seen defined by men as the failure of women to have vaginal orgasm. The frigidity rate in women is phenomenal. Usually we are told that it is our hard-pan if we don't have an orgasm, and most women accept this analysis. But men are hung-up too, and they have orgasms, so I think we must look for the 50% cause elsewhere. Actually the vagina is not a highly sensitive organ and is not physiologically constructed to achieve orgasm.

Rather than starting with what women ought to feel, it would seem logical to start with what the actual facts are concerning the clitoris and vagina.

The clitoris is a small equivalent of the penis, except for the fact that the urethra does not go through it as in the man's penis. Its erection is similar to the male erection, and the head of the clitoris has the same type of structure and function as the head of the penis. G. Leonard Kelly, in *Human Sexuality* (H. Harrod and Women, p. 35, says, "The head of the clitoris is also composed of erectile tissue, and it possesses a very sensitive membrane or surface covering, supplied with special nerve endings called genital corpuscles which are peculiarly adapted for sensory stimulation that under proper mental conditions corresponds with the sexual orgasm. No other part of the female generative tract has such corpuscles." The clitoris has no other function other than that of sexual pleasure.

The vagina is related to the reproductive function. Principally, 1) menstruation, 2) to receive penis, 3) hold semen, and 4) birth passage. The interior of the vagina, which comes to the end of the uterus, is the so-called vagina. The center and posterior of the organ, is: "like the rest of all other internal body structures, poorly supplied with nerves and organs of touch. The internal cerebral origin of the lining of the vagina seems to be similar in this respect to the rectum and other parts of the digestive tract." (Kinsey, *Sexual Behavior in the Human Male*, p. 581.) The degree of internal cerebral stimulation is so high that "Among the women who were tested in our gynecologic sample, less than 14% were at all conscious that they had been touched." (p. 581/Kinsey.)

It has also been known that women need no anesthesia inside the vagina during surgery, thus pointing to the fact that the vagina is in fact not a highly sensitive area.

The labia minora and the vestibule of the vagina are two other sensitive areas which may trigger off a clitoral orgasm. Because they can be effectively stimulated during "normal" coitus, though infrequently, their stimulation is incorrectly thought to be vaginal orgasm. However, it is important to distinguish between areas that stimulate the clitoris, but incapable of producing the orgasm themselves, and the clitoris "Regardless of what means of excitation is used to bring the individual to the pleasurable climax, the sensation is perceived by the genital corpuscles and is localized where they are situated: in the head of the clitoris or penis." (p. 45, Kelly.)

Aside from the above mentioned direct and indirect stimulations of the clitoris, there is a third way an orgasm may be triggered. This is through mental (cerebral) stimulation, where the imagination stimulates the brain, which in turn stimulates the genital corpuscles of the glans to set off an orgasm.

It is this lack of most interesting questions about conventional sex and our role in it. Men have orgasms essentially by friction with the vagina, not the clitoris, which is external and unable to cause a friction like any stimulation does. Women have theirs been defined usually in terms of what men see; our own biology has not been properly analyzed. Instead we are fed the myth of the lubricated vagina and her vaginal orgasm, an orgasm which in fact does not exist.

Fraud contended that the clitoral orgasm was sublimated, and that upon puberty, when women began having intercourse with their men, men should transfer the center of orgasm to

the vagina. The vagina, it was assumed, was able to produce a parallel, but more mature orgasm than the clitoris. Much work was done to elaborate on this theory, but not much was done to challenge the basic assumptions.

To fully appreciate this incredible invention, perhaps Freud's general attitude about women must first be realized. Mary Gilman (*Thinking About Women*) said it this way: "Everything in Freud's petting and fearful attitude toward women falls from their lack of a penis, but it is only in his essay *The Psychology of Women* that Freud states explicitly... the deprecation of women which are implicit in his work. He then describes women as intellectually less able and prescribes for them the abandonment of the life of the mind, which will interfere with their sexual function. He then the psychanalyzed patient is a male, the analyst sets himself the task of developing the man's capacities; not with women, however, the job is to strip them to the joints of their sexuality. As Dr. Reiff puts it: for Freud, 'analysis cannot emerge in women nor energies for success and achievement, but only tears, thus the lesson of rational renunciation.'"

Once having laid down the law about our sexuality, Freud not so strongly discovered a tremendous problem of frigidity in women. Frigidity defines a failure to achieve a vaginally caused and experienced orgasm. His cure was that women who were frigidity caused by climactic cases. She was suffering from failure to mentally adjust to her "natural" role as a woman. Freud's

theory, a contemporary fallacy of these times! Whenever a woman is incapable of achieving an orgasm via coitus, provided her husband is an adequate partner, who provides clitoral stimulation and other forms of sexual activity, she can be regarded as suffering from frigidity and requires psychiatric assistance."

In *47th Sexually Abnormalities*, Freud explains the explanation given was that women were victims of men—"renunciation of womanhood". Thus it was diagnosed as an auto-erotic perversion.

