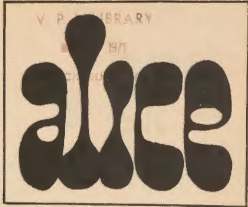


# SF State strike: new turn in movement



LWS

"ALICE" PRESENTS A SPECIAL ON SAN FRAN STATE COLLEGE ON PAGES 3 & 4 .....



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## DEAN LACY EXCORIATED

TAYLOR ADAMS  
BOX 1016, S.C.P.O.  
NEW YORK 17, N.Y.

January 14, 1969

To the Editor:

I am an "alumnus" (drop-out) of V.P.I., Class of 1910, and Editor in Chief of the Tech for the years 1903-09-10. I have not read a copy of the paper, nor set foot on the V.P.I. campus since 1910.

I read in "ALICE" (Oct. 7, 1968) that Dean Lacy "refuses to inform student inquirers as to how many Negroes there are on campus; he says he doesn't know."

Dean Lacy is a liar. Here is how I happen to know that he lies: Recently I noted in the New York Times an item saying that the Rockefeller Foundation had given \$100,000 to V.P.I. to help the college (I refuse to call it a "University" until it meets the standards I have set in my own mind for such designation) get more "disadvantaged" young people to come -presumably to get the "education" that has been denied those whose skins are not white, by the racist Southern states. Later, I learned that the Rockefeller Foundation had given an additional \$250,000 to V.P.I. for this purpose.

Eager to know how many black students had been rounded up through this great sum of money, I wrote to the Dean of VPI and asked. Like the students you refer to, I got the brush-off. I received a letter from one Jenkins stating that he didn't know; that "by Federal law, we are prohibited from keeping such records"

I could not swallow this astonishing statement, so I wrote to the United States Department of Justice, asking if there was such a law. From Mr. Gerald Jones, Chief of the Northeastern Section of the Justice Department, I received this answer: "The Department of Health, Education and Welfare Regulation in the Code of Federal Regulations, 45 CFR 181.13(c) requires that each school or college must, as soon as possible after opening in the Fall, determine and report to the Commissioner the actual dates of enrollment by race, color or national origin."

I immediately wrote to the Department of Health, Education and Welfare and asked how many Negroes were enrolled at V.P.I. and by return mail received the exact number, as reported by the college.

The number (which Dean Lacy says he does not know and which I shall certainly not tell him) was so astoundingly low that I wrote to the President of V.P.I., asking how come all that money had produced so minute a result. Back came a wonderful example of bureaucratic-public relations slobbeduck, which space forbids my retelling here, but which informed me, among other conversations, that "because of our relatively high admission standards, (sic).... it has proved difficult to recruit Negro students."

That these "high standards" are honored in the breach rather than the observance, is well illustrated by the item in the Tech of January 10, 1969, which states that Jimmy Richards, V.P.I. senior in engineering, who back came a wonderful example of bureaucratic-public relations slobbeduck, is such a great football player that he is a regular member of the famous New York Jets, "has not attended a class" and "his quarters" (telling his professors that he cannot attend classes because he has to play in the Super Bowl game) Mr. Richards, needless to say, is a white man.

I still don't know how that \$250,000 has been spent. Do you? Taylor Adams

10c per copy

### HUONG

HANOI (LWS)--Tran Van Huong, recently named the head of the cabinet of the Saigon government, has a long history as a perpetrator of repression in South Vietnam. He served as Prime Minister from October 1964 to January 1965, during which time he applied a state of emergency to stamp out demonstrations, force young people into the puppet army, and keep religious figures from participating in politics.

Here are some facts about Tran Van Huong, as provided by the Committee for Cultural Relations with Foreign Countries of the Democratic Republic of Vietnam:

-Nov. 22, 1964: Huong gave orders to ten thousand paratroopers and policemen to quell meetings and demonstrations in Saigon, killing four people, wounding over one hundred others, and jailing hundreds of demonstrators.

