QUICKSILVER TIMES

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"I wish ..... for peace"

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LETTERS

Quicksilverpeople

Somehow through people power--across 3000 miles and through cement walls and steel bars--I received a copy (#10) of QT. Ahhh--a small piece of reality in the middle of this wierdness.

Not surprisingly this jail is very similar to every high school I ever went to (3). The same insane fasination with small details. (Leslie--your blanket isn't folded --it's a great privilege to stay up 'til 10 o'clock.) And of course the walls are painted the same nauseous institution green. The food is shitty--most of the time you aren't quite sure what it is. --What I wouldn't give for some brown rice-tamari-sesame salt & a bowl of miso soup!

But the women are great. They are all getting fucked--none of them should be here. Their crimes? Being prostitutes in a society where man teaches women to be decorations and toys for men to play with. (How else were they to feed their children?) They are criminals for being junkies when there was nothing else to be.

--We are all Political Prisoners!

In the beginning here--we were faced with one problem it seemed. I could go to jail for contempt--or testify about the capitol bombing--which I knew nothing about. So we decided that I should testify. This was a mistake--but the only one "hurt by it was me. The answers to their questions were all things they already knew--Where do you live--at Lanier Street. (That's where I was busted.) Is so and so a leader of the mayday tribe?--The mayday tribe has no leaders.--It was so insane-- Superpig Guy Goodwin pretending that he knew about all kinds of secret meetings & plots that never existed.

So now the subpeonaes are being served like wildfire. I think 3 in D.C., 9 or 10 in New York, 5 in Detroit. The pigs are just striking out blindly--thinking out blindly--thinking that if they don't do something fast--the Empire will crumble.

--Maybe it will

The power of the people is greater than the pig's paranoia.

(by the way...it was my understanding that the man had been dropped from Weatherman...Re page 3, #10...hmmmm?)

love & power
leslie

sisters and brothers:

there is no way to thank those of you who gathered outside the courthouse last tuesday when i was cited for contempt and jailed for refusing to testify before the federal grand jury investigating the mayday activities. in spite of my concern, i went to the women's house of detention feeling the support and love not only of those at the courthouse, but the dozens of people who called and sent messages during the entire week, offering everything from assurance to bail money to help in caring for my son darin.

I spent two days in the women's detention center at 1010 n. capitol and in that time, learned much from the sisters...all of them as much political prisoners as leslie bacon or angela davis. these sisters showed open support for mayday and those being persecuted by the government for their opposition to the repression in this country. they are the most vulnerable in this system because they are poor, they are black and they are women. there is a sister support that doesn't involve a women's consciousness but that is evidenced by the sister who gave me the hard boiled eggs she had brought back from the kitchen because i didn't know i had to sign up to be wakened for breakfast, or the sisters who took time to explain the best ways of getting on in spite of our confinement, or simply took a genuine interest in trying to understand mayday, the movement and why we are refusing to submit to the illegal use of the grand jury system.

when i spoke to them about the women in washington who are anxious to show support for them, they were just as anxious to communicate their feelings. we all felt a tremendous isolation and need to know we had not been forgotten on the street. women in the washington area are planning a women's action to take place july 5

cont. on p.19

Papers available

No place near home to buy a Quicksilver? Let us know where you'd like to have'em sold, we'll see what we can do. Make requests at the store, maybe they'll catch on.

Bare, Inc. - 1812 Adams Mill Rd., NW
& 1112 H Street, NW
Before & After - 5504 Conn. Ave. NE
Capitol Hill Bookshop - 525 Constitution Ave., NE
City News & Books - 9th & K Streets, NW
Community Bookshop - 2028 P Street, NW
18th & Columbia News - 18th and Columbia Rd., NW
K Street Book & News - 2009 K Street, NW
Mr. Copy - 1157 21st Street, NW
Narrangansett Leathers - 319 7th Street, SE
The Alternative - 1724 20th Street, NW
Universal News - 603 15th Street, NW
Universal News - 735 14th Street, NW
Village Books - Throughout the city
Second Floor Conspiracy - 7434 Wisconsin Ave, Bethesda
Sunflower Seed - 4725 Wisconsin Ave., Bethesda
Joint Possession - 7402 Baltimore Ave., Col. Park
Sixth Sense - 7404 Baltimore Ave., Col. Park
Electric Head Shop - 5010 Branchville Rd., Col. Park
Rag Bag - 3580 Chain Bridge Rd., Fairfax
Trucker's Stop - 439 S. Washington St.,
Spider's Web - 2317 Iverson St., Hillcrest Heights
Trends - 925 Elsworth Drive, Silver Springs
Maggie's Farm - 1 Columbia Ave., Tacoma Park
Waterbed & Leather Shed - 717 King St., Alexandria

Bulk

The Alternative - 1724 20th Street, NW
Community Bookshop - 2028 P Street, NW
Joint Possession - 7402 Baltimore Ave., Col. Park
Trucker's Stop - 439 S. Washington St., Falls Church
Yes! - 1039 31st Street, NW

Phones

Quicksilver Times----------483-8000
Abortion Counseling----------483-4632
Amazing Grace Church----------333-1210
American Civil Liberties Union----------483-3830
CPF Draft Counseling----------832-1176
Catholic Peace Fellowship----------832-1176
Consumer Help Center----------362-4357
Citizens Grievance Center----------393-3333
Committee for Returned Volunteers----------462-4242
Community Bookshop----------833-8228
D.C. Central Library----------628-6776
Drug Offenders' Rights Committee----------244-6688
Drug Rescue----------483-6757
DMZ GI Coffeehouse----------737-3250
Fabrangen----------667-7829
Free Clinic----------965-5476
Free Advice----------333-5596
Freedom Leadership Foundation----------638-3321
Food Co-op----------462-2818
or 234-6288
Gay Liberation Front----------387-3134
Georgetown Legal Interns----------347-7518
GI Office----------244-2831
G.W. Unov. Draft Center----------338-0182
High School Information Center----------338-6318
IPS----------234-9382
Job Coop----------265-7850
Legal Aid----------628-1200
Mattachine Society----------363-3881
Mont. County Hotline----------949-6603
National Lawyers' Guild----------667-4567
National Tenants' Organization----------347-3358
National Welfare Rights Organization----------347-7727
N. Va. Hotline----------527-4077
Newsreel----------833-3775
Palestine House----------232-6464
Peace Center----------234-2000
People's Law Institute----------387-5760
People's Peace Treaty Office----------737-8600
People Power Unlimited (Job Coop)----------234-6664
Pilot District Project----------332-6595
OFF OUR BACKS----------462-4142
Rap House----------234-8011
Rap Shop----------667-3500
Rap-Id-Rescue----------676-7221
Rockville Free Clinic----------424-3928
Runaway House----------462-1515
SANE----------546-4868
Second House----------483-0622
Switchboard----------387-5800
Third World Coalition----------234-5566
United Farm Workers----------587-0510
Vietnam Veterans Against the War----------638-3294
Washington War Tax Resistance----------546-6231
Washington Area Free School Clearinghouse--462-3990
Washington Area Free University----------387-5437
Woman's Liberation----------232-5145
Young Socialists' Alliance----------833-9560

Job co-op

COMMUNITY

make your own world

Sharon Grant sat behind a desk in what probably was once the library of an old house a few blocks north of DuPont Circle. She was talking about the Job Co-op.

"Our most important long-range effort is helping to bring together people with mutual interests and needs....That's kind of the whole concept of a cooperative."

The people she's trying to bring together are sometimes those who want to work and those who can pay to have work done; sometimes they're different persons with similar skills and interests who can work together. In either case, the aim is to help find work that will free them, not work that will enslave them.

When groups of people get together to pool their skills they can start generating their own income. They can free themselves from wage slavery. They can work together, for themselves, at something they enjoy, and not have to worry about being hit from above by an employer's whim -- about when to work, what to do, how to look, and how much pay.

When the Job Co-op places someone in a wage-earning position, it tries to ensure that the person is right for the job, that the job is right for them, and that he or she will be working for a human being. "We're just not interested in jobs that aren't human."

Sharon said that she and the others at the co-op have been trying to humanize employers. She tries to get full-time office jobs broken up into two part-time jobs so that people won't have to spend most of their time making money and sleeping. She tries to break up sexual roles by getting women to apply for "men's jobs" and men to apply for "women's jobs." She tries to get through stereotypes about appearances to get jobs for people who otherwise "couldn't get in the front door."

She said she's had some luck breaking up full-time jobs and ending stereotyping by appearance and by sex, especially for men. A lot of men have been fitted into secretarial and babysitting jobs, but employers are still incredulous when a woman shows up to move furniture or paint a house.

Sharon started talking about how the Job Co-op is different from an employment agency. It's free, for one, but that's my change. She said the co-op wants to be self-sufficent (its funding now comes from the Office of Economic Opportunity through the Pilot District Project, but she added that there have been no strings attached). To do that it will have to set up a flexible rate system, depending on how much a person can pay.

The pressure you find in employment agencies is absent. People under pressure from the landlord aren't shunted off into jobs they don't like just to get a commission. Long forms and tests don't exist either. Instead, the people at the Job Co-op (Sharon, Margie, Joan, and hopefully some volunteers soon) talk to people who come in, try to find out their interests and skills, and use their intuition and judgement in fitting them into a job. And nobody is rejected because he has long hair or a police record.

The Job Co-op got started at the beginning of February. By the beginning of June it had received about 1,000 requests for jobs. Sharon estimates the placement rate at up to 50 per cent on good weeks, although she can't be sure because often those who find jobs through the Co-op feel no commitment to let the Co-op know how their interviews turn out.

The Co-op operates on the first floor of a house at 1856 19th St., NW (telephone 265-7850).

W.A.F.U....building a new world

We can learn what we did not know. We are not only good at destroying the old world, we are also good at building the new.

Mao Tse-Tung

The new addition of the "Tin Drum," the Washington Area Free University's (WAFU) quarterly publication is on the streets with this summer's offerings of courses. It is positive proof that WAFU, Washington's answer to alternative education, is still struggling on at a subsistance level, and that, despite economic, philosophical, and policy problems, has managed to continue to exist as practically unchanged entity for longer than many other community services which have succumbed to personnel and organizational problems.

WAFU is a free flowing organization with no real boundaries. There is no definitive structure which confines its activities to any phase of community life, and while this means that WAFU takes no stand, it also allows a lot of people with different ideas to work together successfully.

WAFU has always believed that it should, in no way, censor or review any of its course offerings. Censorship would admittedly be a difficult undertaking in an organization which has never been able to decide what exactly a free education should do, or who they are actually seeking to educate. Therefore, it caters to all comers, and lets anyone teach who wishes to. It has long cherished its image as a "community with a soapbox for everyone." This policy is quite evident in the new "Tin Drum" which has a little bit of everything.

Lots of people with many different interests have agreed to hold seminars in their homes or in classrooms provided by local universities. These people, who volunteer their time, are probably WAFU's chief asset as an educational facility. All of the "teachers" who are holding "classes" on things that are of interest to them, so you don't get people teaching courses because they are required, but because they are genuinely concerned with their subject and are into turning other people onto it, too. This is a great way to learn because the courses are usually taught first hand, instead of second or third hand information from a textbook and a teacher who could care less whether you learn or not. Best of all, the "students" are there because they want to know more about the subject, which gives a lot of positive energy to the whole learning experience.

As an added benefit, WAFU makes a habit of getting people together who are into the same sorts of things. In a city as big as Washington, it's often impossible to find people with similar interests, particularly the more diverse ones, but if you'd like to meet other people who are into learning about "Rabbinics," "Dance Rudhyar," or "Human Relations," WAFU can tell you where they are learning together. Besides courses which tend toward intellectual discussions, there are workshop courses in artistic skills, everything from macrame, batiking, bargello and inkle belt weaving to practical skills such as film developing, bicycle repair, and out door living (complete with camping out classrooms). It's also possible to learn musical skills (such as singing, classical guitar, piano, and basic note reading), language skills (like Spanish, French, Italian, not to mention better English), and all about such off-beat things as bee-keeping and pin-ball machine mastery. The list could go on and on, and you really need to go through the "Tin Drum" to begin to see how diverse the offerings are. (You can get a copy at many community stores, or at their office at 1724 20th Street, NW.)

We'd also like to add that WAFU's political courses this time are, with one right-wing exception, excellent. While we can't vouch for content, titles promise information on imperialism, Marxism, dialectical economics, and Black history. Additionally, there is a complete listing of seminars being offered by Women's Liberation on everything from "Alternative Life Styles" to the "Sexual Revolution."

WAFU has a great potential for community service. They can help us in building a new world. The community cannot grow unless it educates itself constantly and enlarges its knowledge of its own needs and the needs of others. We cannot have new life styles without new skills. To learn new skills we must have a system of education which will meet our needs. WAFU, in many ways, has presented the needed alternative to the bullshit of the system's schools. Its free form, without competition between students, without required, useless courses, without grades or worthless diplomas, provides a system in which the people in the community can learn. However, because WAFU has not decided what the community is or needs to be, it has a problem. WAFU can only relate blindly to that community. It cannot guide it towards a goal of working together, it cannot even see the goal. While the "Tin Drum" has many excellent courses, it is partly chance. The free university stands by its promise of soapboxes for everyone, be they right or left wing, capitalist or communist. They would welcome a course on "Foreign Policy" taught by Nixon with the same open arms they offer Women's Liberation. And, while most of the community would recognize Nixon and his course for what it is, in other instances the propaganda is not so easily faced down.

WAFU believes that people are able to look objectively at a course and decide whether it is good or bad. We know that we have all been indoctrinated in the system for too long to have a clear vision of reality. We must all be helped towards a better understanding of ourselves and the system in which we are caught. By allowing establishment courses to be taught under the guise of alternative education they are party to the very oppressive system we seek escape from. Moreover, by promoting the thoughts of that system in the "Tin Drum," WAFU is being detrimental to the growth of the very community which it seeks to help.

Mao said that "...there are two different attitudes towards learning from others. One is the dogmatic attitude of transplanting everything, whether or not it is suited to our conditions. This is no good. The other attitude is to use our heads and learn those things which suit our conditions, that is, to absord whatever experience is useful to us. That is the attitude we should adopt."

WAFU, in its belief that freedom is license, has chosen to adopt the first attitude in helping to educate people. It includes everything. They should realize that the community cannot always decide what is most profitable for its growth and that it must be helped in its understanding. Offering all ideologies without differentiating between the harmful and the unharmful ones is like offering all drugs to a fourteen-year-old. As we can see from the heroin problem in our city and its suburbs, this is not an advisable philosophy to follow. Ideological addiction is no less harmful than other forms of being strung out. It is only less obvious. For all of our lives we have been living in an unreal world that has taught us to fear one another rather than love one another,; that the only way real success can be reached is over the backs of our fellow man; that we must look to God rather than to ourselves for salvation. If the community is to grow and work together, we must kick our ideological habits and grow in a new awareness. WAFU should realize that it has a great role in the rehabilitation of the community. It should accept the responsibility that comes with that role. It should not continue in its present philosophy because it is easier. It is always easier to drift and not to take a permanent stand. To fight ones own cultural background is a hard struggle, but it is only through that struggle that we can grow. Perhaps WAFU should try to educate itself before it tries to help educate others.

New health services

In the not so recent past, when a woman wanted an abortion, she was often faced with a number of barbaric alternatives. Because of the immoral connotations placed on abortion, she was often placed in the position of claiming insanity to go through an abortion legally. Other times she would resort to the use of drugs (Ergot, Pitocin, Sodium Pentothal) which were more often than not fatal for both the mother and the fetus. Physical exertion, falling down stairs, and the butchery abortions by the use of coat hangers, knitting needles, etc., were also other ways used by our sisters when they were freaked out and totally helpless.

Fortunately, these days of archaic and oppressive methods of abortion are gone. Until recently when a woman became pregnant, she could be referred to a number of well staffed abortion clinics in New York City. Even though these abortions are relatively inexpensive and are performed by competent physicians, there are a number of inconveniences that accompany them. For instance, the hassle of financing a round trip to New York City or facing the alternative of sitting along through a six hour driving trip, during which time the woman may become increasingly and unnecessarily uneasy and paranoid of the experience she is about to undergo. Today, here in Washington, D.C., abortions are available to women, given in the same manner they are performed in New York City, and at the same price range!

The need for clinics and the relaxed enforcement of the D.C.'s hazy abortion laws has led to the opening of two new well staffed abortion clinics this spring.

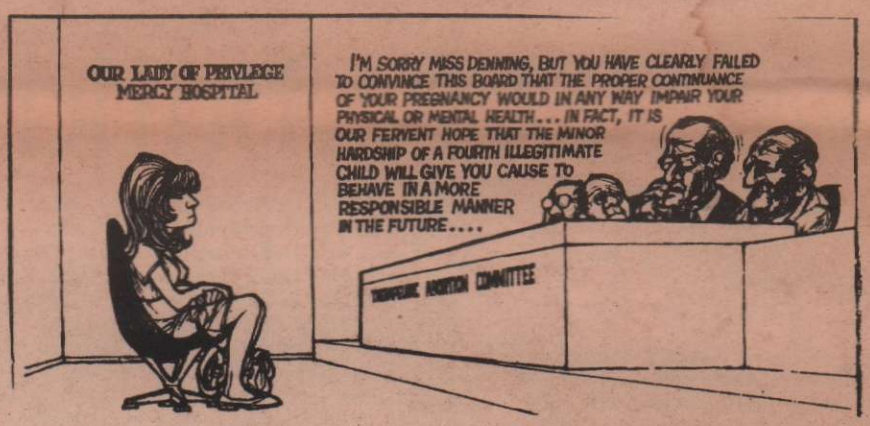
The Hillcrest Clinic located at 3230 Pennsylvania Avenue, SE (581-4000) opened on May 7th. This clinic performs abortions for women who are up to twelve weeks pregnant. Starting Monday, June 28th the price for abortions will be lowered to $150.00.