It is important to emphasize that Freud didn't base his theory upon a study of the woman's anatomy, but rather upon his assumptions of women as an inferior portion of the sex, and her consequent social and psychological role. In their attempts to deal with the ensuing problem of men's frigidity, Freudians created the concept mental practice. Marc Compton, in *Female Sexuality* (p. 148-Compton Press), goes so far as to suggest surgery to help women back on their rightful path. He also discovered a strange connection between the non-frigid women and the location of the clitoris near the vagina. "If it has occurred to you that where, in certain women, this sex was consecutive and the clitoral fixation obdurate, a clitoral-vaginal reconciliation might be effected by surgical means, which would be the benefit the normal sex function." Professor Halmos, of Vienna, as such his colleague as surgeon, became interested in the problem and worked out a simple corrective technique. To this end, a temporary ligament of the clitoris was severed and the clitoris secured to the underlying structures, thus fixing it in a normal position, with essential recession of the labia minora."

But the severest danger was not in the form of surgery, where Freudians already are accused trying to change the anatomy to fit their basic assumptions. The worst danger was due to the mental health of women who either suffered silently with a faltering mind to the psychological looking desperately for the hidden and terrible repression that kept from them their vital destiny.

Kinsey, with Kelly and Kinsey and Masters and Johnson, to mention just a few sources, there is no ignorance on the subject. There is, however, social reasons which does not want change in the status of women.

Because of the lack of knowledge of their own anatomy, some women accept the idea that an orgasm felt during "normal" intercourse was vaginally caused. This

confusion is caused by a combination of 2 factors. One, failing to locate the center of the orgasm, and two, by a desire to fit her appearance to the male defined idea of sexual normalcy. Considering that women know little about their anatomy, it is easy to be confused. The vast majority of women who claim vaginal orgasm to their men are "taking it to go," as 19-cenne Atkinson says, "I feel it." In a new best-selling fiction book, *I Love*, Mette Eljensen specifically deals with this common problem, which she calls the "sex comedy."

Why do men maintain the myth? Sexual penetration is preferred. The best stimulant for the penis is the woman's vagina. It supplies the necessary friction and lubrication. From a strictly technical point of view this position offers the best physiological condition, even though the man may try other positions for variation.

One of the elements of male chauvinism is the refusal or inability to see women as real, separate human beings. After then this approach, we have shown to desire women only in terms of their so-called bettered men's lives. Sexually, a woman was not seen as an individual wanting to share equally in the sexual act, women were seen only in terms of their independent desire when she did anything else in society. Thus, it was easy in men to what was considered a woman's for on top of that, society was so controlled that women were not organized to even form a vocal opposition to the male myth.

We define these lives greatly in terms of sexuality. It is an universal ego builder, whereas racism, for example, is countered with particularly gross racial matters. Masculinity depends on being by what is most non-female.

To the extent that men try to prove male superiority through physiological differentiation, masculinity depends on being the male muscular, the most hairy, the deepest voice, and the biggest penis.

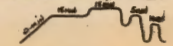
Women, on the other hand, are approved if they are well liked, and a great deal of legs, have high soft voices, and no penis. Since the clitoris is almost identical to the penis, one finds a great deal of evidence of men in various societies trying to either ignore the clitoris and emphasize the vagina, or, as in many places in the Mid East, actually performing clitoridectomy. In 1911, Kompart, "I had seen this ancient and still practiced custom as a way of further 'feminizing' the female by removing this cardinal vestige of her masculinity. It should be noted also that a big clitoris is considered ugly and 'masculine'. Some cultures pour chemicals on the clitoris to make it feel as little more female."

It seems clear to me that men in fact fear the clitoris as a threat to their masculinity.

Men fear that they would be sexually responsible if the clitoral organ is substituted for the vagina as the basic pleasure for women. Actually this has a great deal to do with the anatomy, not only the anatomy. The position of the penis inside the vagina, while perfect for reproduction, does not usually stimulate an orgasm. The position of the clitoris is not usually located there, not either externally and higher up. Women must thus rely upon indirect stimulation in this sexual act.

Considering that the vagina is very desirable from a man's point of view, surely an physical pleasure, one begins to see the dilemma for women.

One reason why men cut the clitoris off women in the Mid Eastern countries is that it will leave the women from stopping. Considering the sexual nature of the orgasm, it must be assumed that her sexual drive will diminish. Considering how much men look upon their women as property



Continued from page 5

return and the woman goes into labor. **Statement** - surgical removal of the fetus.

If you are a resident of the DC area and need assistance in obtaining an abortion, a letter to Women's Organization, P. O. Box 13099, 7th Street Station, D. C. 20009, will bring a fast reply. Don't worry, you can certainly trust the information they give you. These women have been coming for a class a year now and offer you a reasonable and legal alternative to pregnancy.