-Nov. 25, 1964: He ordered paratroopers to encircle the seat of the (South Vietnam) Buddhist Association and many schools in Saigon.

-Nov. 25, 1964: On his orders, the paratroopers attacked students and Buddhists, killing three youths, wounding hundreds of others, and arresting 238 people.

-Nov. 27, 1964: He signed many decrees dealing with death sentences without mitigation, military courts proceeding without pre-examination, accused not being allowed to make appeal and ask for amnesty, police placed under the authority of the military, police prohibition of dwelling houses at any time, prohibition to strike, to gather and demonstrate, and closing down ten newspapers and many schools in Saigon.

-Nov. 29, 1964: He had 1,500 policemen fence up with barbed wire the funeral of Little Ngoc, a 15 year old schoolboy killed by policemen on Nov. 25 in front of the Buddhist Association headquarters; on his orders paratroops fired and hurled hand

COM' P. 5

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WASHINGTON, D.C. (LWS)--The Department of Justice has charged nine South Carolina highway patrolmen with "shooting into a group of persons to impose summary punishment, killing some and wounding others."

The shootings occurred on the South Carolina State College campus in Orangeburg last February 8, in a bloody incident now called the "Orangeburg Massacre." Three black students were killed and twenty-seven others wounded.

Local and state authorities refused to take action against the police. The Federal charges of deprivation of Constitutional rights by a person acting under color of law carry a maximum sentence of one year imprisonment and a \$1,000 fine.

*Jerry White*

# STAFF

## alice

STAFF: Tom Sanders(Editor), Bryan Ankler, Lazlo Balint, Eldridge Cleaver, Jim Coan, Don Pull, Mark Haber, Boker Bure, Martha Mattus, Anna Merrill, Jack Singleton, Gretchen Stroemer, And All Our Friends.....

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## Radical of the Week

Lenny Marx is the latest boost to the communist movement at Va Tech. Lenny, who is one of the founders of JRMK, got his early training during the 60's in the Detroit riots (he was only 9, but as he says "in this business you have to start pretty young"). In recent years, he has worked in connection with TRS, the group which spear-headed the Free Speech Movement at Berkeley. Lenny has come here after serving last spring as chief mixer-cocktail instructor for the extensive take-over of Columbia Univ. He spent the early part of last summer manufacturing grenades, and learning new dirty words for use at the Democratic Convention. In August, while in Chicago, he succeeded in the bombing of several police vehicles. Under his direction, many ripples managed to "kill-a-cop-a-day".

Lenny hopes to bring to VT some workers from NDEEP, so that they might establish an armory similar to the one at San Francisco State. When asked about his other plans for Va Tech, Lenny (as he is called by his close friends) said, "There's a lot of \_\_\_\_\_ going on in this hole;but we can kill all the \_\_\_\_\_ if we really get in there and \_\_\_\_\_ them to \_\_\_\_\_".



LET'S SIDE OF 'LEFTY' LENNY

# LETTERS

Dear Editor,

I am also referring to the 'Wanted' poster on the front page of your Nov. 25th paper, and specifically to the letter to the paper of Jan. 7. There is another viewpoint that arises in this context. The purpose in writing this letter is to hopefully broaden some very narrow minds - not necessarily "expand", but at least to bring more of the "enlightened" into the approximate middle of the twentieth century.

It seems to me that every person who wishes to defend the establishment resort to something I call "selective perception of facts" for his own argument's sake. In the above statement I am saying that this is one very obvious cause for distortion of facts! We must look at all facts objectively and interpret them objectively in order to obtain an objective and factual conclusion.

I will therefore give another side of this story, just as there were two sides to the Chicago story and others. Referring to the statement "...and his description has changed a little as a result..." I would assume that this person is putting some people down simply because of their appearance. I could answer this statement by saying that I think it is not promoting good because he wears a funny hat! Or should I call him Eugene McCarthy? He really a hippie in disguise? I hope I have made the point clear that it is not how a person looks that counts, but it's how he thinks, if he thinks at all!