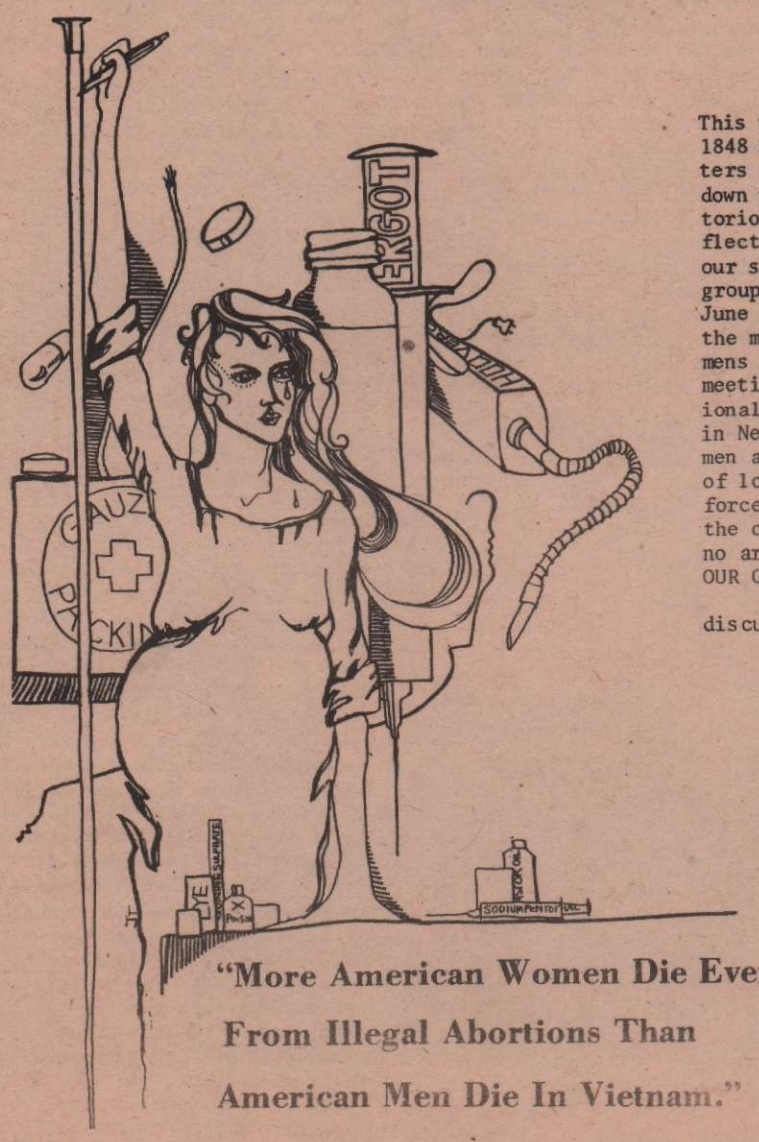
The Pre-term Clinic at 1726 "I" St., NW (298-7300) opened its facilities on March 15th. Pre-term will perform abortions up to twelve weeks. They charge $200.00 with no reduction rates, but will give loans at an 8% interest rate.

Another abortion clinic available to women that has been in operation since January 1, 1970, is the Washington Hospital Clinic. They are located at 110 Irving St., NW (541-6037). Here women may obtain an abortion up to twelve weeks for $175.00. This clinic may be a bit of a hassle for some. If you are under eighteen years of age, permission of your parents is required. If you are married, the consent of your husband is required.

The abortion procedures for women who are up to twelve weeks pregnant are simple and not very time consuming. Most women are not hospitalized for more than one day, unless unusual complications arise. There are two methods of abortion which can be performed on women up to twelve weeks pregnant. The first is Dilatation and Curettage (D&C). Before beginning a D&C the doctor conducts an internal examination to verify the pregnancy and check the angle of the uterus. A local anesthetic is sufficient to block pain during the operation. The most commonly used form, the Paracervical block, is also frequently used during childbirth. A painless injection of xylocaine or carbocaine is given at the back of the vagina behind the cervix. Nerves leading from the cervix are numbed by the anesthetic and sensation from the uterus is "blocked" before it reaches the spine. The cervical canal must be dilated (widened) to permit the insertion of surgical instruments. This can be done in a number of ways. In the traditional method, the doctor passes a series of increasingly larger metal rods (Hegar's dilators) into the cervical opening. Although the anesthetic blocks severe pain during cervical dilation, women sometimes feel cramps similar to menstrual cramps. Dilation of the cervical canal can also be done by an instrument with two rounded tips which are inserted into the canal by applying pressure to the handle, the tips separate causing the opening to stretch. This method takes only several seconds but is more uncomfortable than Hagar's dilation. Once the canal is dilated, the doctor inserts a curette (surgical instrument with a spoon-like tip) into the cavity of the uterus to scrape loose the embryo and placenta. Loosened portions of the embryonic

Abortion laws murder women





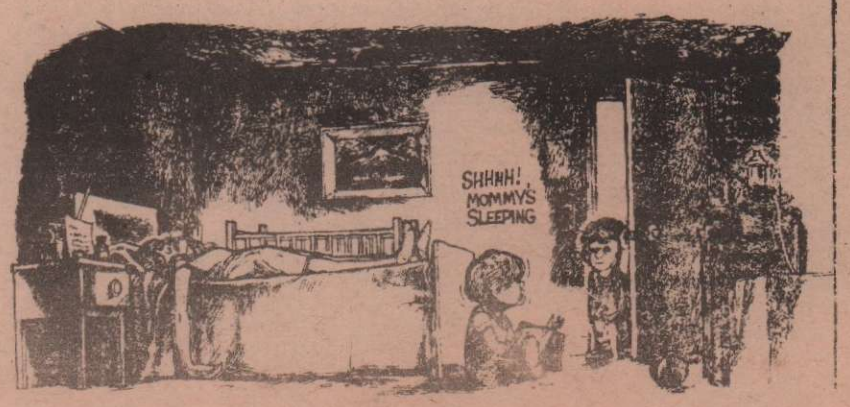
"More American Women Die Every Year From Illegal Abortions Than American Men Die In Vietnam."

This weekend is the anniversary of the 1848 Seneca Falls Convention where sisters of the last century met and lay down plans for what became the victorious womens suffrage mavement. Reflecting on this tireless energy of our sisters, women representing 90 groups from 13 states held a meeting June 12th to discuss what is probably the most controversial problem of womens liberation- abortion. Out of this meeting came the proposal for a national womens conference on abortion in New York City July 16th-18th. Women are finally coming forth in a spirit of love and sisterhood to combat the forces that have unjustly denied us the one right which there should be no argument about-THE RIGHT TO CONTROL OUR OWN BODIES!

At this conference there will be discussion on many ideas that have already been proposed, in hopes that we will decide on a course of action that will win our demands. One idea already proposed by women from New Haven is to hold a massive demonstration here in Washington this fall, for the repeal of all abortion laws and no forced sterilization. This would coincide with the Supreme Court hearings on whether a womens right to privacy applies to abortion. There will also be workshops at the conference on many other issues women are struggling with- childcare, equal jobs and educational opportunities freedom of sexual expression, media distortion, as well as films and women entertainers.

Come to New York City July 16th-18th. Together we can win a victory that will be a first step in the direction of gaining greater control of our own lives.

SISTERHOOD IS POWERFUL!!!!



equal . . . new freedom ! !

material are removed from the uterus with a long surgical grasping instrument called an ovum forceps. The entire operation takes about ten

The second method of abortion is Vacuum Curettage. It is quickly replacing the D&C as a standard procedure since it is quicker, involves less blood loss, less risk of uterine perforation, and requires less anesthetic. Preparation for vacuum aspiration is exactly the same as that for a D&C including the internal examination, paracervical block, and cervical dilation. Once the canal is dilated, a hollow tube called the vacurette is inserted into the uterus until it touches the amniotic sac. The vacurette is connected by transparent plastic tubing to a collection bottle. The vacuum pressure is turned on for twenty to forty seconds and the doctor observes the passage of fetal and placental material into the collection bottle. When the uterus is empty, the doctor feels a slight tug on the vacurette. In order to insure that no placental material is left in the uterus, the doctor goes over the uterine lining with a curette as in a D&C. This is especially important in pregnancies close to the twelve week limit when the uterus is positioned abnormally. Recuperation for both these methods of abortion is almost immediate.

Beyond a twelve week pregnancy, the abortion procedures become more involved and require a hospital stay of several days. The method is called Intra-amniotic hypertonic saline, but is referred to as the "salting out" method. It is in essence, a method of inducing miscarriage. A small area of skin a few inches below the naval is locally anesthetized. A long needle is inserted through the abdominal wall and into the uterine cavity. Several ounces of amniotic fluid are withdrawn and replaced with an equal quantity of strong saline (salt) or glucose (sugar) solution. This solution kills the fetus and prevents the release of placental hormones. Within 24 to 48 hours the woman goes into labor and miscarries.

The abortion clinics named in this article will not perform abortions after the pregnancy has exceeded twelve weeks. Abortion clinics in New York City will perform the operation, however. This may cost from $350.00 to $425.00. If you are pregnant, and want an abortion, before you call one of the abortion clinics here in Washington, we suggest you contact either the Free Clinic Abortion Counsel at Wisconsin and Volta Streets, NW in Georgetown (965-5476) or Women's Abortion Counseling (483-4632). They are located at 1840 Biltmore. Sisters will be there to talk about your problems between 1:00-4:00 pm, or Tuesday, Wednesday, and Thursday nights between 7:00-10:00 pm. They will also keep their eye on how you are doing during the abortion, and see that you are in the best of care. They make sure procedures and anything you question are explained to you and that you feel comfortable with your physician.

Free abortion referral

Quicksilver recognizes the right of all women to free abortions on demand. Women should not have to pay for this right; and especially should not get ripped off further by commercial abortion referral agencies. Up until now we have run ads for commercial agencies because there was no local, easy to contact, free referral service. With the installation of automatic equipment to take messages and give information 24 hours a day, Women's Liberation Health Information fills that gap. Their prerecorded message includes a number at which one of the women in the project can be reached at all times in emergencies. Quicksilver will not run any more commercial ads but will continue publishing information about free abortion referral groups here and in New York.

These people are recommended:
1.) Women's Liberation Health Information: (Washington): 483-4632.
2.) NYC Planned Parenthood: (212) 777-4504.
3.) Clergy Consultation Service: (212) 744-5640.
4.) New York Women's Abortion Project: (212) 691-3396.
5.) Abortion Referral Information and Evaluation Service: (212) 867-9040.

Where to go for birth control

When a woman is making decisions about experimenting with different birth control methods, she has a lot of questions, and often doesn't realize that the answers to her problems are sometimes just a few blocks away. There a great number of birth control clinics here in Washington. Here is a list of the different ones you can visit in the Washington area, and also an idea of what to expect when you do make your visit.

HEALTH SERVICES ADMINISTRATION
Department of Human Resources
Government of the District of Columbia

Northeast Clinics
Health Center for Mothers and Children
702 15th St. N.E. 399-6500

Health Center for Mothers and Children
4130 Hunt Pl. N.E. 398-1300

Neighborhood Health Center
635 H St. N.E. 629-2072

Parkside 701 Kenilworth Terr. N.E.
399-5900

1300 Rhode Island Ave. N.E.
629-2579

Northwest Clinics
Berret 1810 14th St. N.W. 629-4476

Gales 65 Mass. Ave. N.W. 629-4949

Northwest Health Center
1325 Upshur St. N.W. 629-7493

Southwest Clinics
Southwest Health Center, Delaware Ave. and Eye Sts. 629-5961

Southeast Clinics
Arthur Capper 1011 7th St. 629-2786

D.C. General Hospital
19th and E ST. 547-7112

Anacostia 14th and W Sts. 583-6070

Potomac Gardens 1227 G St. 629-2788

Congress Heights, and Xenia Sts.
563-1100

PLANNED PARENTHOOD OF METROPOLITAN WASHINGTON
All methods of birth control are prescribed at this clinic. There are no residence requirements, and you only have to pay what you are financially able topay.

Main Clinic 387-8787 1109 M St.N.W.
Monday 8:30/12:30/5:30
Tuesday 9:00/12:00
Thursday 9:00/1:00/5:00/6:00
Friday 9:00/10:00 (adolescent)
open for supplies Mon.-Fri. 9to4
Thurs. till 6:00p.m.

Parkland Clinic 561-0683
1811 Alabama Ave. S.E.
Monday 5:00
Tuesday 5:00
Wednesday 9:30
Friday 9:30
open for supplies Mon.- Fri. 9 to 2

Silver Spring Clinic 561-0683
344 University Blvd. Suite 325
Maryland
Monday 5:00
Tuesday 5:30
Wednesday 9:30
Friday 9:30
Thursday 4:00 (young people)
Saturday 9:00
open for supplies Mon. - Fri. 9 to 4

Gaithersburg Clinic
542 N.Frederick Ave.
Gaithersburg Square
Tuesday 9:30 call Silver Spring for an appointment

Takoma Park
8 Sherman Ave. Monday 9:30 1st. and 3rd Monday Call Silver Spring for an appointment

Barney Neighborhood House 232-1354
3118 16th St. N.W.
Wednesday open for supplies Wed 5 to 7 and Thurs. 5 to 12

Fairfax Hospital 820-3335
3300Gallows Rd. Tuesday 6:00

Washington Hospital Center 541-0500
110 Irving St. N.W. (hospital patients only)
Monday 1:00
Tuesday 9:00

The Free Clinic 1556 Wisconsin Ave. N.W. Monday- Saturday 7:30 (come early to sign up)
The Free Clinic is usually unable to handle all those who desire birth control counseling each night, so they ask that individuals use the previously listed clinics whenever possible.

An appointment at your local birth control clinic will be something like the following:

First, the different methods of birth control are explained to you The five available methods which will be explained in great detail are:

1)oral contraceptives
2)spermicides foams, jellies, creams
3)diaphragm with jelly
4)IUD intrauterine device
5)Rhythm Method

After these methods are explained to you, the doctor will then give you an internal examination (pelvic-pap smear) If you have decided on an oral contraceptive, the doctor will make sure you know the schedule of days you should be taking the pill. If an IUD was your choice, the doctor will insert the IUD right there in the office. The use of spermicides will also be explained, and if you prefer to use a diaphragm, the doctor will go through the procedure several times with you to make sure you are confident in - serting it yourself before you leave.

Americong move to celebrate PRG birth

The time of July 4 - 6 is a happy one. Not only does it include the anniversary of the first American Revolution, but July 6th is the birthday of the Provisional Revolutionary Government of South Vietnam. The PRG was formed in 1969 by the South Vietnam Congress of People's Representatives. In their "Fundamental Resolution" they said,

"To make clear the unconquerable will for independance and freedom of our people who have been winning success after sucess, to crystallize consolidate and develop the splendid achievements of our resistance war, to meet the aspirations of all social strata for democracy, and revolution... (We) solemnly proclaim the founding of the republican regime in South Vietnam."

At the regional gathering of Mayday in Needmore, Indiana, this time of revolutionary birth was suggested for regionally co-ordinated actions. Here's what's planned:

Washington, D.C.: -- People here are planning intensive Peace Treaty organizing around the demand that Nixon "set a date" for the total withdrawal of Amerikan forces from Southeast Asia, specifically at the Smithsonian happenings on the Washington Monument grounds. On Friday the second, at 1:30 PM there will be a press conference near the South Vietnamese Embassy to charge the United States and their puppets with war crimes. On Monday, there will be a Women's action at the Women's House of Detention and Gay theatre around the city. Then, on July 6th, there will be an action at the South Vietnamese embassy followed that evening with a block party. For more information call: 737-8600 ask for Peter.

Chicago: -- The "windy city" is planning three actions, block parties, and guerilla theatre. The major call is Tuesday, July 6th for strong affinity group actions around Chicago focusing on war contractors with a wide variety of tactics. The *Chicago Seed* offered a four page spread on the well-planned "July Revolution" emphasized affinity groups as the means for moving on the local military suppliers.

"Since there are such a large number of targets we have a tremendous tactical advantage over the pigs -- it is impossible for them to know where or when we will strike."

"Every collective that undertakes an action has a political responsibility to engage in mass propaganda work."

"Affinity groups come together out of people's mutual needs for survival -- emotional and physical. The ties of love, trust, and common interest between each of us and the people we live our lives with are the real strength of the revolution; the glue that holds us together in natural organization so we can change ourselves as well as smash the state."

New York City: -- The N.Y. Mayday office, recovering from a recent fire, is organizing to take on the nation's largest center for pig industry, Rockefeller Center. Tuesday, July 6th the busy plaza will find itself confronted with committed people celebrating the second anniversary of the PRG with non-violent civil disobedience.

Berkeley: -- Hot Town, Survival in the City is the name of what is described as a festival of independence in Berkeley's Ho Chi Minh Park. Calling for "decentralized initiative", the plans are for three days of guerilla theatre (including Hot Town Monopoly which will use the whole park for a board), workshops, games and movies. Attempts are being made to make blood donations to the N.L.F.

Collectives making their own actions have created over twenty workshops including flag and banner making, welding, electronics, women, gay, media, and many others. July 5th will be a special day when G.I.'s will gather in Ho Chi Minh Park to share their experiences with civilians and discuss conditions in the army including sexism and racism. Tapes of the Winter Soldier's Investigation will be played and the San Francisco Mime Troupe will do its G.I. Show.

HAPPY BIRTHDAY!

PCPJ conference

The People's Coalition for Peace and Justice met the weekend of June25-27 to reaffirm itself and project future actions. In addition to summer organizing around the People's Peace Treaty, they intend to create waves around the following dates:

August 6-9th -- Commemoration of Hiroshima Day calls for regional demonstrations and actions focusing on the air war with civil disobedience a possibility.

September's first week -- Active support of the National Welfare Rights Organization in opposition to the so-called Welfare Reform Bill. The "family assistance plan" suggesting an annual income of $2400 is a monster which makes it possible for welfare mothers to go to work for 60¢/hr. thus attacking organized labor by creating a new kind of strike breaker. Call for actions in and around Congress; people's lobby.