If you are worried and feel you would like to talk to someone immediately, the Women's Liberation Group here is willing to do everything we can to help. Specially, if you feel you would just like to rap to someone without feeling the stigma of administration, we would be happy to have you come to us. Contact any women listed below at any time.

Carolee Hunt - 97 Gleason Tr. Ct. Rockville Street, Rockville

Peggy Pickett - 209 N. Campbell College

Dee Campbell - 209 N. Campbell College

Roseann Smith - 321 N. Eggleston College

If you cannot locate any of us, call or ask any member of the Alliance staff to leave us a message. Be sure to leave your name and room or phone number.

"We know the feeling of desperation and what a girl goes through when confronted with an unwanted pregnancy. It has driven many girls to seek illegal abortions. Let us remind you that abortion is illegal in this state except under special circumstances and anyone committing you or aiding you in seeking an illegal abortion is guilty of violating the law and subject to penalties ranging from fines for misdemeanor to felonies. You too, are guilty in the eyes of the law.

Where abortion is illegal there are always people who are willing to operate outside the law but we caution you that many of these people are either incompetent or delinquent/vicious and it is extremely unwise to seek them out. Remember the 10,000 women who die each year at the hands of these individuals - it is just a dry statistic until it's you. Furthermore the cost to you in obtaining the services of an illegal abortionist is almost as high as finding a way to an inexpensive but safe legal abortion. **DON'T TAKE CHANCES WITH YOUR LIFE.**

If you think you may be pregnant here are a few practical suggestions. DON'T GO TO THE FBI DIVISION. IF YOU WERE ALLEGED THAT THEY WILL GIVE THE INFORMATION TO THE DEAN'S OFFICE AND THE DEAN WILL CALL YOUR PARENTS. Go to a local doctor of your choice. The test is simple and inexpensive and if it is positive you can start thinking about what you want to do without school interruptions.

NEED INFORMATION - Don't lose your head - you could lose your life. All the quack ones you've heard about (quinine to mineral oil) are just that - QUACK not cures and many of them are lethal. Mineral oil is a laxative; quinine in small doses will do nothing - in large enough doses will cause such severe sounds that hemorrhaging could result which you might not be able to stop at all. Any implement inserted into the vagina is dangerous. Infections can kill, blood poisoning almost certainly will kill and a number of the abortifacients is often (more often than not) lethal. Untold thousands of women have committed suicide trying to do a SAC with a knitting needle.

I am sure that you have heard of the commercial "jean" pills now on the market. These pills are sold such to indiscriminately and do not have to list their contents. Taken as directed they are relatively harmless. However overdoses could permanently damage you. **DON'T TRY THIS IF YOU VALUE YOUR HEALTH.**

Any girl who tries to induce a spontaneous abortion at any time during pregnancy is foolishly self-destructive.

Barefoot Then Pregnant

As she stood facing Tara, Scarlett saw slumped rank slumps of wisteria, blackened subterranean doors and the cinder-colored walls. She sniffed appreciatively. **Smell like wet grass.** Her hands were rough, but concealed by her white gloves. **Scarlett shall I go?** She passed to Tara a tissue ball out of the cool, moist earth, flung it toward the sun, and stood up very straight. **Sarah Beth Walker.** And she counted her breaths as if there were a score of cows, and pigs, and lower life.

As Scarlett entered the office of Papadady, the poor white lady adjusted her wire-rimmed glasses, lit a pipe and poured some peaches, and cast a disapproving glance at Scarlett's slender ankles.

Papadady shuffled a few papers, noticed Scarlett to come in. "Well, how are you, my dear? Didn't think Miss O'Hara would be such a dainty-looking creature."

"It's not, thank you sir," Scarlett said and then readjusted her skirts, barely exposing her ankle bone. Pains were restored.

"Now, Miss O'Hara, we have a fine institution here. As you know, our millers here are the great turkey, and we conduct many sales of cotton so that we could erect a fine monument to this superior bird. Each Wednesday we have a short seminar devoted to the common sense that we have good crops. We had some carpenter's last year who refused to come to the service last October, but."

"I understand that," Rose, covered by Tara. "Now my dear, since you are a lady of refinement who has been reduced to such a state of financial embarrassment, we think a good place for you would be the overseer of the younger slaves." He lowered his voice and moved in a little closer. "Those darkeys - the ones who have been around for such a long time - well, sometimes if you experience..."

"But Papadady," Scarlett crowed. "Look at these hands. Look." She pulled off one of her white gloves and showed him dirt-streaked hands. "For three years, I have worked in the fields right along with Ashley and all those other fine Southern gentlemen. And our turkeys are fatter and our cotton finer in longer..."

"Well, goodness," Papadady caught himself. "Meaning no insult, Miss Scarlett."

"Papadady," Miss Scarlett remarked solemnly. "I've worked in the fields before."

Outside the door a peepie had fallen on the floor, breaking the uneasy silence. "Tush, hump," Papadady coughed.