In answering the next distortion, I will call on a doctrine called pragmatism or simply common sense. This one is in regards to the statement "...render unto Caesar the things that are Caesar's and unto God the things that are God's." (Luke 20:25) I could theologially argue that since man is of God and Caesar was a man, he was also of God. But I would rather say that Christ had some sense and did not will it that the totality of Christendom become martyrs. He did not will his followers extermination, for where would the "good" Christian be now if he did wish such a fate for his people?

To the statement which talks about whether one should love a communist who is, or might be, a murderer, I can say "love thy neighbor as thyself" and let my good Christian friends decide who our neighbors are. Or I could ask how many Christians have prayed for our President who is sending men to Vietnam - and baby, they aren't just playing Old Maid over there! And further - why shouldn't one who has a valid belief that fighting and killing are wrong be put down for standing up?

Many will argue with Mr. Morrill's closing statement as to whether God is alive and of so running rampant through our churches and bars. They will question the Communist dogma that "work hard, live a good life so that ye may attain heaven" which is a remainder of our history of Fern Labor,

Alice: Letter to the Editor

It seems that if certain administrative factions suppress criticism and dissent, in ten years' time VPI may become another "Berkeley". The more dissent is suppressed (especially if expressing valid constructive criticism), the more it will multiply and cry out in defiance.

The fact that all students last fall were given the paper "Proceedures to be observed in the event disruptive activities develop on campus" seemed such an overstatement - encouraging dissent. I feel such a move on the administration's part was very obvious psychology. I place relevance in the distribution of such a paper not in what the paper said. Through overreaction, paranoia, and the use of force, I think certain administrative officials may create the problems they so obviously fear - the eventual involvement of "student government" at VPI.

William M. Drake

.....  
relationships, and taxes sapping what we do make. They will wear for a hammer on earth and man doing their part to work toward that goal, rather than killing. They will ask you why the largest Christian nation in the world is in such a domestic and international mess. They will no longer accept your warped gross. They will no longer tolerate the discrimination against minority groups which has currently been called the cause of cities burning. They cannot stand the hypocrisy of institutionalized religion. They rebel against the so-called social double standard at the beginning of their adolescent period though they don't exactly know why yet.

And they are being and will be executed by IDM. You will cry: "Crucify him! Crucify him!"...remember the story!

Yes, Mr. Morrill, I hope this time you can stop and think what you are doing before you crucify him again. This time let him live more than just three years to do his good work - let every man live his, and his own life. For some day one of "THOSE HIPPIES" might be Jesus Christ checking up and he might just see that his REAL PEOPLE are still being prosecuted.

These are the people who have guts: the MARTYRS. And if you think awhile you might realize what the Jesus-come-back-to-life might see and where you might go.

But you can rest assured that the Christ is a gracious and forgiving Lord...and he might even give you a third chance!

Sincerely yours,  
John C. Crews, Jr.





THIS IS YOUR PRESIDENT  
SPEAKING! YOUR ORDERS  
FOR THE DAY ARE AS FOLLOWS.  
GO TO YOUR CLASSES, SPEAK  
ONLY WHEN SHOWN TO, KEEP  
OFF THE GRASS, NO LOITERING  
IN THE RESTROOMS. THERE ARE  
GUARDS STATIONED AT EVERY  
DOOR TO CHECK YOUR ID  
BEFORE YOU PASS INTO OR OUT  
OF A ROOM. REMEMBER, THIS  
IS FOR YOUR PROTECTION.  
ANYONE CAUGHT TALKING  
IN THE LIBRARY WILL BE SHOT.  
THAT IS ALL...