October 13 -- Call for a Mora - torium on business as usual in protest of the war. Some CD and a strong possibility for trade union work stoppages in solidarity.

November 6-8 -- "The Big One", a series of regional actions on the sixth, and then focusing in on D.C. Sunday the seventh, the Soul Rally that General Mitchell cancelled during Mayday, to be followed Monday, November 8th with militant non-violent civil disobedience here in Washington.

That's the plan.

On another level the Conference showed strong support for Dick Gregory's suggestion for a wide range of national boycotts. At the top of the list is an end to the consumption of turkey on Thanksgiving and X-mas gifts as well as the super-pig corporations like GM and Standard Oil.

In all, the ideas will be added to and modified by the PCPJ steering committee which will function without the distraction provided at the conference by our "friends" the trots.

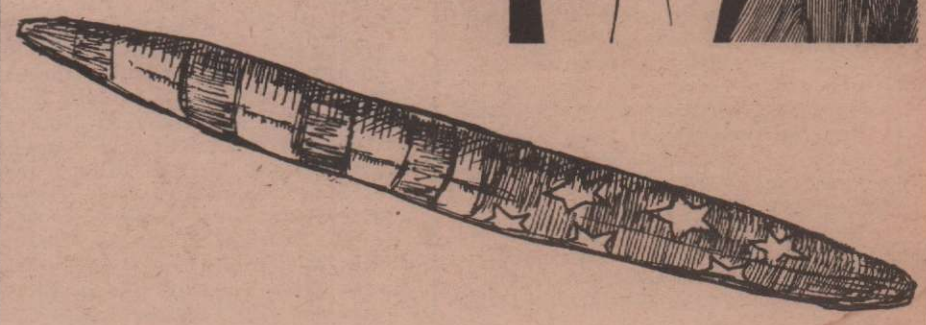
Smoke-in trucks on!

The Second Annual Smoke-In will take place on July 4th, where people will demonstrate tor legalization of marijuana and to free all political prisoners. Last year thousands of stoned freaks reduced the Billy Graham/Bob Hope "Honor America" farce to complete chaos.

This year "Honor America" has moved to Monday, so freaks will be more exposed to pig busts. Things may get heavy.

David Peel and the Lower East Side will be kicking out the jams all afternoon at the Monument grounds; the government hasn't issued a permit for live rock bands.

Marijuana must be legalized now and all pot political prisoners must be freed. Come to the Smoke-In (but be prepared).



SOCIAL DEVIANT
LEE OTIS JOHNSON

Johnson was sentenced to 30 years in August of 1968. According to Texas law, a sale takes place when marijuana is transferred from one person to another. Johnson was charged with giving an undercover agent a contraband cigarette in early 1968.

Prior to his arrest, Johnson organized in the Houston and Austin areas. He is said to have incited destructive student demonstrations at Texas Southern University while associated with SNCC.

Johnson's conviction and sentence set off wide-scale protests in Texas. Radicals claim that his arrest was politically motivated and that his recent transfer to hte Huntsville State Prison is the equivilant of a death sentence.

SOCIAL DEVIANT
JOHN SINCLAIR

In custody Marquette State Prison, Michigan. Serving 9½-10 years for dispensing two marijuana cigarettes to undercover agents.

As Chairman of the White Panther Party, Sinclair contributed to the delinquency of minors by encouraging "dope, rock and roll, and 'bleeping' in the streets."
Managed MC-5 rock and roll band.
Founded Trans-Love Energies, Artists' Workshop.
Previous drug arrests.
Considered mentally unstable.

Support anti-smack demo July 4th

July 4th there will be an anti-heroin rally between 3rd and 4th Sts. and between Jefferson and Madison Sts. sponsored by the Ad Hoc Committee to Stop Heroin Addiction. They will have speakers relating to the problem of heroin addiction in the black and white youth community, and there will be a rally against the government's involvement in heroin traffic.

In Turkey, U.S. government officials ficials supposedly monitering the opium crop are actually CIA operatives choosing, buying, and arranging for shipment of opium harvests. From Turkey the Cia financed airlines, Air America, is one of the main transporters of opium in Southeast Asia, distributing directly to soldiers or flying it to the U.S.

According th the U.S. government 60,000 soldiers have been introduced to heroin through the Vietnam War. A soldier is twice as likely to become addicted as to be wounded.

At 9 AM, people will leave the mall and assemble down at the Capitol, where Vietnam vets and other ex-junkies will throw hypodermic needles over the wall to protest the government's involvement in heroin pushing.

Dope sheet

7 Presidents smoked pot

Marijuana smoking is quite popular in the U.S. today, but few people realize that pot was once so popular in the country that 7 U.S. presidents used it.

Dr. Burke, president of the American Historical Reference Society and consultant for the Smithsonian Institute, included the following U.S. presidents as marijuana users: George Washington, Thomas Jefferson, James Madison, James Monroe, Andrew Jackson, Zachary Taylor, and Franklin Pierce.

Pot was common among tobacco growers, for when it was mixed with tobacco, it gave a mild intoxicating effect. The leaves and resins (hashish) were used to season food and as medicine.

Prior to the Civil War, pot was a very successful drug when used to cure insomnia and impotence. It was used primarily to reduce tension.

"Early letters from our founding fathers often refer to the pleasures of hemp smoking," said Dr. Burke. There are even references to it in the Congressional Record. Marijuana never became a commercial industry because the plant was too easy to grow.

George Washington, James Madison and Thomas Jefferson all cultivated pot on their plantations. George Washington is said to have preferred a good pipeful of "the leaves of hemp" to any alcoholic drink.

Thomas Jefferson and George Washington often corresponded about the virtues of smoking hemp and are said to have traded parcels of it as gestures of friendship.

James Madison once remarked that had it not been for hemp, he would not have had the insights he had in the work of creating a new and democratic nation.

James Monroe, creator of the Monroe Doctrine, smoked both pot and hashish. Madison brought back the habit of smoking hashish from France and continued smoking till he was 73.

Pierce, Taylor, and Jackson, all military men, smoked pot with their troops. As popular as pot smoking is today in Vietnam, it was twice as popular among our soldiers in the Mexican War. Pierce wrote home to his family that it was about the only thing good about the war.

Dealer manifesto

AN OPEN LETTER from the League of Revolutionary Pot Dealers:

Having realized the necessity for an international socialist revolution for the fullfillment of our dreams and visions of world wide love, peace and happiness; we dedicate ourselves to the following program:

1. Lowering the price of bricks and increasing the size of lids.

2. Taxing ourselves a fair amount of our profits to help subsidize movement projects.

3. Because we have contacts with so many people who are potential revolutionaries in the course of our business, we intend to seize the opportunity to educate and organize them politically.

4. We reaffirm that marijuana is a revolutionary, self-realizing life-affirming and holy herb; and that on the other hand, drugs like speed, reds and smack are counter-revolutionary and destructive.

Moving on this, we urge the use of weed, we urge all heads to cut off the use of uppers and downers, but especially we urge all dealers to realize the bad karma in dispensing this shit and to refuse any further trafficking in them.

Those who persist in harming the interests of the masses will be dealt with like the enemies they are.

We hope to see more dealers joining us in realizing our social responsibilities.

STP

Stop the Pig Serve the People
Tim is free free pot
Smash the Mafioso Pigs

League of
Revolutionary Pot Dealers

Pot for sale

AMSTERDAM, NETHERLANDS--Marijuana plants went on public sale in Amsterdam this week for about 35 cents each to launch what Low Lands Weed co., the organizer, said would be a "long high summer."

Clinic analyzes street dope

The Drug Information Group of the Washington Free Clinic has been analyzing street samples brought to the clinic over the past few months. In order to inform the community as to the results of these analyses, we are presenting the following chart which lists what the drug was purchased as and what it actually contained.

Number of Samples purchased as:	Actual Contents
60 as Mescaline	39 were LSD 17 were LSD & PCP 4 were PCP
20 as LSD	15 were LSD 1 was PCP 2 were PCP & LSD 2 were unidentifiable
9 as Speed	4 were unidentifiable 4 were amphetamines 1 was LSD
4 as Psilocybin	4 were LSD
5 as Barbs	2 were barbituates 1 was PCP 2 were unknown
3 as Cocaine	1 was cocaine 2 were unknown
26 as THC	The only samples that contained THC were brought in as grass. Most powders purchased as THC were PCP(11) and LSD(3).

It is obvious from these results that considerable substitution is taking place. Especially noteable is that, out of 60 reported mescaline samples, not one contained mescaline. However, we would like to raise the question -- does mescaline exist in Washington? If we are receiving a representative sample, then no mescaline exists. However, if we are receiving just those samples which do not produce the desired effects, then this conclusion (no mescaline in Washington) may be in error. You could help us answer this question by bringing us part of a sample that you are convinced is mescaline. The same holds true for other drugs such as psilocybin, THC, etc. At least 1/2 tablet or capsule is usually needed -- just bring it to the pharmacy at the clinic. No names are recorded and you can obtain the result by number.

Other services available at the clinic include drug rap sessions or drug counseling on Tuesday, Wednesday, and Thursday evening from 7:30 to ?. If this service is utilized it can be expanded.

We are also initiating a drug information column in the Quicksilver Times. Address any questions pertaining to drugs to "Straight Dope", Washington Free Clinic, 1556 Wisconsin Avenue, NW, Wash., D.C.

Movement rolling papers

A new brand of cigarette papers are now available in local head shops. What makes these papers different from other brands is that the profits from thier sales will not be going to private businessmen. Instead the money will be used to finance a major new campaign for the legalization of marijuana.

"Acapulco Gold" rolling papers are made by Amorphia, a non-profit organization in California. Amorphia will be supporting a massive media campaign; news and information services; research experiments surveys and conferences; assistance to major court cases; services to pot smokers; and cooperation with other groups working for repeal and reform of the marijuana laws.

Tax statistics show that heads spent over 20 million bucks last year on rolling papers. If "Acapulco Gold" could get just a fraction of that business, it would be a big boost to the marijuana legalization movement.

The "Acapulco Gold" line will include, in addition to the regular papers, papers made of actual Cannabis! The cannabis papers will be made from the nonpsychoactive, and therefore legal, hemp.

Acapulco Gold rolling papers are now available at Trucker's Stop in Falls Church, Maggie's Farm in Tocoma Park, and the Alternative at 1724 20th Street, NW in Washington, D.C.

After two years.. John Sinclair may be free !!

Rumors of the freeing of brother John Sinclair by the end of this year are rampant in Detroit. Recent Michigan legislation makes the maximum penalty for possession of marijuana 90 days. (John's serving 10 years for having 2 jays.) He's already served eight times the new penalty.

Lots of legalities must still be ironed out, but John's lawyers are fairly certain of his release. This has given renewed strength to the Free John Sinclair Defense Fund. There have been two benefits as well as a (would you believe) cocktail party in the Detroit area in recent weeks.

Sun Family, John's tribe, is now producing the "Free John Sinclair" t-shirts formerly done by the Free Ranger Tribe. To help the defense fund you might want to order one for yourself. They cost $2.50 each and are availible from Sun Family, 1520 Hill Street, Ann Arbor, Mich. 48104.

And don't forget to.....

From the front lines to the breadlines

A soldier feels about civilian life the way a hard-core christian feels about heaven, except that the soldier is more anxious (and more likely) to get there.

"When I get out," the GI says, "I'll get up when I feel like, and put on whatever clothes I choose, and eat breakfast off a plate instead of a tray, and do whatever I want to do all day long. I'll never wear green again and never stand in another line or do another pushup and I'll be free."

Finally the ETS comes and the ex-GI hangs up his greens and sets out to make up for lost time. But civilian life isn't quite like he remembered. For one thing, nobody on the block knows quite how to take him, especially if he's done a tour in Nam.

Some people think he spent his time playing Audie Murphy and want him to tell war stories. Others call him a tool of the military industrial complex and want to know why he didn't desert. Still others won't even talk about the war because they fear he's a trained killer who might run amok any minute.

The country has been changing while he was away, and the Stars and Stripes didn't tell him about it. His family will probably want him to return to wherever he was at before the service, but he isn't the same person any more and it isn't the same scene.

HARD TIMES

But all these hassles are minor compared to what happens when the veteran tries to get a job.

Even though most civilians work harder than GI's, they don't have to salute the boss and they can tell the foreman to fuck off without being busted. Veterans value these rights, but they don't apply unless the vet has a job.

If he was working full time before being drafted, he's entitled to his old place. Of course, the boss can always find an excuse to fire him a month or two later. But if his old job no longer exists, or he wasn't working at the time of enlistment, then he's really in trouble.

These are hard times for anybody to find a job, including Ph.D.'s. For veterans, it's a lot worse, for several reasons.

SOLDIER ON THE JOB

He's been out of circulation for at least two years. Any skills he had are going to be rusty, and he hasn't been able to keep up with the latest developments in his field. Nobody will want to go to the expense and trouble of retraining him when there are surplus of fully qualified applicants on hand.

If he was in a combat slot he hasn't learned anything useful for the civilian job market. There is no call nowadays for people who can fire an M-60, call in H & I, or set up a Claymore pocket. Nor is there any need for those skilled in spit-shining boots or policing up cigarette butts, which is what combat men do when they aren't fighting.

The situation is only slightly better for those with non-combat MOS. The army has its own way of doing everything, usually outdated and inefficient. An Army mess-hall, for example, uses three or four times the number of cooks and KPs as a civilian restaurant of the same size--and produces a much inferior product. People who manage to learn a trade in the army are few and far between.

In fact, the experience of army life tends to make a man a less efficient worker than he was before. Since most military work serves no useful purpose, GI's avoid it as much as possible. That is the origin of the expression: "to soldier on the job."

It's a matter of pride and self-respect not to do what the army wants. Some troopers will put more time and energy into finding ways to slack off than would be required to do the job.

The military also stamps out initiative wherever it finds it. Sergeants do not approve of privates who think up easier or better ways to do things. As a result, soldiers tend to do nothing at all that they haven't been told to do, even when the need is obvious.

At Fort Lewis we all knew that work call was at 0730, but we wouldn't fall out until the sergeant climbed up the stairs and told us to. If we were digging ditches and ran into a tree, we'd all put down our shovels and wait patiently until a sergeant came over and told us to cut it down.

Most employers are aware of just what kind of work-habits servicemen have. It makes them even more reluctant to hire veterans. They also sometimes fear that veterans may tend to be more violence-prone than non-veterans.

Usually this is not the case. Most people who have experienced violence are less likely to use it without cause. A few veterans have been pushed over the edge by the strains of combat, and the army is at fault in returning these men to civilian life without readjustment. Some are discharged within 48 hours after returning from Nam.

Some soldiers become strung out on liquor or hard drugs under the tension and boredom of army life. This too contributes to their unemployability.

Perhaps the worst off are those who have been court martialled or gotten a less than honorable discharge. Even if the cause is not even a crime under civilian law, such as going AWOL or insubordination, finding a job becomes almost impossible. Nor can one forget the thousands that have been wounded and crippled so as to limit their ability to work.

STAGGERING UNEMPLOYMENT

All these factors contribute to the truly staggering rate of unemployment among veterans. According to government statistics, the figures for Dec. 1970 were 11 per cent for white veterans and 21 per cent for blacks; higher than the figures for non-veterans in the same age group. By March 1971, the total had reached 320,000 people, more than five divisions and all their supporting units.

It would seem that one solution for the veteran would be to go to school on the GI Bill, at least until the job market improves. But only 15 per cent of all veterans age 20-29 are now in school, compared to 25 per cent for non-veterans. In fact only 17 per cent of the veterans in the age bracket have any education past high school, out of 50 per cent of the general population.

Unfortunately, military life isn't any more conducive to going to school than it is to getting a job. The biggest problem is money. The GI Bill used to pay full tuition plus an inadequate living allowance. It now pays a flat grant of only $175 per month; barely adequate for tuition or living expenses, let alone both.

Even if the veteran can get into school and live on this pittance, he's still got two strikes against him. The first is that things like the periodic table of elements and the rules of calculus tend to be forgotten during a few years in the barracks or the rice paddies. The second is that many soldiers, after the 39th lecture on the four initial steps in first-aid, develop a conditioned reflex of falling asleep as soon as they sit down in a classroom.

The government's response to veterans' problems has been on the band-aid level. Since Nixon is trying to achieve deflation through unemployment, it would be counterproductive to put the veterans to work. But this is what can and must be done.

During the year after World War II about nine million troops were demobilized. Unemployment never rose above 4.9 per cent and was usually under 3.9 per cent. Today, Nixon has cut the size of the armed forces by only a half million, yet unemployment has gone from 3.3 per cent to over 6 per cent.

At the same time, there is plenty of work that needs to be done. The cities are falling apart, there is a shortage of low-cost housing, schools and hospitals are totally inadequate, public transportation becomes worse every year along with telephone and postal service. There are plenty of people willing and eager to do the work, but Nixon would prefer to spend our money on supersonic jet-liners so the idle rich can have a few extra hours on the Riviera.

Veterans, workers and the unemployed must organize to demand that jobs be provided; not NRA-CCC make-work but jobs to fulfill the real needs of the country. These jobs should be paid for by taxing the corporations that have bloated themselves like leeches, profiteering on the war in Viet Nam. ■■

"When I was over in Vietnam, my company had only one guy killed by actual weapons fire. We lost probably 30 to 40 people by booby traps. Booby traps tick you off the most, 'cause you can't shoot back. Boom! It goes. Your buddy's laying there. He's blown in half or something and all you can do is try to put him back together and call in a Medivac. Anyway, I don't mess around with booby traps, I stepped on a land mine."

He laughs. He has large, lively eyes, a small mustache, a skinny

frame. Propped up on one elbow, he takes another drag on his cigarette. The rumpled sheets are thrown back. His body extends down the bed, fitting loosely into pajama bottoms which end in two white-swaddled stumps where his legs should have been.