"Well, Miss Scarlett, we've got gentlemen here who have been overseers since before the last war."

"But aren't they getting old and weak?"

"Now Miss Scarlett, don't act in a manner unbefitting to a Southern lady. We have a good group here. Don't get your pretty head bothered with things that don't concern a woman."

Papadady stretched back, snugged his suspenders, and pulled out his pocket watch. "We'll let you work with the younger slaves six hours a day and let you try out the older darkeys the other two. Now, my dear, I have an appointment with Grandpa. Any questions?"

Scarlett pushed back her long dark hair and flattered her large green nose. "Not to be

misled," Papadady, but..."

"Ah yes," still glancing at his watch can give you room and board and five dollars for handkerchiefs and whatever. Later spread your mattress and whatever else you need. **Just Mister Deane's...**

"Now honey, you won't be needing any cheap room either or -- or -- or. Anytime that outfit wants their money on a year Miss Malorie saved enough..."

"But..."

The secretary was fractionally retreating. "Papadady, Grandpa can't be up to say that the line is selling."

Papadady rose and snatched Scarlett. Each day Scarlett went to the fields to teach the younger slaves how to show how to gather eggs without waking the sad, how to shovel out the chicken nest, how to granulated better. They only so to keep being house servants and a few to help books for Papadady and maybe later for Grandpa. Late in the afternoon Scarlett could go to the elder darkeys wanted to know the best ways to grow and shovel out the chicken coops. They were shrewd of cows and pigs. About nightfall would go to her office which she shared with Mr. Deane's. Sometimes an abolitionist darkey would come in and ask what the grain for the goose was. Mr. Deane's would laugh. "Now, Miss Scarlett, here but know the best way to cook that. Don't you, my dear?" And Scarlett and the red government pamphlets goose grain. And Scarlett would scold with the wags and wags with the at dusk and bear wonderful stories of strange subculture. And Papadady did approve. And neither did Grandpa. And neither did Mr. Deane's. When the three infrequently visited the cabin the oils began to heat and the crystals to whirr.

The next April Scarlett returned to daddy's office. She had picked many of cotton and chopped much corn and be treated many slaves as though they were human. Papadady was very busy filling out returns, trying to recruit new slaves from the South (because they were more industrialized), and trying to see his broken watch. He could not see Scarlett until he fixed his watch. So Scarlett went to see Grandpa. Grandpa's poor white women was apt in adjusting her wire-rimmed glasses, lit her peepie box, and glaring at Scarlett faded dress which did not even cover her knee bones.

"Grandpa," Scarlett asked, pushing her long black hair and tearfully sporting left ear. "Could you please give me 100 week as I would go to the big farm in Texas land so I could learn more about land and cotton and how to keep the flock of the chicken coops?"

"My dear little girl, have you talked Papadady?"

"No sir, he is busy repairing his watch but you know he'll come around to you of thinking."

"Then you should talk with Superdaddy. That Superdaddy'll come around, too. Grandpa frowned, then corrected his miniature cotton ball. "Miss Scarlett,

Continued on page 11



Serenity

Peace of Mind

Love

Stop searching, you can find serenity, contentment, & peace of mind through the satisfying fo at the

GREEK'S
upstairs

Mon.-Sat. 6:30am-11

WOMEN AS NIGGERS

The problems of women's liberation take on a two-fold aspect similar to the beginning of the black movement in this country. The first aspect is the re-education and re-evaluation on the part of men. The second is the women themselves realizing their equality. The entire institution of slavery we have in this country (i.e. wife unpaid servant of husband) is not kept together by force but by societal brainwashing. The woman feels herself to be inferior and so she becomes this way. Even if the woman feels she is superior in intelligence and other aspects, she will still join in the stereotyping of women with other men and takes an ego trip on how different she is from other women.

Sidney Frazier exemplified the "super nigger" and people "didn't even think of him as being colored" but soon this way of thinking was stopped by blacks because they realized the situation of their black brothers and sisters. So too, do all the "super women" have to get down off their thrones and start re-educating people that they are not only

1. High Social Visibility

- a. skin color, other "racial characteristics"
- b. (sometimes) distinctive dress (and manners)

2. Ascribed Attributes

- a. inferior intelligence, smaller brain, less convoluted, scarcity of genius
- b. more free in instinctual gratification. More emotional, "primitive" and childlike. Imagined sexual prowess denied.
- c. common stereotype "inferior"

3. Rationalisation of Status

- a. thought all right in his place
- b. Myth of contented Negro

4. Accommodation Attitudes

- a. limitations on education, should fit "place" in society
- b. confined to traditional jobs - barred from supervisory positions
- c. deprived of political importance
- d. social and professional segregation
- e. more vulnerable to criticism

5. Discriminations

- a. suppository whining intonation of voice
- b. deferential manner
- c. concealment of real feelings
- d. Overt "white folks"
- e. careful study of points at which dominant group is susceptible to influence
- f. fake appeals for directives; show of ignorance

What can be done about the problem of women's liberation? I think the biggest part lies in women liberating themselves mentally. Just as the blacks gained pride in themselves and realized that "black is beautiful" so too do women have to go through this process. Women see make-up not as the fun luxury that it should be but as a basic necessity to their faces—they must realize that they can be beautiful with or without make-up, with or without a love and smile. But this should not create a dependence on just physical beauty, women must learn to develop their minds and to begin to see themselves as indi-

women, but that the stereotype just does not exist. They must stop taking pride in being equally intelligent.