UPI/Photo Transmitted from New York Daily

## STUDENT DEMANDS

### Black Student Union

1. That all black studies courses being taught through various other departments be immediately part of the black studies department and that all the instructors in this department receive full-time pay.
2. That Dr. Nathan Sare, chairman of the black studies department, receive a full professorship and a comparable salary according to his qualifications.
3. That there be a department of black studies that will grant a degree in black studies; that the black studies department, chairman, faculty and staff have the sole power to hire faculty and control and determine the destiny of its department.
4. That all unused slots for black students from fall 1968 under the special admissions program be filled in spring 1969.
5. That 20 full-time teaching positions be allocated to the department of black studies.
6. That Dr. Helen Bedesem be replaced from the position of financial aid officer and that a black person be hired to direct it, that third world people have the power to determine how it will be administered.
7. That no disciplinary action will be administered in any way to any students, workers, teachers, or administrators during and after the strike as a consequence of their participation in the strike.
8. That the California state college board of trustees not be allowed to dissolve any black programs on or off San Francisco State College campus.
9. That George Kearney resign his teaching position on campus for the 1968-69 academic year.

### Third World Liberation Front

1. That a school of ethnic studies for the ethnic groups involved in the third world be set up with students in each particular ethnic organization having the authority and control of the hiring and retention of any faculty member, director and administrator, as well as the curriculum in a specific area study.
2. That 50 faculty positions be appropriated to the school of ethnic studies, 20 of which would be for the black studies program.
3. That in the spring semester, the college fulfill its commitment to the non-white students in admitting those that apply.
4. That in the fall of 1969, all appointments of non-white students be accepted.
5. That George Kearney and any other faculty member chosen by the students to be their teacher be retained in his position.

SAN FRANCISCO (LRS)—It's finally happened. The polarization of the left and right, so long a topic of wild speculation among the Left, has begun to take clear shape this week — on the corner of 19th Avenue and Holloway in front of San Francisco State College.

There are some unexpected representatives on both sides of the line. And the line itself was even a surprise. It's not a flaming brigade with denim-suited, wild-haired crazies on one side and the rest of the world on the other. It's a picket line full of longhairs, blacks, Japanese in native dress, chicanos, and, carrying the banners of the AFL-CIO, some 400 S.F. State teachers. The liberals have lined to one side or the other. There seems no real pattern to their defection. One ex-liberal democrat named S.I. Hayakawa fronts for Regan's repression, while another wings his union picket sign against charging lines.

The police are getting stumped. They beat a S.F. Chronicle reporter on January 8, and then carelessly let him witness them working over a kid in the petty wagon. Thursday, they faced a St. Bernard on the picket line (that's Right, a St. Bernard.)

Around town, the home of conservative Dean Edward Duerst was firebombed. And in a lull on January 10, teachers were talking about their arrests, expected over the weekend. Also, many of them will have been away from their classrooms for five days by then and will be fired under California law.

Still, their numbers grow on the picket line, and they maintain AFL-CIO sanction for their strike. The administration refuses to talk to them about their union ways and working demands. Regan is about to irreversibly commit them to the ranks of the original anarchist hard-core, and his police are probably going to hurt their picket line soon.

Hayakawa took office and rather summarily began to isolate himself from any faculty sympathy. His hard-line directives for the opening of school on December 2 set the stage for the polarization of right and left and the collapse of the center.

A bloody battle took place on Tuesday, December 3, and Hayakawa summed up the events as the "most exciting day" since he rode a roller coaster on his tenth birthday.

When community leaders attempted to meet with Hayakawa the next day, he walked out as they criticized him. The hard repression against the students, coupled with Hayakawa's contempt, made it easier for the third world liberation front and Black Student Union to enlist community support.

The faculty began to stir the week of Dec. 9. They abhorred the state of siege on campus, but found Hayakawa's strategy even more intolerable. With hope gone for a decent resolution of conflict, the

AFT set a strike call for Dec. 16. Hayakawa had cut any ties the trustees might have had with the faculty. And the teachers, such like the community leaders, found themselves with the students. Hayakawa closed school one week early, to avoid the AFT strike.