Rick Rollins, five months in the field with the Americal Division, is a bilateral amputee. He also lost one testicle and gained a gallow's humor: "I'm still sore, you know, tender. My girlfriend isn't too happy, but I told her I was stripped for speed."

Rick is resting in a room of the 2nd Aeromedical Staging Flight, a wing of the Air Force's David Grant Medical Center complex. The pastel-green center sits on a slight rise overlooking Travis Air Force Base, northern California. Lonley from enforced confinement, Rick talks compulsively. He expects to be fitted with new legs and hopes within six months to learn how to walk all over again.

His missing legs are not, however, the only reminders of his Vietnam experience. There is, as well, the violence of his feelings:

"Sometimes," he says bitterly, "I felt like doing the My Lai scene, just walking in and blowing away a bunch of people because I was so goddamn fucking mad. You know who's been making the booby traps, but you can't do a thing about it."

Across the small room, Phil, who was with Motor Transport, 7th Engineer Battalion, Bravo Company, from February 1968 to December 1969, begins to talk about why Vietnamese make booby traps.

"These people are not just fighting for the North Vietnamese, but they're fighting against the Americans because of what the Americans did to them. Probably bombed their buddy's house next door, you know. Mistake, but tick a guy off, you know? Kill my brother, you know?

"Like I've seen one guy in our platoon strangle a little Vietnamese kid, throw him in the damn river because he was stealing stuff off a truck. Stuff like this you don't hear about back here in the States because they don't want it to get out."

"In Vietnam," Rick says, "there are thousands of My Lai's. On different scales." Yet he is upset by Nixon's action in the Calley case.

"Calley did a wrong. Obviously. There's no way around it. Unarmed women and children, you don't go in there and play God. I mean I killed some people, yeh. But most of the times I did it, it was more out of an act of self-preservation. Now you can argue the fact that if I refuse to go over there in the first place, I wouldn't have to self-preservize myself. I'd be in enough anti-war demonstrations and stuff but when it came down to the real thing I didn't have the nerve to say, 'Well, you're going to have to put me in jail for a couple of years.' And maybe I deserve to have both my legs blown off..." His voice trails away.

There are many disjunctures between the Nixon administration's picture of the Vietnam war and Rick's recent, barely-sorted memories. The administration says the Vietnamese want us there to help preserve their freedom. Rick feels, "we were wanted from the point that we had money. The most unwanted GI you'll see in Vietnam is a GI without cash."

In fact, Rick often found it hard to tell friend from foe. "We considered the VC, ARVN's (South Vietnamese Army), and the NVA (North Vietnamese Army) the same. In my outfit, we got mortared, we got ambushed, we got shot at by the ARVN's more than we did by the VC and the NVA's put together."

Even by sight, it was confusing. "We supply the VC. And I mean it's literally the truth. Whenever we get a VC, at least two-thirds of the stuff he has is GI issue. We caught them before with (US) jungle fatigues on, jungle boots, boonie hats, GI frags (fragmentation grenades), the whole bit you know."

While the Nixon administration claims that the Vietnamization program is succeeding, Rick says, "When ARVN go out and do things, they are very sloppy. And the VC and NVA aren't. They are extremely good fighters. They're very resourceful people.

"Most of the VC and NVA we found have been doing this since they were ten years old, that means he's been out in the bush for ten years. You better believe this man has his stuff together. I mean every GI I know over there predicts that the minute we pull out the ARVN are going to get their asses kicked, royally."

Words tumble out of Rick. The thoughts, with their chaotic, nightmarish quality, the experiences, overlap, struggle with, contradict each other. The war is "a bad joke carried to extremes. Because like I said, people I've met over there..." He stumbles on his thought, pauses, tries again:

"I mean like a guy that you live with twenty-four hours a day for two or three months. I mean you get to know the guy and then you see the guy blown away. And you know there's nothing as stupid and senseless as that war which is just..."

He stumbles and stops again. He blames it on the way things work in America. "The form of capitalism we have now can't survive on a peacetime budget."

From the other bed, Phil agrees. The war's just a "big financial deal." His point of view, though, is different from Rick's. "I don't want Communism sitting in my back yard. I think we should stop it in their territory and not face it in our streets. Why didn't we just go all the way to the DMZ and get rid of them, just get them completely cleared out of there?" Yet now, both of them want out. Both vehemently supported the April Veteran's demonstrations in Washington. "Now that, I think, is going to shake a lot of people up."

Both entered the service within the year after graduation from high school. Rick, against his will; Phil voluntarily. "I had no views, I had no ambitions of anything whatsoever," Phil says, "so I decided to join the service and I didn't know what I was getting myself into in the first place. No one told me what the Marine Corps was like back in Oregon." Both laugh.

Rick yells across to Phil, "Did you belong to ALL?"

"What's that?"

"Anti-Lifer League." (A lifer is a career officer.)

"No. We didn't have that in the Marine Corps. We just blew ours away." There is general laughter.

Rick claims there is one "fragging" a week in the Americal division. "Around Christmas they got the Colonel in his hootch and threw a CS grenade in it and bolted the door shut. They had to give him oxygen for two hours to bring him back around."

As for drugs, he says the smack scene is heavy in the rear areas. "Back there it doesn't cost you much. I mean like it's a five-bucks-a-day habit, and you're earning good cash. But like you get back to the States and you just aren't going to find anything that pure, and your five-buck-a-day habit turns into a hundred-buck-a-day habit. And that's where these guys get burned."

Within hand's grasp above Rick's bed is a metal bar. Increasingly, as he talks, he reaches for it, grips tightly and grimaces with pain. About this he says nothing. He wonders, though, how he will face, no less fit, the society which had sent him over to Indochina six months before.

"I was lucky," he says, running his words together. "I'm a musician, and I write and that's how I make my money because I'm a lousy musician and I write halfway decently so you know when things get bad, no one'll hire me, I may whip off a quick article to the UPI or something and make myself a couple of bucks. I've still got both my hands with all my fingers and I've still got my head. In fact, if anything, I think this might be good because I was running around doing nine or ten things just as well and I won't be able to do those things now. So maybe it might just slow me down, set me in one direction...."

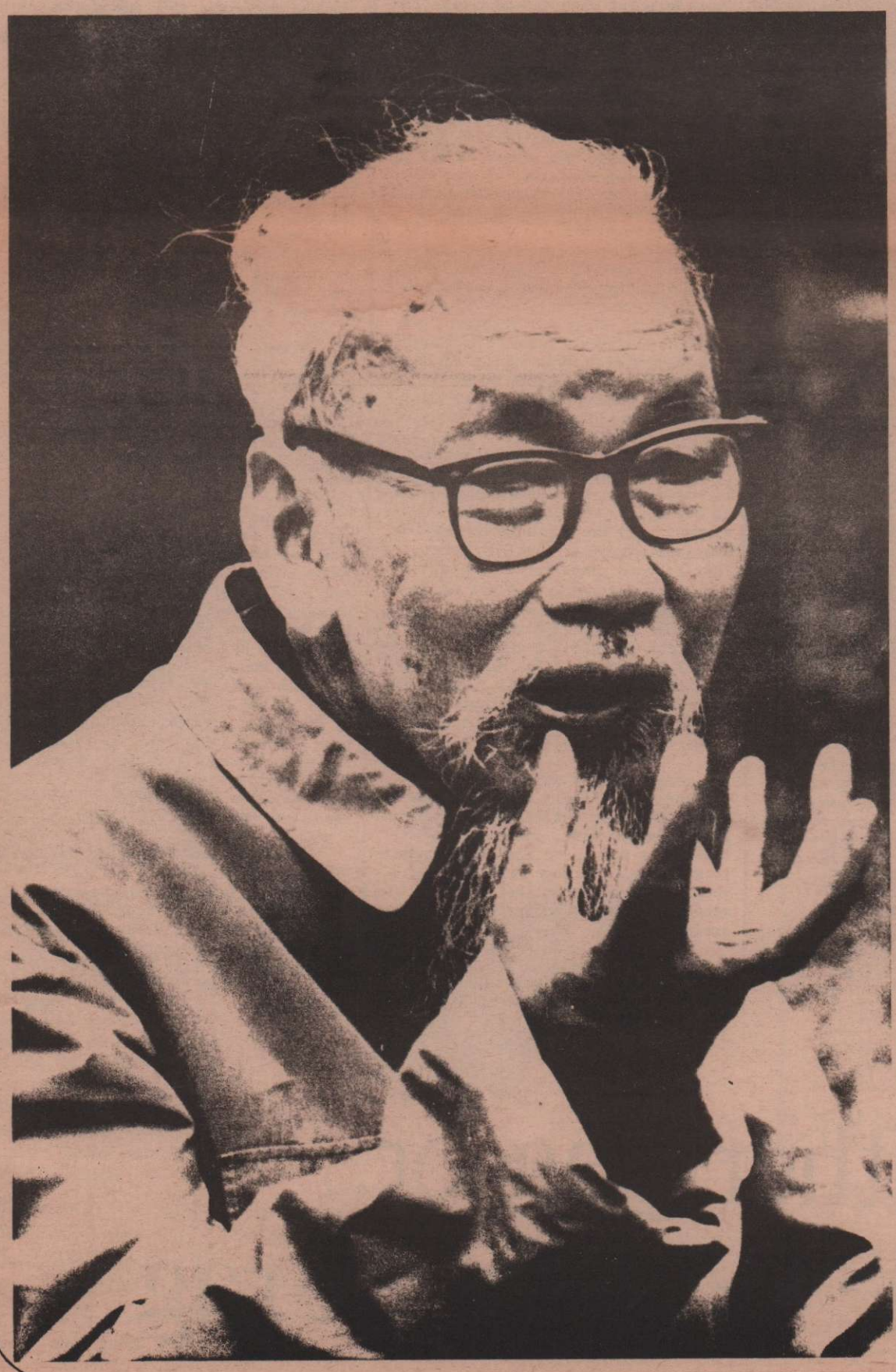
The war seems to engulf his mind. "Rolling Stone ran this article," he says. 'They said, the Vietnam war doesn't have a theme song. But while I was over there, I'd say every GI knew at least, the very least, the chorus to "Feel Like I'm Fixin' To Die" and "We Got To Get Out Of This Place." ■■

You kin either frag or sing the fixin' to die rag

When things are bad, down, hope
sinking
think of them, feel their warmth,
their love
think of them noiselessly organiz-
ing the jungle
to defeat the mighty monster's
rolling thunder.

Think of them laughing, singing,
loving their people
and all people who put love before
power
then put love with power which is
necessary
to destroy power without love.

Thanks to our sisters at Off Our Backs and in Charlotte, N.C. for materials used.



The ancients used to like to sing
about natural beauty
Snow and flowers, moon and wind,
mist, mountains and rivers.
Today we should make poems including
iron and steel,
And the poet also should know how to
lead an attack.

--Ho Chi Minh

Shit may close Potomac

We learned last week, via such reliable sources as the local television stations and the Washington papers that, for the public good, the Potomac River and Rock Creek should be "closed to all water-contact recreation."

Essentially what this means is that if the District of Columbia's public health office follows the recommendations of the U.S. Environmental Protection Agency, the inter-city waters will only function to scenicly flow under the myriad bridges of the city and that the public will never come in contact with the waters at all--which is perhaps just as well considering the present condition of the Potomac.

A city health official said that the Potomac posed an "excessive" health hazard. A Georgetown University microbiologist indicated that fecal bacteria levels in the water were as much as 200 times the recommended safety level in some areas. "Persons coming into contact with the river have a 'significant risk' of contracting a salmonella infection and might possibly get typhoid fever or hepatitus."

For once, capitalist factories are not to blame for pollution of our dying river. Unlike the Hudson and many other saturated rivers in Amerika, the Potomac doesn't function as a waste carrier for big manufacturers. The Potomac's pollution is purely due to misplaced priorities on the part of the city managers and an inability, or unwillingness, on the part of the Federal government to meet the city's needs. While spending thousands of dollars on police protection for the private property of the city's few ruling class residents, it has no money for proper treatment of sewage which is often dumped completely untreated into the Potomac. In fact, from one point near Key Bridge, a faulty sewer connection allows as much as 16 million gallons of untreated sewage to enter the river. This pollution is a result of archaic practices in a time when the technology is available to stop it, but the Federal government, which controls the city's expenditures, has no money for such technology. It would rather patrol the streets to protect the stores of D.C.'s suburban dwelling merchants, than deal with the problems of the people who live here. (A similar lack of funds has been noticed by the city's schools. It would appear that education and health take a secondary priority in this city which represents the purest example of the police state in Amerika today.)

The District's Public Health Chief indicated that, while the river should be closed to all water recreation, this would probably not include boating. All of the people in Washington who are fortunate enough to own a boat can, therefore, breath easier, but these constitute a very few. Again it is the poor who are discriminated against; the poor who are trapped in the un-air-conditioned apartments of the city, the apartments without swimming pools; the poor who can't afford to belong to country clubs with pools, who must wait in line at the city's public pools. It is the children who swim in the fountains that suffer. The river is closed to them, and the river is closed to us, the people of the community.

The closing of the river hasn't been made very public yet, either from embarassment on the part of city officials or a simple lack of interest in public safety. But we would like to pass on this advice of one city health official: "Treat the Potomac like an open sewer."

We wonder how long it will be before gross mismanagement on the part of the ruling classes will make this maxim applicable to the world.

mayday grand jury

Federal judge acts like parent

The Internal Security Division of the U.S. Justice Department is using a Federal Grand Jury here in Washington, as well as in various places around the country, to at least investigate Mayday, probably to link by suggestion the essentially non-violent May actions with the bombings, or at most to selectively jail active people for refusing to testify when subpoenaed. It was even hypothesized that what Nixon-Mitchell and company may be building for, is a great political trial on the eve of next year's elections -- to pull a lot of things together.

In any case, last week we saw Carol Evans jailed for contempt of court when she refused to co-operate with the "star chamber" proceedings. Then later the Court of Appeals released her pending a future hearing. Carol's ordeal was a lesson in the confusion, contradictions, and inhumanity of the U.S. court system.

The central characters in the courtroom drama were as follows:

Carol Evans -- Mayday-People's Coalition person, strong woman, strong worker, and mother of Darin. (Daily News headline: "Mayday Probe May Part Mother, 25, and Son, 2 1/2.")

Phil Herschkop -- lawyer for the people, himself facing a disbarment hearing the day after for righteous behavior during last year's D.C. 9 trial.

Eldon Hawley -- taxman, now assisting the Internal Security Division, pretty much incompetent, and in charge of three other lackeys.

The U. S. Court of Appeals -- liberal, really out-of-it, still thinks the Constitution is being followed in Amerika.

And last, but not lease, John J. Sirica -- Chief Judge of the U.S. District Court, the man of the hour with the power, reactionary, uptight, much like any bourgeois parent.

The Grand Jury, directed by Hawley, so far has subpoenaed three people from Mayday: Jerry Coffin, of the War Resisters League, whose name appeared on the Mayday tactical manual -- they have not gone on to grant Jerry immunity to try and make him testify because then they would not be able to indict him. Marleen Fishlowitz, who lived in the Lanier Place Mayday house but was not active politically -- Marleen's subpoena was "quashed" on the 15th by a black, liberal District Judge who saw sense in the defense motion against the subpoena becuase the subpoena itself was the fruit of an illegal wire-tap. Marleen now has been re-subpoenaed though, thanks to swift action by our anti-hero Chief Judge John J. Sirica. And thirdly, they have subpoenaed Carol Evans, whose motion to "quash" was rejected by Sirica and who was ordered to return last Tuesday, June 22, to face an immunity hearing.

The courtroom the morning of the immunity hearing was cold, as it had been at earlier hearings -- too much air-conditioning. Sirica took the bench with determination; Carol Evans had been appearing before this Grand Jury since May 25, and she still hadn't answered any questions. He had before him an order, authorized by John Mitchell himself, and signed by Robert C. Mardian the Assistant U.S. Attorney who is head of the Internal Security Division, to grant Carol immunity from prosecution so that she might testify before the Grand Jury, or at least go to jail. At stake, according to Mardian was "public security."

Phil Herschkop, wearing an American flag tie, went forward and began to explain to Sirica (up high on the bench) why he should not sign the order for immunity. After some introductory reasons, Phil paused to get his breath, and Sirica belched forth, "Well, I'm going to sign the order..." There was laughter in the courtroom, and the disrespectful were bawled out. Phil explained to the anxious judge that there was much more to be said, but it was obvious that what Phil was about to explain would not be heard. He went ahead anyway, for the record, and showed how the subpoena was unconstitutional on a variety of grounds including that it was dealing here with matters of association and speech protected suposedly by the First Amendment, and that the Justice Department was acting as a tool of the Executive branch by conducting an investigation for the F.B.I. Sirica: "Well, I'm going to sign the order..."

Carol was then taken before the Grand Jury once more where again she claimed her Constitutional rights including the First, Fourth, Fifth, and Sixth, and refused to answer any questions.

Eldon Hawley had said the night before that they didn't intend to press for contempt and prison immediately and would probably wait a few days. However, Sirica made himself clear: "If she won't testify this time, then she'll be brought back up here and charged with contempt." And she was. And jailed. Sirica was determined. Even though appeals were pending before the Court of Appeals, Sirica denied any bail or bond whatsoever, and even denied a request for a three hour stay so that Carol could secure someone to care for Darin. John J.: "She has lots of friends in the courtroon; and if they can't take care of the baby, I'm sure they have facilities at the Woman's House of Detention." Herschkop mentioned that Carol thought the judge showed prejudice against her with the premature decision and some earlier actions; Sirica was interested, but could not agree.

Carol spent Tuesday and Wednesday nights in jail, until on Thursday afternoon the Court of Appeals (busy with the United States vs. the Washington Post) released her on her own recognizance pending appeal.