Stereotypes and prejudices are hard to dispel. Many people don't even recognize them as such; they are so accepted that it is hard to realize that they are nothing more than stereotypes.

Helen Hacker, a sociologist, drawing upon Myrdal, has given us the most complete analysis of the parallels between white racism and male chauvinism. She points out that "the relationship between women and Negroes is historical, as well as analogical. In the seventeenth century the legal status of Negro servants was borrowed from that of women and children, who were under the patria potestas, and until the Civil War there was considerable co-operation between the Abolitionist and the women suffrage movements." The following chart is taken from Helen Hacker's analysis of the situation in 1951:

Comparative Status of Women and Negroes

- a. secondary sex characteristics
- b. distinctive dress, (special codes of etiquette.)

a. ditto

- b. irresponsible, inconsistent, emotionally unstable, lack strong super-ego, women as impetresses. (More intuitive, irrational).
- c. "weaker" (women as incomplete men)

- a. Woman's place is in the home
- b. Myth of contented woman - "feminine" woman is happy in subordinate role

a. ditto

b. ditto

c. ditto

d. ditto

e. ditto

- a. rising inflection, smiles, laughs downward glances
- b. flattering manner
- c. "feminine wiles"
- d. Overt "menfolk"
- e. ditto

f. appearance of helplessness

pendent beings not reflection of the men around them.

When women have truly thought out this liberation in their own heads--then our movement will differ from the black, women's sister, we are 53 - not a minority. Perhaps the problems caused by the liberation of women will be even more complex than getting there. There will be a basic disruption of the very backbone of our country based on white male supremacy. There also must be a revolution in the situation on marriage that now consists too much of a serf-slave relationship.

TO GET THE COMPLETE FULFILLMENT OF PERSONAL WHO INTERESTED IN THIS, IF YOU WANT TO LOSE AND REPLY TO THE PERSON WHO ASKED YOU TO WRITE TO YOURSELF. HOW CAN YOU - 3885 7014

Business Wife

The biggest obstacle to women's action at Tech is our co-ed's reaction with male chauvinism, prevents the establishment of a co-ed. A sisterhood is basically giving a damn about other women. Every reason we still have unequal status is because we consent to restrictions on ourselves and expect men to have the requisite inter-relationships. The polling done by the WIC illustrates the point: women who vote in favor of dual curfew system because they really lack the maturity to regulate their own lives. This system is not free because we consent to restrictions on ourselves and expect men to have the requisite inter-relationships. They are too ashamed to be in this personal deficiency so force curfew on all women or they put their personal deficiency into the hands of men generally and feel it needs the same protection. The only reason we have unequal status is because women are willing to accept these restrictions. Open a flaming example.

The lack of empathy among women on campus is appalling. This can be seen by WIC's lack of concern over the 13 upperclass women. These women because they did not receive permission, have less rights than freshmen here at Tech. WIC that it could not be concerned with small number of women; so no one has late rights were provided. The reason why late students were denied for these women, except for concern since there were already in duty for open hours and no additional arrangements would have to be made.

FREE

We've got it better than women in a lot of ways - educated. More privileges, the right to live our own lives. Did we ever have to worry about a closed door, curfew? It's true that we'll never have to hang for violating curfew, but it is a bother just the same - especially if it is a Radford curfew. That example of how regulations or prejudices imposed on one group hurts everybody can be carried out a lot further. We may really dig the idea of a sweet, adoring little chick hanging on our arm and on our every word - at first. Sooner or later, having a child for a companion instead of a full-fledged adult can drive you up the walls. How tiresome are bad, nobody but a benevolent socialist appreciates dealing with an insecure person whose society has conditioned to accept the idea that she has no identity except through a man. It must really do something to a person who believes that she was created to cling to, and be utterly dependent upon, that special man.

A master is as fully enlaved as the slave. The slave needs to be watched constantly and be cared for. The only difference between their two situations is the degree of privilege awarded the master, but in the long run, in every relationship based on inequality, that privileged status is self-defeating. Like white supremacy, it hurts everybody, not just colored minorities. By accepting the privileges that accompany the myth of male dominance, men, just like whites in a racist society, are conditioning themselves to a system that will lead them on a dehumanizing, alienating rat race. A system that, as the old myths break down and fall to maintain it, must rely increasingly on force, violence, and conspiracy trials to prop up its rotten foundation. And by keeping 51% of the population in an inferior status, we're depriving ourselves of warm, fulfilling relationships based on equality and mutual respect, not on insecurity and dominance.