During the vacation, the trustees made only a pretense at mediation. The first meeting on Dec. 19 found the trustees willing to 'discuss' problems. The second meeting on Dec. 27 was equally unproductive. On Jan. 3, the trustees finally said what they thought. In Vice-Chancellor Keene's own words: "We are not willing to negotiate anything. We are not negotiating...I'm under a mandate not to negotiate. I'm not even free to recommend."

The ensuing faculty-student alliance was by no means perfect. When the San Francisco Central Labor Council granted sanction for the AFT strike, they made it clear that they "do not regard student problems as labor strike issues." The teachers themselves have not yet taken an explicit stand against the racist policies of the labor bureaucrats or the university.

The uneasy unity of faculty and students still stands in the face of the trustees' demands. The trustees and students committed to the principle of no appeasement whatsoever. Regan says, "At knife point—literally at fire-bomb point—they say we must give in to all demands. It doesn't take any great genius to figure out that if you give in to that then they are back the next day with another demand. But off the record be admitted, "Closing the school down is the only sensible solution."

The Vietnam and the domino analogy is clear. If San Francisco State falls, so will the rest of California. The trustees have moved beyond the pragmatic solution of the problem. They believe that it is psychologically important not to give an inch.

Trustee James Thatcher (former lawyer for John Foster Dulles' law firm, Sullivan and Cromwell) told a reporter: "If we close this place down, then soon we'll have to close down other schools. And then the next day we'll have to close down the rest of the country. But off the record be admitted, "Closing the school down is the only sensible solution."

"I came to teach at San Francisco State rather than a more important university because I wanted to keep in touch with the lower classes,"

S.I. Hayakawa

SAN FRANCISCO (LRS) General Semantist Hayakawa keeps in touch these days at the end of a police riot. But he never forgets his class. And then he occasionally calls the "lower classes" haven't been spending much of their time at S.F. State in recent years. This is thanks to the California Master Plan for Higher Education, installed at the beginning of this decade by the self-proclaimed "liberal" administration of Governor Pat Brown.

Under California's old public education system, the top 1% of high school seniors in the state were admitted to the university and the top 70% to the state colleges. No questions asked. Under the institution of the "liberal" Master Plan, the percentages were cut drastically. Now the top 12 1/2% is admitted to the university, and only 3% to the state colleges.

It's no secret what color the 3% left out of the state colleges are. In 1960, 3% of the S.F. State student body was black; by 1967, the figures had dropped to 3%.

One of the central demands of the Black Student Union is that "all black students wishing so, be admitted in fall 1969." The trustees and the press treat this demand as something recent and new. In reality, it is no more than a return to the status quo ante bellum.

St-Davis Is A

## No No ..... ?

FLORENCE, S.C. (LMS)—The Wentworth company, a clothing manufacturer with plants in Florence and nearby Lake City, faces a possible boycott, as it refuses to yield to the demands of striking workers.

Black and white workers organized by the Southern Christian Leadership Conference (SCLC) and the International Ladies Garment Workers Union (ILGWU) have been on strike here for several months, but the Wentworth company won't yield. Now, SCLC has threatened a possible boycott of Wentworth products.

Meanwhile, striking workers have been victims of police brutality and arbitrary arrests. One woman striker was seriously injured when a car driven by a deputy sheriff struck her as she was picketing the plant. Another striker was beaten after she was arrested, then was denied medical attention and was jailed for three days. Eight women prisoners complained that for two days they were crowded into one cell without proper toilet facilities.

## DEBTORS PRISON.....

SEABOROUGH, Maine (LMS) — Imprisonment for debt is generally thought to have disappeared around the time of Charles Dickens, but the State of Maine is still at it. Last year, about 250 Maine residents were jailed for nonpayment of commercial debts, according to a survey of sheriffs' departments recently taken by the Wall Street Journal.

## HUONG can't vote U.S.

granted as the crowd to disperse the funeral followera, seized the corpse of little Ngoc, and arrested 90 people including Ngoc's relatives and friends.