It was a similar situation to what happened to Leslie Bacon who was jailed also for contempt, but in Seattle; and who was also released by the Court of Appeals pending their action. It fits something of a pattern where moves by more vindictive lower court judges have been stifiled by more liberal courts of appeal.

Leslie Bacon appeared June 23rd for her appeal hearing before the San Francisco U.S. Court of Appeals, and lawyers were optimistic because the judges there seemed somewhat disturbed by the power being pursued by the Justice Department through these Federal Grand Juries.

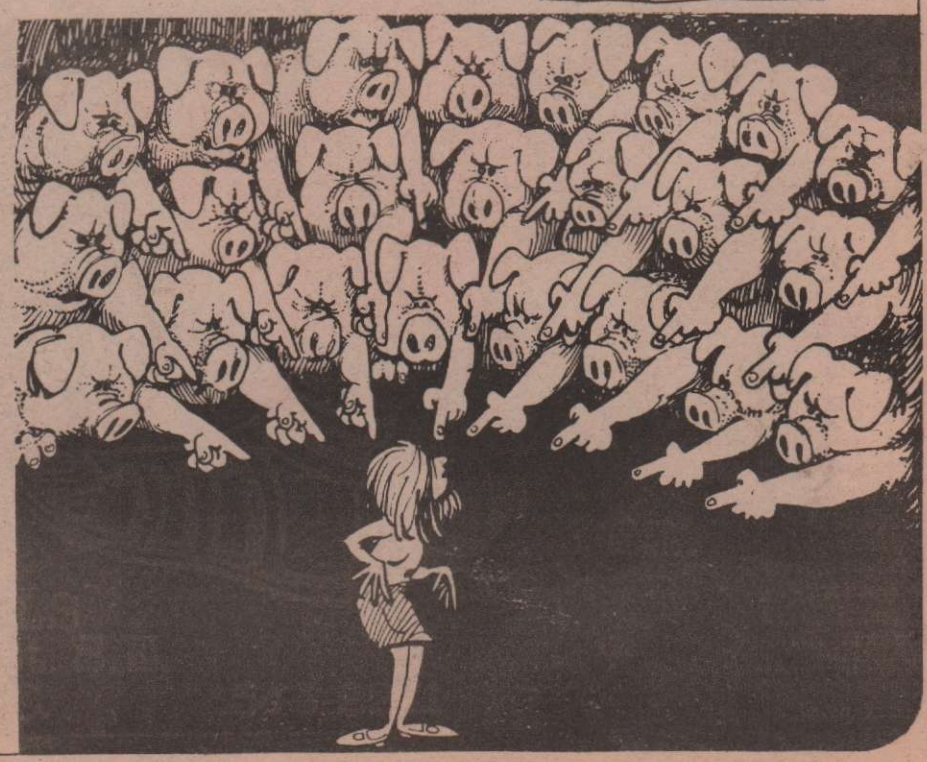
It's interesting that Chief Judge Sirica was much closer to home. He understood (sensed) that Hawley and the boys from the Internal Security Division had been sent there to deal with the "subversives," and he co-operated to his fullest extent. I think the Court of Appeals, on the other hand, are the ones who really live in an ivory tower. They don't realize what's coming down. Carol seemed to them like "just folks." They thought, "How could this woman with child be one of those dangerous revolutionaries out to stop the war by smashing capitalism?"

Please allow us to introduce ourselves, O powerful few; we are "just folks."

Otherwise referred to as "the People."

And we will smash capitalism,

So, FUCK YOU!



DDT

Kids want freedom now

Parental discipline is the gateway to knowledge." .... Spiro T. Agnew

One Sunday my artist friend, Don Weeks, who drew the accompanying cartoon, sent his eight year old daughter down the street to the drugstore with a small list -- cough-drops, Kleenex and some Q-Tips. She went into the drugstore, saw a lot of grownups there, and so stood shyly waiting her turn next to the greeting cards. Soon the adults thinned out and the druggist came over to her, gave her a little shove toward the door, and said, "OK, outside now."

When Don saw his daughter come home with the list still in hand, he was instantly motivated to go down to the store and give the druggist a piece of his mind. "Don"t you ever kick my daughter out of your store, especially when she's waiting to buy something."

Chances are that Don wouldn't have bawled out the druggist a few years ago, for it is only lately he's been aware that children in America are often treated with disrespect -- kicked out of stores and penny arcades, frisked in other stores. If they're waited on (in store, restaurant, you-name-it), it's always last, after all the adults. In fact at the Kentucky Fried Chicken down the street, counter girls drop a kid in mid-order if a grown-up shows up -- Manager's orders.

Slowly surfacing now is the next big thrust for freedom (after Blacks, Women, and Gays) -- the Children's Liberation Movement. Call it Kid Power if you must give it a media-type name. Many children and some adults are tired of children being told they can't go to this movie or that, tired of teachers and principals dictating what is and isn't appropriate dress, and even fed up with the way children are exploited in advertising.

As columnist Carroll Carroll commented in *Variety* this spring, children are used as "cute objects" by Madison Avenue, "forced, apparently by their parents' need for residuals, to mouth platitudes and inanities that are inimical to any child's intellectual dignity." So we have a whole string of commercials exploiting freckles, tousled hair, lisps, or lack of two front teeth, cuteness, cudliness -- all exploited and commercialized for the sale of products. Carroll calls for an end to children as Cute Objects, as well as an end to such "denigrating descriptions" as moppet, tots, kiddies, and tykes.

If youngsters are exploited in TV commercials, consider how they're treated by the movie industry which has set up code ratings for movies -- X. R. GP. etc. While these symbols are not law and are only guidelines, they are observed throughout the country. And what determines an "X" rating? Murder, gang warfare, blood, horror, warfare? No, just nudity. Let the youngsters watch double-feature horror films, three solid hours of torture and death, but God forbid they should see a nipple on the silver screen, or "the naked female figure" (as local statutes put it), or -- heaven help us -- two people making love to one another!

In Sweden it's just the opposite: the killings and mayhem may be regarded as unsuitable for children. Only in America could "The Vampire Strikes Again" be rated acceptable for children of all ages and "The Body," an instructive film on the functioning of the human body, rated as X, not to be viewed by anyone under age of 18, even if accompanied by Parent, Guardian, or the Family GP.

On his daughter's thirteenth birthday last year, Sydney J. Harris let her air her gripes in his column. "Since we're over 12," she said, "it costs us $2 or more to see a movie - but though we pay adult prices, we can't see adult films, or even restricted ones without an adult taking us. If we're treated like children, we should be charged children's admission prices."

"And if we go someplace," she went on, "and a few of the kids are wearing long hair or hippie outfits, we're all treated like scum. It just doesn't matter how we behave; people get ugly." When she and her friends go to a restaurant or snack shop, they're neglected by the waitress. "We get seated last even if we come in first, and we get waited on last." Columnist Harris feels his daughter has a point, for while young people are lectured at they are seldom listened to.

Underneath all the platitudes about a democratic society, aren't most American children brought up in an authoritarian culture? Ordered around at home (your *average* American family, right?), ordered at school, and sometimes for no reason ordered around by other members of society -- *viz*: Cop to hang-around gang: "All right, youse guys, let's break it up here. Get a move on now."

In a supposed democracy where everyone in theory has the right to life, liberty, and the pursuit of happiness, can the State order a child to attend school? In other words, are compulsory school attendance laws unconstitutional? The free school movement has been all but obsequious toward these laws, but fortunately a growing number of homestead and commune parents are defying these laws which send a child to school under state compulsion. My friends Jim and Barry Nelson with their goat herd up in rural New England say they can teach their own children enough so that they can learn on their own. Schools just won't be in the picture at all. Keep in mind that Jim and Barry have between them seven years at Middlebury College and you have the lines drawn even finer: your non-college adult obsessed with his children going to college, and your college graduates who are starting to wonder if school -- any school, any grade -- is worthwhile, let alone college. Outasight.

The coming liberation of children is inevitable because deep down underneath all the loud protests to the contrary, Americans don't really appreciate their children. Oh, they live vicariously through their children's *accomplishments*, but seldom live vicariously through their *joy*. They send children to school (protesting school taxes), gloat over their marks, their acceptance at college, their budding "careers," but during all those growing-up years how much do the parents groove on childhood joy?

Too often in America, even in well-meaning families, parents can't stand having their children around, can't wait for school vacations to end. Who wants kids around the house all the time with all that noise and commotion? What I'm saying is: Americans pay lip service to childhood.

Of course it will come as a shock to many Americans to discover truths about themselves *vis a vis* children. Since truth hurts, there will be those inevitable square questions: "Just what do you kids want?" And the answer (dignity, self-respect, basic rights) will be lost in a flurry of self-righteous denials.

But the Children's Liberation Movement -- which those double-breasted TV interviewers will probably call "Kids Lib" -- is inevitable. Recent awareness of civil rights by high school students and pressing demands to assert these rights will filter down to the lower age groups and then the Children's Liberation Movement will be on full force. I can hardly wait.

Organize to

Youth will

Every day it becomes clearer that we might be the last generation in the experiment with living. The problems facing humanity are so hugh that some of us think working for change is futile. We of Youth Liberation, however, will not be led either to the treadmill or to the slaughterhouse like "good Germans." We know there is a basic decision to make, either we stay quiet and become part of the system of oppression, or we seize control of our lives, take risks, and struggle to build something new. We believe that problems have causes and that by studying these causes we can learn solutions. We know that young people have power if we take it and use it. We must liberate ourselves because within us the seed of a new reality that even we cannot yet fully see because of the great cloud of evil hanging over our heads. It is a reality of ecstacy, made up of love, justice, freedom, peace, and plenty.

The Youth Liberation program is an attempt to put together truth about what is wrong with our present situation and to lay out changes that must be made. This process never ends. To win we must know very clearly what we want and what we reject. We must learn to struggle together. If our program ever strays from the specific needs of youth, it is because we know that we are not free until all people are free and the earth is a healthy place to live.

1. We want power. We want the freedom to determine our own destiny.

2. We want the immediate end of adult chauvinism.

We believe ideas should be judged on their merit and people on their wisdom or kindness. Age in itself deserves no recognition. Adults who really want to help young people or "improve communication" can show their concern by providing money, floor space, and equiptment for meeting places, offices, or concerts. Words alone are not enough. Age might once have led to wisdom, but now the old have proven themselves unable to deal with present reality. If the human species is to survive the young must take the lead.

3. We want full civil and human rights.

We believe young people are necessary participants in democracy. We must have complete freedom of speech, press, assembly, religion, and the right to vote. We believe that all people are created equal and are endowed with certain inalienable rights, among these are life, liberty, and the pursuit of happiness.

4. We want the right to form our education according to our own needs.

We believe compulsory education is a form of imprisonment and must

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fight adult chauvinism

make the revolution; youth will keep it young

be abolished immediately. Grades must end because they stimulate competition, divide us, and make us work for other people's ends. All dicipline procedures must be decided democratically within the student community. No school staff should be hired or fired without the democratic consent of the students. Students must have the right to use school facilities to hold political and cultural meetings, assemblies, concerts, etc. whenever they wish.

5. We want the freedom to form into communal families.

We believe that the nuclear family is not in the best interests of young people or women. Young people are now considered property--to be molded in the image of their parents. Since we demand self-determination for our lives, this is intolerable. In communal families children can grow in the company of many peers and with the influence of many adults. They can learn the cooperation of community rather than the oppression of ownership. Until healthy communal families are a reality, Youth Communities, run by their residents, must be established for young people whose present conditions of life force them to become cultural refugees.

6. We want the end of male chauvinism and sexism.

We believe women must be free and equal. We recognize that sexism is all-pervasive and often subtle and demeans the humanity of everyone. Sex role stereotyping in education must end. Macho must go. Institutional sexism in the law, work, the church, and the family must be stopped. We consider women our natural allies since both young people and women are systematically oppressed by male supremacist society.

7. We want the opportunity to create an authentic culture with institutions of our own making.

We believe western culture is decadent and we refuse to perpetuate it in our lives. People with long hair must have full civil rights. Laws prohibiting marijuana and other consciousness expanding drugs must be repealed. Our music and cultural gatherings must be allowed to flourish in peace. We must be set free to begin living in the new age and begin to accept a responsibility for developing plans and examples of institutions that build joy, justice and a respect for life.

8. We want sexual self-determination.

We believe that young people must have the unhindered right to be heterosexual, homosexual, or bisexual.

9. We want an end to class antagonism among young people.

We believe that those in power cultivate elitism and class divisions among youth which only serve to weaken us. The survival of young people of all classes and races is threatened by the few who run this world. We condemn academic tracking, honors, and all other class divisions imposed upon us.

10. We want the end of racism and colonialism in the United States and in the world.

We believe America is an imperialistic country. We support the liberation struggles of colonized people of all colors everywhere.

11. We want the right to control the use of our own bodies.

We believe the military draft must be abolished and the military made democratic. Abortions must be legal and free. All young people in every form of prisons for minors must be set free because they did not receive a trial before a jury of their peers and the society they offended is itself criminal. Young people must never receive discriminatory treatment before the law, whether in the courtroon, going to a movie, buying alcohol, or leaving home.

12. We want the right to be economically independent of adults.

We believe we are entitled either to work or to unemployment benefits. Child labor laws and extended schooling now force youth into the status of a dependent colony.

13. We want the right to live.

We believe that to survive we must have clean air to breathe, pure food to eat, water fit to drink, products built to last, and an end to population growth. Life exists in balance and harmony, but greed and stupidity have now sent us disastrously out of balance with our environment and earth death seems inevitable. Each person must learn to live a life of ecological harmony and all people together must change the economic structure of the world until the needs of the earth and its people are met.

14. We want to re-humanize existence.

We believe that to do this we must recognise and deal with the invisible dictatorship of technocracy and bureaucracy. We are the crown of creation and we announce that it is not our destiny to become robot parts in the Great Machine.

15. We want to develop communication and solidarity with the young people of the world in our common struggle for freedom and peace.

We believe national boundaries are artificial and must inevitably be abolished. In the new world, all resources and technology must be used for the benefit of all people.

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Maryland youth start collective

Dear people of the community:

We are a collection of high school, and non-high school people who worked on the Spring Offensive in the Maryland high schools this year. We felt a great need for a communications and resource center for people organizing in the schools. We have also felt the need for a place where young people can gather without being paranoid about teachers, parents or cops.

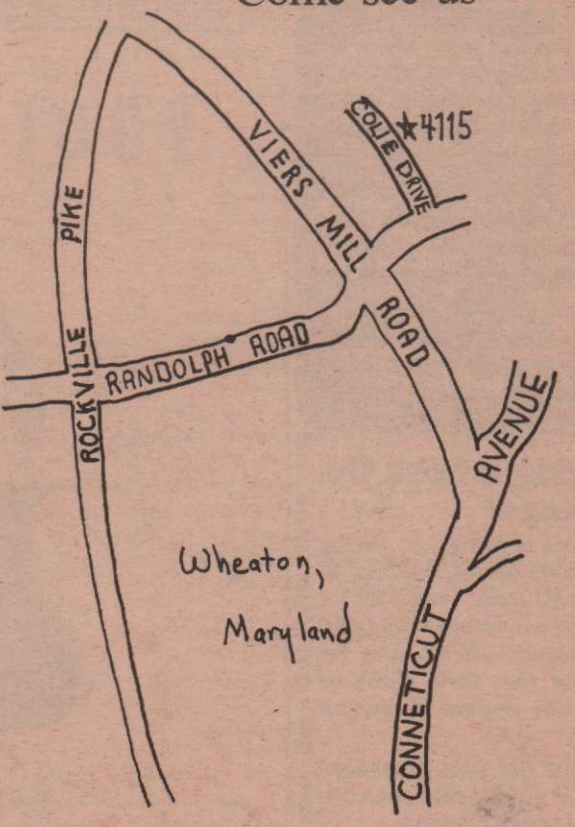
After a long search, we've found a house. We would like everybody who is reading this to come over and talk with us unless you're with the F.B.I. or the Montgomery County Police. This summer and the coming fall we are going to be doing a lot of organizing around the People's Peace Treaty--helping people to come up with creative, positive ways to ratify and implement the treaty. A lot of people are planning to start a newspaper and some of us would like to involve ourselves and others in small (women's, men's, mixed) consciousness raising groups. Some people want to form a guerrilla theatre group.

We want to combat the great feelings of apathy and isolation so common to people in the suburbs. We want people to start getting together.

So call us up anytime before midnight (933-1459) or come by and see us. We are at 4115 Colie Drive in Wheaton, Maryland near Viers Mill Road. We will be there until September when we have to move out, so if you know an availible house in the Wheaton-Kensington area, contact us.

Thanks a lot to Quicksilver for giving us free papers for rent and food.