"Until we're all free, nobody's gonna be free."

Women's Liberation

VPI Style

by DONNA PRICE - PRESIDENT W.L.C.

Discussions on women's rights on the University level usually center around concepts of social and moral codes, or more specifically curfew, parental permission, signouts and a woman's driving restrictions. Where do we stand on these issues at the moment? In the past few years curfew have undergone a drastic change, but what about the other areas? The picture is not extremely bright to say the least - we still have parental permission, signout and a woman's must be 21 before she can give off carkeys.

These conditions exist, but where do we look for the reasons behind their existence? The answer often offered is the oppression of a paternalistic administration, but it seems as though that answer is becoming the standard, almost a solution for all our ills. It says in that we are diagnosing one of the symptoms as the actual cause of our ills. Of course, it is true that the situation at Tech has been hampered from the onset since women have been placed in the area of administrative positions, but the conditions are changing and can change even more if the women students are ready to meet the obligations that the issues necessitate.

Too often it is so easy to look at situations that we say not particularly like and then we get indignantly sigh and conclude "that's the way things are and there's not much we can do about it!" It is due to statements like this that the female has been stereotyped as she has. Reexamine the woman's role on this campus. How many women students have taken an active role in what goes on at Tech? Relatively few. Generally in the areas of direct concern, women students have not actively voiced their opinions as to the injustices that exist. The women's government has worked for various reforms, but their voice is of no real value when it is not strongly backed by the women students themselves. It is of no great wonder that people decide we must be protected and cared for when we ourselves perpetuate that image.

Again and again I must come back to the same question: Who is to blame? Why the administrative female image? The finger must be pointed at us for a great deal of the blame. What can be done about the situation? Perhaps first the women on this campus should sit back and really analyze what their role is. Then compare this role with what they would prefer it to be. If there are areas that there is nothing to do. But if they don't want, what then? To begin with, start using the voices and brains that we say we have. The image is there...that's a reality too. If you're here for an education, then don't you think it's about time you showed that you're "educated." You're once a long way, baby...you've got a hell of a long way to go.

CAN YOU DO IT?

"The only position for women in SPOC is prone."

Stokely Carmichael

"The Good World is one in which the man is 20% and the woman is 20% as Nature clearly intended."

David Suskind

"We must start with the realization that, as much as women want to be good scientists or engineers, they want first and foremost to be wealthy companions of men and to be mothers."

Bruno Bettelheim
University of Chicago

"Women should not define themselves as revolutionaries, they should just sleep with revolutionaries."

Kilbridge Cleaver

"I think there is much you can do about our origin in the biblical role of housewife. I could wish you no better vocation than that."

Alia Stevenson
Addressing the United
College graduating
class

CENSORED

EFoot - Continued from page 8
Give me some advice. This is no joke for a woman. You have worked hard, but you are not exactly why did you do to become an oversexed!

"I am I as hungry air," And Scarlett said angry.

"I ignored her remark, I'll tell you are headstrong. You want which would be all right if you were. And aren't you really wait- that counseled Rhett rather to not tricked Belle!"

"I only asked you for sympathy, I only asked you for sympathy. I can take care of myself," she said indignantly. "That's these women say," Now also that's a different one. She delay to take care of her. "Perhaps I should wait for Mr. ... leave Miss Melanie. I repeat, I am glad for a woman. You'll be Rhett one day. And until you'll bother your pretty head work these older slaves and keep- the dry government bulletins." She appeared. "Papadady says to the ice is melting. The rose and ashford Scarlett



You have to Go Underground to the GREEK'S CELLAR

In order to get beer, wine, pizzas, & sandwiches at moderate prices mon-thurs 4-12 fri& sat 1-12

But not for long.

Outgoing on a Clothes Line

Through a mass of wet jockey shorts,
the midday sun reflects
On breezes heavy with August leaves,
While my busy hands perform,
My restless mind wanders to remember
other summers,
When I was wet from a frolic in
the lake,
I still see my brother poised on
the high dive,
Brown and sleek and beautiful as a
young indian warrior,
Now we laughed together and lied for
each other
And smoked the old and slow - we were
young and indestructible;
Our bodies moving easily like leaves in
the summer wind
That summer's gone - only a memory left
to haunt me now,
My body grows heavier - I move more
slowly,
But my mind still frolics; and somewhere
in the shadows,
A laughing satyr reminds me that I'm
a stockbroker

Shelly Hampton

"No Hangups"

I can't find peace in writing
or wasting precious time;
Don't look for me in solitude
or quietly contemplating.
But find me in a busy place
and I'll be with the people;
Using all this precious life
so's not to waste one moment.
Don't look for me in lonely places
But find me with the people
And know them from my happy face
That I am glad to see you.