On 11/19/68: Huong declared he would proceed against anyone who plotted to overthrow the government, even a Buddhist monk; he threatened to jail all demonstrators, to withdraw licenses from traders and drivers taking part in strikes, and to confiscate papers from other strikers. At the same time he gave orders to close down Buddhist influenced schools, prevented teachers from talking politics in classrooms, held pupils' parents responsible for the words and deeds of their children, and closed down another number of papers.

But his acts aroused the protest of the South Viet Masses people. In the face of this situation the American aggressors had to dismiss Huong and overthrow his government on January 27, 1965.

In May 1968, the U.S. imperialists once again made him Prime Minister in replacement of Nguyen van Loc, and because of his incapacity to serve the Americans.

SALONIKA, Greece (LMS) — Six men have been found guilty of "printing and distributing antiregime literature" and have been sentenced to prison terms of five and a half to sixteen and a half years.

The junta victims include writers, teachers, and professionals from Salonika. Several suffered tortures in prison. Stelios Nestor, a lecturer in law at Salonika University, got the stiffest jail sentence. Torturers beat him on the soles of his feet and hung him by the feet for hours. Constantine Pappas, a professor at the university, suffered a "mock execution," with a priest present to lend reality to the experience.

Further information about the repressive Greek regime and the growing resistance to it may be found in "The Greek Revolution," Box 678, Stuyvesant Sta., New York, N. Y. 10009. Demkratika also sells pamphlets, poetry and "Free Greece" buttons (25¢).

Mary Washington College  
From The Bulletin

"Approximately 100 students gathered for a 'Come and Think' rally on ACL terrace Monday afternoon (Dec. 9) to listen to and voice opinions on campus issues they felt needed to be discussed. The rally culminated in a procession to George Washington Hall, where Candy Burke, spokesman for the group, presented a list of challenges to Chancellor Simpson and requested that he answer these challenges within a week.

"Candy explained the purpose of the rally in her opening speech. She said, 'We are looking for a different, spontaneous way to bring to light the things that are wrong with our campus... We must commit ourselves to saying some of the things we were afraid to say before...'

"Rufh Moody elaborated on the purpose of the rally. 'We shouldn't have to be protesting and demanding things that should be our inalienable rights. If we are aware of defects in the system we can no longer tolerate these defects... We have a responsibility to ourselves...'

The challenge presented to Chancellor Simpson dealt with discrimination in admissions policies and in room assignments, with defects in the academic system, and with denial of civil and human rights to Mary Washington students. Simpson had previously banned, on or off campus, the printing or distribution of the Student Religious Liberals' newspaper, which allegedly contained an obscenity.

The Bulletin, Mary Washington's student newspaper, has been involved in its share of controversy recently, too. The paper's ultra-liberal and radical editorials, as well as its complete and fair coverage of radical activities and issues (something that is rarely seen in school newspapers in Virginia), had put The Bulletin under enough fire this year; but the issue devoted to "Christian radicalism" completely blew the minds of the slugs and trustees. Investigations of the newspaper, as well as of the moral atmosphere on the Mary Washington campus, are reportedly under way."



The American Civil Liberties Union recently noted in one of the removal of criminal penalties from the use and possession of marijuana.

The ACLU action was taken by the national Board of Directors following close study by the ACLU Due Process Committee, recommendations from several ACLU state organizations and a two-year discussion within the Union.

In explaining the ACLU action, Mr. John C. J. Pemberton, Executive Director, said, "Private behavior which has not been shown to do damage to others is a personal matter. Constitutionally protected and does not deserve the harsh criminal penalties imposed by present federal and state laws covering the use and possession of marijuana."

"As a matter of record," Mr. Pemberton continued, "police and prosecutors have too often used these harsh criminal sanctions as a playground, prompting illegal search procedures, the breach of due process protections and a ready rationale for harassment."