Come see us



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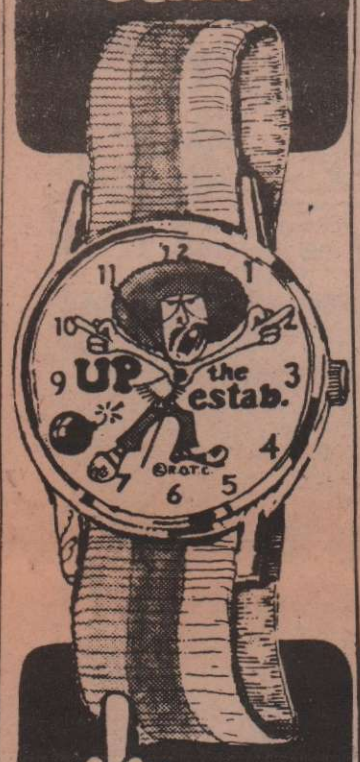

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HATCHING.

an illustrated womens liberation diary

(out of the shell and into the streets!)

like some 50% of us i was born FEMALE!

about 17 years later i discovered: WOMEN'S LIBERATION

when what women's liberation was about finally hit me

it meant a lot of changes.

a lot of things had to end for me:

letting men treat me certain ways: oh, come on BABE this is 1971 — haven't you ever heard of the sexual revolution?

being worried about the way i looked: Love Cosmetics "eyelashes for the 'natural' look"

thinking about other women as competition; not really liking them: Thank God I think I like a man, unlike some women I know.

a lot of things had to begin:

self-respect and self-love: Hey, i'm beautiful

digging other women: Hey, they're beautiful

and getting more strong and more secure: HEY, WE'RE BEAUTIFUL!

i did a lot of thinking...

eventually i came to certain conclusions

and then i started explaining a lot... what do you chicks want to be liberated from, anyhow?

i spent a lot of time explaining. It's a funny situation —

i don't enjoy being angry, but how do you tell someone politely that they're stepping on you? uh... excuse me.

what do you do with blindfolds that were stapled on at birth?

i explain a lot why i think the word 'chick' denies women their humaness and i really get tired of explaining.

so in the interests of helping to build a world where i don't have to explain, i'm gonna try to do it here, hopefully, once and for all:

if you look at the commonly used 'hip' words for men and women you notice something

have you ever seen a real baby chick? they're soft and cute and cudaly and adorable and fragile and you really want to touch them and they really need protecting 'cause they're **so stupid**. (all birds are notoriously dumb. witness the word "Bird-brain". The English call us birds.) cheep cheep

Now, CAT, on the other hand, the term for a male: well, a cat is strong, sensuous, smart, mysterious but most of all: SUPREMELY INDEPENDENT. cats don't need anyone; they don't take orders. DON'T MESS WIT' ME

when you were little, did you ever play the game of choosing what animal you'd like to be? I'd say most of us would chose some kind of cat, but who wants to be a baby chicken? I wanna be a leopard. I wanna be a Panther!

now, a lot of men say.... i don't mean those words that way, i never thought about them meaning anything.

and i say: Racism in this country is subtle, unconscious (like "flesh-colored" bandaids) that makes it no less real. Sexism is the same way (though both are also often 'blatant'). Even if you personally didn't think up cat and chick and what they mean, its your responsibility to stop using them once you become aware of what sexual roles they imply.

and a lot of men say: words are just words and you shouldn't get so uptight about 'em...

and i say: words are not just words, they are symbols, and what the words CAT and CHICK symbolizes are the respective places of men and women in this society. They are limiting, confining, and a general drag.

and a lot of men say... well, i think your whole arguement is full of SHIT and i don't think the word 'chick' is insulting.

and i say: LAY OFF! 'cause in this case, what you think is irrelevant! 'Cause even if my objections to the word were completely "irrational" I HAVE TO DEFINE FOR MYSELF WHAT WORDS ARE INSULTING AND WHAT WORDS AREN'T AND YOU, IF YOU WANT TO TREAT ME AS A HUMAN BEING, HAVE TO GO ALONG WITH IT!

THAT'S WHAT ALL OF US HAVE TO DO! THAT'S WHAT WOMEN'S LIBERATION IS ALL ABOUT — OR ANY LIBERATION — STEPPING UP FROM UNDER AND OUT FROM BEHIND "THE MAN'S" DEFINITIONS OF YOU AND WHAT YOU ARE BASED ON RACE, SEX, AGE, OR ANYTHING ELSE!

WE SEEK A WORLD FREE OF NIGGERS, GREASERS, SPICS, CATS, OR CHICKS — WE WANT A PEOPLE'S WORLD and we're gonna get it!

Cop stop

Don't carry more than you can eat.

You are in your car and the cops start to hassle you. They demand ID, push you around a little, threaten to make you talk, and you're scared. And they keep on intimidating you because you don't know the laws, you don't know your rights, and you're not exactly sure what to say to them. You know you don't want to take any shit from them, but how do you get out of the situation? KNOW YOUR RIGHTS, KNOW THE LAW. Be cool, be quick and be confident.

--Don't drive your car with headlights, taillights out unless you are prepared to get hassled by the cops. If you've got dope in the car, if you have a warrant out on you for traffic tickets, or even if you drop litter outside your car, you are inviting a bust. The cops can pull you over for a traffic violation, and then bust you for something else.

--When a cop signals you to pull over, pull over to the right side of the road and stop. Turn off your engine. Don't try to outrace him unless you're absolutely positive you can do it. It will go badly for you if you fail.

--Get your driver's license and your car registration ready and get out of the car ready to hand both to the cops. Close the door behind you. The cops are legally entitled to see both pieces of ID in order to prove the car is not stolen or involved in a crime. They may ask you to sit in the police car with them while they check out your things. You are entitled to have someone go with you as a witness, but you should be polite and go.

--DON'T THROW DOPE OUT THE WINDOW. The cops will be looking for that.

--Don't carry more dope than you can eat. The best place to keep it is in your underwear or in your shoe. Do NOT put dope in the glove compartment or under the seat, because those are the first places they will look.

--Never leave dope or roaches in the ashtray.

--The cops will ask you for your ID. This is why you want to have it ready. They are legally allowed to make you identify yourself, and if you don't they can bust you for refusal to do so.

--The cops will also expect you to account for your presence. Get your story ready, even before you are stopped. Everyone should have the same story, like on the way to a party, just went to see some friends, stopped for something to eat, etc.

--If the cops keep asking you questions or start harrassing you, ask them, "Am I under arrest?" If they say yes, ask them the charges. Don't give them time to think up new ones, although they may tack some on later. If the cops say no, and they start to search you, say, "I do not consent to a search." And it's a good idea if you have witnesses who hear you say that.

--Legally, the cops are always allowed to pat you down for weapons. This means ONLY THE OUTSIDE of your clothing. Unless they feel an object that may be a weapon, they cannot look into your pockets -- or into a cigarette package which couldn't hold weapons. Remember the best place to keep your dope is in your underwear or in your shoe.

--If you are under arrest, the cops ARE legally allowed to search your pockets, purse, knap sack, etc.

--The cops are only supposed to search your car AFTER they have said you are under arrest. But if they see dope or a weapon in the car IN PLAIN VIEW, this gives them legal cause to investigate. Legally, they cannot make passengers get out of the car unless they are under arrest, but if they really want you out they'll find a way. Don't get out until you're ordered to -- make sure they say WHY they want you out (whether you're under arrest), but it's best not to refuse flatly.

--Don't cooperate by opening the trunk of the car for the cops. You can tell them that you know they are not supposed to search the car unless they bust you (say it politely). You don't want to help open the trunk. They might do something illegal that will hold up in court only because you "consented" by helping with the search.

--DON'T CONFESS TO ANYTHING. They might try to get information out of you by scaring you, saying it will go easier on you if you confess, saying your car was involved in a crime, saying anything to get you to talk. DON'T TALK. Simply say "I have nothing to say until I talk to my lawyer." Even if you don't have a lawyer already, you are entitled to a free public defender.

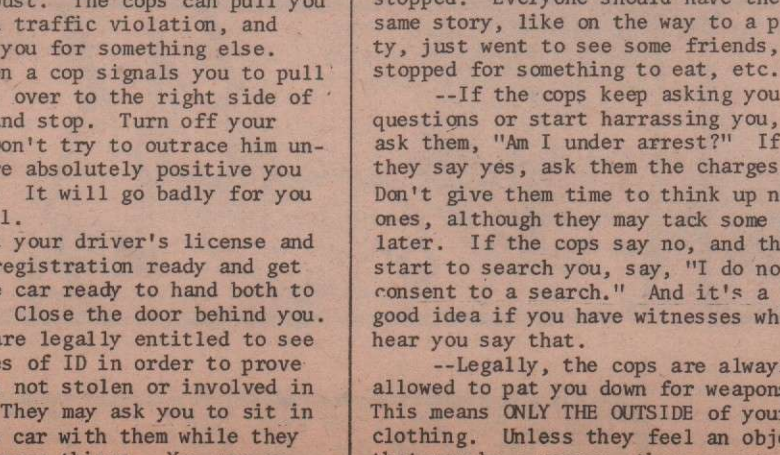
--The cops may tell you a brief thing about your right to remain silent, etc. They may also try to get you to sign a paper saying that they informed you of your rights. NEVER SIGN ANYTHING. You are not required to, so say that you will not.

--You probably can't escape so don't give the cops cause to charge you with resisting arrest by trying to run. They might charge you with this anyway, if they want to.

--REMEMBER EVERYTHING THAT HAPPENS. Remember the sequence of events, remember who said what and when, and get a good look at the cops who busted you. GET THEIR BADGE NUMBERS.

--Act cool and don't wiseass. The cops will react according to your attitude and how you look, as well as what you did.

"This is Pete Fornatale from WNEW-FM in New York. And I'm here because I like John Denver very much."



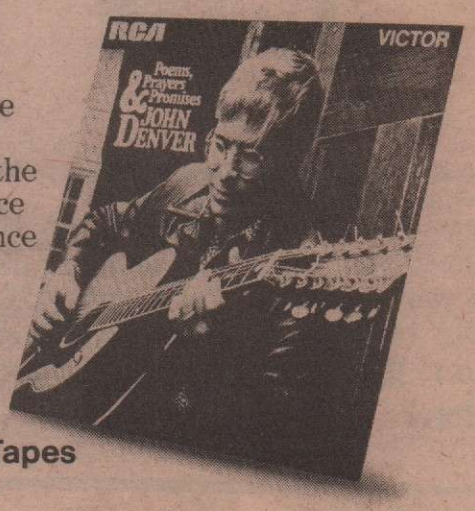
A few excerpts from a recent interview about John Denver's newest album, "Poems, Prayers & Promises."

"It struck me immediately as an anthem for the new consciousness...

"John Denver...is one of the few performers who writes for himself, and writes *brilliantly*, but also has the tremendous capacity to interpret the works of others with equal brilliance...which is the case with every song not written by John on this album...

"The album has tremendous social conscience. There's a lot of romance and there's politics. There's reflections and sincerity and most important, and perhaps more than anything else, there is the difficult notion of *survival* in chaotic 1971 America...

"Whenever I listen to John Denver, I feel like I'm on leave from the revolution and this is the watering hole, the place to kind of get sustenance to go on..."



RCA Records and Tapes

Letters

continued from page 2

this action will focus on 1010 n. capitol. we are trying to find out if we can collect money for a radio and to donate books and records.

women interested in organizing for this action are invited to attend a meeting, thursday, july 1, at 8:00 pm, all souls church, 16th and harvard, nw. for more details, contact sara at 483-6746 or call mayday at 737-8600.

it is important that we not lose sight of the fact that the grand juries continue in washington and across the country. i am out pending an appeal of the contempt citation, the results of which will decide other subpeonas. as i write this, marlene fishlowitz, who was only peripherally involved in mayday, is preparing to go before the grand jury here in washington. in new york, leslie bacon faces an indictment for conspiracy to bomb, there and in detroit others face grand juries investigating mayday and the capitol bombing, while our brother daniel ellsberg is being indicted for daring to bring the truth about the war in indochina to the american people.

i hope that leslie, daniel, marlene and all those brothers and sisters in detroit, new york and across the country who are faced by this massive, government conspiracy to repress and discredit the anti-war movement are aware of the support and love and concern which has been demonstrated by so many; and that we can continue to find way of expressing that solidarity so that none of us need ever feel isolated.

mayday lives!

love and solidarity,
carol henderson evans

Dear Gentlemen (or should I say FAGS)

A simple few words concerning the "QUICKSILVER TIMES." This has to be the biggest Communist Newspaper in this Country. It's got to be the biggest Communist propoganda scheme to attack us, the youth. All you drug filled, filthy, smelly hippies think about is screwing, screwing, screwing, and drugs, drugs, drugs, drugs.

"Pigs," that's what you call our police and naturally you see POLICE BRUTALITY. I'll tell you one thing, if someone threw a bag of shit or a balloon full of piss at me, I'd crack their skull for sure. And if anyone's going to try to ruin this country, they better not step in my way, or I'll KILL them.

Signed,
A.A.F.C.F.

STOP THE PIG — STP — SERVE THE PEOPLE

The Washington Free Clinic needs help in finding a new home (fund-raising, locating a building, contacting realtors, moving, etc.). Special help is needed in contacting local high schools and universities, and canvassing benefits and concerts. Anyone who is interested in any of the above, please come to the WFC on July 22 at 8 pm.

Supplies the Free Clinic needs are many large and small fans, an autoclave for sterilizing speculums, a microscope (Wx;43x;97x oil emersion, x-4 stage) binocular, large all-weather rugs, and paint.

People we need are: gyn/ob physicians, pharmacists, lab techs, typists, plumbers, electricians, carpenters, locksmiths, painters, people to make large cushions for the waiting room floor, movers with trucks, people with contacts with realtors in D.C.

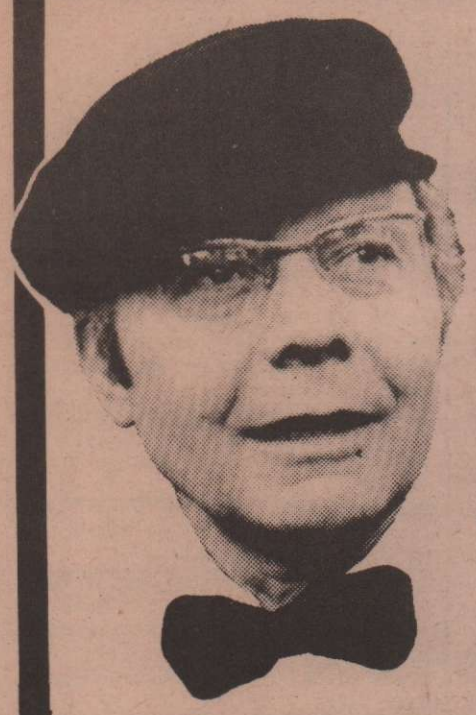
Times

1. Sign-in, Mon.-Fri. 7 pm.
2. Sign-in, Sat. (7:30-10) pediatrics.
3. Board meetings 1st Mon. each month, 7:30, WFC, all welcome.
4. Gay rap group Tues., 8:00, WFC.
5. Medical screening every Mon., 6 pm.
6. Mental Health Unit 3rd Sun. in each month, 8 pm, 2201 M St.,NW.

BACH LIVES!

"A truly great occasion in the history of music."
—Rolling Stone

FROM NEW YORK'S FILLMORE EAST



HEAVY ORGAN
VIRGIL FOX
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PABLO LIGHTS
ALL-BACH PROGRAM
RODGERS TOURING ORGAN
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Get Bach

Johann Sebastian Bach was a German composer who died before Timothy Leary was born, but they have something in common: expanding the mind. Instead of LSD, Bach used music-- reaching the soul through the ears.

Virgil takes Bach's trip and lays it on you with his electric organ; whether or not you've dug classical music before or not, Fox opens you up to the spaced-out head of Bach.

Maybe Bach and acid?

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WE WANT YOU TO JOIN OUR FAITH AS AN
ORDAINED MINISTER
with a rank of
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"And ye shall know the truth and the truth shall make you free."—John 8:32

We want men and women of all ages, who believe as we do, to join us in the holy search for Truth. We believe that all men should seek Truth by all just means. As one of our ministers you can:

1. Ordain others in our name.
2. Set up your own church and apply for exemption from property and other taxes.
3. Perform marriages and exercise all other ecclesiastic powers.
4. Get sizeable cash grants for doing our missionary work.
5. Seek draft exemption as one of our working missionaries. We can tell you how.
6. Some transportation companies, hotels, theaters, etc., give reduced rates to ministers.

GET THE WHOLE PACKAGE FOR $10.00

Along with your Ordination Certificate, Doctor of Divinity and I.D. card, we'll send you 12 blank forms to use when you wish to ordain others. Your ordination is completely legal and valid anywhere in this country. Your money back without question if your package isn't everything you expect it to be. For an additional $10 we will send your Ordination and D. D. Certificates beautifully framed and glassed.

Send To: MISSIONARIES OF THE NEW TRUTH
Box 1393, Dept. BC, Evanston, Illinois 60204

Name ..... $10 encl. ☐ (no frames)
Address ..... $20 encl. ☐ (deluxe frames)
City ..... State..... Zip.....

Grassified ads...

The Quicksilver Times offers free classifieds as a community service. Names and addresses must be included, but need not be printed. Phone or write the Quicksilver Times 1736 R Street, NW, Washington, D.C., 20009. Phone (202) 483-8000 between 12 noon and 8:00 p.m.

Switchboard is located at 1724 20th Street, NW and is open 24 hours a day, seven days a week. Their phone number is 387-5800.

The Washington Free Clinic, located at Wisconsin Ave. and Volta St., NW in the Georgetown Lutheran Memorial Church provides free medical services to the free community. Open Mon. thru Fri. from 6:00 pm to 11:00 pm and Sat. from 1-4 pm. 965-5476.

The Drug Offenders' Rights Committee offers free legal assistance for drug busts. 244-6688. 10 am to 5 pm.

Intercourse

Hitchhiker I picked up a few Thursday nights ago: the shit you left in my car is at Switchboard.

Love to you Sue--Mark

Amateur pianist needs an amateur violinist who can dig getting together to make music on days when everything is going wrong. Must be good natured and sensitive. Call Lyn at 589-5883 after 7 pm.

Wanted: Chick singer for rock group. Over 18. 946-9041.

Need a cast for play in late summer in Georgetown. 5 men or possibly one woman. Lead role extremely difficult Call 387-1624. Paul Jones.

Ann H.: I love you. Matt S.

Good luck on the election to William and Fatso.

Leah Triplett--please call home.

Bill, I love you and miss you..Doris

Max, would like to see you again. Irene from Bethany Beach. Leave number at Switchboard.

Lee--did you go to Alaska forever?

Keith--if you are back from New Zealand, call me. Love, Jody. 622-1298

George Frick: The best of luck to you with your new life. Sue

G.W. Draft Center will be open throughout the summer. To make an appointment, call 338-0182, or drop by the office at 2131 G St., NW between 12 noon and 4 pm weekdays and 7-10 Mon and Tues evenings.