Shelly Hampton

Somewhere I seem to have lost this -
Somewhere between collage
And a wet diaper's sleeping accessories -
I lost them -
or forgot them -
or they died.

Or were they brutalized out of existence -
- killed getting from now to tomorrow -
caster down, unrecognizable, unconscious waste -
- useless to want -
- impractical to want -
or just unobtainable.

Impractical! But I'd rather have them back -
Than what I've got -
Then excuses and alibis, and hearing -
"but he loves you"
"but, the baby"
"but you have it all."

I "Have It All" - had, hoard and beauty aids -
- beauty aids and all
The tender, beguiling, blandishments -
of soap suds -
and padded bras -
and gaudy.

But somewhere I staid too many dresses -
- disease of being and becoming -
Of running free and unafraid to meet life -
with a rear -
with a rusty joy -
with simple honesty.

Carole Hunt

They told me
I smile prettier with my mouth closed.
They said—
better cut your hair—
long, it's all frizzy,
looks weird.
They looked me in restaurants
looking around them
while the mirrors above the table
leered infinite reflections
of a raw, square face.
They questioned me
when I sang in the street.
They stood taller at tea
smoothly explaining
my eyes on the dancers,
trying to hide the hand grenade
in my pants pocket,
or crouched behind the piano.
They nudged me with magazines
full of breasts and lace,
published their triumph
when the doctor's oldest son
married a nice sweet girl.
They told me tawed-mutt stories
of various careers of ladies.
I welcome it might
afraid of trying.
They built screens and room dividers
to hide unsightly desire
sixteen years old
raw and hopeless
they buttoned me into dresses
covered with pink flowers.
They waited for me to finish
then continued the conversation.
I have been invisible,
weird and supernatural.
I want my black dress.
I want my hair
curling wild around me.
I want my broomstick
from the closet where I hid it.
Tonight I meet my sisters
in the graveyard.
Around midnight
if you step at a red light
in the wet city traffic,
watch for us against the moon.
We are screaming,
we are flying,
laughing, and won't stop



Trained in the ways of a woman
I learned them all.
The gentle lowering of my vision
To looking up through slitted lashes
Making every man grow six inches
At the expense of my own height.

Does Anybody Out There Hear Me ?

Waks in the morning - - heavy and slow,
Today will be better - today
All my efforts and all of my hopes will bring
Some results,
And, I'll find my life is not really
In vain.
My mind is turning faster now and
The body moves
Thoughts - all silence - but thoughts
Full of need for
Some response from someone - I cry
Out wordlessly to
All those busy people I love and I've
Been waiting.
Patience is a necessary thing and
To be verbal is
Not a good tool to use, so I
wait - and my silence
Cries out in all directions - I still
Hope - but
Does anybody out there hear me?

Shelly Hampton

#14 (especially for women)

are you prepared
to hide someone in your home indefinitely
say, two to six weeks, you going out
for food, etc., so he never
hits the street, to keep your friends away
cooly, so they ask no questions, to nurse
him, or her, as necessary, to know
"first aid" and healing (not to freak out)
at the sight of torn or half-cooked flesh)
to pass him on at the right time to the next
station, to cross the canadian border, with a child
so that the three of you
look like one family, no questions asked,
or fever, to stash letters, guns, or books
forget about them
till they are called for, to KEEP YOUR MOUTH SHUT
not to "trust"
even your true love, that is,
lay no more knowledge on him than he needs
to do his part of it, a kindness
we all lost except to each other in this game

- Diane M Price

An Attack on One is An Attack on ALL FREE ALL POLITICAL PRISONERS

The power structure in America is becoming more frightened every day. They realize that the anti-corporate, anti-imperialist, and anti-racist forces, which have been prevalent for years, are finally beginning to gain a degree of effectiveness. Now that the American power structure is on the verge of collapse, but the government is a little paranoid when successful or even quasi-successful actions are taken, their power is challenged and exposed. This is what the Panthers have done. This is what happened at the Democratic Convention in Chicago. Joe Mulloy and Walter Collins, just here at Tech, have been successful at this.

The power in America hopes to stop this movement before it can really get to the root causes of American oppression, racism, and exploitation. This involves intimidation, fear-mongering, red-baiting, and ultimately political repression.

The Conspiracy trial in Chicago is a prime example of this. If the court had been an impartial, independent arbiter of disputes and defender of justice there would have been no disorders. The protests of the Conspiracy 8 and the actions of Judge Hoffman exposed the "judicial" system for what it really is, an integral and supportive arm of a system that thrives on the ills of exploitation, poverty, racism, and war. The defenders are at war with system and vice versa. The disorder occurred because the court chose to side with the system thus becoming a battlefield instead of a vehicle to rationally determine whether or not the Chicago 8 had perpetrated any crime against the American people.