The ACLU policy statement, adopted December 15, 1968 reads as follows:

"The use of marijuana involves protected Constitutional rights including the right to privacy. Interference by government on such a Constitutionally protected act places a burden of justification upon government. That burden has not been met with respect to federal and state laws which impose severe penalties on the use and possession of marijuana.

The showing of legitimate government interest, upon which present legislation rests, are neither clear nor conclusive, and the penalties themselves may be subject to Constitutional objections as cruel and unusual punishment. Federal and state statutes applying criminal sanctions to the use and possession of marijuana are excessive and unconstitutional interferences into personal and private rights.

The Due Process Committee of ACLU is now recommending the civil liberties and constitutional implications of more appropriate regulatory measures short of criminal penalties for the use and possession of marijuana especially by minors and the appropriate restrictions on the sale of marijuana."

## POT DISMISSED?

Four students arrested in Montgomery County on May 25, 1968 for possession of marijuana had their cases dismissed on January 15. The affidavit used to secure a search warrant had resulted in an "illegal search and seizure" through its violation of a legal technicality. Mr. Nichols, head, VPI Security Department, and former F.B.I. employee co-signer the search warrants and drew up the affidavits with Mr. Winn, investigator for the Virginia State Police.

In Giles County, where Mr. Nichols and Mr. Winn personally executed one of their search warrants, two persons are presently under indictment for marijuana possession. The Giles County raid took place sixteen miles west of the VPI campus.

At the hearings in the two counties, it was mentioned that at least two informers were used prior to the raids.

PERSON  
OFFICIALS  
FALSE  
PRISON

RICHMOND (LMS) — Three high-ranking Virginia prison officials are facing court action for mistreatment of prisoners. The charges were brought by Philip J. Hirschkop, an attorney for the American Civil Liberties Union, who argued that inmates recently have been tear-gassed, beaten, placed in solitary confinement and denied access to counsel because they gave out information about prison conditions. The three officials are Otis Brown, superintendent of the Department of Welfare and Institutions; W.L. Cunningham, director of the Division of Corrections; and C.C. Peyton, superintendent at the Virginia State Penitentiary, source of the complaints.

FROM BRITAIN:

## STONED BERTZLS

LONDON (LSS) -- America, with its ears tuned to its transistors, has been following what it imagines to be an ideological battle between the Beatles and the Rolling Stones. Certain grounds for such interest are found in the lyrics of the two groups' recent recording, "Revolution" and "Street Fighting Man," in which the Beatles come down firmly on the side of the Establishment, while the Stones yearn for anti-parliamentary action.

This same attention seems to be lacking in Britain, perhaps due to the Englishman's traditional indifference to politics, but then again possibly due to an environment less saturated with what some might consider broadcasters' irrelevances. There is less pop-broadcasting in Britain (the big pirate stations have been run off the high seas by Parliamentary legislation, and replaced by the institutionalized dullness of a surrogate "with-it" BBC station). In general, popular media are not playing the significant role in whatever revolutionary movement that may exist here as it is in the United States.

Still, there is a fundamental difference between the two groups which goes deeper than the superficialities of performing styles.

John Lennon, in particular, has been trying to "make it big" for a long time, and has revealed that in his younger days he'd have turned to crime to accomplish this had he the guts.

Marged by Epstein, the Beatles soon rejected their clumpy Liverpool appearance in favor of well-cut suits and carefully styled hair. Perhaps representing a new age of slightly more affluent and less tradition-bound British youth, the Beatles were happy to project the image of both generation and country without seeing any conflict between the two. As their appearance became more refined, so did their music, which they used not so much as a vehicle for protest, but as an expression of a renaissance in British music and young talent. Like the "Angry Young Men" of the decade preceding, they found it possible to accommodate themselves to the Establishment once it had granted them the right to express themselves broadly within it.

And being perhaps more witty than angry, the Beatles found it easy to charm their way to the top.