Hello to the 2 guys who got picked up by the pigs in front of the Smithsonian. Darcy and Audrey

Vadeen--please call Switchboard and pick up your message. Smid

I sing, write verse, read music, know some music theory, can take up electric clarinet, play bongos, congas, and harmonica, draw cartoons and from life, design and make clothes. Any rock, blues, country or folk composers or bands, or anyone in any of the arts, who wishes to collaborate our efforts, all or write. Ket Fox 422-9486, 1903 Oliver St., Whyattsville, Md.

Would like to meet former LRP man for information. Preferably with good politics. Call Eric at 971-3577.

Summer art. workshop. Jewelry and enameling, weaving and textile design, ceramics. Call 202-546-1814. Patricia Mossett

Bill--your brothers are looking for you. Please call Mike or Dave. 588-3984.

Geek--please leave a message at Switchboard where I can find you. Urgent. Jay

Jim Moretti: I have a letter for you at Quicksilver--Super

Mary: Please contact me immediately. Vita.

Children's Free School being formed in D.C. area. Open learning environment. Will begin with a summer program and continue. For pre-school and elementry age kids. Judy 585-4774

Wanted: Vocalist who also plays an instrument. Rock. Over 18. 946-9041.

Wanted: someone to tell me how to get in touch with someone who can teach me pedal steel guitar. 946-9041.

On Friday, July 16, Yogi Bhajan will begin teaching an 8-day, 5 hour a day course in the science of Tantric Yoga in its pure form. Tantric yoga is the science of man and woman relating to each other, not through sex, but through their higher consciousness. Information may be obtained from the 3HO foundation at 483-6660. $75 for 40 hours of instruction.

Timmy: Can I return the favour?! 234-3037. Smoke.

Want someone to put together varied wholesome meals in exchange for reduced rate on a room in my N. Arlington house. Non-doper. Have huge garden: help work--help eat. Call 524-6618. Henry.

Bass player and/or organist wanted for new group forming in Md. area; also interested in electric pianist and singer. Call Tim. 588-3607.

Lost: Large blond dog. Answers to name of "Moose." Reward. Call 583-2862.

Jr. Simms: contact Roy Wilson or Church. 420-5442.

Student from Guyana, S.A. on vacation in Washington would like to meet male to show him around and establish a short but meaningful relationship. 232-8903. William.

I am building a nice camper out of a large school bus. My biggest problem is vandalism. Could you rent a parking place to me where this would be minimized? I could really dig a place next to a large garage if I could rent it also, for working on cars and food co-op trucks.

Toni: We met at Alice Cooper concert, you were with Bob or Bill and have a blue Maverick with a tape deck (you know where.) I have been thinking of you. I would dig seeing you. I'm the chick who cut her foot. Its better. Please leave message in QT and/or call Debbie at 451-4150. Leave message and number if I'm not home.

To Shilow: Wrong telephone number was given in your ad. Please call Switchboard and leave correct phone number for Paula Nicholson or place another ad with Q.T. I'm an interested party.

Open Gay Rap Group Tuesday night, 8 pm at the Free Clinic.

All my friends are straight and I'm gay and lost. If you're 17-20 and in the same situation, looking for a friend who's gay, leave message for Mart at Switchboard. 387-5800.

Silvia Wallace: Please call your mother.

Lee Martin--We have your green biology notebook at QT. (1736 R St, NW)

Help!! I'm chained to a typewriter in the Quicksilver office.

Mike from New Orleans with the Harley I met in Toast and Strawberries on 6/21/71: Please call me and soon. Love, the girl from Maryland with the black feet.

To the 3 freaks in the front seat of a white station wagon from the GOLD FIREBIRD by the Eagle: I'm sorry, I'm apologizing for my mother because I know she doesn't remember it. All my Dad and I could say when we got home was, "Well we made it."

Jesus come home. All is forgiven. God.

Steve of the Free U. Star Trek course reminds all loyal fans that NBC may still revive Star Trek if they get enough supportive letters. Write:

STAR TREK
P.O. Box 38429
Hollywood, Calif. 90038

Write this address and tell them what you liked most.

Free U. course in living on the land will hold its 1st meeting in the Blue Ridge Mountains or Shenendoah Valley July 9-11, weather permitting. Leave in car caravan from school parking lot near QT office (1737 R St., NW) at 6:30 pm Friday. Return by 9 pm Sunday. Bring sleeping bags, tents, toilet paper, etc. (see Boy Scout handbook) Events will include camping, learning and maybe some contests. If you have a car call Steve, 868-6143, 6-11 pm to ascertain route. If you are an experienced camper and would like to teach. Call also so we can get you a time slot. People interested in becoming actively involved in the study and practicing of occultism: Write Box 4888, Washington, D.C.

Would the girl who called me on Sun., June 20th about sharing my apt. please call me again. I'd like to continue talking about the topics we covered. I think we can work out some good things over the phone. I never could get to our meeting place. 549-7615.

Chico: love from San Francisco. Madi

Classes in leatherwork. New classes start first week or so in July. Designed for a small number of people per class (like about 6 people and 2 instructors) Inexpensive. For information, call Don or Al at 684-8779

Uninhibited girl, 18, desires to meet someone under unpretentious conditions. Write Lisa Bronway, c/o Kathy, 4218 Howard Ave, Kensington, Md. 20795

Guitar player looking for a woodwind player and mandolin player to form a group. Must be willing to travel. Call Nick at 356-4794.

Miss Pringlebody: fight the small producer mentality in unity with your sisters and brothers. a friend

Palestine Information Kits. Books, Pamphlets, magazines, etc. Put together by the Neirut Action Committee Send $2.00 to P.O. Box 34060. Wash. D.C. 20034

Woodie, who sold Becky from Michigan a QT in Sholls Cafeteria a couple of weeks back: I have a letter for you in my mailbox at QT. Super.

Pam--"To let things drift if they do not affect one personally; to say as little as possible while knowing what is wrong, to be worldly wise and play safe and seek only to avoid blame" Combat liberalism!! --Mao

Guitar lessons: call Pete. We can arrange time and price. 527-3826.

Half built sugar castle free to anyone who wants it. Pick up at: Madison 913, Arlington Towers.

Lord Jackanape--you eat dog shit every day, you fool. --small producer

I want to learn leatherwork. If you can teach me in exchange for anything or nothing, call Joe 345-5043.

Cooper--you're freaked out. Stay that way and keep receiving my stupid notes. From the Honey-bun kid.

I want a black kitten to love and be loved. Call Cyndi at the Grace Collective. 462-6973.

To Jeff Hand--I met you going to Rockville for a bridge game. Then I took you to the Beltway; I've always regretted not staying out later that night. Please call me. 593-2325. Sunshine.

I would like to have dinner with your family, commune or collective. Mon-Fri. I live in my truck and don't have the facilities to eat properly will share all exspenses and chores. Donald 462-1000.

Dancing Bear--through unity, criticism, unity we build a strong collective and make us all better communists. a friend.

A little shitwork helps a lot. National Welfare Rights Organization has a lot. If you're ready to do a little (collating, envelope stuffing, etc.) Please call us. 347-7727.

Richie--I'm speechless; what can I say. I love you forever and a day. Squirrel

Pharr--get your ass back up from New Orleans. I'm going insane and miss the honey-buns. Get back to your little stash of hash. Love, love, Roberta.

We are forming a free school in the Arlington-Falls Church area for 3-5 year olds that will grow into an alternative public grade school. We need interested parents, kids, and resource people. Call Laura Rinter at 522-5775 or Pat Welsh at 528-0227.

Things

For sale: VW exhaust system, $15 or make offer. Call Frank at 474-7294 on Weds, or Sats.

'64 1/2 ton Chevy Pick up truck. 8 x 6 ft. bed, very good condition--call Kim evenings. 483-4703.

Need cheap typewriter and wah-wah. Call Jake 483-4703.

Motorcycle saddle bags. Will fit any bike. Universal mounts and can be wired to tail light. $40. Mel 338-1493 (10-6).

I need a high quality slide rule, (with instruction manual would help alot). Must be 10" minimum. Leave message for Len, 864-7545, anytime.

For sale: Yamaha 305--excellent condition. Worth $325 sell $450. Carl 780-1588.

For sale--surfboard. 6'7" custom from West Coat. $70 or best offer. 654-4547.

Antiques--good prices: brass bed, $125; large refigerator-ice box, $95; oak kitchen table, $30; trunks, $20; Iron & brass bed, $75; brass hall tree, $20; fancy carved oak occasional table, $35; white brass bed, $40. 337-8840. Ask for Bob.

Martin D-18 w/hard shell case. Excellent condition, 1 year old. $225. Christoph 522-0705. after 5.

'58 Ford Fairlane station wagon, excellent condition, $100. Call 528-8497.

Trade: Electric Guitar, worth $75 for Acustic Guitar of similar value. Call Henry Switchboard.

Free white mouse with cage, food, etc. for use as pet only. Assorted Records, LP's--50¢ each. 483-4575 before 2 pm.

For sale, cheap. One mynah bird. Can't talk, but sings well. Can be trained. 1 year old. Rich 234-5477 after 6:00.

Wooden pipes, hand made $1.00, 50¢ with this ad. Dealers welcome. Send to: David O. Pritchard, 3000 Mt. Carmel Avenue, North Hills, Pa. 19038. Wood for a healthy high.

Free: 35 golden, Syrian, long-haired (brown & white), hamsters. Take one two, or all. Hurry. Mark. 331-6586.

Smooth vibrator at discount price. 7 inches long by 1 1/2", with battery. Guaranteed to please. Fast delivery. Send $2.50 cash, check or money order to Andre Imports, 5503 Lorraine Dr., SE, Washington, DC, 20031.

Classical guitar, cost me $130, must sell for $75 or best offer. Call 543-2101. Kevin or Stefi.

For sale: Cheap. 2 kitchen tables with chairs; 1 magnavox stereo, $100; one Mediterranean couch, in good condition, $70; 2 stuffed chairs; 1 grey male? (altered), 1 1/2 years old (free) (he's really nice.) 372-8798.

Ovation P.A. system. 200 watts RMS 2 columns w. 4-15" speakers, 2 each plus 2 dual horns. Preamp has 6 imputs with individual volume, bass, treble, & reverb, plus master. 1 1/2 months old.. Life-time guarantee still available. List $1500, will sell for &850. Call 462-4032.

Ready-to-use boxed clay for hand building pottery or wheel. Call Warden Robinson Art Pottery. 543-9152.

Martin 12 string guitar D 12-35 model with hard case, perfect condition. $275. Call John. 927-7560.

For sale: RCA color t.v., 23" screen, excellent condition, 2 years old. $200 or best offer. Will pull in chanels from out of town (even Philly.) 244-6286 (before 10 pm.) Vic.

5 wrapped albums for sale:
John Mayall--USA Union
Quicksilver Mess. Ser.-Just for love.
Dave Mason--Alone Together
Ten years After--Watt
Delany & Bonnie--Genesis
$2 each. Gary 723-8871.

Brass bed, $110; rocker, $25; trunk, $15, other stuff. 337-8840.

For sale: Framus long neck 8 string bars excellant condition. $250. Kevin 232-5016, after 5 pm.

'53 Chrysler limousine for sale: $275. Incredibly far out--weighs 2 tons. 462-8843.

I've 46 pre-recorded cassette tapes to trade for 46 8-track tapes. Consider selling cheap. George 434-4623.

Free gerbils! Transportation provided if you live around the U. of Md. Call 864-5905 after 6.

I have a very friendly dog, a small black lovable mutt, that I have to give away. If you're interested call 262-4653.

Trade or Sell: FM converter for car. Call Clay, 232-9246.

Guitar electric working conditions. $55. Mike 384-6146.

For sale: '64 VW Bug $200, transmission trouble, but rest in good shape. 547-5172. Rayna.

2 Guinea pigs free, both female and horny. John 654-8506.

For sale: butcher-block table with base. 30" diameter. Make offer. Call 522-2689.

Are you concerned about your environment? Read Global Village. For info, call 725-6326 or send $1.50 to Bruce Rakes, 11714 Pumpkin Hill Rd., Laurel, Md. 20810.

Hops-seed, $1 a packet. P.O. Box 316, Redwood City, Ca. 94061.

Bicycle needed--any kind. Call Juanita, 965-3574, anytime.

Wanna play volley ball? We'd like

....More grass

to get together once or twice a week in the Dupont Circle area. Call Will or Ellie 667-0077.

Steve--If we have shortcomings, we are not afraid to have them pointed out and criticized, because we serve the people. Anyone, no matter who, may point out our shortcomings. If she is right, we will correct them. If what she proposes will benefit the people, we will act on it.--Mao

Masrite guitar--Ventura model, & case, $150 or offer. 635-0257.

Karate Lessons, $1.50/hour. (Self defense against pigs.) Chico 667-5917.

For sale: miscellaneous reptiles--from South America and Africa. Emerald tree boas, moniters, pythons, tortoises. Andy Ross 363-5766.

For sale: Gibson SG standard 7 mo. old with humbucking pick ups and hardshell case $250 or best offer. Mark 422-1284 or 277-6025.

Mill Ends Shoppe. Opening Thursday, June 24th. Featuring campy yard-goods and faded denims. Goodwill Industries, 1218 New Hampshire Avenue NW.

For sale--about 20 records (classical and sound tracks) and a bedspread for twin beds. Will bargain; I'm moving to California. Call 524-5427, leave message for stan.

I need an overhead projector of the type used at office meetings, --call Bob 933-2362.

I want to buy 18" medium crash Zildjan cymbal or trade a 20" medium ride cymbal for one; also will sell the 20". Bob 933-2362.

DRUG KNOWLEDGE: Two books to increase your drug awareness. THE TURN-ON BOOK: How to synthesize LSD, THC, Psilocybin, Mescaline, drug extractions, more. $2.00. THE ALCHEMIST: CHEMISTRY OF HALLUCINOGENS All new. Most substances described are legal; Dosages and effects are given. Detailed procedures for Amphetamines, Indoles, Lysergamides, Cannabibols, Natural Plants, many more. $3.00. Both books, $4.00. Quantity Rates Available. Turn-Ons Unlimited, Dept. 192, 6311 Yucca St., L.A., Ca. 90028. Ecstacy or refund. Sent in plain envelope.

I am interested in buying an offset press. Richard 946-6159.

For sale: Martin D-18 guitar with hardshell case, 1 year old. $225. Call Christoph at 522-0705.

Magnatone Custom N-10 amp. 115 " speaker, 75 watts for $125. 548-6989.

KLH Model 33 speakers for sale. Call 338-9517.

Lost: 1 9-month-old, male, yellow tiger-stripe cat with white chest, stomach and paws. Needs medication for respiratory infaction. In vacinity of Ashmead Pl., NW. REWARD 387-2960.

I'd like to buy a flute, in good or excellent condition. Call 299-3919.

MAKE LAUGHING GAS. New book, "Making Reality More Real", gives simple, one-step, one-chemical (easily obtained) kitchen type procedure for producing nitrous oxide at home. Also described are detailed psychedelic and medical effects and experiences by scientists (William James, Humphrey Davy) and poets (Coleridge). Send $2 to TOU, Dept. 192, 6311 Yucca L.A., Ca. 90028. Ecstacy or refund. Plain envelope.

Authentic California freak truck; oven, stove, double-sink, closet, rebuilt engine, sundeck, etc. Call Terry at 483-9386.

Wanted: fish aquariums, equipment, and fish. Free or cheap. Jeff, 423-7185.

Work

HONDA WORK--are you tired of long waiting? Are you tired of rip-off shop ethics? Are you tired of exhorbitant labor rates? I am the Honda mechanic in Washington and my labor costs only 1/2 of normal shop labor. Other models also considered. Call Ed. 525-1485.

Moving and hauling done cheap. Call Kenneth, 483-4703, evenings.

Top Rate guitarist looking for top rate group. Call Jake, 483-4703.

Histology lab technician needed. ASCP certification desired. Call mornings. Dr. McTighe. 443-2368.

I would like to take flute lessons from someone who would not charge a ridiculous amount of money. Ellen 577-5356.

Need someone to do carburetor tune up work on my Kawasaki 650. Bob 337-8840.

Any photo job that is not exploitive. Call Marc Hess 244-1682.

Needed: Woman to sing with IKON. Must be over 18 and have experience singing blues, Jazz or Rock. IKON 737-5500.

Light moving and hauling. Me and my buick $8 an hour. 337-8840, Bob.

My infant son needs tender, loving care while I work. If you live around Kalorama Park and dig kids, call Donna at 332-2852.

Two disillusioned aesthetes (guitarist and Bassist-vocalist-violinist) doing material reminiscent of early Pink Floyd seek creative percussionist mature enough to realize that doing anything innovative won't be easy. Dale 894-9313.

Woman looking for person, day or live-in, paid home worker. 332-3857.

Babysitter available in Georgetown, Dupont Circle, Silver Spring Area. Own transportation. Call after 5, Miss Calvert. 593-0343.

Figure drawing group meets evenings. Call 265-9396.

Artist needs models for painting and drawing: glad to provide references. Call 265-9396.

Can anybody fix an IBM electric typewriter? We really need you! Also, good fix-it people for sewing machines, stereos, adding machines, etc. Call Job Co-op 265-7850.

Rock guitar lessons. $3 per hour. Call Mondays. 449-4029. Terry Reid.

Mother Nature on the Run, Natural food catering service can provide good healthy food for your next party luncheon, or dinner. Reasonable rates. Call 265-7850.

Custom leather work, Clothes, accessories, anything. No rip off prices. Don or Al, 684-8779.

**Sales job for the summer,
Male or female,
Over eighteen
Call Bill Mc Farland, 9:30 am till 11 am, 524-5229, Monday thru Friday.**

Need temporary or full-time help in your office or home? The free community's job Co-op can provide dependable workers for babysitting, lawn work, typing, moving, painting, and home repair. Also, crafts, writing, photography. Low rates, no fees. If you have work or need work, call 387-3399 or 265-7850.

Wanted: Blues, folk, jazz musicians. Guitarists interested in public exposure and food. Phone 387-5288 after 5 pm.