The same is true of the Panther trial in New York. The Panthers, representing the super-exploited, colonized black nation, are fighting for the freedom and independence of that colony from the white mother country. The Panthers' action in court is a refusal to recognize the legitimacy of the trial, in that the blacks are not part of the American system, but are the exploited victims of it. They are prisoners of war, and a fair and just trial under such circumstances is impossible. They ask for the admission that this is really what it is: that they will be locked up for the duration of the war anyway, the trial being only a formality in the process.

"The latest blatant attacks on the Panthers have been a continuation of such policies, and are also intended to intimidate all those now challenging the present power structure." (STUDENT MOBILIZER)

Students from area schools are planning a demonstration in conjunction with nationwide demonstrations protesting particularly the results of the Conspiracy trial and generally the political repression being exercised by the American power structure. The demonstration will take the form of a picket line and leafletting at the Federal Building in Roanoke this Saturday morning, beginning at 11:30 AM.

Tech students will be leaving from the War Memorial at 10:30 A.M. Anyone who can go is welcome and should contact one of the following so that adequate transportation can be made available.

CONTACT: Eric Charleton 2070 A.J. 552-9645
Charlie Orrock 951-1351
93 Barger Street 552-2732
Duane Wetmore 552-5663

WE NEED CARS!
Picket-Sign Making-
FRIDAY NIGHT 7:30
93 Barger Street

DEMONSTRATE in ROANOKE THIS SATURDAY!

END POLITICAL REPRESSION.

Notice the blank spaces on page 10 and 11. Alice was censored! The printer was afraid to print the following; Women's Liberation is not!

Fall quarter, 1969, a freshman girl attended a fraternity party here and was introduced to one of the fraternities' less pleasant customs. This girl, a typical freshman--alive, interesting, and new to campus life and its demands--is now forced to live a horrible lie that might have severe repercussions on the rest of her life. We caution any girl at Tech to read this article with the realization that this girl might have been her, her best friend, or perhaps her little sister who will be at Tech in a few years.

As the story was told to me, the girl was invited to a frat party by a "female friend." Having already made plans, the girl said no but the night of the party, the girl was again approached by her "friend" and encouraged to go to the party. She agreed and when she arrived at the party given by Epsilon Pi Sigma, she was given a pep talk about how she was expected to drink like one of the boys. The party was given for some out-of-town brothers and it was one of these "guests" who was supposedly her date.

The brother who had been designated as her date for the party took her down to the bar and mixed a number of strong drinks and the girl quickly had too much and passed out.

The next morning she awoke in the infirmary and was told by her girl friend that she had been brought there after she had been sexually assaulted. The girl alleges that she remembers nothing beyond the drinking.

The rest of the evidence for her story is allegedly what the girl gathered from others who were either directly or indirectly involved with the event.

The doctor who conducted the examination is supposed to have asked the girl whether or not she had ever slept with anyone. When she admitted that she had slept with her guy back home, he allegedly told her that since she was not a virgin, sexual assault did not constitute rape. We strongly question a physician making a legal decision which was misleading to both the girl and her parents. As you can construe for yourself if the physician's interpretation of the law were correct, no married woman would ever bring a case of criminal assault or rape.

Further supporting evidence as given by this girl alleged that her parents were called in by the school. No parental involvement would have been sought had not the situation been serious enough to warrant it. VPI does not risk bad publicity. Furthermore, the girl stated that while her parents were there, several of the brothers came to her to apologize for what had happened. They admitted that the incident was most serious and said that they had tried to get names but were unable. They have never been able to produce those names.

There was physical evidence. The girl alleged that there were bruises on the backs of both thighs, and the results of the examination were never made fully known to the girl.

We ask that any other girl this has happened to this year or any other time come to see us. We have not printed the girl's name for fear of reprisals against her. We are interested in helping and not doing any harm to any girl, and we would protect her identity unless she wishes to give testimony in her own name. I have approached other girls who are afraid to tell their stories for print, but we all must realize that we cannot put an end to this type of mutilation without the help of every woman on campus.

We hereby ask the assistance of the Inter-Fraternity Council in putting a stop to the type of incident described here. Although the above statement is about a specific incident at Epsilon Pi Sigma, we are aware that other fraternities might be just as involved, and we will be happy to talk to any authorized representative of IFC with the idea of the IFC working out some way to police its own people. We do not wish to see every fraternity closed down but we demand an end to gang-banging. We shall see that it does not continue.

--carole hunt--

(This portion of the Sisters Unite article was censored from page 11.)

One of the greatest issues facing women at Tech is the gang-banging being perpetrated by some of our fraternities. Any men that might be involved in gang-banging should not be viewed as "boys being boys." Rape is a criminal offense carrying severe penalties and should be looked upon as such. If this alleged gang-banging incident had involved a group of "red-necks" instead of "respectable" fraternity men, the situation would have been exposed and dealt with ~~far~~ sooner. Women can put a stop to gang-banging. Instead there is co-operation to the point of a woman allegedly setting up another woman. Women must begin to empathize with their sisters. Start giving a damn!