The Stones have a different background. This is certainly true with Jagger, who approximates more closely the American who drops out after finding, for whatever reason, that the "system" offers him little that is rewarding. Jagger had completed two-thirds of his work toward a degree at the London School of Economics before chucking the lot for his music. He does not seem to be the working class boy who only wants to make good; rather he seems to be, indeed, perhaps disillusioned. He has expressed his complete lack of confidence in politicians of every hue.

COWY

The Stones' music seems to take the form of protest, but not necessarily resistance. The lyrics of "Street Fighting Man" are not so much a battle cry, as the expression of a wish that there was some cause in the name of which one could do battle. "Hey, think the time is right for a palace revolution./ But where I live the game to play is compromise solution."

The Beatles have now reached the top with honors from the Queen, they have turned to big business, and have declared their intention to become bigger than Marks and Spencers (the department store chain). Turning to film, they have done with their music. But they are confirmed institutionalists, and say yet become the Wall Disneyes of the day. Their Apple Corps project, touted as a company with the intention of helping new talent get started, say accomplish just that, but in a manner no different from any other agency in the same business. Maybe with a little more color, that's all.

The Stones are not so well entrenched. Never in a million years would they get anything from the Queen, nor do they strike one as the creative talents of such men as Godard. Another interesting divergence from the Beatles, who worked with Lester, the director who makes films like advertisements, is that the Stones worked with Godard, the Wilhelm Reich of new media.

The Beatles hold future promise, but within the bounds of prediction. The Stones in their very inconsistency are beyond prediction, but for that reason more exciting.

## Cohen poets don't dream any more

Cohen poets don't dream any more  
Last ones in the night.  
They go to close the door,  
To wave in privacy.  
When suddenly the wind  
Curses the hands and shakes them,  
Hands grip their shoulders and  
Turn them, putting them  
Face to face with others' faces  
(smiling in evasions, smiling with sagacity)  
And the world flows over their mouths  
And their eyes are found to be  
Look, and look, and look.

Haberto Padilla

translated by Claudia Beck\*

## In the Pentagon

What are they talking about?  
I hear them  
Moving their black dice  
Scrambling in cage  
Burning death on the table  
Mixing  
Oil with blood  
Spitting bread  
Cursing  
The prophets of crime  
I hear one behind the walk  
Of crystal  
And cold air  
And they breathe an air  
Of gun powder and gangster  
Speaking of you  
And of me  
Measuring our steps  
Calculating our weight  
And filling us with  
A number:  
A description  
Labeling us Huns  
Or handing us over  
To clouds of gasoline and debris  
But  
We are beyond their calculations  
Although they can't hear  
Our open voices  
There inside  
They have no rule for measuring us  
No map to locate us  
No bomb to exterminate us  
I hear them talk about us  
And here we are, working  
From daybreak to daybreak,  
Always daybreak.  
Our chest heart throbbing  
Without permission  
In the night, as in the summer  
With the people advancing.

Jose Alvarez Burgener  
translated by Claudia Beck\*

## CORING EVENTS

January 24-26:  
Student Union Winter Weekend I

January 24:  
Concert: Anthony and the Imperials with the Fabulous Unifacs  
8:15: The Backstairs, Wesley Foundation- Rick Hogard, Blues and satire

January 25:  
8:00: Student Union Film- "What's New Pussycat"  
8:15: The Backstairs- Bill Drake- Poetry reading

January 26:  
8:00: Student Union Film- "What's New Pussycat"

January 28:  
7:00: S.G.A. Senate (Physics Aud.)

February 1-23:  
Wesley Foundation: Tenth Annual Festival of Art

## MEETING MEETING MEETING MEETING MEETING

For the staff and any interested persons-  
January 28, Tuesday- January 30, Thursday  
7:30 p.m., DMF Apartment, Old Mill Building

"alices" can be found at the following places: The Gracks, Rocks, Strings & Things, Wesley Foundation, the D.V.F. apartment and at the Globe Record Shop.

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