Male Model available. Call Bob after 6 pm. 483-9561.

Non-motivated freak seeks congenial employment. Leave message at Switchboard for Charlie.

Wanted: Pottery teacher for free university. Salary negotiable. 765-5950.

Must sell, leaving town. Gibson 12-string guitar under $80. Good condition. 966-5308 (bet. 6-12 pm)

Daycare for working mothers. Mon.-Fri., 8:30-6:00, experienced. Call Jill, 265-0548 during above hours.

Attractive, responsible, intelligent, capable, young, gay couple seek interesting work in tolerant comfortable atmosphere around D.C. Varied office and work experience. Need livable salary. Give us a call and we'll talk about it. This is not a fuck ad. Pam. 573-3819.

People who would like to bake pastries at the Fabrangen Coffee House, call Peter or Rob at 667-7829.

Male model available for photography. Call after 6 pm. Bob 483-9561.

Lead guitarist looking for interesting group. 12 years experience. Best equipment. John 794-8141.

Forming CSN and Y type folk group. Need female singer and male accoustic guitarists. Interested? Rob, 893-3784.

Will walk your dog on weekends for free. In Dupont Circle Area. Call Switchboard, leave message for "The Dog Walker."

All people like movers, plumbers, electricians, auto machanics, painters, craftsmen, and other general bullshiters that do good work at non-rip-off prices should call Switchboard and let them know where you are, so they can tell the community you're willing to work.

People willing and eager to work at clerical, sales, or any type of work. Fees negotiable by us. Please call 638-4900. ENTERPRISES.

If you're an artist who needs models or a model who needs work we would like to talk about forming a cooperative to meet our mutual needs. Call 265-7850 for further information. No preverts please.

Hard rock band needs work. Call Mike at 587-6322.

Need an artist to copy a nude drawing. Call 528-7783.

Midtown Montessori School, 1812 12th St., NW, high quality pre school education using the Montessori approach in an economically and racially integrated environment--Day care services, 3-6 years old. Mrs. Shirley Clark. 483-3470.

Volunteers needed to help struggling school community build this summer. Bring $17.50 for food and rent for 1 week. 703-987-9011. Contact Bob Harrison 671-2953.

Drummer, 20, wants immediate work in clubs or concerts. Draft-exempt, free to travel and work full-time. Call Scott at 768-3732.

One male, 16, wants to form folk group. Looking for two females with alto or soprano voices. Call Joe C. LA 6 4610.

Experienced caricaturist and portrait artist needed for summer in Atlantic City. Call 933-8380 or (609) 344-549 5497 or apply direct to Million Dollar Pier.

Interested in working in new business? Call Andy at 537-1062.

Male nude model for hire, also need female model partner. Good bread, call Dave at 736-7558.

Models available for amateur and professional photographers. For information: 338-9517.

Wanted: Female to pose nude for amateur photographer. Experience not necessary. 549-7615 after 6 pm.

Housing

Wanted: woman roommate to share 2 bedroom furnished apt. in Tacoma Park. 588-3477.

2 bedroom air-conditioned apt. to share in Alexandria. Male or Female. John, 768-4602.

An looking for an apt. to house 2 or 3 people in Washington or suburban Va. area. Can afford close to $100 a month. Call Nick at 821-2237.

Need woman to share house with 2 other women. $60 per month. Call 965-0688. Janet or Jackie.

Need a roommate? Someone to sublet your apartment? A sixth person to share your commune? Call Switchboard's Housing Co-op (387-5800). We can help you rent that space or find a place to live if you're temporarily homeless.

We are looking for male, female or couple to share a beautiful 5 bedroom house with 15 acres, large garden and privacy. Would prefer mature individual who can accept responsibility and share in the upkeep. We are located in Vienna which is a bit out of the way, but well worth the drive. Ride available to G.W. and/or city daily. Ideal for artist or writer. Call J.J. at 938-3429 after 6.

F.M. diskjockey and mate looking for 1 bedroom apartment. Prefer air-conditioned in N.W. or Maryland suburb. Leave message for John at 965-5454 or 656-0770 weeknights after 1 am.

For rent: Townhouse, near U. of Md. and Prince George's Community College for 2 couples or 4 singles, $75 or $85 per room. Animals and children welcome. Leave message for Peggy at Switchboard.

2 bedroom apt. to sublet or 2 share. 1921 Kalorama Rd., N.W., Apt. #4. 483-4390. $200/month.

Wanted: female to share efficiency apt. $65.50 apiece. Call Cheryl. 483-4643 or leave message at Switchboard.

Apartment to sublet in Capital Hill area. Call 546-8840, 9-5 and 547-1771 evenings. Ask for Rosalie.

Female roommate wanted for summer, optional to stay after summer. Capital Hill area, with porch, air-conditioning and washing machine. $83 apiece. Call Rosalie 546-8840 9-5 or 547-1771 evenings.

Young freak needs place to stay--will do housework for rent. Call Wille at Switchboard 387-5800.

Farm, co-op, commune near Frederick needs one or two people, couples or single for permanent and part-time living. Rent low, own room, or share. Pond, garden, 2 dogs, 4 cats, and community. Call Barb, 332-7261 or 363-1794.

I wish to share rent for house in Maryland or N.W., D.C. ask for Dan 628-1966.

We are a black family who has room and board in our home for a woman who will share expenses. We live on what is called "Capitol Hill." Anyone interested may call "Kay" after 7 pm.

Female roommate wanted for air-conditioned apartment in College Park, 1 minute from campus. $60 month or will trade apartment with someone in vicinity of American University for the summer. Call Barbara at 762-4361.

A lot of backpack travelers pass through D.C. every summer. Most of them come to Switchboard looking for a place to stay for the night. Recently we've had to turn down quite a few people because there aren't enough crash pads in the area. If you have a spare bed, couch or even floor space, you can bring joy to the hearts of travelers and make some good friends, too. Call Switchboard (387-5800) and offer your space.

Help!! We and our 2 small babies need to move from our VW van to a house. 2 bedrooms? with yard? Cool neighborhood or rural. $100 per month. Consider sharing. Leave message for ED, 6-11 pm 202-638-0386.

If you need a place to live and can watch children ages 10, 9, 7...room, board, food, and small fee. Landover area, Md. Very desperate. Josie 341-5401 (after 6 pm) daytime, Debbie 474-6572.

FREE: now that I've got you attention, I'm looking for a roommate to share a large 2 bedroom Georgetown apartment. Corner of Wisconsin & P, for July & August, option thru December. $125 a month. Ideal location, within easy walking distance or reality. Prefer working freak, male or female, others will be considered but subject to possible regrooving. Call Phil at 576-3438 before 4:30 pm.

Male roommate wanted for air-conditioned apartment with pool. Gay pregerred. $74 a month. Call 762-1657.

Need roommate for 1 bedroom air-conditioned apartment. Male or female. Call Pat 927-3482.

Man, woman and child looking for house to share or apartment to rent, Md. or D.C. area. 2 rooms. 559-0038

Young man desires place to live in rural/quiet residential area in Va. Willing to share with gentle people. Call Les at 338-4236 (late evenings).

Roommate wanted, female or male--nice apartment. Call Ed, at 521-4228, evenings.

Rides

Driving to California next week. 301-744-8612.

Ride desperately needed to Boston, Mass. and return to D.C. area, any and every weekend. Expenses shared. Call Hinda 424-7798. Evenings.

(Cont. on page 22)

More Grassifieds

Rides cont.

Fed up with buses! Need ride Mon.-Fri. from Wisconsin & Fulton Sts. to Library of Congress, Division for the blind & physically handicapped, 1291 Taylor St. I work from 8-4:30. I'd rather pay you than O. Roy Chalk. Call 244-6286 before 10 pm. Vic.

Anyone going to Boston, Mass. or near there after July 21 and returning by August 7. Audrey Kirkpatrick would like a ride, please call even if you are going at a different date. 751-0149.

Ride needed to anywhere in Mexico. Leave message for Steve H. at Switchboard (387-5800).

Ride needed West (California?). Help drive. As soon as possible. Please leave message for T.P. at Switchboard

Ride to California. Ask for Jim, he wants one, but don't talk to anyone else. 256-2825.

I will pay $50.00 for the transportation of 2 people and a Kawasaki 500 from D.C. to Colorado. Stewart 362-8219.

Weary travellers via U.S. Rt. 40 in Frostburg, Md. are welcome to crash at The Red Neck--147 West Mechanic St., Frostburg, while passing through--can probably feed ya, too. Ask for Chris, Pete, or Vince. Crafts are welcome--barter, sell, etc.

Needed: ride or hitching partner to Seattle, Washington. Share expenses. Call Joe at 649-1610.

Ride needed to L.A., California for one person. Call 543-2101.

I need a hitching partner or a ride to Boulder, Colorado before July 30. Leave all messages at Switchboard for Todd.

Riders wanted. I'm driving to Seattle on August 20th, taking Rte. 70 to Utah, than 80 north to Washington. Call 524-5427, leave message for Stan.)

Young man, 27, desires to tour Cal. and N. Mexico, Ariz., and Nevada for 3 weeks beginning August 1. Want companion. Call Len at 864-7545.

Wanted: Ride to San Francisco for 2. Leaving immediately. Call Dana at 726-1226. Can help with driving and gas expenses.

2 people in Texas need a ride to D.C. Will share expenses. Call Steve (in D.C.) 868-6143 and arrange it.

A ride to Tucson, Ariz. or the west coast, the first week in July. 965-3121 or 232-3939. Eiko. Leave a message if not home.

Ride needed in San Francisco around the first week in July. Call Jim at 780-4498.

NEED RIDE!! 3 persons to share expenses to boulder, colo. Be there by July 14th. Call Conrad 534-2656.

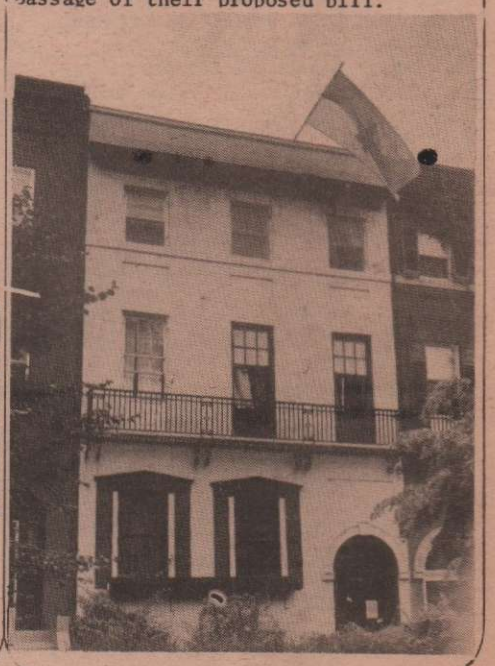
Fly your flag (at your own risk)

Demonstrators who display the Viet-Cong or the North Vietnamese flag may be busted soon -- if a pair of Ohio congressmen have their way.

A bill making the display of the two flags a federal offense was introduced in Congress last week by Representatives Clarence Miller and Frank Bow.

They reported they were prompted into offering the new law after witnessing Mayday activities in Washington, D.C. earlier this month.

The Congressmen admitted they were not very optimistic about the passage of their proposed bill.



Community Bookshop

Announces: The evening of July 1-8
25% Off all material on China

Including:
Selected works of Mao Tse Tung
Red Star Over China by Edgar Snow
Far East Reporter by Maud Russell
Fanshen by William Hinton
Chinese Cultural Revolution by John Robinson
Chinese Childrens books
America Failure in China
Away With All Pests
The Rent Collection's Courtyard
(picutres of revolutionary sculpture)
buttons * Posters * Postcards * Records
CCAS Journal * China Quarterly * Peking Review

2028 P St.NW 833-8228 Mon-Sat 10-10 Sun 12-6

SOUTHSIDE CHICAGO BLUES
J.B. HUTTO
Mr. Henry's,
Capitol Hill
JULY 8,9 and 10
544-5898

Bicycle Repairs!
WIZARD OF WALES CYCLE CO.
repairs on most
10, 5 or 3 speed bikes

call John 667-3757

KEEP ON TRUCKIN
STALDO MOTORS
13400 Washington Blvd.
Laurel Md. 776-8070
Used Vans

CALENDAR

Sat. 3

All day - Arts and crafts fair on the lawn of Grace Church in Georgetown.
All day - Recycle your garbage. Bring your glass, aluminum and paper to the Safeway parking lot on MacArthur Blvd.
All day - Folk festival on the National Mall with all kinds of stuff.
9:30-5:00pm - Meet at Lord & Taylor, Western Ave & Jennifer Sts. NW to demonstrate against their supression of beards and human rights.
11:00am - Meeting of Metropolitan Abortion Alliance at the GW Univ. Student Center, Room 410.
8:00pm - Coffee house at Fabrangen, free coffee, tea, and pastries. 2158 Fla. Ave.
8:00pm - Three Sixteen Coffeehouse at 316 S. Royal St., Alexandria, Va.

Sun 4

All day - SMOKE IN at the Washington Monument grounds.
All day - Street Gallery under canopy of Crystal City Restaurant.
All day - Recycle your garbage. See July 3 listing.
All day - Folk festival on the National Mall.
2:00pm - GROK concert at P St Beach. Call Switchboard for more info.
2:00pm - Free concert at McLean Gardens, corner of Old Dominion and Dolly Madison.
5:00pm - Opulent Festival and Feast at Krishna Consciousness House, 2015 Q St.

Mon 5

All day - Free picnic at 16th & P Sts. NW. Rock & roll, free food, games, & Foundy Church. (If it rains, come to YMCA, 1816 12th St. NW.)
8:00pm - Board meeting at the Free Clinic, public is invited, everyone has a vote.
8:00pm - "Evening of Gold Shady Grove Music Era" - a nostalgic tribute to the Grease era of the 50's and by the suckers who made them famous.

Tues 6

8:00pm - Gay Rap groups at the Free Clinic, Wisc. & Volta St. NW.
8:00pm - Grandeur and Obedience, The Light of Experience. AU New Lecture Hall. Free.

Wed 7

8:00pm - "Wackiest Ship in the Army" free at the Falls Church Community Center.
7:30pm - Gay Women Open House. Call 671-3762 for address.

Thurs 8

All day - Drop in for counseling at Fabrangen, 2158 Florida Ave. NW.
8:00pm - Flick "Morgan" at AU New Lecture Hall, free.
8:00pm - Open Rap Groups at the Free Clinic.
8:00pm - WAFU Course: Cars vs. People
8:00pm - Gay Sensitivity Training. Call 628-0879 for info.

Fri 9

8:00pm - Open Rap Groups at the Free Clinic.
8:00pm - Gay Coffeehouse at the Univ. of Maryland, Key Hall lounge.
8:30pm - Jazz and Hard Rock at the Avante Garde Inc., 1322 9th St. Free food, anti drug program.
9:00pm - Iguana Coffeehouse, 14th & M St. Luther Place Mem. Church.

Sat 10

11:00am - Metropolitan Abortion Aliance, Rm. 410 of GW Univ. Student Center, 21st & H Sts.
8:00pm - "A Chairy Tale" and "Malcolm X" at Fabrangen, 2158 Fla. Ave. Free coffee and pastries.
8:00pm - WAFU coffeehouse at Grace Church, 1040 Wisc. Ave. in Georgetown. Good blues and folk guitar.
8:00pm - Jewish Urban Underground at the Fabrangen, 1258 Florida Ave. N.W. Free coffee, tea and pastries.
8:30pm - "Wooden Nickel" at Falls Church Community Center.

Sun 11

2:00pm - Grok Concert at P St. Beach. Francine Taylor, Sister Bea and others.
5:00pm - Opulent Festival and Feast at Krishna House, 2015 Q St. NW.
8:00pm - Gospel Music Hour with Francine Taylor, Sister Bea and others, St. Marks Church, 3rd & A Sts.
8:30pm - Hootenanny at the Cellar Door, 34th & M Sts. in G'town. $1.00.

7:30pm - At the Potters House, 1658 Columbia Rd., NW, Mary Lee Baker, cello/vocalist.

Mon 12

All day - A good day for tripping in the zoo.
12 noon - Nude swin-in Dupont Circle Fountain.
7:00pm - Bhakti Yoga classes daily at Krishna Consciousness House, 2015 Q St. NW

Tues 13

Evening - Music for saxophone and trumpet featuring Emerson Head and George Ethridge. Call 454-2201 for info.
7:30pm - WAFU course in Creative Writing, 1820 35th St. Rich Arvey, 965-3468.
8:00pm - Free course in first aid at the Free Clinic. A must for all revolutionaries.
8:00pm - Gay Rap session at the Free Clinic.
8:00pm - Seminar at GW student center, 21st & H Sts., 4th floor - "Every woman as a Prostitute".

Wed 14

All day - Recycle your garbage. see July 3 listing.
All day - Fuck-in on the White house lawn.
7:30pm - Gay Women Open House. Call 671-3762 for address.
7:30 - Yogi Bhajan, master of Kundalini Yoga, will speak on the meaning of meditation in the new age. AU, Hearst Hall, Rm. 206. Free.

Thurs 15

8:00pm - Gay Sensitivity Group. Call 628-0879 for details.
8:00pm - Open Rap Group Free Clinic
8:00pm - Heavy organ with Virgil Fox and Pablo Light Show. Call 783-6598. Constitution Hall.
8:00pm - "Abott and Costello meets the Keystone Cops" and "Dr. Jekyll and Mr. Hyde meet Abott and Costello" 454-2201 for details.

Fri 16

All day - Tie dye party at Dupont Circle. Bring shirts, jeans, bedspreads, or whatever else turns on. Don't forget the dye!
All day - There will be a Nat'l conference on abortion for women in NYC, July 16-18 For more info on location, housing, child care, or agenda, sisters should write the Committee for a Women's National Abortion Coalition, 137-A W. 14th St., NYC, 10011 or call us at (212) 924-0894.
8:00pm - At Emergency, "Grits".

Reunite

Vietnam